GENERAL NOTES

- 1. THE TOWN OF CASTLE ROCK REQUIRES THAT MAINTENANCE ACCESS BE PROVIDED TO ALL STORM DRAINAGE FACILITIES TO ASSURE CONTINUOUS OPERATIONAL CAPABILITY OF THE SYSTEM. THE PROPERTY OWNER, SUBSEQUENT OWNERS. HEIRS. SUCCESSORS AND ASSIGNS SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF ALL DRAINAGE FACILITIES INCLUDING, BUT NOT LIMITED TO, INLETS, PIPES, CULVERTS, CHANNELS, DITCHES, HYDRAULIC STRUCTURES, AND DETENTION BASINS LOCATED ON THIS PROPERTY, UNLESS MODIFIED BY THE SUBDIVISION IMPROVEMENTS AGREEMENT. SHOULD THE OWNER FAIL TO ADEQUATELY MAINTAIN SAID FACILITIES, THE TOWN SHALL HAVE THE RIGHT TO ENTER SAID PROPERTY FOR THE PURPOSES OF OPERATION AND MAINTENANCE. ALL SUCH MAINTENANCE COSTS WILL BE ASSESSED TO THE PROPERTY OWNER, SUBSEQUENT OWNERS, HEIRS, SUCCESSORS AND ASSIGNS. THE MAINTENANCE COSTS SHALL INCLUDE ALL ACTUAL COSTS FOR LABOR, EQUIPMENT AND MATERIALS AND A 25% FEE.
- 2. PURSUANT TO SECTION 4.3 AND 8.2.3 OF THE TOWN OF CASTLE ROCK LANDSCAPE REGULATIONS THE PROPERTY OWNER. SUBSEQUENT OWNERS. HEIRS. SUCCESSORS AND ASSIGNS SHALL BE RESPONSIBLE FOR THE PROPER MAINTENANCE OF THE AREA SUBJECT TO THE APPROVED SITE DEVELOPMENT PLAN. LANDSCAPING WITHIN PUBLIC RIGHTS-OF-WAY IS TO BE MAINTAINED BY THE ADJACENT PRIVATE PROPERTY OWNER OR THE HOMEOWNER/PROPERTY OWNER ASSOCIATION, AS APPLICABLE. LANDSCAPING SHALL BE CONTINUOUSLY MAINTAINED INCLUDING NECESSARY WATERING, WEEDING, PRUNING, MOWING, PEST CONTROL AND REPLACEMENT OF DEAD OR DISEASED PLANT MATERIAL. UPON WRITTEN NOTICE BY THE TOWN, THE OWNER WILL HAVE 45 DAYS TO CURE OR REPLACE DAMAGED OR DEAD LANDSCAPE MATERIAL. IN THE CASE OF DISEASED LANDSCAPE MATERIAL, A SHORTER COMPLIANCE PERIOD MAY BE SPECIFIED IN SAID NOTICE. THE TOWN OF CASTLE ROCK WATER CONSERVATION ORDINANCE REGULATES TIMES OF SEASONAL IRRIGATION AND PROHIBITS THE WASTING OF POTABLE WATER THROUGH IMPROPER IRRIGATION.
- 3. THE PROVIDED LANDSCAPE COUNTS IN THE SITE DEVELOPMENT PLAN ARE MINIMUM REQUIRED COUNTS. ANY CHANGES TO THE PROVIDED LANDSCAPE COUNTS SHALL REQUIRE AN SDP AMENDMENT. THE LOCATION OF PLANT MATERIAL IS SUBJECT TO CHANGE DUE TO FIELD CONDITIONS WITH REVIEW OF THE CONSTRUCTION DOCUMENTS.
- 4. THIS PROPERTY IS LOCATED WITHIN ZONE AE AND ZONE X AS PER FEMA FIRM PANEL NO. 08035C0301G DATED MARCH 16, 2019. PORTIONS OF THE PROPERTY ARE LOCATED WITHIN A DESIGNATED 100-YEAR FLOODPLAIN ZONE AE.
- 5. ANY STREET SIGNS, STRIPING, STREET LIGHTS AND CURB RAMPS ARE CONCEPTUAL ONLY AND SUBJECT TO TOWN REVIEW WITH THE CONSTRUCTION DOCUMENTS. THESE ITEMS SHALL COMPLY WITH THE TOWN OF CASTLE ROCK'S REGULATIONS, STANDARDS AND REQUIREMENTS.
- 6. THE DEVELOPER SHALL CONFORM TO THE TOWN OF CASTLE ROCK "WATER USE MANAGEMENT PROGRAM IMPLEMENTATION POLICY", AS AMENDED FROM TIME TO TIME, FOR THIS PROJECT.
- 7. APPROVAL OF THIS SITE DEVELOPMENT PLAN DOES NOT CONSTITUTE APPROVAL OF ANY DEVIATIONS FROM TOWN OF CASTLE ROCK REGULATIONS AND STANDARDS. ALL DEVIATIONS FROM TOWN REGULATIONS AND STANDARDS ARE SUBJECT TO THE APPROPRIATE PROCEDURES FOR APPROVAL
- 8. NO SOLID OBJECT (EXCLUDING FIRE HYDRANTS, TRAFFIC CONTROL DEVICES AND TRAFFIC SIGNS) EXCEEDING THIRTY (30) INCHES IN HEIGHT ABOVE THE FLOWLINE ELEVATIONS OF THE ADJACENT STREET, INCLUDING BUT NOT LIMITED TO BUILDINGS, UTILITY CABINETS, WALLS, FENCES, LANDSCAPE PLANTINGS, CROPS, CUT SLOPES, AND BERMS SHALL BE PLACED WITHIN SIGHT DISTANCE LINES AND SIGHT DISTANCE EASEMENTS.
- 9. ALL UTILITY, DRAINAGE, EMERGENCY ACCESS AND SIGHT DISTANCE EASEMENTS AS SHOWN ON THE SITE DEVELOPMENT PLAN SHALL BE GRANTED TO THE TOWN OF CASTLE ROCK WITH THE PLAT.
- 10. THIS SITE IS ZONED PD (SELLER'S LANDING PLANNED DEVELOPMENT), RECORDED ON DECEMBER 2, 1982 AT RECEPTION NUMBER 295390.
- 11. ALL EMERGENCY ACCESS ROADS, EMERGENCY ACCESS GATES AND SIGNAGE SHALL COMPLY WITH THE TOWN OF CASTLE ROCK FIRE DEPARTMENT REQUIREMENTS AND SHALL BE MAINTAINED BY METROPOLITAN DISTRICT, HOMEOWNERS ASSOCIATION, OR OTHER PROPERTY MANAGEMENT ENTITY.
- 12. UNLESS OTHERWISE NOTED, ALL LOTS SHALL HAVE A 10-FOOT UTILITY EASEMENT ALONG THE FRONT AND REAR LOT LINES AND ALONG ALL PUBLIC RIGHTS-OF-WAY AND SHALL HAVE 5-FOOT UTILITY EASEMENTS ALONG EACH SIDE LOT LINE. THESE UTILITY EASEMENTS ARE FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF UTILITIES AND DRAINAGE FACILITIES INCLUDING, BUT NOT LIMITED TO STREET LIGHTS, ELECTRIC LINES, GAS LINES, CABLE TELEVISION LINES, FIBER OPTIC LINES AND TELEPHONE LINES, AS WELL AS PERPETUAL RIGHT FOR INGRESS AND EGRESS FOR INSTALLATION, MAINTENANCE AND REPLACEMENT OF SUCH LINES.
- 13. RETAINING WALLS, SECTIONS OF RETAINING WALLS GREATER THAN 4-FEET IN HEIGHT AS MEASURED FROM THE BOTTOM OF THE FOOTING TO THE TOP OF THE WALL, AND RETAINING WALLS, REGARDLESS OF HEIGHT, WHICH RETAIN A SURCHARGE OR TIERED WALLS MUST BE DESIGNED BY A STRUCTURAL ENGINEER LICENSED IN THE STATE OF COLORADO AND MUST RECEIVE A BUILDING PERMIT FROM THE TOWN OF CASTLE ROCK.
- 14. A SIGN PERMIT FOR EACH SIGN MUST BE OBTAINED FROM THE TOWN OF CASTLE ROCK BUILDING DIVISION PRIOR TO PLACING ANY SIGN ON THE PROPERTY. ALL SIGNS MUST COMPLY WITH THE PROVISIONS OF TITLE 19 (SIGN CODE REGULATIONS) OF THE MUNICIPAL CODE.
- 15. THE PROJECT WILL BE LOCATED WITHIN 300 FEET OF THE 100 YR. FLOODPLAIN. THEREFORE, APPROVAL FROM THE U.S. FISH AND WILDLIFE SERVICE WILL BE REQUIRED FOR POTENTIAL DISTURBANCE OF THE PREBLE'S MEADOW JUMPING MOUSE HABITAT. PLEASE SEE LINK BELOW FOR INFORMATION RELATED TO THE PREBLE'S MEADOW JUMPING MOUSE. HTTP: //WWW.FWS.GOV/MOUNTAIN-PRAIRIE/SPECIES/MAMMALS/PREBLE/
- 16. THE NUMBER OF PARKING SPACES HAS BEEN SET BASED ON THE PROPOSED USES ON THIS SITE DEVELOPMENT PLAN AND CHAPTER 17.54 OF THE CASTLE ROCK MUNICIPAL CODE. A CHANGE OF USE TO A MORE PARKING INTENSIVE USE AS IDENTIFIED IN CHAPTER 17.54 OF THE CASTLE ROCK MUNICIPAL CODE WILL REQUIRE AN AMENDMENT TO THIS SITE DEVELOPMENT PLAN.
- 17. THE UNDERLYING PROPERTY REQUIRES A REPLAT OF THE SELLER'S LANDING SUBDIVISION. THE AMENDED PLAT SHALL BE CALL GREYSTONE VILLAS.

FIRE NOTES

- 1. IF FIRE APPARATUS ACCESS ROADS OR WATER SUPPLY FOR FIRE PROTECTION IS REQUIRED TO BE INSTALLED, SUCH PROTECTION SHALL BE INSTALLED AND MADE SERVICEABLE PRIOR TO VERTICAL CONSTRUCTION.
- 2. FIRE HYDRANT(S) ARE REQUIRED TO BE INSTALLED AND MADE SERVICEABLE PRIOR TO AND DURING THE TIME OF CONSTRUCTIÓN.
- 3. APPROVED FIRE APPARATUS ACCESS ROADS SHALL BE PROVIDED FOR EVERY FACILITY, BUILDING OR PORTION OF A BUILDING CONSTRUCTED OR MOVED INTO, OR WITHIN THE JURISDICTION. THE FIRE APPARATUS ACCESS ROAD SHALL EXTEND TO WITHIN 150 FEET OF ALL PORTIONS OF THE FACILITY AND ALL PORTIONS OF THE EXTERIOR WALLS OF THE FIRST STORY OF THE BUILDING AS MEASURED BY AN APPROVED ROUTE AROUND THE EXTERIOR OF THE BUILDING OR FACILITY.
- 4. DEAD-END FIRE ACCESS ROADS IN EXCESS OF 150 FEET SHALL PROVIDE AN APPROVED AREA FOR TURNING AROUND FIRE APPARATUS.
- 5. FIRE APPARATUS ACCESS ROADS SHALL HAVE AN UNOBSTRUCTED WIDTH OF NOT LESS THAN 20 FEET, EXCLUSIVE OF SHOULDERS, EXCEPT FOR APPROVED SECURITY GATES AND AN UNOBSTRUCTED VERTICAL CLEARANCE OF NOT LESS THAN 13 FEET, 6 INCHES.
- 6. FIRE APPARATUS ACCESS ROADS SHALL BE DESIGNED AND MAINTAINED TO SUPPORT THE IMPOSED LOADS OF FIRE APPARATUS WEIGHING AT LEAST 75,000 POUNDS, AND SHALL BE SURFACED SO AS TO PROVIDE ALL-WEATHER DRIVING CAPABILITIES. THE TERM "ALL-WEATHER DRIVING CAPABILITIES" HAS BEEN INTERPRETED TO MEAN EITHER CONCRETE OR ASPHALT, OR OTHER APPROVED DRIVING SURFACE DESIGNED BY AN ENGINEER AND APPROVED BY THE FIRE DEPARTMENT.
- 7. "NO PARKING FIRE LANE" SIGNS ARE REQUIRED IN AREAS THAT MEET THE FOLLOWING CRITERIA AND IN AREAS DESIGNATED BY THE FIRE PREVENTION BUREAU. SIGNS SHALL BE POSTED ON BOTH SIDES OF FIRE ACCESS ROADWAYS, PUBLIC OR PRIVATE ROADWAYS AND DRIVEWAYS LESS THAN 26 FEET WIDE. SIGNS SHALL BE POSTED ON ONE SIDE ONLY OF FIRE ACCESS ROADWAYS, PUBLIC OR PRIVATE ROADWAYS OR DRIVEWAYS BETWEEN 26 FEET WIDE AND 32 FEET WIDE. NO SIGNAGE IS REQUIRED FOR FIRE ACCESS ROADWAYS, PUBLIC OR PRIVATE ROADWAYS OR DRIVEWAYS GREATER THAN OR EQUAL TO32 FEET WIDE.
- 8. IT IS THE RESPONSIBILITY OF THE PROPERTY OWNER TO MAINTAIN DRIVE LANES FOR EMERGENCY VEHICLE INGRESS AND EGRESS, INCLUDING SNOW REMOVAL.
- 9. THE DEVELOPER UNDERSTANDS THAT AS THE PROJECT DEVELOPS THERE MAY BE FIRE AND LIFE SAFETY PROVISIONS OF THE TOWN OF CASTLE ROCK ADOPTED INTERNATIONAL FIRE CODE (IFC) THAT MAY ARISE, AND WERE NOT CLEARLY VISIBLE DURING THE INITIAL REVIEWS, BUT MAY REQUIRE CORRECTIVE ACTION. THESE ITEMS MAY INCLUDE, BUT ARE NOT LIMITED TO: FIRE FLOW REQUIREMENTS, FIRE HYDRANT PLACEMENT, ACCESS, ETC.

PURPOSE STATEMENT

SITE PLANNING A PORTION OF LOT 1 SELLER'S LANDING. THE SELLER'S LANDING SUBDIVISION PLAT SHALL BE AMENDED TO CREATE THE UNDERLYING LOT FOR THIS SITE PLAN. TO BE KNOWN AS LOT 1, GREYSTONE VILLAS, SUBJECT TO THE RECORDING OF THE GREYSTONE VILLAS PLAT.

LEGAL DESCRIPTION

THE PART OF LOT 1, SELLER'S LANDING, TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS;

- **RELATIVE THERETO;** SOUTHEAST CORNER OF LOT 1, SELLER'S LANDING;
- TO THE POINT OF BEGINNING: THE NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 46 DEGREES 32 MINUTES 31 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 1 A DISTANCE OF 201.39 FEET:

TO THE POINT OF BEGINNING.

CONTAINS 0.92 ACRES OR 40.179 SQUARE FEET. MORE OR LESS.

OWNERSHIP CERTIFICATION:

HEREON IN THE TOWN OF CASTLE ROCK

BY: _____ SIGNED THIS _____ DAY OF _____, 20_____

SUBSCRIBED AND SWORN TO BEFORE ME THIS ____ DAY OF _____,

20____ AS _____ OF CASTLE ROCK DEVELOPMENT COMPANY.

WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC MY COMMISSION EXPIRES _____.

TITLE CERTIFICATION

AN AUTHORIZED REPRESENTATIVE OF LAND TITLE GUARANTEE COMPANY, A TITLE INSURANCE COMPANY LICENSED TO DO BUSINESS IN THE STATE OF COLORADO, HAVE MADE AN EXAMINATION OF THE PUBLIC RECORDS AND STATE THAT ALL OWNERS, MORTGAGEES AND LIENHOLDERS OF THE PROPERTY ARE LISTED IN THE CERTIFICATE OF OWNERSHIP AND LIENHOLDER SUBORDINATION CERTIFICATE

AUTHORIZED REPRESENTATIVE

TITLE COMPANY SIGNED THIS _____ DAY OF ____, 20 ____.

NOTARY BLOCK SUBSCRIBED AND SWORN TO BEFORE ME THIS ____ DAY OF ____, 20____. BY

WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC MY COMMISSION EXPIRES _____.

SITE DEVELOPMENT PLAN A PORTION OF LOT 1, SELLER'S LANDING TO BE KNOWN AS : LOT 1, GREYSTONE VILLAS

LOCATED IN THE NORTHWEST ONE-QUARTER OF SECTION 13, TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO

COMMENCING AT THE SOUTHWEST CORNER OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 13. TOWNSHIP 8 SOUTH 67 WEST OF THE 6TH PRINCIPAL MERIDIAN. TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO, AND CONSIDERING THE SOUTH LINE OF THE NORTH HALF OF THE NORTHWEST QUARTER TO BEAR SOUTH 89 DEGREES 02 MINUTES 15 SECONDS EAST WITH ALL BEARINGS CONTAINED HEREIN

THENCE SOUTH 89 DEGREES 02 MINUTES 15 SECONDS EAST ALONG THE SOUTH LINE OF THE NORTH HALF OF THE NORTHWEST QUARTER A DISTANCE OF 1882.10 FEET TO A POINT ON THE WEST RIGHT OF WAY LINE OF LAKE GULCH ROAD, SAID POINT BEING

THENCE NORTH 37 DEGREES 38 MINUTES 15 SECONDS WEST ALONG SAID WEST RIGHT OF WAY LINE AND ALONG THE EASTERLY LINE OF SAID LOT 1 A DISTANCE OF 927.94 FEET

THENCE CONTINUING NORTH 37 DEGREES 38 MINUTES 15 SECONDS WEST ALONG SAID RIGHT OF WAY LINE AND SAID EASTERLY LINE OF LOT 1 A DISTANCE OF 84.88 FEET TO THENCE SOUTH 65 DEGREES 42 MINUTES 00 SECONDS WEST ALONG THE NORTH LINE OF SAID LOT 1 A DISTANCE OF 311.70 FEET TO THE NORTHWEST CORNER OF SAID LOT 1;

THENCE NORTH 42 DEGREES 51 MINUTES 55 SECONDS EAST A DISTANCE OF 255.62 THENCE NORTH 52 DEGREES 21 MINUTES 45 SECONDS EAST A DISTANCE OF 20.00 FEET

THE UNDERSIGNED ARE ALL OF THE OWNERS OF CERTAIN LANDS DESCRIBED

BY: ADAMO BUILDING COMPANY, LLC, A DELAWARE LIMITED LIABILITY COMPANY

H STREE 2000 1000 0 2000 SCALE: 1" = 2000' SITE VICINITY MAP SCALE: 1"=2000'

BASIS OF BEARINGS

THE EAST LINE OF LOT 66. PLUM CREEK RIDGE AT CASTLE ROCK. BEING A PART OF THE NORTHWEST ONE-QUARTER OF SECTION 13, TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, DOUGLAS COUNTY, STATE OF COLORADO, IS ASSUMED TO BEAR S37'38'15"E.

BENCHMARK

DOUGLAS COUNTY CONTROL MONUMENT, DESIGNATION -3025011, STAMPED 3.025011, PER THE DOUGLAS COUNTY WEBSITE - ELEVATION: 6374.18 (1942.85)

| Zoning Comparison Chart | | | | | | |
|--|----------------------------------|-------------------------------------|--|--|--|--|
| Zoning | Sellers Landi | Sellers Landing Planned Development | | | | |
| Lot Square Footage | 40,1 | 179 s.f./ 0.92 acres | | | | |
| | PD Requirement | Provided (this SDP) | | | | |
| | Residential | Residential townhomes* | | | | |
| Permitted Uses | apartments or | (5 units) | | | | |
| | condominiums | | | | | |
| Maximum Dwelling Units | 17 | 5 | | | | |
| | | 16 | | | | |
| Maximum PD Density units per acre | 19 | 182 total units/4.99 total acre | | | | |
| | | = 16.4 | | | | |
| Minimum Finished Floor Area | 650 sq. feet | 1,206 sq. feet | | | | |
| Maximum Building Height | 35-feet | 36.25-feet ** | | | | |
| Distance between buildings | 20-feet | 104.5-feet | | | | |
| Min. Front Setback | 30-feet | 32-feet | | | | |
| Min. Rear Setback | 15-feet | 152.0-feet | | | | |
| Min. Side Setback | 15-feet | 19.4-feet | | | | |
| | | Total Required = 9 spaces | | | | |
| | 1.75 parking | 1.75 x 5 units = 8.75 | | | | |
| Minimum Parking | spaces per | Total Provided = 12 spaces | | | | |
| | residential unit | 10 2-car garage spaces + | | | | |
| | | 2 surface parking spaces | | | | |
| * Townhomes while not contemplated at time of init | ial zoning is a multi-family use | consistent with apartment and | | | | |

condominium uses.

** Variance for height per AVA20-0002

| C' 14'1' | (1) (1) (1) (DD) | | | |
|------------------------------|-----------------------------------|------------|--|--|
| Site Utiliza | Site Utilization Chart (this SDP) | | | |
| Use Area | Acre/SF | % of Total | | |
| Single-family attached | 2,900 sf | 7.20% | | |
| Open Space Private (OSP) | 32,006 sf | 79.70% | | |
| Open Space Public (OSD) | 0 sf | 0% | | |
| Public Land Dedication (PLD) | 0 sf | 0% | | |
| ROW Dedication | 0 sf | 0% | | |
| Parking and Drives | 4,653 sf | 11.60% | | |
| Sidewalks | 620 sf | 1.50% | | |
| Total | 40,179 sf | 100% | | |

NORRIS DESIGN ning | Landscape Architecture | Brand

> 1101 Bannock Street Denver, Colorado 80204 P 303.892.1166 www.norris-design.com

SHEET INDEX

CIVIL ENGINEER'S STATEMENT

I, BRIAN KROMBEIN, BEING A REGISTERED PROFESSIONAL ENGINEER IN THE STATE OF COLORADO, HEREBY ATTEST THAT ALL GRADING, UTILITY AND DRAINAGE IMPROVEMENTS IDENTIFIED ON THIS SITE DEVELOPMENT PLAN HAVE BEEN DESIGNED AND ENGINEERED IN CONFORMANCE WITH ALL TOWN OF CASTLE ROCK PUBLIC WORKS CONSTRUCTION STANDARDS.

DATE

DATE

34294

38344

REGISTERED ENGINEER BRIAN KROMBEIN, PE, PLS. COLORADO PE NO. 34294

SURVEYOR'S CERTIFICATE

I, BRIAN KROMBEIN, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO. DO HEREBY CERTIFY THAT THE SURVEY AND LEGAL DESCRIPTION REPRESENTED BY THIS SITE DEVELOPMENT PLAN WAS MADE UNDER MY SUPERVISION AND THE MONUMENTS SHOWN THEREON ACTUALLY EXIST AND THE SITE DEVELOPMENT PLAN ACCURATELY REPRESENTS THAT SURVEY.

REGISTERED LAND SURVEYOR BRIAN KROMBEIN, PE, PLS. COLORADO PLS NO. 38344

TOWN CERTIFICATION

PLANNING COMMISSION RECOMMENDATION:

THE SITE DEVELOPMENT PLAN AMENDMENT WAS RECOMMENDED FOR APPROVAL BY THE PLANNING COMMISSION OF THE TOWN OF CASTLE ROCK. COLORADO. ON THE _____ DAY OF _____

| CHAIR | DATE | |
|---|---|------|
| DIRECTOR OF DEVELOPMI | ENT SERVICES DATE | |
| TOWN COUNCIL APPROVA | AL. | |
| | PLAN AMENDMENT WAS APPROVED BY THE TOWN C E ROCK, COLORADO ON THE DAY OF 20 | OUN |
| | DATE | |
| TOWN CLERK | DATE | |
| | NTY CLERK AND RECORDER'S CERT | ΊF |
| DOUGLAS COUN THIS SITE DEVELOPMEN COUNTY CLERK AND RE THE DAY OF | NTY CLERK AND RECORDER'S CERT T PLAN WAS FILED FOR RECORD IN THE OFFICE O CORDER OF DOUGLAS COUNTY AT O'CLOCK AT RECEPTION | т тн |
| DOUGLAS COUN THIS SITE DEVELOPMENT COUNTY CLERK AND RE | T PLAN WAS FILED FOR RECORD IN THE OFFICE O CORDER OF DOUGLAS COUNTY AT O'CLOCK AT RECEPTION | т тн |
| DOUGLAS COUN THIS SITE DEVELOPMEN COUNTY CLERK AND RE THE DAY OF NO | T PLAN WAS FILED FOR RECORD IN THE OFFICE O CORDER OF DOUGLAS COUNTY AT O'CLOCK AT RECEPTION RK AND RECORDER | т тн |
| DOUGLAS COUN THIS SITE DEVELOPMEN COUNTY CLERK AND RE THE DAY OF NO DOUGLAS COUNTY CLER BY: DEPUTY | T PLAN WAS FILED FOR RECORD IN THE OFFICE O CORDER OF DOUGLAS COUNTY AT O'CLOCK AT RECEPTION RK AND RECORDER | ⊥L |
| DOUGLAS COUN THIS SITE DEVELOPMEN COUNTY CLERK AND RE THE DAY OF NO DOUGLAS COUNTY CLER BY: DEPUTY | T PLAN WAS FILED FOR RECORD IN THE OFFICE O CORDER OF DOUGLAS COUNTY AT O'CLOCK AT RECEPTION RK AND RECORDER EER/LAND SURVEYOR EERING LLC VE, 4TH FLOOR | т тн |

TE

LANDSCAPE AKCHIIECI

NORRIS DESIGN 1101 BANNOCK STREET DENVER, COLORADO 80204 303-892-1166 CONTACT: TIM KELLAMS

OWNER/DEVELOPER

ADAMO BUILDING COMPANY, LLC 3194 INDUSTRIAL WAY, SUITE 100 CASTLE ROCK, COLORADO 80109 303-877-4980 CONTACT: ANDREW LARRICK



CALL UNCC TWO WORKING DAYS **BEFORE YOU DIG** 1-800-922-1987 534-6700 METRO DENVER AREA UTILITY NOTIFICATION CENTER OF COLORADO

PROJECT NO. SDP20-0015



S

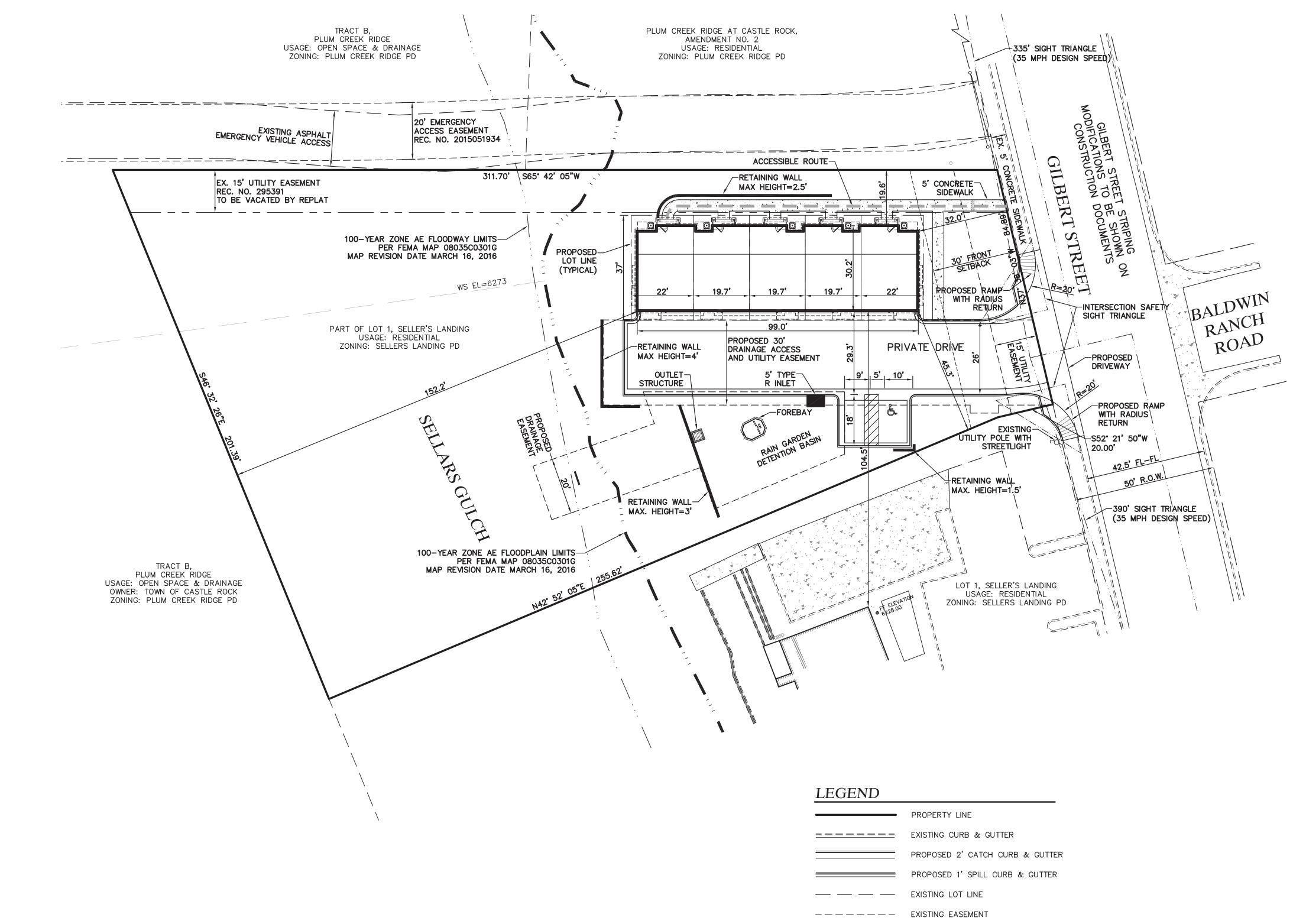
OWNER: ADAMO HOMES

3194 INDUSTRIAL WAY CASTLE ROCK, CO 80109 303-877-4980

NOT FOR CONSTRUCTION

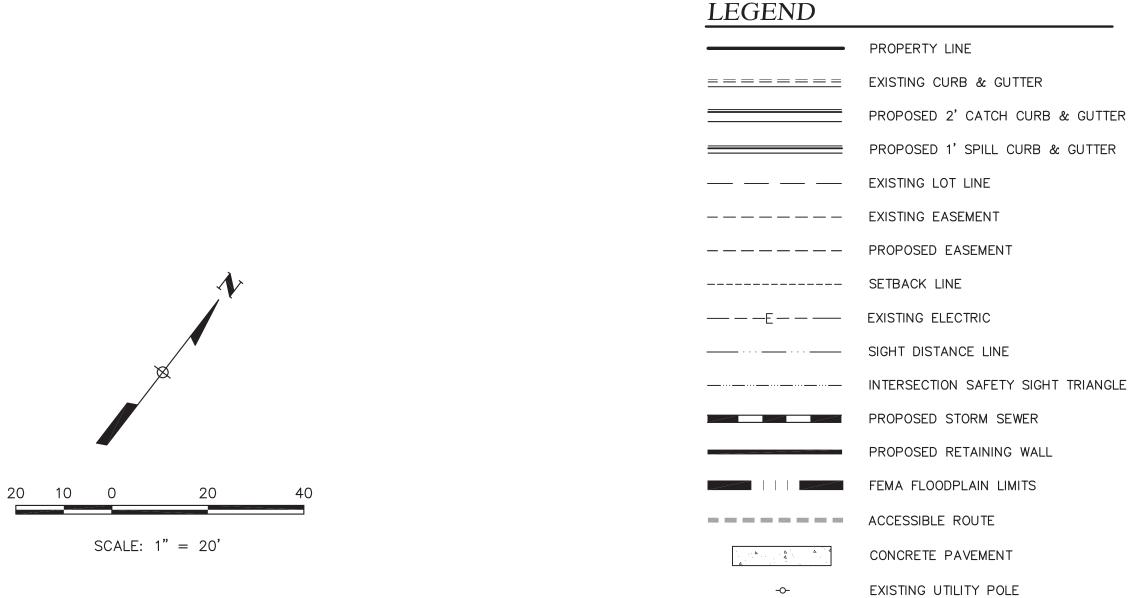
| DATE: |
|------------------------------|
| <u>3/13/20 SUBMITTAL</u> |
| 6/24/20 2ND SUBMITTAL |
| <u>8/5/20 3RD SUBMITTA</u> L |
| <u>9/2/20 4TH SUBMITTAL</u> |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| SHEET TITLE: |
| COVER SHEET |
| |
| |
| 1 |

SHEET 1 OF 11



SITE DEVELOPMENT PLAN A PORTION OF LOT 1, SELLER'S LANDING TO BE KNOWN AS : LOT 1, GREYSTONE VILLAS

LOCATED IN THE NORTHWEST ONE-QUARTER OF SECTION 13, TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO





1101 Bannock Street Denver, Colorado 80204 P 303.892.1166 www.norris-design.com



OWNER: ADAMO HOMES

3194 INDUSTRIAL WAY CASTLE ROCK, CO 80109 303-877-4980

NOT FOR CONSTRUCTION

SHEET TITLE: SITE PLAN

0 SHEET 2 OF 11



PROJECT NO. SDP20-0015

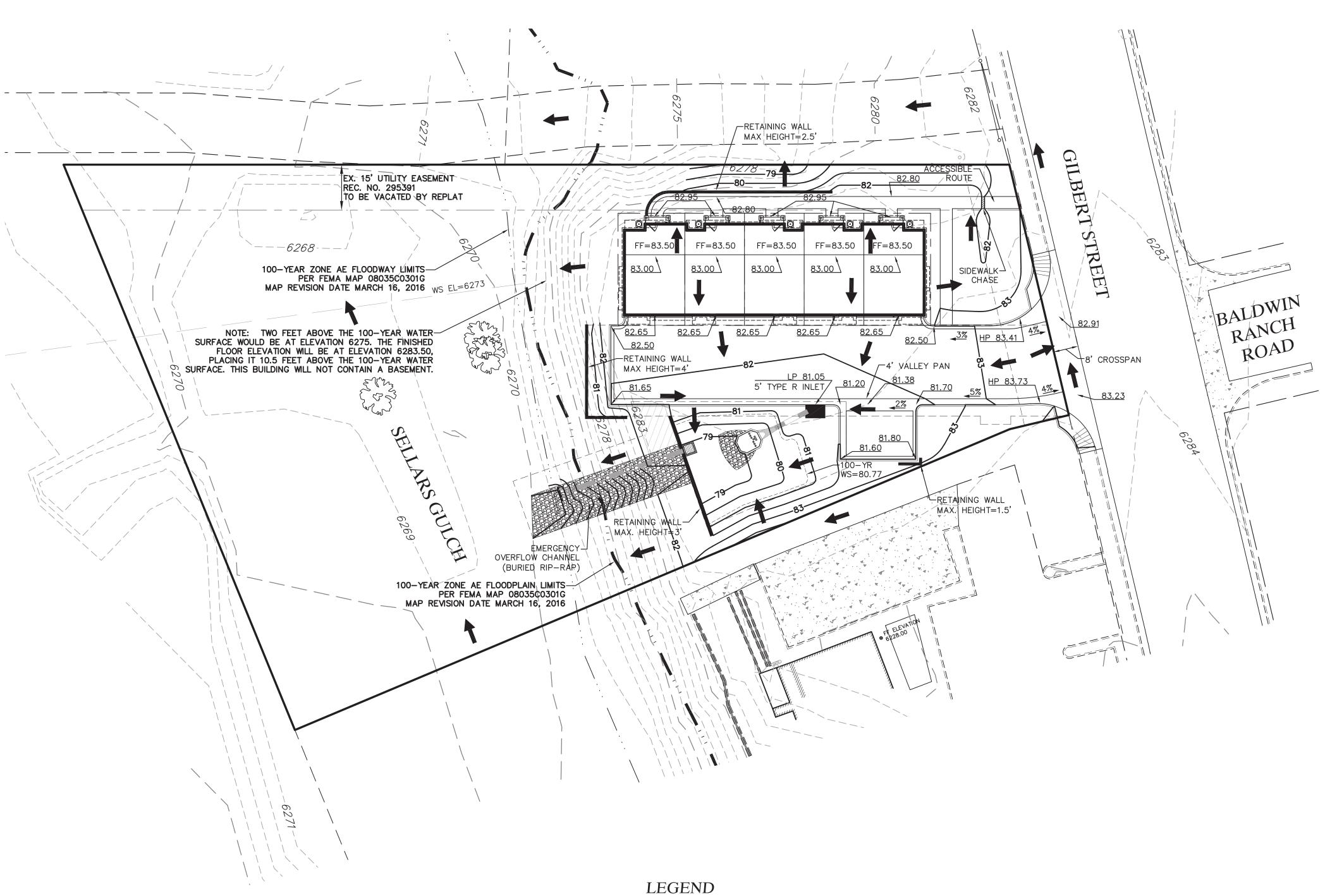
CALL UNCC

TWO WORKING DAYS

BEFORE YOU DIG

1-800-922-1987

534-6700 METRO DENVER AREA



SITE DEVELOPMENT PLAN A PORTION OF LOT 1, SELLER'S LANDING TO BE KNOWN AS : LOT 1, GREYSTONE VILLAS

LOCATED IN THE NORTHWEST ONE-QUARTER OF SECTION 13, TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO

| | PROPERTY LINE |
|---------------|-----------------------------|
| | EXISTING CONTOUR |
| | PROPOSED CONTOUR |
| | DRAINAGE FLOW DIRECTION |
| | EXISTING CURB & GUTTER |
| | 1' SPILL CURB |
| | 2' CATCH CURB |
| | PROPOSED STORM SEWER |
| Δ Δ Δ 4 4. | CONCRETE PAVEMENT |
| | FEMA FLOODPLAIN LIMITS |
| | PROPOSED EASEMENT |
| | ACCESSIBLE ROUTE |
| | DETENTION BASIN ACCESS PATH |
| ACVIX SISS | EXISTING TREE |

NOTES



1101 Bannock Street Denver, Colorado 80204 P 303.892.1166 www.norris-design.com

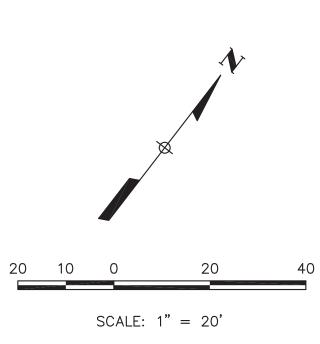


OWNER: ADAMO HOMES

3194 INDUSTRIAL WAY CASTLE ROCK, CO 80109 303-877-4980

NOT FOR CONSTRUCTION

| <u>3/13/20</u> | |
|-----------------|-------------|
| | SUBMITTAL |
| 6/24/20 | 2ND SUBMITT |
| <u>8/5/20 3</u> | RD SUBMITTA |
| <u>9/2/20 4</u> | TH SUBMITTA |
| | |
| | |
| | |
| | |
| | |
| | |
| SHE | ET TITLE: |
| GF | ENERAL |
| - | DING PLAN |
| | 3 |
| <u> </u> | ET 3 OF 11 |

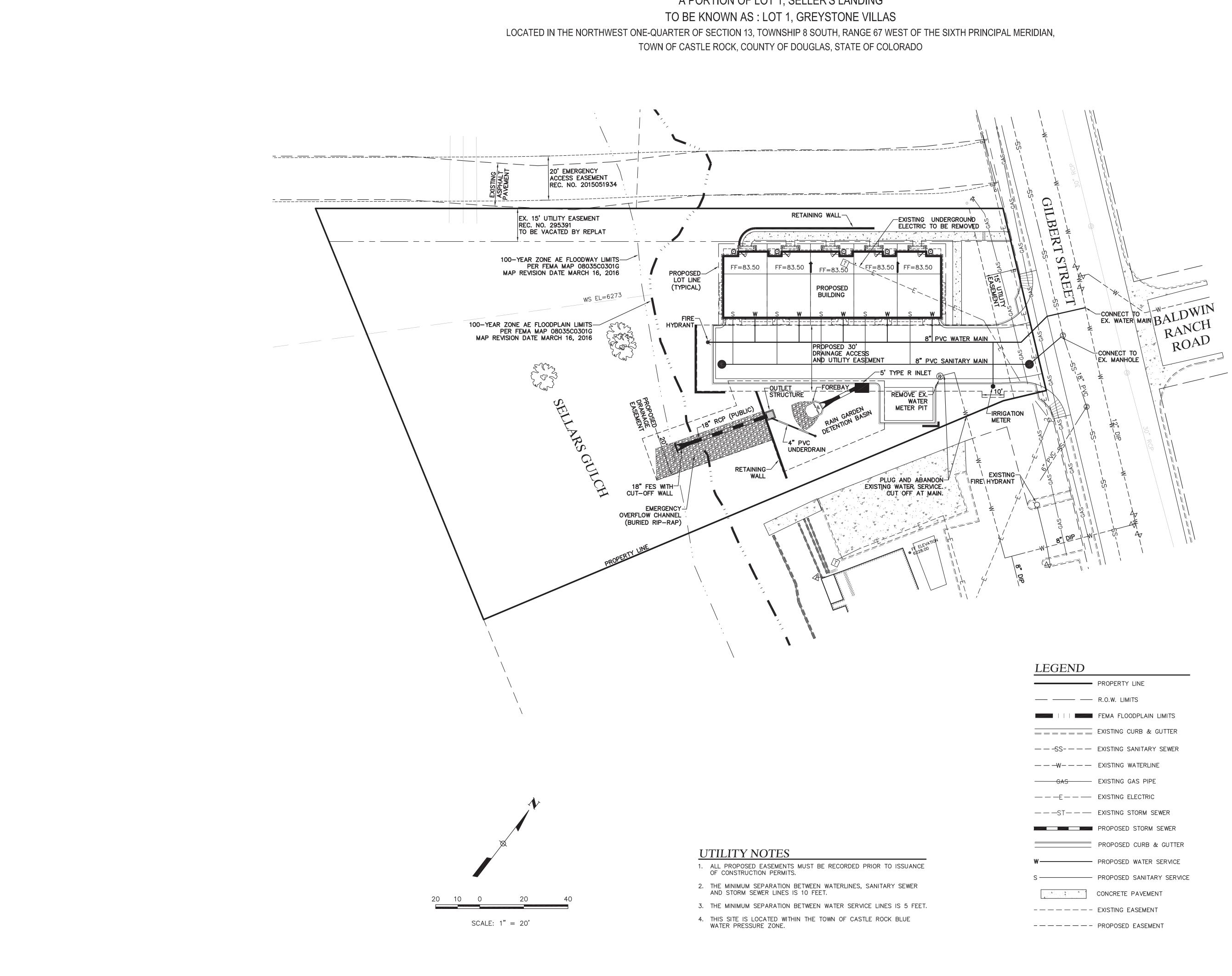


1. RETAINING WALLS GREATER THAN 4 FEET REQUIRE A SEPARATE BUILDING PERMIT.



CALL UNCC TWO WORKING DAYS **BEFORE YOU DIG** 1-800-922-1987 534-6700 METRO DENVER AREA UTILITY NOTIFICATION CENTER OF COLORADO

PROJECT NO. SDP20-0015



CHECKED BY DRAWN BY:

SITE DEVELOPMENT PLAN A PORTION OF LOT 1, SELLER'S LANDING



1101 Bannock Street Denver, Colorado 80204 P 303.892.1166 www.norris-design.com

| | PROPERTY LINE |
|------------|---------------------------|
| | R.O.W. LIMITS |
| | FEMA FLOODPLAIN LIMITS |
| | EXISTING CURB & GUTTER |
| -ss | EXISTING SANITARY SEWER |
| —W———— | EXISTING WATERLINE |
| GAS | EXISTING GAS PIPE |
| —E — — — | EXISTING ELECTRIC |
| —st— — — | EXISTING STORM SEWER |
| | PROPOSED STORM SEWER |
| | PROPOSED CURB & GUTTER |
| | PROPOSED WATER SERVICE |
| | PROPOSED SANITARY SERVICE |
| ک م م 4 | CONCRETE PAVEMENT |
| | EXISTING EASEMENT |
| | PROPOSED EASEMENT |
| | |



CALL UNCC TWO WORKING DAYS **BEFORE YOU DIG** 1-800-922-1987 534-6700 METRO DENVER AREA UTILITY NOTIFICATION CENTER OF COLORADO

PROJECT NO. SDP20-0015



OWNER: ADAMO HOMES

3194 INDUSTRIAL WAY CASTLE ROCK, CO 80109 303-877-4980

NOT FOR CONSTRUCTION

| | DATE: |
|----------|---------------------|
| 3/13/20 | SUBMITTAL |
| 6/24/20 | 2ND SUBMITT |
| 8/5/20 3 | <u>RD SUBMITTA</u> |
| 9/2/20 4 | <u>TH SUBMITTAI</u> |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| SHE | ET TITLE: |
| | |
| - | |
| | ITY PLAN |
| | |

SHEET 4 OF 11

CASTLE ROCK SPECIFIC LANDSCAPE NOTES:

- 1. FINAL LANDSCAPE AREA, COVERAGE AND PLANT QUANTITIES, SHALL MEET OR EXCEED QUANTITIES REPRESENTED IN THIS DRAWING AND SHALL CONFORM TO SUBSEQUENT SUBMITTAL REQUIREMENTS.
- 2. LOCATION OF PLANT MATERIALS ARE APPROXIMATED AND MAY CHANGE SLIGHTLY DUE TO UNFORESEEN FIELD CONSTRAINTS.
- 3. ALL PLANTS ARE TO BE PROPERLY HYDROZONED PER TOWN OF CASTLE ROCK PLANT LIST.
- 4. DISTANCE OF TREES TO WET UTILITY LINES SHOULD BE A MINIMUM OF 10 FEET. 5. PERMANENT IRRIGATION IS REQUIRED FOR ALL LANDSCAPED AREAS GREATER THAN 500 SQUARE FEET, PER
- SECTION 4.2.3 OF THE LANDSCAPE AND IRRIGATION MANUAL. 6. DESIGN MUST ACCOMMODATE THE WATERING RESTRICTIONS AS OUTLINED IN THE TOWN OF CASTLE ROCK
- WATER USE MANAGEMENT PLAN (WUMP). 7. IRRIGATION SYSTEMS ARE TO BE DESIGNED TO OPERATE WITHIN THE TOWN OF CASTLE ROCK WATER USE
- MANAGEMENT PLAN.
- 8. IRRIGATION SYSTEMS ARE TO BE DESIGNED PER THE TOWN OF CASTLE ROCK LANDSCAPE AND IRRIGATION REGULATIONS SECTION 4.2.3 AND TO CORRELATE WITH THE USE TYPE ON THE PROPERTY.
- 9. IF ANY TRANSFORMERS, GROUND-MOUNTED HVAC UNITS, UTILITY PEDESTALS, OR SIMILAR FEATURES EXISTING ON SITE, BUT NOT SHOWN ON THE SITE DEVELOPMENT PLAN, ADDITIONAL LANDSCAPING AND SCREENING MAY BE REQUIRED BASED UPON FIELD CONDITIONS DETERMINED DURING THE SITE INSPECTION. INSTALLATION WILL BE REQUIRED PRIOR TO THE FINAL INSPECTION AND THE ISSUANCE OF THE CERTIFICATE OF OCCUPANCY, AS APPLICABLE.
- 10. NO SOLID OBJECT EXCEEDING 30" IN HEIGHT ABOVE THE FLOWLINE ELEVATION OF THE ADJACENT STREET, INCLUDING, BUT NOT LIMITED TO BUILDING, UTILITY CABINETS, WALLS, FENCES, TREES, LANDSCAPE PLANTINGS, CUT SLOPES AND BERMS SHALL BE PLACED IN SIGHT DISTANCE TRIANGLES OR EASEMENTS AS SHOWN ON THE PLAN.
- 11. NO TREES, LARGE SHRUBS, OR PERMANENT STRUCTURES ARE ALLOWED IN WET UTILITY AND DRAINAGE EASEMENTS.
- 12. AN IRRIGATION PLAN IS REQUIRED WITH THE FIRST SUBMITTAL OF THE CONSTRUCTION DOCUMENTS. PLEASE SEE SECTIONS 3.1.2B AND 4.2.3 OF THE TOWN OF CASTLE ROCK LANDSCAPE AND IRRIGATION PERFORMANCE STANDARDS AND CRITERIA MANUAL FOR IRRIGATION SUBMITTAL AND DESIGN REQUIREMENTS. CHANGES TO THE LANDSCAPE PLAN MAY BE NECESSARY DUE TO CONSTRUCTION DOCUMENTS IRRIGATION PLAN REVIEW COMMENTS.
- 13. LANDSCAPE AND IRRIGATION SHALL BE INSTALLED BY A TOWN OF CASTLE ROCK REGISTERED LANDSCAPE CONTRACT PROFESSIONAL
- 14. DEAD PLANT MATERIALS SHALL BE REMOVED AND REPLACED WITH HEALTHY PLANTING MATERIALS OF COMPARABLE SIZE AND SPECIES THAT MEET THE ORIGINAL INTENT OF THE APPROVED LANDSCAPE DESIGN WITHIN FORTY-FIVE(45) DAYS OR SOONER IN THE EVENT OR A CONTAGIOUS DISEASE OR INVASIVE INSECT SPECIES. TOWN OF CASTLE ROCK IS NOT RESPONSIBLE FOR PLANT REPLACEMENTS.
- 15. SLOPES STEEPER THAN 3:1 ARE NOT PERMITTED ON LANDSCAPE PLANS IN THE TOWN OF CASTLE ROCK.

SITE DEVELOPMENT PLAN A PORTION OF LOT 1, SELLER'S LANDING

TO BE KNOWN AS : LOT 1, GREYSTONE VILLAS

LOCATED IN THE NORTHWEST ONE-QUARTER OF SECTION 13, TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO

GRADING NOTES

- ALL AREAS SHALL BE GRADED TO ACHIEVE POSITIVE DRAINAGE. MINIMUM SLOPE ON LANDSCAPED AREAS SHALL 1
- BE 2%; MAXIMUM SLOPE SHALL BE (3:1). 2. MAXIMUM ALLOWED FINAL GRADES FOR LONGITUDINAL SLOPE ON WALKS AND PAVED AREAS SHALL BE 5%
- UNLESS OTHERWISE INDICATED ON THE PLANS.
- 3. ALL SLOPES EQUAL TO 3:1 ARE TO BE CALLED OUT ON THE LANDSCAPE SHEETS



1101 Bannock Street Denver, Colorado 80204 P 303.892.1166 www.norris-design.com

CONCEPTUAL IRRIGATION STANDARD NOTES:

ALL TURF AREAS 10' OR WIDER MAY BE IRRIGATED WITH OVERHEAD IRRIGATION TREES ARE TO BE IRRIGATED USING SUBSURFACE DRIP EMITTERS NATIVE SEED GRASSES THAT ARE IRRIGATED ARE TO USE ROTORS UNLESS OTHERWISE NOTED 4. TURF AREAS LESS THAN 10' IN WIDTH WILL BE IRRIGATED WITH SUBSURFACE DRIP IRRIGATION



OWNER: ADAMO HOMES

3194 INDUSTRIAL WAY CASTLE ROCK, CO 80109 303-877-4980

LANDSCAPE CERTIFICATION: I JOHN M. BIRKEY, RLA, ASLA AM CERTIFIED WITH THE TOWN OF CASTLE ROCK AS A LANDSCAPE DESIGNER. COLORADO LICENCE NUMBER IS 655



NOT FOR CONSTRUCTION

DATE: 3/13/20 SUBMITTAL <u>6/24/20 2ND SUBMITT</u>AL 8/5/20 3RD SUBMITTAL 9/2/20 4TH SUBMITTAL





PROJECT NO. SDP20-0015

SHEET TITLE: LANDSCAPE NOTES

SHEET 5 OF 11

COMPOSITE LANDSCAPE WATER USE RATING CHART

| LANDSCAPE ZONE | LWU RATING RANGE | | | |
|--------------------|------------------|--|--|--|
| VERY LOW WATER USE | 0.0 to 1.5 | | | |
| LOW WATER USE | +1.5 to 3.0 | | | |
| MODERATE WATER USE | +3.0 to 4.5 | | | |
| HIGH WATER USE | +4.5 | | | |

NOTES: THE LWUR RATING RANGE IS BASED ON POST ESTABLISHMENT WATERING SCHEDULES.

| IRRIGATION ZONE | PLANT NAME (COMMON) | APPLICATION RATE (INCHES/MONTH) | | LANDSCAPE ZONE | % OF IRRIGATED AREA (TA) | IA (IRRIGATED AREA IN SQ FT FOR EACH ZONE) | LWUR (LANDSCAPE WATER USE RATING) | TOTAL AREA (TA) | CLWUR (LWUR X IA)/TA |
|--------------------|---|---------------------------------------|---------|-------------------|--------------------------------|---|---|--------------------|----------------------------|
| SPRAY | IRRIGATED TURF (FESCUE TURF SEED MIX) | 3.0 | in./mo. | LOW | 11% | 531 | 3.0 | 4,860 | 0.33 |
| DRIP | SHRUB BED | 2.0 | in./mo. | LOW | 60% | 2,923 | 2.0 | 4,860 | 1.2 |
| SPRAY ROTORS | IRRIGATED NATIVE SEED | 2.5 | in./mo. | LOW | 29% | 1,406 | 2.5 | 4,860 | 0.72 |
| TOTALS | | | | | 100 | 4,860 | | 4,860 | 2.25 |
| | | | | | | | | | 2 25 |

IOIAL OF THE CLWUR 2.25

LANDSCAPE SUMMARY TABLE

| LANDSCAPE TYPE | SQUARE FOOTAGE | PERCENTAGE |
|--------------------------------|----------------|------------|
| IRRIGATED TURF | 531 | 1.7% |
| IRRIGATED NATIVE SEED | 1,406 | 4.4% |
| RIPARIAN SEED MIX | 1,089 | 3.4% |
| IRRIGATED BED | 2,923 | 9.1% |
| COBBLE | 1,006 | 3.1% |
| EXISTING NATIVE AREA TO REMAIN | 25,051 | 78.3% |
| TOTAL AREA LANDSCAPE | 32,006 | 100.0% |

STREETSCAPE REQUIREMENT TABLE

| STREET | LINEAR FEET | TREES REQUIRED (1 TREE / 40 LF) | TREES PROVIDED | SHRUBS REQUIRED (4 SHRUBS / 1 REQUIRED TREE) | SHRUBS PROVIDED |
|-------------|-------------|------------------------------------|----------------|---|-----------------|
| GILBERT ST. | 59 LF | 2 | 2+ | 8 | 8 |

⁺ DUE TO OVERHEAD UTILITY LINES, SHORTER ORNAMENTAL TREES ARE PROPOSED TO MEET STREETSCAPE REQUIREMENTS. SEE TECHNICAL CRITERIA VARIANCE - TCV20-0027

MULTI-FAMILY LANDSCAPE SITE INVENTORY

TOWN OF CASTLE ROCK REGISTERED PROFESSIONAL: JOHN BIRKEY TOWN OF CASTLE ROCK REGISTRATION #: 15-1126 STATE OF COLORADO LICENSE LANDSCAPE ARCHITECT #: 655 **COMPANY:** NORRIS DESIGN

ADDRESS: 1101 BANNOCK STREET, DENVER, COLORADO 80204 PHONE: 303-892-1166

EMAIL: JBIRKEY@NORRIS-DESIGN.COM

DATE: 09/02/2020

| GROSS SITE AREA | LANDSCAPE AREA IN SQ.FT. | TURFGRASS LIST SPECIES (AREA IN SQ.FT.) | NONLIVING ORNAMENTAL (AREA IN SQ.FT.) | NUMBER OF TREES REQUIRED | NUMBER OF TREES PROVIDED | NUMBER OF SHRUBS REQUIRED | NUMBER OF SHRUBS PROVIDED | SOIL PREP AMOUNT (IN CUBIC YRDS PER 1000 SQ.FT.) | SEPARATE IRRIGATION SERVICE CONNECTIONS |
|------------------------------------|---|---|---|---|---|---------------------------------|------------------------------------|--|--|
| 40,179 SQ.FT. | PROVIDED: 4,860* REQUIRED: 8,036 | FESCUE TURF SEED MIX (571) | 3,929** | 16 | 16*** | 32 | 70**** | 4 CU.YDS PER 1000 SQ.FT. | YES |
| PARKING LOT (AREA IN SQ.FT.) | PARKING LOT LANDSCAPE AREA (SQ.FT.) | NUMBER OF PARKING SPACES | NONLIVING ORNAMENTAL (AREA IN SQ.FT.) | NUMBER OF INTERIOR LANDSCAPE ISLANDS | MINIMUM WIDTH OF INTERIOR LANDSCAPE ISLANDS | NUMBER OF TREES REQUIRED | NUMBER OF TREES PROVIDED | NUMBER OF SHRUBS REQUIRED | NUMBER OF SHRUBS PROVIDED |
| 3,635 | 600 | 2 | 600 | 0 | N/A | 2 | 2 | 4 | 14**** |

NOTES:

1. GROSS AREA MINIMUM LANDSCAPE AREA IS 20%. PARKING AREA MINIMUM LANDSCAPE AREA IS 10%.

2. REQUIRED TREES = 2 TREES PER 1,000 SF OF REQUIRED LANDSCAPE AREA REQUIRED SHRUBS = 4 SHRUBS PER 1,000 SF OF REQUIRED LANDSCAPE AREA 3.

4.

PROPOSED PARKING LOT PLANT COUNTS ARE INCLUDED WITHIN THE PROPOSED SITE LANDSCAPE PLANT TOTALS PROVIDED LANDSCAPE ONLY INCLUDES IRRIGATED AREAS. COBBLE AND RIPARIAN SEED WILL NOT BE IRRIGATED. DUE TO FLOODPLAIN EXTENTS AND FEATURES NO IRRIGATED LANDSCAPE IS PROPOSED IN THAT AREA. * SEE TECHNICAL CRITERIA VARIANCE - TCV20-0028.

** CALCULATION INCLUDES ROCK BED MULCH AND COBBLE

*** THREE EXISTING DECIDUOUS TREES ARE INCLUDED

**** NO GRASS EQUIVALENTS ARE INCLUDED

ВВ

, TK, BB,

SITE DEVELOPMENT PLAN A PORTION OF LOT 1, SELLER'S LANDING

TO BE KNOWN AS : LOT 1, GREYSTONE VILLAS

LOCATED IN THE NORTHWEST ONE-QUARTER OF SECTION 13, TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO

TURF AND SEED MIXES

| + | ' | + | ' | |
|---|---|---|---|--|
| | | | + | |
| + | | + | | |
| | | | | |

| SPECIES | % OF MIX | PLS/ACRE |
|---|-------------|----------|
| NEBRASKA SEDGE | 6.11 | 1.000 |
| CLUSTERED FIELD SEDGE | 3.05 | 0.500 |
| THICKSPIKE WHEATGRASS | 12.22 | 2.000 |
| BALTIC RUSH | 0.76 | 0.125 |
| TORREY'S RUSH | 0.76 | 0.125 |
| SWITCHGRASS | 18.32 | 3.000 |
| WESTERN WHEATGRASS | 36.64 | 6.000 |
| THREESQUARE BULRUSH | 12.22 | 2.000 |
| SHOWY MILKWEED | 6.11 | 1.000 |
| CANADA GOLDENROD | 0.76 | 0.125 |
| BLUE VERVAIN | 3.05 | 0.500 |
| APPLY AT A RATE OF 16.375 F DOUBLE FOR BROADCAST | PLS LBS. PE | ER ACRE, |



| | DRYLAND GRASS SEED MI | X (LOW 2 - HY | DROZON | IE) |
|---------|------------------------------|---------------|-------------|-----------|
|] ED | SPECIES | VARIETY | % OF MIX | PLS/ ACRE |
| | BIG BLUESTEM | KAW | 10 | 1.1 |
| | YELLOW INDIANGRASS | CHEYENNE | 10 | 1 |
| | SWITCHGRASS | BLACKWELL | 10 | 0.4 |
| | SIDEOATS GRAMA | VAUGHN | 10 | 0.9 |
| | WESTERN WHEATGRASS | ARRIBA | 10 | 1.6 |
| | BLUE GRAMA | HACHITA | 10 | 0.3 |
| | THICKSPIKE WHEATGRASS | CRITANA | 10 | 1 |
| | PRAIRIE SANDREED | GOSHEN | 10 | 0.7 |
| | GREEN NEEDLEGRASS | LODORM | 10 | 1 |
| | SLENDER WHEATGRASS | PRYOR | 5 | 0.6 |
| | STREAMBANK WHEATGRASS | SODAR | 5 | 0.6 |
| | APPLY AT A RATE OF 9.2 PLS L | BS. PER ACRE | DRILLE | D |

| FESCUE TURF SEED MIX (LOW 2 - | - HYDROZONE) | |
|------------------------------------|----------------|---------------|
| ARKANSAS VALLEY SEED | | |
| SPECIES | % OF MIX | PLS/ ACRE |
| SR3000 HARD FESCUE | 30 | 6 |
| CHEWINGS FESCUE | 30 | 6 |
| CREEPING RED FESCUE | 25 | 5 |
| SR4000 PERENNIAL RYEGRASS | 15 | 3 |
| APPLY AT A RATE OF 20 PLS LBS. PEF | R ACRE, DOUBLE | FOR BROADCAST |



1101 Bannock Street Denver, Colorado 80204 P 303.892.1166 www.norris-design.com



OWNER: ADAMO HOMES

3194 INDUSTRIAL WAY CASTLE ROCK, CO 80109 303-877-4980

LANDSCAPE **CERTIFICATION:** I JOHN M. BIRKEY, RLA, ASLA AM CERTIFIED WITH THE TOWN OF CASTLE ROCK AS A LANDSCAPE DESIGNER. COLORADO LICENCE NUMBER IS 655



NOT FOR CONSTRUCTION

DATE: 3/13/20 SUBMITTAL <u>6/24/20 2ND SUBMITT</u>AL <u>8/5/20 3RD SUBMITTAL</u> 9/2/20 4TH SUBMITTAL



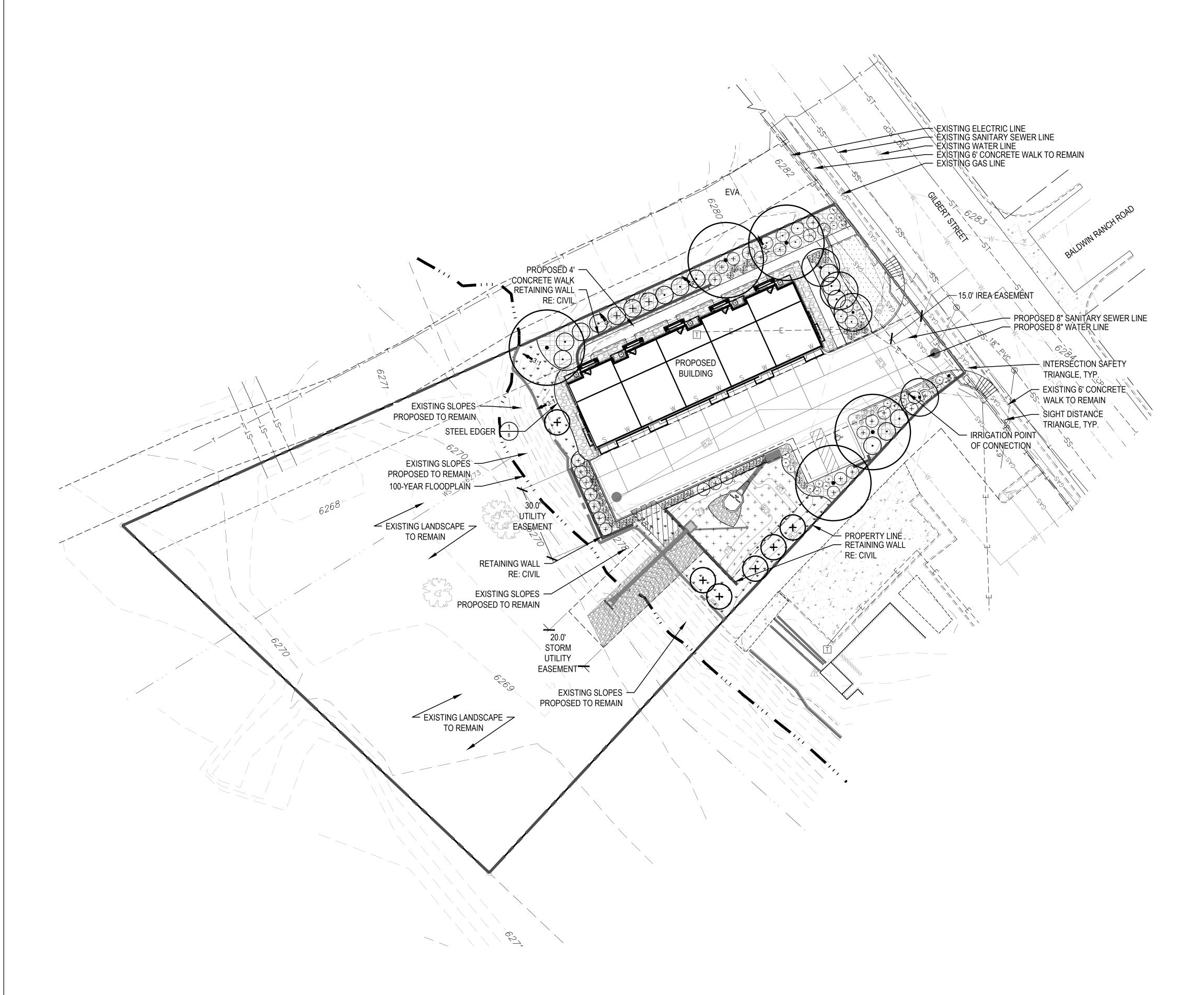


PROJECT NO. SDP20-0015

SHEET TITLE: LANDSCAPE SCHEDULE

n SHEET 6 OF 11





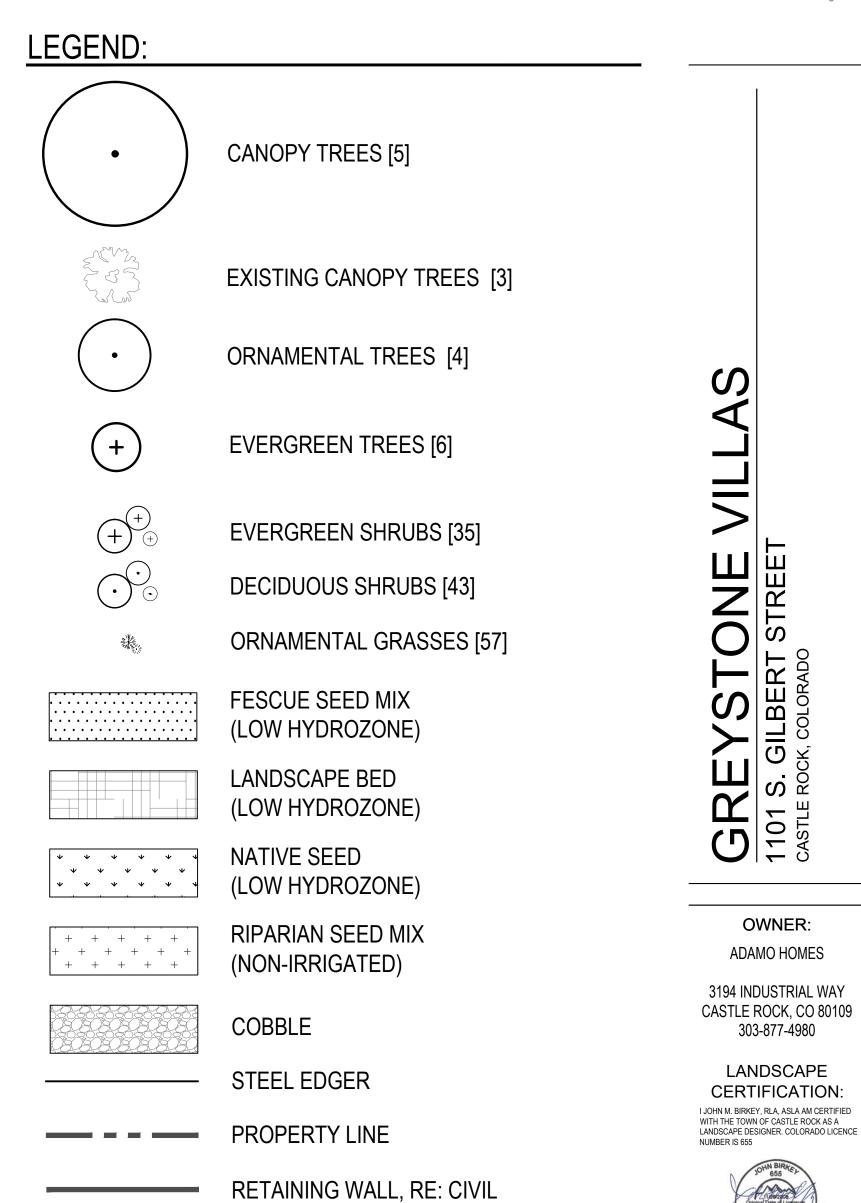
SITE DEVELOPMENT PLAN A PORTION OF LOT 1, SELLER'S LANDING

TO BE KNOWN AS : LOT 1, GREYSTONE VILLAS

LOCATED IN THE NORTHWEST ONE-QUARTER OF SECTION 13, TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO



1101 Bannock Street Denver, Colorado 80204 P 303.892.1166 www.norris-design.com



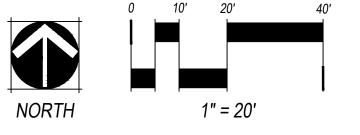
NOTES:

- 1. ALL PROPOSED PLANTS SHALL BE LOW OR VERY LOW WATER USE.
- 2. ALL EXISTING TREES ARE DECIDUOUS

DATE: <u>3/13/20_SUBMITTAL</u> <u>6/24/20_2ND SUBMITT</u>AL <u>8/5/20 3RD SUBMITTAL</u> <u>9/2/20 4TH SUBMITTAL</u>

NOT FOR

CONSTRUCTION

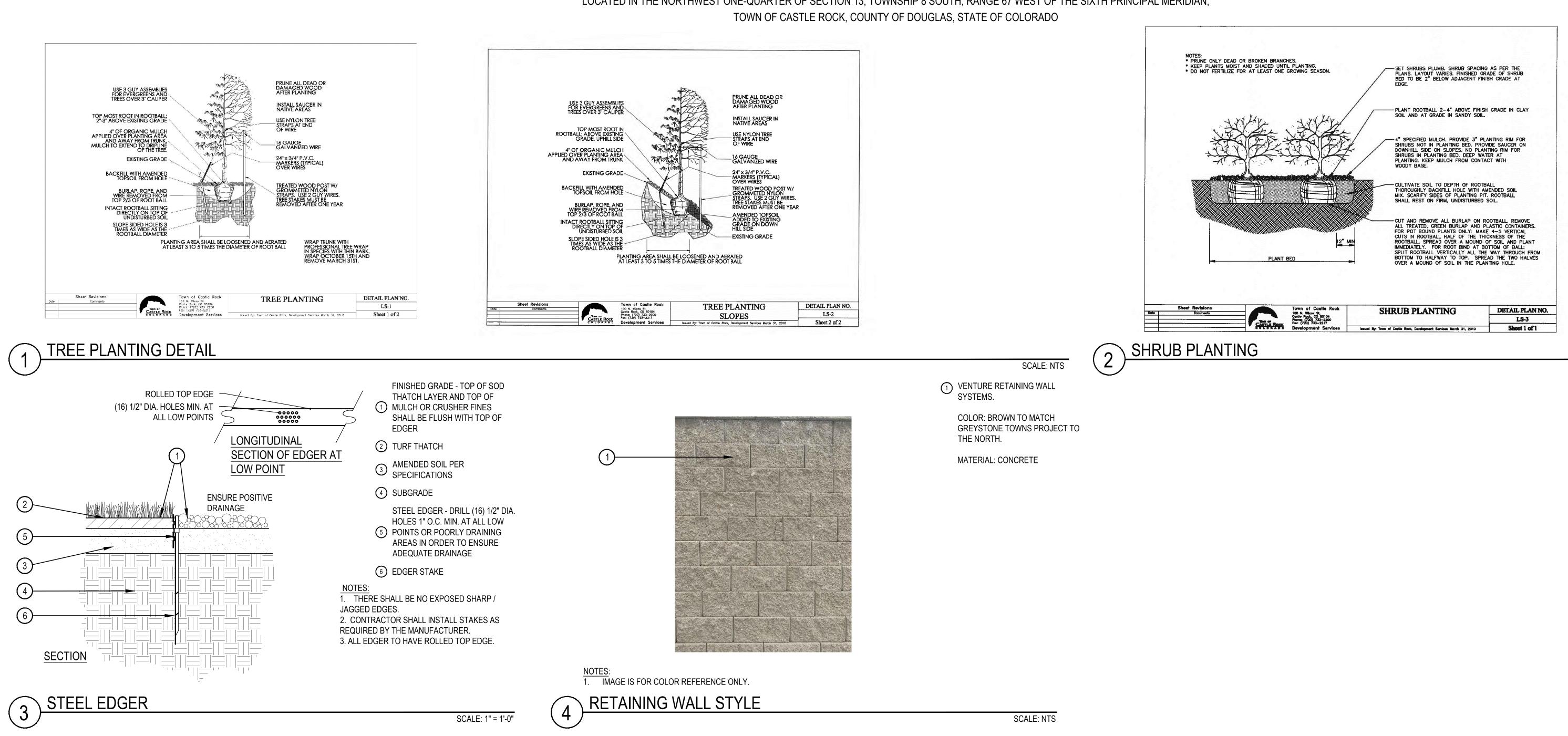




PROJECT NO. SDP20-0015

SHEET TITLE: LANDSCAPE PLAN

7 SHEET 7 OF 11



SITE DEVELOPMENT PLAN A PORTION OF LOT 1, SELLER'S LANDING

TO BE KNOWN AS : LOT 1, GREYSTONE VILLAS

LOCATED IN THE NORTHWEST ONE-QUARTER OF SECTION 13, TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN,



1101 Bannock Street Denver, Colorado 80204 P 303.892.1166 www.norris-design.com

SCALE: NTS



OWNER: ADAMO HOMES

3194 INDUSTRIAL WAY CASTLE ROCK, CO 80109 303-877-4980

LANDSCAPE **CERTIFICATION:** I JOHN M. BIRKEY, RLA, ASLA AM CERTIFIED WITH THE TOWN OF CASTLE ROCK AS A LANDSCAPE DESIGNER. COLORADO LICENCE NUMBER IS 655



NOT FOR CONSTRUCTION

DATE: 3/13/20 SUBMITTAL <u>6/24/20_2ND SUBMITT</u>AL <u>8/5/20 3RD SUBMITTAL</u> 9/2/20 4TH SUBMITTAL





PROJECT NO. SDP20-0015

SHEET TITLE: LANDSCAPE DETAILS

SHEET 8 OF 11



CHECKED BY: DRAWN BY:

SITE DEVELOPMENT PLAN **GREYSTONE VILLAS**

LOCATED IN THE NORTHWEST ONE-QUARTER OF SECTION 13, TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO

| | COLOR SCHEME* | 4 | TRIM - DARK BROWN: SHERWIN-WILLIAMS, OR SIM. COLOR: SW7675 SEALSKIN |
|---|--|---|--|
| | BODY 1 - LIGHT BEIGE: SHERWIN-WILLIAMS, OR SIM. COLOR: SW6073 PERFECT GREIGE | 5 | SHINGLE ROOF - MEDIUM BROWN: GAF, OR SIM. COLOR: MISSION BROWN |
| 2 | BODY 2 - DARK BEIGE: SHERWIN-WILLIAMS, OR SIM. COLOR: SW7514 FOOTHILLS | 6 | METAL ROOF - LIGHT BEIGE: SHEFFIELD METALS, OR SIM. COLOR: ASH GRAY |
| 3 | BODY 3 - DARK GRAY: SHERWIN-WILLIAMS, OR SIM. COLOR: SW6250 GRANITE PEAK | 7 | STONE VENEER - MEDIUM BEIGE: EL DORADO, OR SIM. COLOR: CHAPEL HILL STACKED STONE |

Godden|Sudik ARCHITECTS 303.455.4437 www.goddensudik.com 5975 S. Quebec Street Suite 250 Centennial, CO 80111

REFERENCE FOR GENERAL INFORMATION AND IS SUBJECT

ONE Ω. Ŕ S Я С С С С С **GRE** 1101 S. G CASTLE ROCK

> OWNER: ADAMO HOMES

3194 INDUSTRIAL WAY CASTLE ROCK, CO 80109 303-877-4980

NOT FOR CONSTRUCTION

DATE: 03/13/20 SUBMITTAL 06/24/20 SUBMITTAL 08/05/20 SUBMITTAL 09/02/20 SUBMITTAL

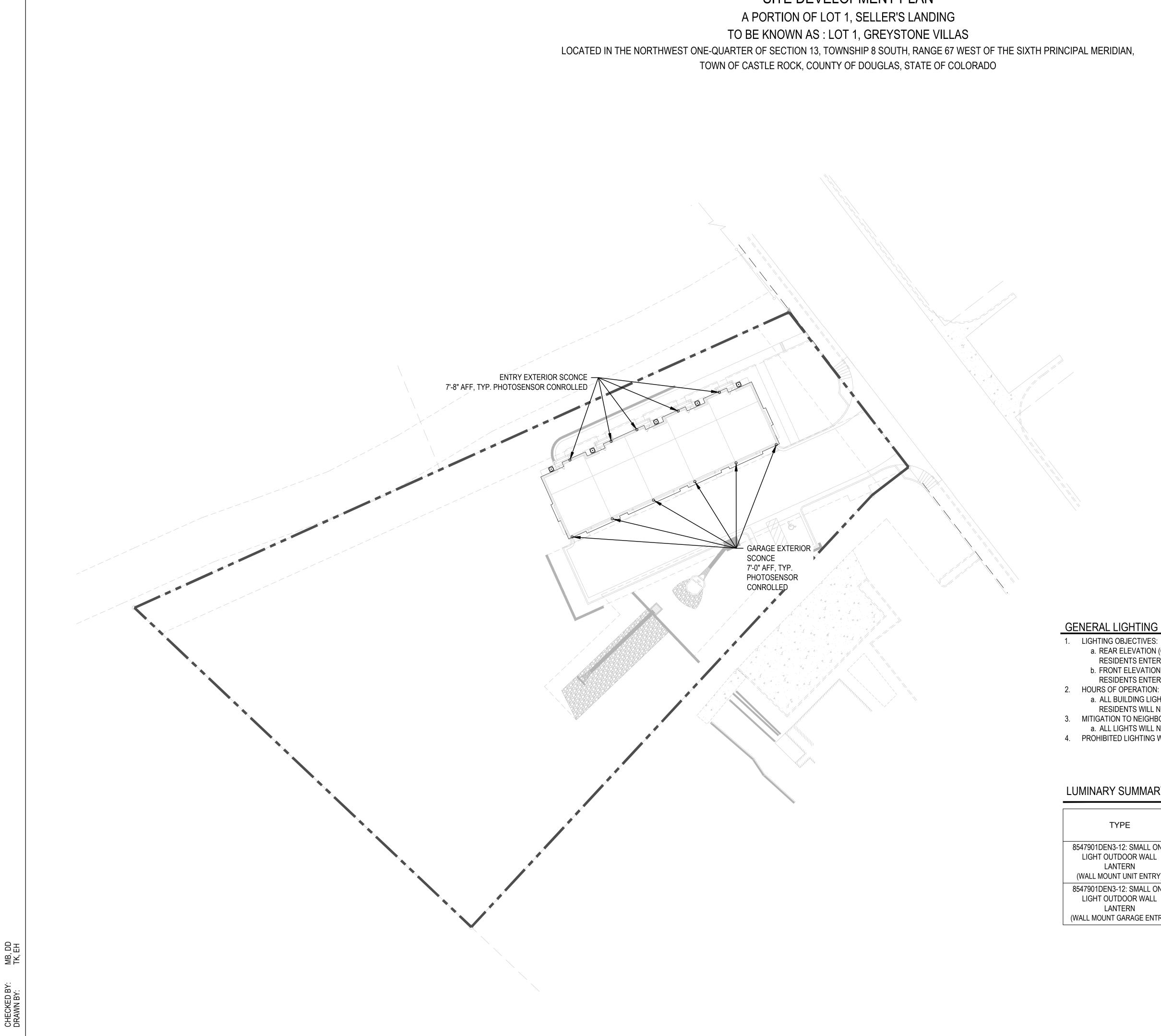


CALL UNCC TWO WORKING DAYS **BEFORE YOU DIG** 1-800-922-1987 34-6700 METRO DENVER AREA

SHEET TITLE: ELEVATIONS

SHEET 9 OF 11

PROJECT NO. SDP20-0015



CHECKED BY DRAWN BY:

SITE DEVELOPMENT PLAN

LOCATED IN THE NORTHWEST ONE-QUARTER OF SECTION 13, TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN,



1101 Bannock Street Denver, Colorado 80204 P 303.892.1166 www.norris-design.com



OWNER: ADAMO HOMES

3194 INDUSTRIAL WAY CASTLE ROCK, CO 80109 303-877-4980

GENERAL LIGHTING PLAN STANDARD NOTES:

a. REAR ELEVATION (GARAGE) LIGHTING IS INTENDED FOR SAFETY LIGHTING AND FOR PROVIDING LIGHTING TO THE

RESIDENTS ENTERING AND EXITING THE GARAGES. b. FRONT ELEVATION (ENTRY) LIGHTING IS INTENDED FOR SAFETY LIGHTING AND FOR PROVIDING LIGHTING TO THE RESIDENTS ENTERING AND EXITING THE UNIT ENTRY DOORS.

a. ALL BUILDING LIGHTS AT GROUND FLOOR WILL BE PHOTOSENSOR OPERATED TO LIGHT AT DUSK AND TURN OFF AT DAWN. RESIDENTS WILL NOT HAVE CONTROL OF GROUND FLOOR LIGHTING.

3. MITIGATION TO NEIGHBORS/ADJACENT PROPERTIES:

a. ALL LIGHTS WILL NOT THROW LIGHT ONTO ADJACENT PROPERTIES. 4. PROHIBITED LIGHTING WILL NOT BE UTILIZED ON THIS PROJECT.

| MMARY TABL | E |
|------------|---|
|------------|---|

| Έ | NUMBER | IESNA CUTOFF CLASSIFICATION | LUMENS | HEIGHT ABOVE GRADE |
|---|--------|-----------------------------|--------|--------------------|
| 2: Small one Dor Wall Ern Jnit Entry) | 5 | NONCLITOFE | 800 | 7'-8" |
| 2: Small one Dor Wall Ern Arage Entry) | 6 | NONCUTOFF | 800 | 7 |



534-6700 METRO DENVER AREA UTILITY NOTIFICATION CENTER OF COLORADO PROJECT NO. SDP20-0015



DATE: 3/13/20 SUBMITTAL <u>6/24/20_2ND SUBMITT</u>AL <u>8/5/20 3RD SUBMITTAL</u> 9/2/20 4TH SUBMITTAL

SHEET TITLE: LIGHTING PLAN

10 SHEET 10 OF 11

PROPOSED LIGHTING CUT SHEETS:

WALL MOUNT GARAGE & UNIT ENTRY

Vist our web site at www.SeaGullLighting.com 8547901DEN3-12 - page 1 of 1



8547901DEN3-12: Small One Light Outdoor Wall



Collection: Crowell UPC #:785652065651

Finish: Black (12)

Lantem

Dimensions: Width: 6" Height: 10" Weight: 2.3 lbs.

Extends: 7 1/2" Wire: 6" (color/Black/White) Mounting Proc.: Cap Nuts Connection: Mounted To Box

Bulbs: 1 - LED Medium A19 9.5w Max. 120v - included

Features:

- ENERGY STAR® Qualified
 Dark sky friendly. Designed to emit no light above the 90°
- horizontal plane. Photometry unavailable.
- LED Bulbs are an efficient, versatile and durable light source that deliver exceptional performance.
- Meets Title 24 energy efficiency standards
 Title 24 compliant when used with included Joint Appendix (JA8) approved lamp.

Material List:

1 Body - Aluminum - Black

Safety Listing:

Safety Listed for Wet Locations

Instruction Sheets:

Trilingual (English, Spanish, and French) (990W8_47901-CRO)

| Part | Material | Finish | Quantity | Item N | lumber | Length | Width | Height | Diameter | Fitt Diam | Contraction of the second s | Shade Top Length | Shade Top Width | Shade Top Diameter |
|----------------------------------|--|--------------------|--------------------|-----------|----------------|--------------|-------|--------|----------|--------------|---|------------------------|------------------------------|-----------------------|
| Shade | Glass | Satin Etched | 1 | G56019 | 99-619 | | | 7 | 3 15/16 | F. | | | | |
| Shade | Aluminum | White | 1 | | | | | 7 | 3 3/4 | | | | | |
| lackp | late / Car | nopy Details | | | | | | | | | | | | |
| 2005 | | | | Ť × | | 1 | . 1 | | or I | Quelo | et Box | In | Outlet Box | Douwn |
| | Туре | Height / | Length | | Width | Dept | th | Diamet | ei | Oute | EL DOX | sh | Outlet Box | DOWN |
| Ba | ck Plate | 4 13 | 22.2 | | Width 13/32 | Dept 3/4 | | Diamet | ei | | 3 1/4 | 5h | 6 3/4 | |
| Ba Replac | ck Plate | 4 13 Sulb Data: | /32 | | 13/32 | | ļ | Consum | | 3 | | Lumens | 6 3/4 | |
| Ba | ck Plate cement B | 4 13 Bulb Data: | /32 | 4 | 13/32 W | 3/4 | ļ | | ed Volts | 3 | 3 1/4 | Lumens | 6 3/4 5 Temp (°K) 3000 | |
| Ba Replac Product 97502 | cement E | 4 13 Bulb Data: | V32 | 4 Base | 13/32 W | 3/4 /atts | ļ | Consum | ed Volts | t F | 3 1/4 Hours | Lumens | 6 3/4 5 Temp (°K) 3000 | CRI |
| Ba Replac Product 97502 | ck Plate cement B t # S Frostec ing Inform | 4 13 Bulb Data: | //32 ype A19 | 4 Base | 13/32 W | 3/4 /atts | Watts | Consum | ed Volts | t F | 3 1/4 Hours | Lumens 0 800 230 | 6 3/4 5 Temp (°K) 3000 | CRI |

Sea Gull Lighting reserves the right to revise the design of components of any product due to parts availability or change in safety listing standards without assuming any obligation or liability to modify any products previously manufactured and without notice. This literature depicts a product design that is the sole and exclusive property of Sea Gull Lighting . In compliance with U.S. copyright and patent requirements, notification is hereby presented in this form that this literature, or the product it depicts, is not to be copied, altered or used in any manner without the express written consent of, or contrary to the best interests of Sea Gull Lighting 12/3 A Generation Brands Company.

SITE DEVELOPMENT PLAN A PORTION OF LOT 1, SELLER'S LANDING

TO BE KNOWN AS : LOT 1, GREYSTONE VILLAS

LOCATED IN THE NORTHWEST ONE-QUARTER OF SECTION 13, TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO



1101 Bannock Street Denver, Colorado 80204 P 303.892.1166 www.norris-design.com



OWNER: ADAMO HOMES

3194 INDUSTRIAL WAY CASTLE ROCK, CO 80109 303-877-4980

NOT FOR CONSTRUCTION

DATE: <u>3/13/20_SUBMITTAL</u> <u>6/24/20_2ND_SUBMITT</u>AL <u>8/5/20_3RD_SUBMITTAL</u> <u>9/2/20_4TH_SUBMITTAL</u>





PROJECT NO. SDP20-0015

SHEET TITLE: LIGHTING CUT SHEETS

11 SHEET 11 OF 11