LOT 2A & 2B, BLOCK 1, THE MEADOWS FILING NO. 11, PARCELS 8 & 9

PART OF THE SOUTHEAST 1/4 OF SECTION 32 AND THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 7 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO SDP20-0023

SITE DEVELOPMENT PLAN GENERAL NOTES

- 1. THE TOWN OF CASTLE ROCK REQUIRES THAT MAINTENANCE ACCESS BE PROVIDED TO ALL STORM DRAINAGE FACILITIES TO ASSURE CONTINUOUS OPERATIONAL CAPABILITY OF THE SYSTEM. THE PROPERTY OWNER, SUBSEQUENT OWNERS, HEIRS, SUCCESSORS AND ASSIGNS SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF ALL DRAINAGE FACILITIES INCLUDING, BUT NOT LIMITED TO, INLETS, PIPES, CULVERTS, CHANNELS, DITCHES, HYDRAULIC STRUCTURES, AND DETENTION BASINS LOCATED ON THIS PROPERTY, UNLESS MODIFIED BY THE SUBDIVISION IMPROVEMENTS AGREEMENT. SHOULD THE OWNER FAIL TO ADEQUATELY MAINTAIN SAID FACILITIES, THE TOWN SHALL HAVE THE RIGHT TO ENTER SAID PROPERTY FOR THE PURPOSES OF OPERATION AND MAINTENANCE. ALL SUCH MAINTENANCE COSTS WILL BE ASSESSED TO THE PROPERTY OWNER, SUBSEQUENT OWNERS, HEIRS, SUCCESSORS AND ASSIGNS. THE MAINTENANCE COSTS SHALL INCLUDE ALL ACTUAL COSTS FOR LABOR, EQUIPMENT AND MATERIALS AND A 25% FEE.
- 2. PURSUANT TO SECTION 4.3 AND 8.2.3 OF THE TOWN OF CASTLE ROCK LANDSCAPE REGULATIONS THE PROPERTY OWNER, SUBSEQUENT OWNERS, HEIRS, SUCCESSORS AND ASSIGNS SHALL BE RESPONSIBLE FOR THE PROPER MAINTENANCE OF THE AREA SUBJECT TO THE APPROVED SITE DEVELOPMENT PLAN. LANDSCAPING WITHIN PUBLIC RIGHTS-OF-WAY IS TO BE MAINTAINED BY THE ADJACENT PRIVATE PROPERTY OWNER OR THE HOMEOWNER/PROPERTY OWNER ASSOCIATION, AS APPLICABLE. LANDSCAPING SHALL BE CONTINUOUSLY MAINTAINED INCLUDING NECESSARY WATERING, WEEDING, PRUNING MOWING, PEST CONTROL, AND REPLACEMENT OF DEAD OR DISEASED PLANT MATERIAL. UPON WRITTEN NOTICE BY THE TOWN, THE OWNER WILL HAVE 45 DAYS TO CURE OR REPLACE DAMAGED OR DEAD LANDSCAPE MATERIAL. IN THE CASE OF DISEASED LANDSCAPE MATERIAL, A SHORTER COMPLIANCE PERIOD MAY SPECIFIED IN SAID NOTICE. THE TOWN OF CASTLE ROCK WATER CONSERVATION ORDINANCE REGULATES TIMES OF SEASONAL IRRIGATION AND PROHIBITS THE WASTING OF POTABLE WATER THROUGH IMPROPER IRRIGATION.
- 3. THE PROVIDED LANDSCAPE COUNTS IN THE SITE DEVELOPMENT PLAN ARE MINIMUM REQUIRED COUNTS. ANY CHANGES TO THE PROVIDED LANDSCAPE COUNTS SHALL REQUIRE AN SDP AMENDMENT. THE LOCATION OF PLANT MATERIAL IS SUBJECT TO CHANGE DUE TO FIELD CONDITIONS WITH REVIEW OF THE CONSTRUCTION DOCUMENTS
- 4. THIS PROPERTY IS LOCATED WITHIN ZONE X AS PER FEMA FIRM PANEL NO. 08035C0169G DATED MARCH 16, 2016 5. ANY STREET SIGNS, STRIPING, STREET LIGHTS AND CURB RAMPS ARE CONCEPTUAL ONLY AND SUBJECT TO TOWN REVIEW WITH THE CONSTRUCTION DOCUMENTS. THESE ITEMS SHALL COMPLY WITH THE TOWN OF CASTLE ROCK'S REGULATIONS.
- STANDARDS AND REQUIREMENTS. 6. THE DEVELOPER SHALL CONFORM TO THE TOWN OF CASTLE ROCK "WATER USE MANAGEMENT PROGRAM IMPLEMENTATION POLICY". AS AMENDED FROM TIME TO TIME. FOR THIS PROJECT.
- 7. APPROVAL OF THIS SITE DEVELOPMENT PLAN DOES NOT CONSTITUTE APPROVAL OF ANY DEVIATIONS FROM TOWN OF CASTLE ROCK REGULATIONS AND STANDARDS. ALL DEVIATIONS FROM TOWN REGULATIONS AND STANDARDS ARE SUBJECT TO THE PROPRIATE PROCEDURES FOR APPROVAL.
- 8. NO SOLID OBJECT (EXCLUDING FIRE HYDRANTS, TRAFFIC CONTROL DEVICES AND TRAFFIC SIGNS) EXCEEDING THIRTY (30) INCHES IN HEIGHT ABOVE THE FLOWLINE ELEVATIONS OF THE ADJACENT STREET, INCLUDING BUT NOT LIMITED TO BUILDINGS, UTILITY CABINETS, WALLS, FENCES, LANDSCAPE PLANTINGS, CROPS, CUT SLOPES, AND BERMS SHALL BE PLACED WITHIN SIGHT DISTANCE LINES AND SIGHT DISTANCE EASEMENTS.
- 9. THE PURPOSE AND USE OF ALL TRACTS, TO WHOM THE TRACTS WILL BE DEDICATED WITH THE PLAT AND WHO WILL BE RESPONSIBLE FOR MAINTENANCE IS SHOWN IN A TABLE ON THIS SITE DEVELOPMENT PLAN.
- 10. ALL UTILITY, DRAINAGE, EMERGENCY ACCESS, SIGHT DISTANCE AND PUBLIC ACCESS/TRAIL EASEMENTS AS SHOWN ON THE
- SITE DEVELOPMENT PLAN SHALL BE GRANTED TO THE TOWN OF CASTLE ROCK WITH THE PLAT 11. THIS SITE IS ZONED COI WITHIN THE MEADOWS PLANNED DEVELOPMENT, 4TH AMENDMENT

ASSOCIATION, OR OTHER PROPERTY MANAGEMENT ENTITY

- 12. ALL EMERGENCY ACCESS ROADS, EMERGENCY ACCESS GATES AND SIGNAGE SHALL COMPLY WITH THE TOWN OF CASTLE ROCK FIRE DEPARTMENT REQUIREMENTS AND SHALL BE MAINTAINED BY METROPOLITAN DISTRICT, HOMEOWNERS
- 13. UNLESS OTHERWISE NOTED, ALL LOTS SHALL HAVE A 10-FOOT UTILITY EASEMENT ALONG THE FRONT AND REAR LOT LINES AND ALONG ALL PUBLIC RIGHTS-OF-WAY AND SHALL HAVE 5-FOOT UTILITY EASEMENTS ALONG EACH SIDE LOT LINE. THESE UTILITY EASEMENTS ARE FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF UTILITIES AND DRAINAGE FACILITIES INCLUDING, BUT NOT LIMITED TO STREET LIGHTS, ELECTRIC LINES, GAS LINES, CABLE TELEVISION LINES, FIBER OPTIC LINES AND TELEPHONE LINES, AS WELL AS PERPETUAL RIGHT FOR INGRESS AND EGRESS FOR INSTALLATION, MAINTENANCE AND
- REPLACEMENT OF SUCH LINES. 14. RETAINING WALLS, SECTIONS OF RETAINING WALLS GREATER THAN 4-FEET IN HEIGHT AS MEASURED FROM THE BOTTOM OF THE FOOTING TO THE TOP OF THE WALL, AND RETAINING WALLS, REGARDLESS OF HEIGHT, WHICH RETAIN A SURCHARGE OR TIERED WALLS MUST BE DESIGNED BY A STRUCTURAL ENGINEER LICENSED IN THE STATE OF COLORADO AND MUST RECEIVE
- A BUILDING PERMIT FROM THE TOWN OF CASTLE ROCK. 15. A SIGN PERMIT FOR EACH SIGN MUST BE OBTAINED FROM THE TOWN OF CASTLE ROCK BUILDING DIVISION PRIOR TO PLACING ANY SIGN ON THE PROPERTY. ALL SIGNS MUST COMPLY WITH THE PROVISIONS OF TITLE 19 (SIGN CODE REGULATIONS) OF THE
- 16. THE NUMBER OF PARKING SPACES HAS BEEN SET BASED ON THE PROPOSED USES ON THIS SITE DEVELOPMENT PLAN AND CHAPTER 17.54 OF THE CASTLE ROCK MUNICIPAL CODE. A CHANGE OF USE TO A MORE PARKING INTENSIVE USE AS IDENTIFIED IN CHAPTER 17.54 OF THE CASTLE ROCK MUNICIPAL CODE WILL REQUIRE AN AMENDMENT TO THIS SITE DEVELOPMENT PLAN.
- 17. THIS SITE DEVELOPMENT PLAN IS SUBJECT TO THE RESIDENTIAL/NON-RESIDENTIAL INTERFACE REGULATIONS

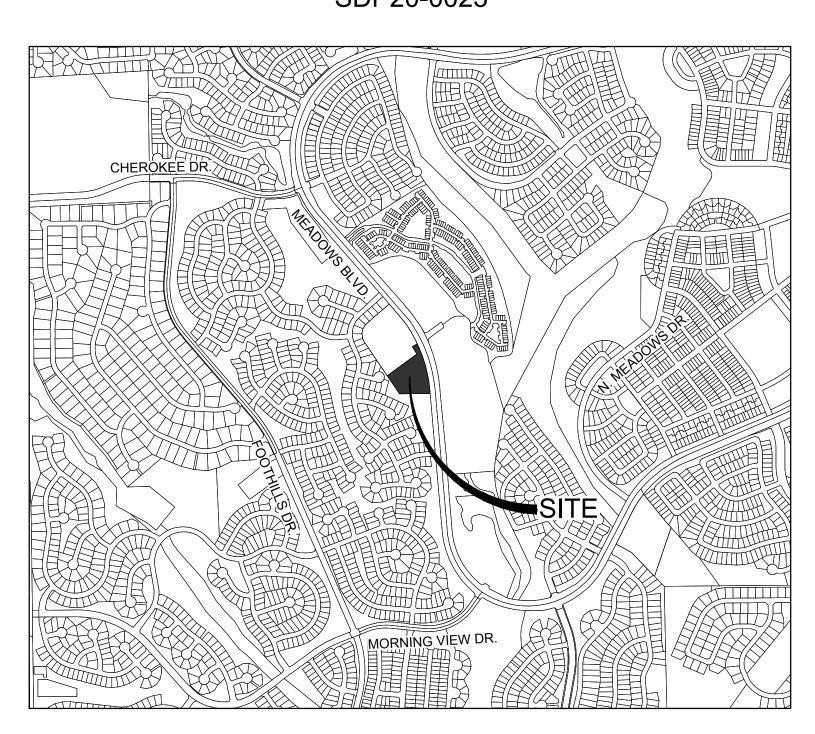
## **FIRE NOTES**

- 1. IF FIRE APPARATUS ACCESS ROADS OR WATER SUPPLY FOR FIRE PROTECTION IS REQUIRED TO BE INSTALLED, SUCH
- PROTECTION SHALL BE INSTALLED AND MADE SERVICEABLE PRIOR TO VERTICAL CONSTRUCTION. 2. FIRE HYDRANT(S) ARE REQUIRED TO BE INSTALLED AND MADE SERVICEABLE PRIOR TO AND DURING THE TIME OF
- CONSTRUCTION. 3. APPROVED FIRE APPARATUS ACCESS ROADS SHALL BE PROVIDED FOR EVERY FACILITY, BUILDING OR PORTION OF A BUILDING CONSTRUCTED OR MOVED INTO, OR WITHIN THE JURISDICTION. THE FIRE APPARATUS ACCESS ROAD SHALL EXTEND TO WITHIN 150 FEET OF ALL PORTIONS OF THE FACILITY AND ALL PORTIONS OF THE EXTERIOR WALLS OF THE FIRST STORY OF THE BUILDING AS MEASURED BY AN APPROVED ROUTE AROUND THE EXTERIOR OF THE BUILDING OR FACILITY.
- 4. DEAD-END FIRE ACCESS ROADS IN EXCESS OF 150 FEET SHALL PROVIDE AN APPROVED AREA FOR TURNING AROUND FIRE APPARATUS.
- 5. FIRE APPARATUS ACCESS ROADS SHALL HAVE AN UNOBSTRUCTED WIDTH OF NOT LESS THAN 20 FEET, EXCLUSIVE OF SHOULDERS, EXCEPT FOR APPROVED SECURITY GATES AND AN UNOBSTRUCTED VERTICAL CLEARANCE OF NOT LESS THAN 13
- 6. FIRE APPARATUS ACCESS ROADS SHALL BE DESIGNED AND MAINTAINED TO SUPPORT THE IMPOSED LOADS OF FIRE APPARATUS WEIGHING AT LEAST 75,000 POUNDS, AND SHALL BE SURFACED SO AS TO PROVIDE ALL-WEATHER DRIVING CAPABILITIES. THE TERM "ALL-WEATHER DRIVING CAPABILITIES" HAS BEEN INTERPRETED TO MEAN EITHER CONCRETE OR ASPHALT, OR OTHER APPROVED DRIVING SURFACE DESIGNED BY AN ENGINEER AND APPROVED BY THE FIRE DEPARTMENT.
- 7. "NO PARKING FIRE LANE" SIGNS ARE REQUIRED IN AREAS THAT MEET THE FOLLOWING CRITERIA AND IN AREAS DESIGNATED BY THE FIRE PREVENTION BUREAU. SIGNS SHALL BE POSTED ON BOTH SIDES OF FIRE ACCESS ROADWAYS, PUBLIC OR PRIVATE ROADWAYS AND DRIVEWAYS LESS THAN 26 FEET WIDE. SIGNS SHALL BE POSTED ON ONE SIDE ONLY OF FIRE ACCESS ROADWAYS, PUBLIC OR PRIVATE ROADWAYS OR DRIVEWAYS BETWEEN 26 FEET WIDE AND 32 FEET WIDE. NO SIGNAGE IS REQUIRED FOR FIRE ACCESS ROADWAYS, PUBLIC OR PRIVATE ROADWAYS OR DRIVEWAYS GREATER THAN OR EQUAL TO32
- 8. IT IS THE RESPONSIBILITY OF THE PROPERTY OWNER TO MAINTAIN DRIVE LANES FOR EMERGENCY VEHICLE INGRESS AND EGRESS, INCLUDING SNOW REMOVAL.
- 9. THE DEVELOPER UNDERSTANDS THAT AS THE PROJECT DEVELOPS THERE MAY BE FIRE AND LIFE SAFETY PROVISIONS OF THE TOWN OF CASTLE ROCK ADOPTED INTERNATIONAL FIRE CODE (IFC) THAT MAY ARISE, AND WERE NOT CLEARLY VISIBLE DURING THE INITIAL REVIEWS, BUT MAY REQUIRE CORRECTIVE ACTION. THESE ITEMS MAY INCLUDE, BUT ARE NOT LIMITED TO: FIRE FLOW REQUIREMENTS, FIRE HYDRANT PLACEMENT, ACCESS, ETC.

- ALL PROPOSED EASEMENTS MUST BE RECORDED PRIOR TO ISSUANCE OF CONSTRUCTION PERMITS.
- 2. THE MINIMUM SEPARATION BETWEEN WATERLINES, SANITARY SEWER AND STORM SEWER LINES IS 10 FEET. 3. THE MINIMUM SEPARATION BETWEEN WATER SERVICE LINES IS 5 FEET.
- 4. THIS SITE IS LOCATED WITHIN THE TOWN OF CASTLE ROCK MEADOWS BLUE WATER PRESSURE ZONE.

## **VARIANCES**

- -APPROVED ON 07-07-2020 -CURB STOP PLACED IN PAVEMENT.
- -TCV20-0040
- -APPROVED ON 09-03-2020 -TREE PLANTINGS REQUIREMENT ALONG MEADOWS BLVD.





### **OWNERSHIP CERTIFICATION**

THE UNDERSIGNED ARE ALL THE OWNERS OF CERTAIN LANDS IN THE TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS AND STATE OF COLORADO DESCRIBED HEREIN.

NOTARY	<b>BLO</b>

SUBSC	RIBED AND SWORN TO	BEFORE ME THIS	DAY OF	
20	BY		·	

## WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC	

MY COMMISSION EXPIRES:

## SURVEYOR'S CERTIFICATE

, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THE SURVEY AND LEGAL DESCRIPTION REPRESENTED BY THIS SITE DEVELOPMENT PLAN WAS MADE UNDER MY SUPERVISION AND THE MONUMENTS SHOWN THEREON ACTUALLY EXIST AND THIS SITE DEVELOPMENT PLAN ACCURATELY REPRESENTS THAT

REGISTERED LAND SURVEYOR	D

## PLANNING COMMISSION RECOMMENDATION

THIS SITE DEVELOPMENT PLAN WAS RECOMMENDED FOR APPROVAL BY THE PLANNING COMMISSION OF THE TOWN OF CASTLE ROCK, COLORADO ON THE

DAY OF	, 20	
CHAIR		DATE
ATTEST:		

## **DIRECTOR OF DEVELOPMENT SERVICES**

# EDWARD FRANKE SURVEYOR

CASTLE ROCK DEVELOPMENT CO.

3033 EAST 1ST AVENUE, SUITE 305

OWNER

DENVER, CO 80206

R.C. HANISCH

**DEVELOPER** 

PHONE: (303) 394-5139

300 E MINERAL AVE. #1

### **ENGINEER**

999 18TH ST, S2110 DENVER, CO 80202 PHONE: (719) 439-5888 **KYLE SWAVING** 

**ASPIRANT DEVELOPMENT** 6617 N. SCOTTSDALE ROAD, SUITE 101 SCOTTSDALE, ARIZONA 85250 PHONE: (312) 925-5922 NATHAN STARCK

# AZTEC CONSULTANTS, INC.

LITTLETON, CO 80122 PHONE: (303) 327-7489 **GERRY BOYSEN** 

CAGE CIVIL ENGINEERING

### LANDSCAPE ARCHITECT RUSSELL MILLS

2245 CURTIS STREET, SUITE 100 DENVER, CO 80205 PHONE: (303) 709-0704

#### **ARCHITECT** ROGUE ARCHITECTURE

4100 WADSWORTH BLVD, STE 300 WHEAT RIDGE, CO 80033 PHONE: (720) 599-3311 SCOTT BODUCH

	SHEET LIST TABLE					
SHEET NUMBER	SHEET TITLE	SHEET DESCRIPTION				
1	COVER	CS1				
2	SITE PLAN	SP1				
3	GRADING PLAN	GP1				
4	UTILITY PLAN	UT1				
5	LANDSCAPE PLAN	LP101				
6	LANDSCAPE DETAILS	LP501				
7	LANDSCAPE CHARTS	LP502				
8	EXTERIOR ELEVATIONS	A-1				
9	EXTERIOR ELEVATIONS	A-2				
10	PHOTOMETRIC PLAN	ES-100				
11	PHOTOMETRIC CUT SHEETS	ES-101				

# TITLE CERTIFICATION

, AN AUTHORIZED REPRESENTATIVE OF , A TITLE INSURANCE COMPANY LICENSED TO DO BUSINESS IN THE STATE OF COLORADO, HAVE MADE AN EXAMINATION OF THE PUBLIC RECORDS AND STATE THAT ALL OWNERS, MORTGAGEES AND LIENHOLDERS OF THE PROPERTY ARE LISTED IN THE CERTIFICATE OF OWNERSHIP AND LIENHOLDER SUBORDINATION CERTIFICATE.

## AUTHORIZED REPRESENTATIVE

TITLE COMPANY		
SIGNED THIS	DAY OF	20

NOTARY BLOCK

SUBSCRIBED AND SWORN TO BEFORE ME THIS REPRESENTATIVE

WITNESS MY HAND AND OFFICIAL SEAL

NOTARY PUBLIC

MY COMMISSION EXPIRES:

THIS SITE DEVELOPMENT PLAN WAS APPROVED BY THE TOWN COUNCIL OF THE TOWN OF CASTLE ROCK, COLORADO, ON THE DAY OF

ATTEST:

## DOUGLAS COUNTY CLERK AND RECORDER'S CERTIFICATE

THIS SITE DEVELOPMENT PLAN WAS FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK AND RECORDER OF DOUGLAS COUNTY AT \_\_\_\_\_ DAY OF\_\_\_\_\_\_, 20\_\_\_\_ AT RECEPTION NO.

DOUGLAS COUNTY CLERK AND RECORDER

TOWN CLERK

## **TOWN OF CASTLE ROCK**

100 N. WILCOX ST. CASTLE ROCK, CO 80104 PHONE: (720) 733-3556 SANDY VOSSLER SENIOR PLANNER

#### **BENCHMARK**

DOUGLAS COUNTY CONTROL MONUMENT 2.015030. RECOVERED 3.25" ALUMINUM CAP LOCATED 410' MORE OR LESS EAST OF THE RAILROAD TRACKS AND 3200' MORE OR LESS NORTH OF MEADOWS PARKWAY.

#### NAVD88 ELEV=6082.185'

### **BASIS OF BEARING**

BEARINGS SHOWN HEREON ARE GRID BEARINGS DERIVED FROM GPS OBSERVATION BASED UPON THE COLORADO COORDINATE SYSTEM OF 1983 CENTRAL ZONE (NAD 83, 1996) REFERENCED TO THE EAST LINE OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 7 SOUTH, RANGE 67 WEST, SIXTH PRINCIPAL MERIDIAN BEING MONUMENTED AS SHOWN HEREON, TAKEN TO BEAR SOUTH 01°17'17" EAST, A DISTANCE OF 2,769.05 FEET.

#### **LEGAL DESCRIPTION**

PER LAND TITLE GUARANTEE COMPANY COMMITMENT NO. ABC70636294-2, EFFECTIVE DATE OCTOBER 09, 2019 AT 5:00 P.M.

PARCEL A:

LOT 2, BLOCK 1, THE MEADOWS FILING NO. 11 - PARCELS 8 & 9, COUNTY OF DOUGLAS, STATE OF COLORADO.

#### PARCEL B:

A NON-EXCLUSIVE EASEMENT FOR VEHICULAR AND PEDESTRIAN ACCESS, INGRESS AND EGRESS, AS SET FORTH AND GRANTED IN DECLARATION OF ACCESS EASEMENTS RECORDED JANUARY 2, 2003 UNDER RECEPTION NO. 2003000816.

#### CIVIL ENGINEER'S STATEMENT

BEING A REGISTERED PROFESSIONAL ENGINEER IN THE STATE OF COLORADO, HEREBY ATTEST THAT ALL ROADWAY. GRADING, UTILITY AND DRAINAGE IMPROVEMENTS IDENTIFIED ON THIS SITE DEVELOPMENT PLAN HAVE BEEN DESIGNATED AND ENGINEERED IN CONFORMANCE WITH ALL TOWN OF CASTLE ROCK PUBLIC WORKS CONSTRUCTION STANDARDS.

REGISTERED PROFESSIONAL ENGINEER	

#### **ZONING COMPARISON TABLE** ZONING MEADOWS FOURTH AMENDMENT USE AREA C(COMMERCIAL) - O(OFFICE) - I(INDUSTRIAL) C-O-I ZONING STANDARD LOT 2A LOT 2B\* NON-PUBLIC USES SEE SECTION 5.4 A OF THE MEADOWS FOURTH AMENDMENT SCHOOL MIN. FRONT YARD SETBACK 25 FT 25 FT 20 FT 20 FT MIN. REAR YARD SETBACK SETBACKS TO BE ESTABLISHED AT TIME 5 FT MIN. SIDE YARD SETBACK 5 FT OF SITE DEVELOPMENT PLAN 5 FT 5 FT MIN. SIDE TO STREET SETBACK MIN. INTERIOR SIDE SETBACK 0 FT MAX. BUILDING HEIGHT 25 FT TBD MAX. BUILDING GROUND COVER 60% 11.4% TBD RESIDENTIAL/NON-RESIDENTIAL 20 FT INTERFACE BUFFER MIN. PARKING SPACES LOT 2A: 49 SPACES 1 SPACE / 1 EMPLOYEE: 23 SPACES (PER PLAT ALL PARKING SPACES ARE SHARED ACROSS BOTH LOTS) 1 SPACE / 6 CHILDREN: 29 SPACES 1 FACILITY VEHICLE: 1 SPACE TOTAL: 53 SPACES LOT 2B: TBD\* LOT 2B: 34 SPACES ACCESSIBLE PARKING LOT 2A / LOT 2B: MINIMUM OF 2 2 SPACES 2 SPACES

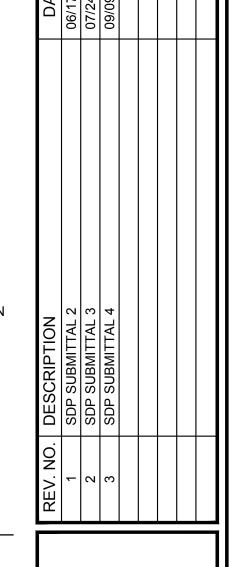
	LOT 2A	LOT 2B*	LOT 2A	LOT 2B*
TOTAL LOT AREA	74,430 SF / 1.71 AC	61,070 SF / 1.40 AC	100%	100%
BUILDING AREA (FOOTPRINTS) & FLOOR AREA RATIO	10,000 SF	5,400 SF. LOT 2B BUILDING SF, FAR AND LAYOUT TBD WITH FUTURE SDP AMENDMENT.	13.3%	8.8%. TBD WITI FUTURE LOT 2 SDP
HARDSCAPE AREA (DRIVE AISLE, PARKING, SIDEWALKS, ETC.)	20,761 SF	20,693 SF**	40.0%	33.9%**
LANDSCAPED / OPEN SPACE AREA	43,669 SF	34,977 SF**	58.7%	57.3%**

SITE UTILIZATION TABLE

SF / ACREAGE

% OF SITE

\*AN SDP AMENDMENT WILL BE SUBMITTED WHEN LOT 2B IS DEVELOPED AND THAT PARKING FOR LOT 2B WILL BE AMENDED ACCORDINGLY BASED ON THE INTENDED USE ON THE LOT. \*\*SQUARE FOOTAGES AND PERCENTAGES MAY CHANGE WITH FUTURE LOT 2B SDP AMENDMENT



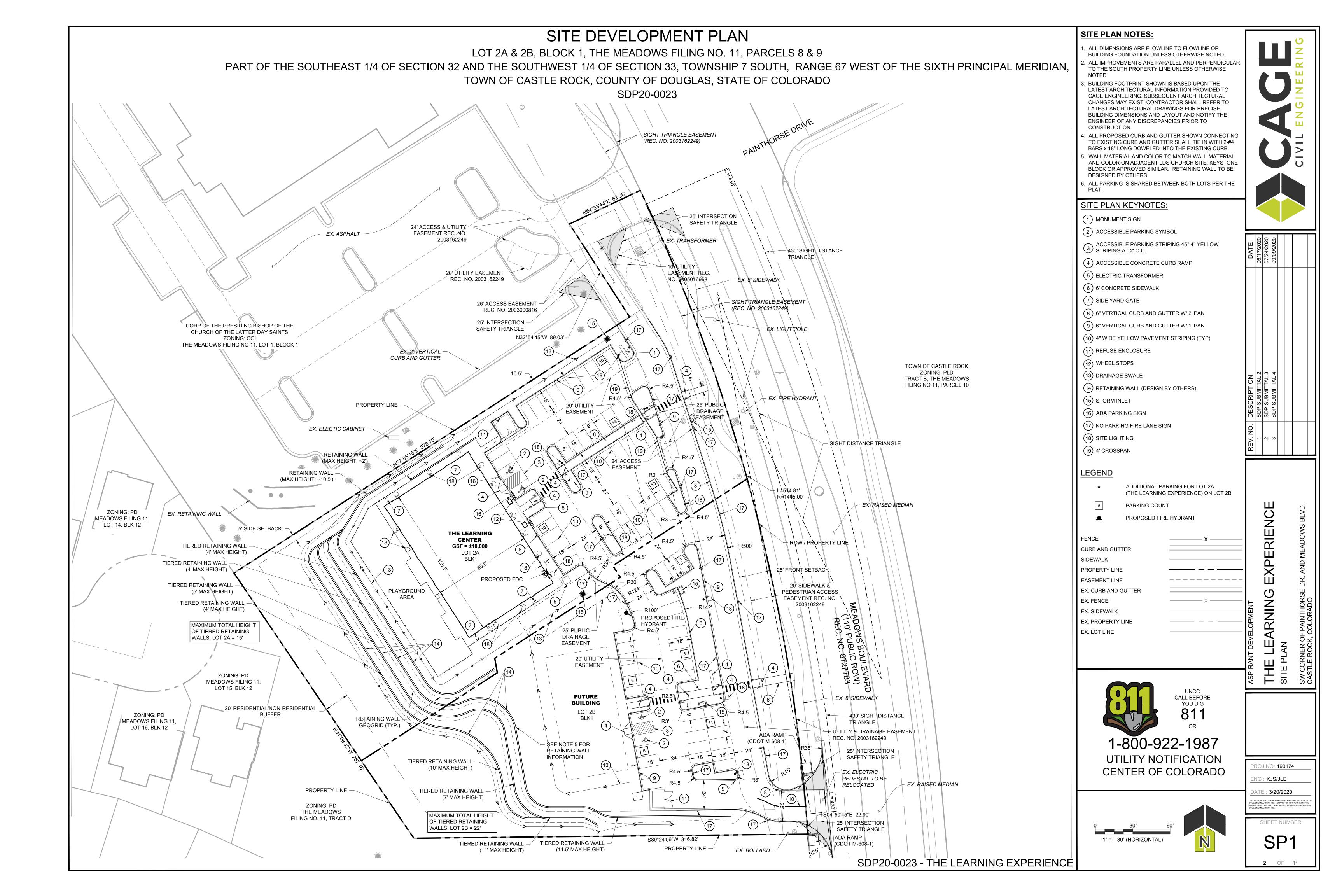
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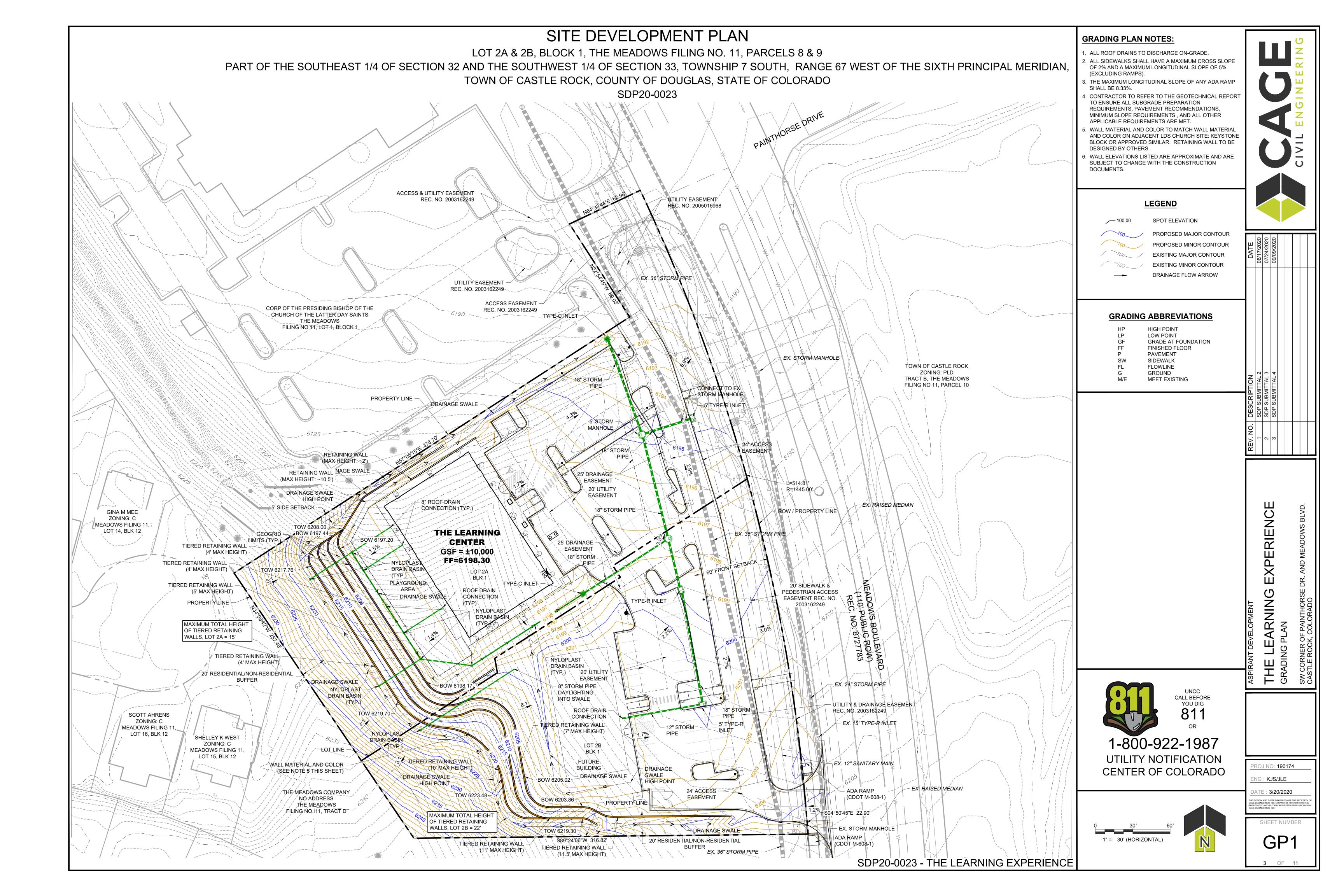
ROJ NO: 190174 NG: KJS/JLE

ATE: 3/20/2020

SHEET NUMBER

SDP20-0023 - THE LEARNING EXPERIENCE

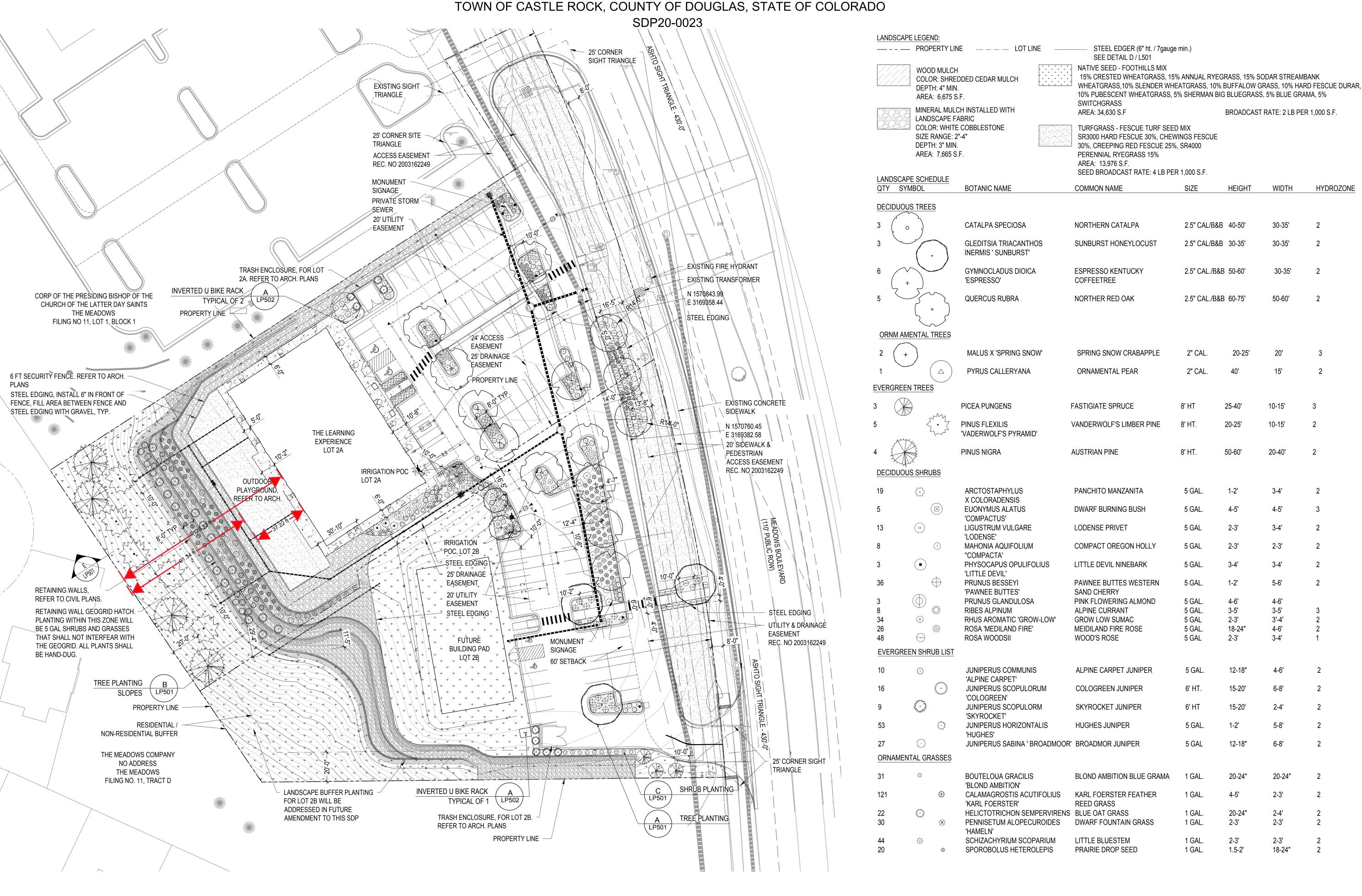




#### SITE DEVELOPMENT PLAN **UTILITY PLAN NOTES:** LOT 2A & 2B, BLOCK 1, THE MEADOWS FILING NO. 11, PARCELS 8 & 9 ALL PROPOSED EASEMENTS MUST BE RECORDED PRIOR TO ISSUANCE OF CONSTRUCTION PERMITS. PART OF THE SOUTHEAST 1/4 OF SECTION 32 AND THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 7 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, THE MINIMUM SEPARATION BETWEEN WATERLINES, SANITARY SEWER THE MINIMUM SEPARATION BETWEEN WATER SERVICE LINES IS 5 TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO THIS SITE IS LOCATED WITHIN THE TOWN OF CASTLE ROCK MEADOWS SDP20-0023 BLUE WATER PRESSURE ZONE. THE FINAL SIZE AND DESIGN THE OF THE GREASE INTERCEPTOR SHALL BE IN ACCORDANCE WITH THE PLUM CREEK WATER RECLAMATION AUTHORITY CODE OF RULES AND REGULATIONS. **LEGEND** PROPOSED SANITARY EX. 8" WATER LINE ACCESS & UTILITY EASEMENT SEWER LINE UTILITY EASEMENT REC. NO. 2003162249 REC. NO. 2005016968 PROPOSED SANITARY SEWER MANHOLE PROPOSED SANITARY CLEANOUT EX. TRANSFORMER N32°54'45"W 89.03' PROPOSED WATER LINE PROPOSED FIRE HYDRANT PROPOSED WATER METER UTILITY EASEMENT REC. NO. 2003162249 ─\24' ACCESS EASEMENT PROPOSED STORM PIPE ACCESS EASEMENT REC. NO. 2003162249 - CONNECT TO EX. 8" WATER LINE EX. 36" STORM PIPE PROPOSED TYPE C INLET EX. LIGHT POLE CORP OF THE PRESIDING BISHOP OF THI EX. IRRIGATION PROPOSED TYPE R INLET EX. ELECTRIC LINE CHURCH OF THE LATTER DAY SAINTS THE MEADOWS FILING NO 11, LOT 1, BLOCK 1 - EX. WATER PROPOSED STORM MANHOLE EX. STORM MANHOLE EX. ELECTRIC PEDESTAL MANHOLE PROPOSED IRRIGATION METER 18" STORM -**EXISTING SANITARY SEWER LINE** - EX. FIRE HYDRANT 20' UTILITY -EASEMENT EXISTING WATER LINE - EX. ELECTRIC PEDESTAL EX. ELECTIC CABINET **EXISTING STORM MANHOLE** EX. ELECTRIC TRANSFORMER EX. IRRIGATION EXISTING STORM PIPE CONNECT TO CONTROL BOX EX. STORM CONNECT TO EX. SANITARY EXISTING UNDERGROUND 12" SANITARY MAIN SERVICE ELECTRIC LINE <sup>\_</sup> L\=514.8**1**' EXISTING FIRE HYDRANT R=1445.00' - 4" SANITÀRY CLEANOUT (TYP.) EXISTING WATER VALVE CONNECTION (TYP.) PROPERTY LINE 18" STORM PIPE THE LEARNING **EXISTING SANITARY MANHOLE** 5' SIDE SETBACK CENTER EX. 16" WATER MAIN $GSF = \pm 10,000$ GREASE INT. RIENCI CONNECTION R=1445.00' N18" STORM\PIPE 4" SANITARY CONNECTION PRIVATE 8" DRAIN BASIN FIRE DEPARTMENT CONNECTION STORM PIPE - DRAINAGÈ 1.5" DOM. WATER CONNECTION 20' SIDEWALK & NYLOPLAST SWALE PEDESTRIAN ACCESS DRÀIN BASIN IRRIGATION METER - PRIVATE EASEMENT REC. NO. TRANSFORMER -12" STORM 2003162249 DRAINAGE DRAINAGE - 8" WATER EASEMENT **SWALE** LINE PLAYGROUND\ FIRE HYDRANT AREA **ASSEMBLY** SANITARY MAIN 4" SANITARY IRRIGATION METER 15" STORM CLEANOUT (TYP.) PRIVATE 8" 4" SANITARY STÒRM PIPE CONNECTION NYLOPLAST FUTURE GREASE DRAÌN BASIN INT) CONNECTION `(TYP.) 4" FIRE LINE -EX. UNDERGROUND ELECTRIC 1.5"\WATER SERVICE -20' RESIDENTIAL/NON-RESIDENTIAL - EX. 24" STORM PIPE BUFFER - 8" STORM PIPE DAYLIGHTING 20' UTILITY - PRIVATE 8" **EASEMENT** UNCC CALL BEFORE INTO SWALE 12" STORM STORM PIPE UTILITY & DRAINAGE EASEMENT PIPE LOT 2B REC. NO. 2003162249 YOU DIG PROPERTY LINE -BLK 1 811 5' TYPE-R INLET -– EX. 15' TYPE-R INLET - NYLOPLAST DRAIN BASIN **FUTURE** BUILDING EX. 12" SANITARY MAIN 1-800-922-1987 EX. ELECTRIC PEDESTAL 24' ACCESS (TO BE RELOCATED) THE MEADOWS COMPANY UTILITY NOTIFICATION EASEMENT NO ADDRESS DRAINAGE SWALE -PROJ NO: 190174 THE MEADOWS CENTER OF COLORADO FILING NO. 11, TRACT D S04°50'45"E 22.90' ENG : KJS/JLE DRAINAGE S89°24'06"W 316.82' 20' RESIDENTIAL/NON-RESIDENTIAL BUFFER PROPERTY LINE EX. 36" STORM PIPE SHEET NUMBER EX. STORM MANHOLE -1" = 30' (HORIZONTAL) SDP20-0023 - THE LEARNING EXPERIENCE 4 OF 11

LOT 2A & 2B, BLOCK 1, THE MEADOWS FILING NO. 11, PARCELS 8 & 9

PART OF THE SOUTHEAST 1/4 OF SECTION 32 AND THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 7 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN,





HYDROZONE

ASPIRANT DEVELOPMENT	REV. NO.	REV. NO. DESCRIPTION	DAT
	_	SDP SUBMITTAL 2	06/17/2
THE LEADNING EXDEDIENCE	2	SDP SUBMITTAL 3	07/24/2
	က	SDP SUBMITTAL 4	09/09/2
ANDSCAPE DI AN			
SW CORNER OF PAINTHORSE DR. AND MEADOWS BLVD.			
CASTLE ROCK, COLORADO			

SHEET NUMBER

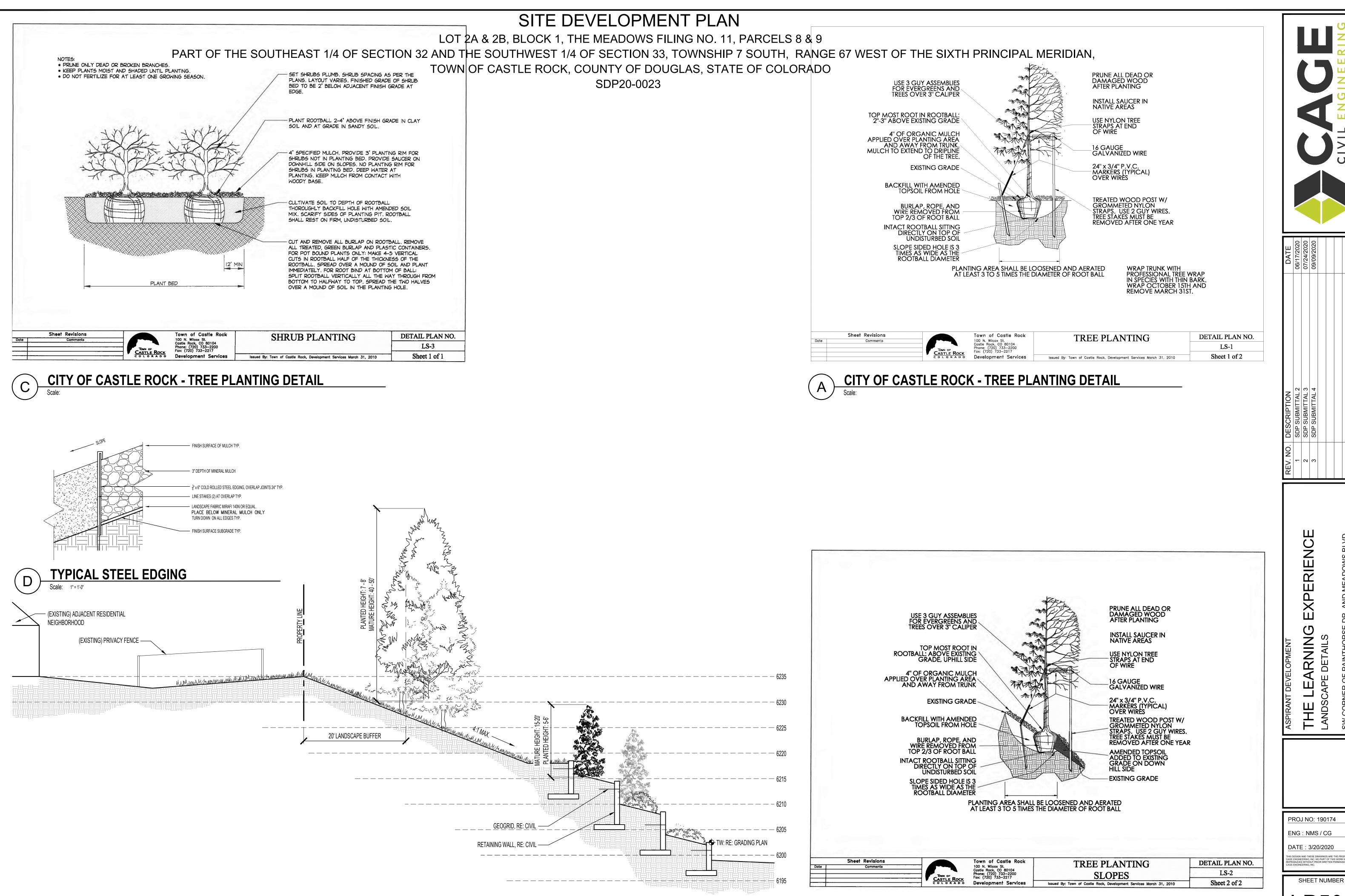
HIS DESIGN AND THESE DRAWINGS ARE THE PROPERTY (
AGE ENGINEERING, INC. NO PART OF THIS WORK MAY BE EPRODUCED WITHOUT PRIOR WRITTEN PERMISSION FRO AGE ENGINEERING, INC.

PROJ NO: 190174

ENG: NMS/CG

DATE: 3/20/2020

60' NORTH



**SECTION A: LANDSCAPE BUFFER** 

RIENCE **ARNING** 

PROJ NO: 190174

CITY OF CASTLE ROCK - TREE PLANTING ON SLOPES

SDP20-0023 - THE LEARNING EXPERIENCE

## LOT 2A & 2B, BLOCK 1, THE MEADOWS FILING NO. 11, PARCELS 8 & 9

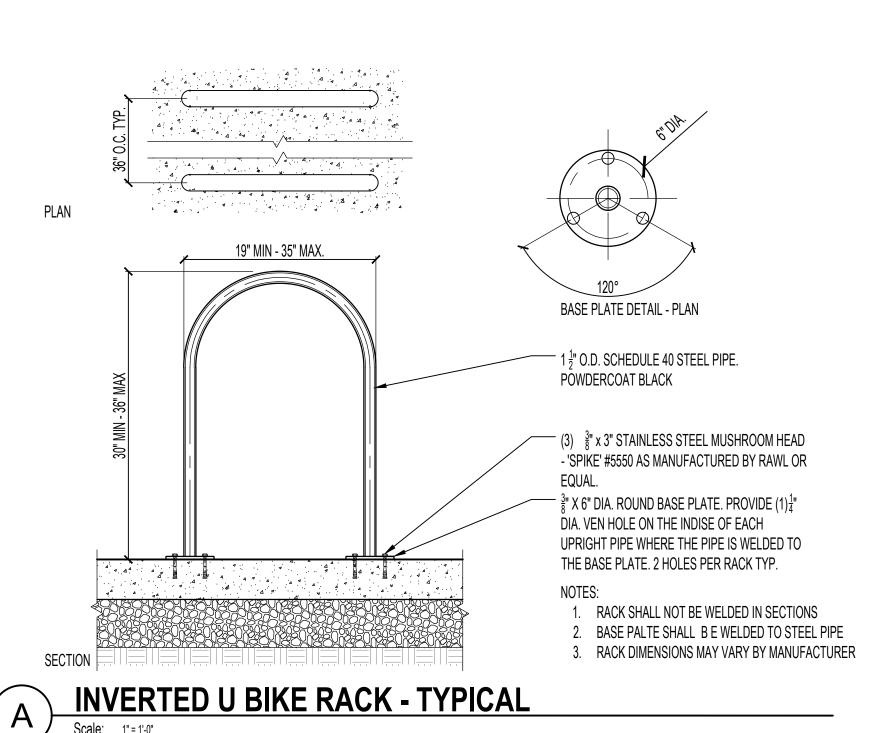
PART OF THE SOUTHEAST 1/4 OF SECTION 32 AND THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 7 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO
SDP20-0023

### LANDSCAPE NOTES

- 1. Final landscape area, coverage and plant quantities, shall meet or exceed quantities represented in this drawing and shall conform to subsequent submittal requirements.
- Location of plant materials are approximated and may change slightly due to unforeseen field constraints.
- 3. All plants are to be properly hydrozoned per Town of Castle Rock Plant list.
- 4. Distance of trees to wet utility lines should be a minimum of 10 feet.
- 5. Permanent irrigation is required for all landscaped areas greater than 500 square feet, per Section 4.2.3 of the Landscape and Irrigation Manual.
- 6. Design must accommodate the watering restrictions as outlined in the Town of Castle Rock Water Use Management
- 7. Irrigation systems are to be designed to operate within the Town of Castle Rock Water Use Management Plan.
- 8. Irrigation systems are to be designed per the Town of Castle Rock Landscape and Irrigation regulations Section 4.2.3 and to correlate with the use type on the property.
- 9. If any transformers, ground-mounted HVAC units, utility pedestals, or similar features existing on site, but not shown on the Site Development Plan, additional landscaping and screening may be required based upon field conditions determined during the site inspection. Installation will be required prior to the final inspection and the issuance of the certificate of occupancy, as applicable.
- 10. No solid object exceeding 30" in height above the flowline elevation of the adjacent street, including, but not limited to building, utility cabinets, walls, fences, trees, landscape plantings, cut slopes and berms shall be placed in sight distance triangles or easements as shown on the plan.
- 11. No trees, large shrubs, or permanent structures are allowed in wet utility and drainage easements.
- 12. An irrigation plan is required with the first submittal of the Construction Documents. Please see Sections 3.1.2B and 4.2.3 of the Town of Castle Rock Landscape and Irrigation Performance Standards and Criteria Manual for irrigation submittal and design requirements. Changes to the landscape plan may be necessary due to Construction Documents Irrigation Plan review comments.
- 13. Landscape and irrigation shall be installed by a Town of Castle Rock registered landscape contract professional.
- 14. Dead plant materials shall be removed and replaced with healthy planting materials of comparable size and species that meet the original intent of the approved landscape design within forty-five(45) days or sooner in the event of a contagious disease or invasive insect species. Town of Castle Rock is not responsible for plant replacements.

c c	ASTLE ROCK	Project Name: The Le			Lot 2A			
Irrigation Spray or Drip?	Plant Name (Common)	Appl. Rate (inches/month)	Zone (VL,L,Mod,HW)	% of Total Area	IA Irrigated area (in sq. ft. for each zone)	LWUR Landscape Water Use Rating	TA Total Area of all Irrigated Landscape Zones	CLWUR (LWUR x IA) /TA
Spray	Irrigated Turfgrass	2.4	L	25	10866	2.4	43670	0.5971696
Spray	Irrigated Native Grass	1.68	VL	25	10911	1.6	43670	0.399761
	0				0.4000		400=0	4 00040==
Drip	Shrubs & Trees	2.4	<u> </u>	50	21893	2.4	43670	1.20318754
						Tota	of the CLWUR	2.20011907

Town of Cas	tle Rock Registered Pi	rofessional							-
Town of Cas	tle Rock Registration	#		State of Colora	do License Landso	cape Architect # _			
Company Na	me RUSSELL +	MILLS STUDIO	S	Address	2245 CURT	IS STREET, S	UITE 100, DEI	NVER, CO , 8	30205
Phone 303.	709.0704	En	nail NSTARCK@	RUSSELLMILLSS	TUDIOS.COM	Date_06/16/2	2020		
PROJECT NA	ME THE LEARNI	ING EXPERIEN	CE LOT 2A -	CASTLE ROC	K				
Gross Site Area	Landscape Area in Sq.Ft.	Turfgrass List Species (Area in Sq.Ft.)	Nonliving Ornamental (Area in Sq.Ft.)	No. of Trees Required	No. of Trees Provided	No. of Shrubs Required	No. of Shrubs Provided	Soil Prep Amounts (In cu.yds. per 1000 Sq.Ft.)	Sepa Irriga Ser Conne
LOT 2A 74,430 SF	LOT 2A 43,669 SF	LOT 2A 10,866 SF	LOT 2A 4,562 SF	LOT 2A ((74,430*10%) / 1000) x 2 = 15	LOT 2A = 18	LOT 2A ((74,430 *10%) / 1000) x 4 = 30	LOT 2A = 172	LOT 2A = 4	Yes X
Parking Lot (Area in Sq.Ft.)	Parking Lot Landscape Area (Sq. ft.)	No. of Parking Spaces	Nonliving Ornamental (Area in Sq.Ft.)	No. of Interior Landscape Islands	Minimum Width of Interior Landscaped Islands	No. of Trees Required	No. of Trees Provided	No. of Shrubs Required	No. of S
LOT 2A 17,638 SF	LOT 2A 3,085 SF	LOT 2A = 49	LOT 2A = 0 SF	LOT 2A = 6	LOT 2A 8 FT.	LOT2A ((17,638*10%) / 1000) x 2	LOT 2A = 6	LOT2A ((17,638 *10%) / 1000) x 4	LOT 2 = 30
						= 4		= 7	



<b>7</b> C	ASTLE ROCK	Project Name: The Le			Lot 2B			
rrigation Spray or Drip?	Plant Name (Common)	Appl. Rate (inches/month)	Zone (VL,L,Mod,HW)	% of Total Area	IA Irrigated area (in sq. ft. for each zone)	LWUR Landscape Water Use Rating	TA Total Area of all Irrigated Landscape Zones	CLWUR (LWUR x IA) /TA
Spray	Irrigated Turfgrass	2.4	L		7115	2.4	34977	0.488206536
Spray	Irrigated Native Grass	1.68	VL		23718	1.6	34977	1.084964405
Prip	Shrubs & Trees	2.4			4356	2.4	34977	0.298893559 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
						Total	of the CLWUR	1.8720645

	tle Rock Registered Pr								
	tle Rock Registration					cape Architect # <u></u>			
Company Na	me RUSSELL +			Address				NVER, CO , 8	30205
Phone <u>303</u> .	709.0704	En	nail <u>NSTARCK@</u>	RUSSELLMILLSS	TUDIOS.COM	Date_06/16/2	020		
PROJECT NA	ME THE LEARNI	NG EXPERIEN	CE LOT 2B -	CASTLE ROC	K				
Gross Site Area	Landscape Area in Sq.Ft.	Turfgrass List Species (Area in Sq.Ft.)	Nonliving Ornamental (Area in Sq.Ft.)	No. of Trees Required	No. of Trees Provided	No. of Shrubs Required	No. of Shrubs Provided	Soil Prep Amounts (In cu.yds. per 1000 Sq.Ft.)	Separate Irrigation Service Connections
LOT 2B 61,071 SF	LOT 2B 34,977 SF	LOT 2B 7,115 SF	LOT 2B 3,103 SF	LOT 2B ((61,070 * 10%) / 1000) x 2	LOT 2B =9 *	LOT 2B ((61,070 * 10%) / 1000) x 4	LOT 2B =163	LOT 2B =4	
				=12		= 25			Yes <u>X</u> No
Parking Lot (Area in Sq.Ft.)	Parking Lot Landscape Area (Sq. ft.)	No. of Parking Spaces	Nonliving Ornamental (Area in Sq.Ft.)	No. of Interior Landscape Islands	Minimum Width of Interior Landscaped Islands	No. of Trees Required	No. of Trees Provided	No. of Shrubs Required	No. of Shrubs Provided
LOT 2B 10,610 SF	LOT 2B 4,406 SF	LOT 2B = 34	LOT 2B 0 SF	LOT 2B =3	LOT 2B 6 FT.	LOT 2B ((10,610 * 10%) / 1000) x 2	LOT 2B =7	LOT 2B ((10,610 * 10%) / 1000) x 4	LOT 2B =132
						=2		=4	

\* REMAINDER OF REQUIRED TREES & SHRUBS WILL BE INSTALLED UPON FULL DEVELOPMENT OF LOT 2B

RIGHT OF WAY - MEADOWS BOULEVARD	R.O.W. LENGTH	NO. OF TREES REQUIRED	NO. OF TREES PROVIDED	NO. OF SHRUBS REQUIRED	NO. OF SHRUBS PROVIDED
LOT 2 A	248 L.F.	6	2	25	25
LOT 2B	285 L.F.	7	2	29	37
TOTAL	533 L.F.	13	4	54	62

CIVIL ENGINEERING

DATE	06/17/2020	07/24/2020	09/09/2020			
REV. NO.   DESCRIPTION	SDP SUBMITTAL 2	SDP SUBMITTAL 3	SDP SUBMITTAL 4			
REV. NO.	~	2	3			

E LEARNING EXPERIEN
DSCAPE DETAILS

THE LE
LANDSCAP
SW CORNER (

PROJ NO: 190174

ENG: NMS / CG

DATE: 3/20/2020

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LP502

LOT 2A & 2B, BLOCK 1, THE MEADOWS FILING NO. 11, PARCELS 8 & 9

PART OF THE SOUTHEAST 1/4 OF SECTION 32, AND THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 7 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO SDP20-0023





SIZE/TYPE

TRIFAB 451

MODULAR

ROWLOCK

INTEGRAL COLOR w/ ASSOCIATED CAP

FIELD (DARK)/ WATER MANÁGED

BANDING (LIGHT)/

WATER MANAGED

FIELD (MEDIUM)/ WATER MANAGED

FIELD (MEDIUM)/

WATER MANAGED

HARDIEPLANK LAP SIDING

PREFABRICATED AWNING

3200 SERIES W/ RECESSED

1650 SERIES W/ RECESSED

PRODUCT: CEDARMILL

METAL TRIM & DOWNSPOUTS

DOORS & FRAMES

& TAMPER SWITCH

& TAMPER SWITCH

3/4" ROUTED REVEAL

ANDERSEN SILVERLINE V-1

SUMMIT BRICK

(OR EQUIV.)

SUMMIT BRICK

(OR EQUIV.)

BASALITE

(OR EQUIV.)

DRYVIT OR SIMILAR

DRYVIT OR SIMILAR

DRYVIT OR SIMILAR

DRYVIT OR SIMILAR

JAMES HARDIE

**BENJAMIN MOORE** 

KNOX BOX

KNOX BOX

(MAIN ENTRY)

(MECHANICAL ROOM)

DRYVIT OR SIMILAR

MBCI

MBCI

ALT.: ANDERSEN 100 SERIES

PER DOOR SCHEDULE PER WINDOW SCHEDULE FINISH COLOR

BONE WHITE

**GRAPHITE GRAIN** 

**GRAPHITE GRAIN** 

CHARCOAL #605

SPLIT-FACE

SUEDE #105

PEBBLE TEXTURE

LITE SERENITY #300

PEBBLE TEXTURE

PRAIRIE CLAY #111 PEBBLE TEXTURE

**BURNISHED SLATE** 

COLOR: COBBLESTONE

**BURNISHED SLATE** 

**BURNISHED SLATE** 

SHERWIN WILLIAMS

COLOR: DARK BRONZE

COLOR TO MATCH ADJACENT FINISH

COLOR: WHITE

MOUNT FLANGE, HINGE DOOR, (REF. NOTE 2 BELOW)

MOUNT FLANGE, HINGE DOOR, (REF. NOTE 2 BELOW)

#6073 PERFECT GREIGE

PEBBLE TEXTURE

DRYVIT

DRYVIT

DRYVIT

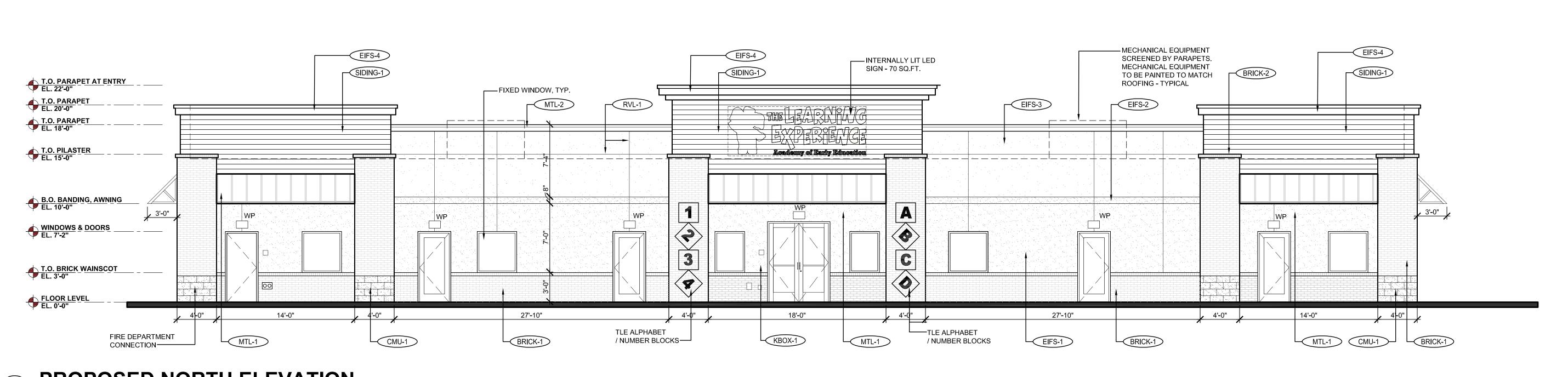
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**ARNING** 

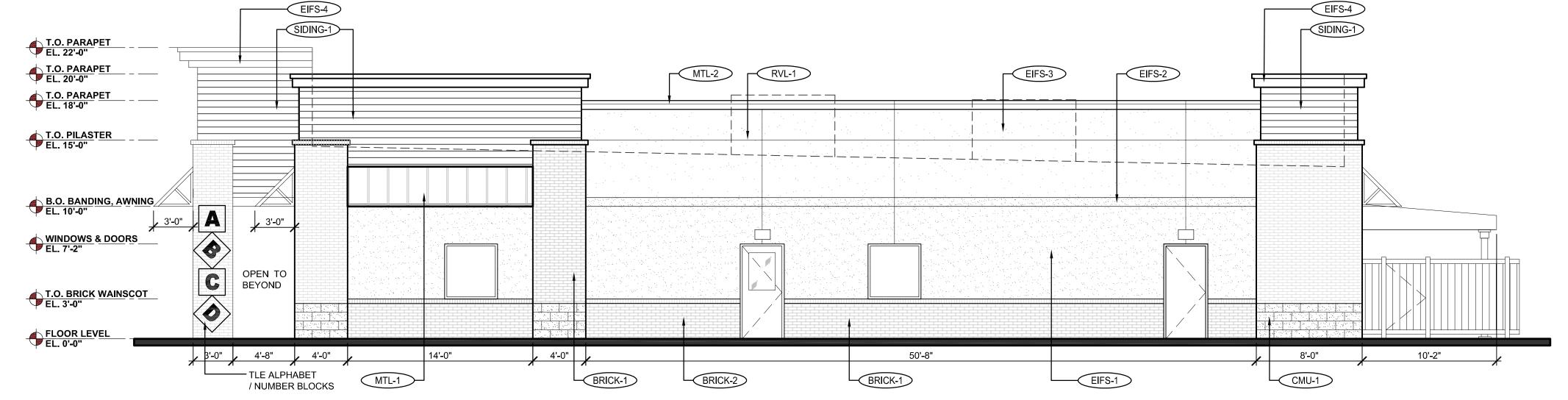
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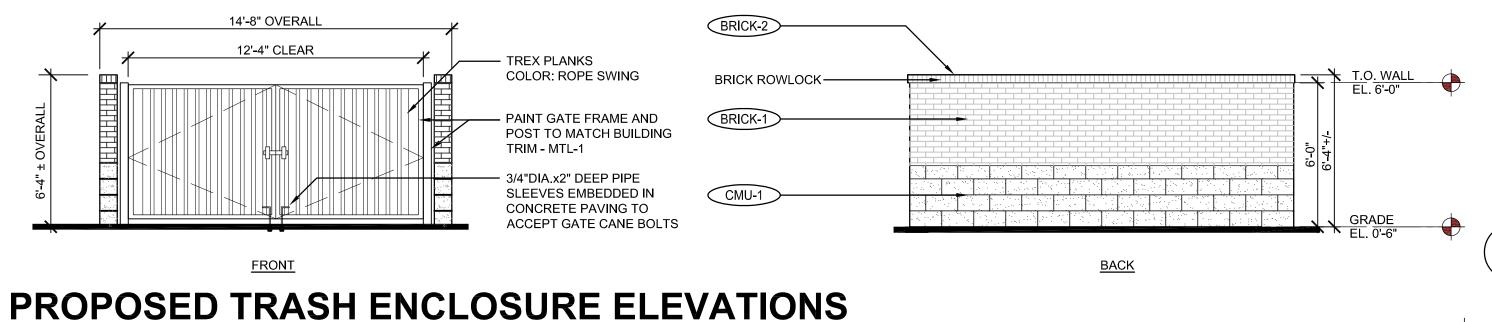
OF 11

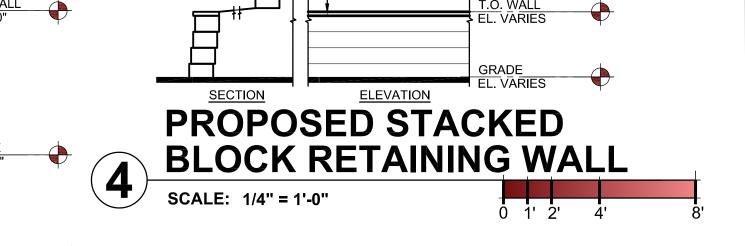


# PROPOSED NORTH ELEVATION EXTERIOR MATERIAL SCHEDULE MANUFACTURER STOREFRONT KAWNEER



# PROPOSED WEST ELEVATION SEE GRADING PLAN FOR WALL LOCATIONS, HEIGHTS, & GRADING -





**SCALE:**1/4" = 1'-0"

SDP20-0023 - THE LEARNING EXPERIENCE

FIXED WINDOW

BRICK-1

BRICK-2

CMU-1

EIFS-1

EIFS-2

EIFS-3

EIFS-4

SIDING-1

MTL-1

MTL-2

PAINT-1

KBOX-1

KBOX-2

RVL-1

- STACKED SPLIT-FACE BLOCK

AS PER GRADING PLAN

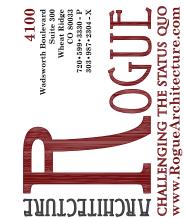
T.O. WALL EL. VARIES

RETAINING WALL TO MATCH EXISTING

COLOR AND TEXTURE - STEP WALLS

LOT 2A & 2B, BLOCK 1, THE MEADOWS FILING NO. 11, PARCELS 8 & 9

PART OF THE SOUTHEAST 1/4 OF SECTION 32, AND THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 7 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO SDP20-0023







FINISH COLOR

BONE WHITE

FACTORY PRIMED

**GRAPHITE GRAIN** 

**GRAPHITE GRAIN** 

CHARCOAL #605

SPLIT-FACE

SUEDE #105 PEBBLE TEXTURE

LITE SERENITY #300 PEBBLE TEXTURE

PRAIRIE CLAY #111

PEBBLE TEXTURE

**BURNISHED SLATE** PEBBLE TEXTURE

COLOR: COBBLESTONE

**BURNISHED SLATE** 

**BURNISHED SLATE** 

SHERWIN WILLIAMS

COLOR: WHITE

MOUNT FLANGE, HINGE DOOR, (REF. NOTE 2 BELOW)

MOUNT FLANGE, HINGE DOOR, (REF. NOTE 2 BELOW)

#6073 PERFECT GREIGE

COLOR: DARK BRONZE

COLOR TO MATCH ADJACENT FINISH

DRYVIT

DRYVIT

DRYVIT

DRYVIT

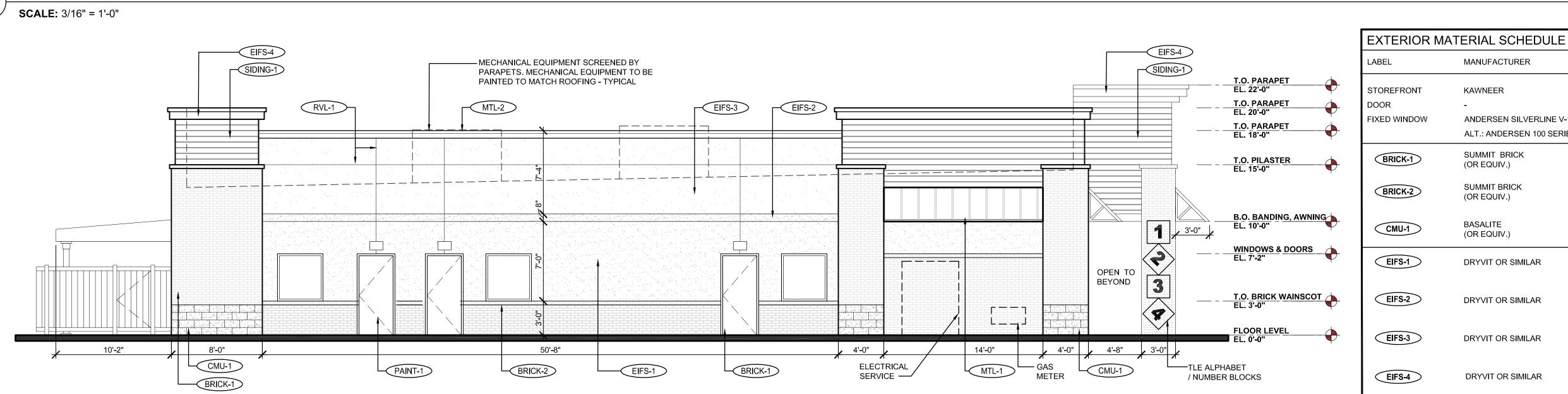
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PROJ NO: 2019.67 ENG: ROGUE

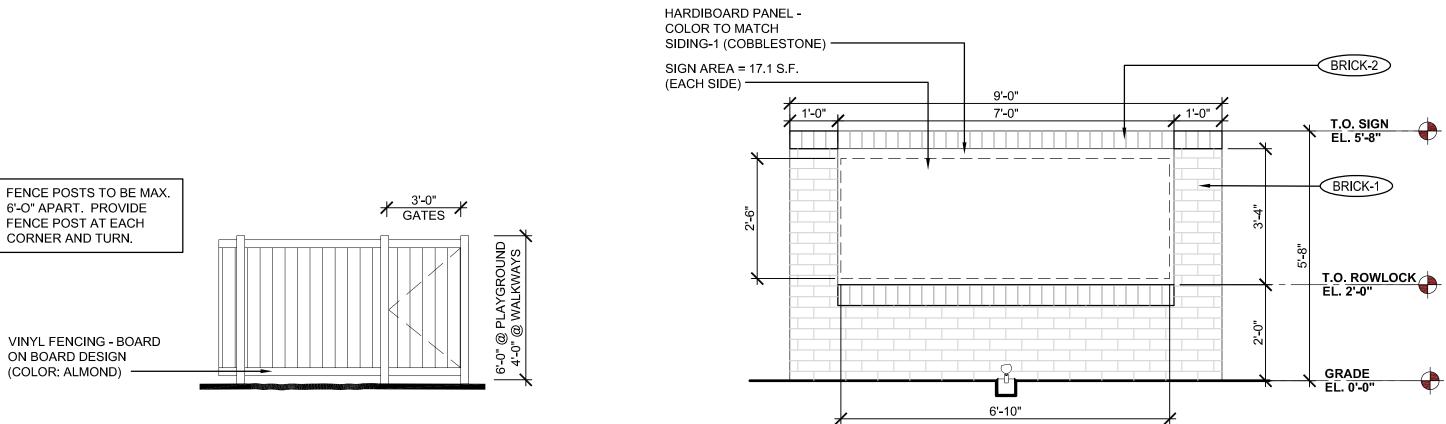
SHEET NUMBER A-2

OF 11

SIDING-1 - CANVAS AWNINGS AT PATIO LOCATIONS W/ "WHITE FYPON COLUMNS"- COLOR BLUE -SIDING-1 T.O. PARAPET EL. 20'-0" - MTL-2 EIFS-3 — FIXED WINDOW, TYP. T.O. PARAPET EL. 18'-0" T.O. PILASTER EL. 15'-0" T.O. BRICK WAINSCOT EL. 3'-0" FLOOR LEVEL EL. 0'-0" 4'-0" 4'-0" BRICK-2 BRICK-1 PROPOSED SOUTH ELEVATION



PROPOSED EAST ELEVATION



LOT FRONTAGE = 246 L.F SIGN AREA: 1.5 X 246 = **369 S.F.** ALLOWED CALCULATED: ONE AND ONE-HALF (11/2) SQUARE FEET OF SIGN FOR EACH LINEAR FOOT OF LOT FRONTAGE FOR THE FIRST TWO HUNDRED (200) FEET OF LOT FRONTAGE AND ONE-HALF (1/2) SQUARE FOOT FOR EACH ADDITIONAL LINEAR FOOT FREESTANDING SIGNS: REQUIRED: PROPOSED: SIGN AREA: 50 S.F. MAX. 17.1 S.F. EACH SIDE (34.3 S.F. TOTAL) SIGN HEIGHT: 20'-0" MAX. 5'-8" HIGH SETBACK: 10'-0" MIN. 10'-0" WALL SIGNS: REQUIRED: PROPOSED: SIGN AREA: 70 S.F. 25% MAX. (2,440 S.F OF WALL AREA X 25% = 610 S.F.

SIGN COMPARISON TABLE

PROPOSED MONUMENT SIGN

PROPOSED FENCE ELEVATIONS **SCALE:** 1/4" = 1'-0"

SDP20-0023 - THE LEARNING EXPERIENCE

MANUFACTURER

SUMMIT BRICK

(OR EQUIV.)

SUMMIT BRICK

(OR EQUIV.)

BASALITE

(OR EQUIV.)

DRYVIT OR SIMILAR

DRYVIT OR SIMILAR

DRYVIT OR SIMILAR

DRYVIT OR SIMILAR

JAMES HARDIE

**BENJAMIN MOORE** 

KNOX BOX

KNOX BOX

(MAIN ENTRY)

(MECHANICAL ROOM)

DRYVIT OR SIMILAR

MBCI

MBCI

ANDERSEN SILVERLINE V-1

ALT.: ANDERSEN 100 SERIES

KAWNEER

STOREFRONT

FIXED WINDOW

BRICK-1

BRICK-2

CMU-1

EIFS-1

EIFS-2

EIFS-3

EIFS-4

SIDING-1

MTL-1

PAINT-1

KBOX-1

KBOX-2

RVL-1

SIZE/TYPE

MODULAR

ROWLOCK

INTEGRAL COLOR w/

ASSOCIATED CAP

WATER MANÁGED

BANDING (LIGHT)/ WATER MANAGED

FIELD (MEDIUM)/ WATER MANAGED

FIELD (MEDIUM)/

WATER MANAGED

HARDIEPLANK LAP SIDING

PREFABRICATED AWNING

3200 SERIES W/ RECESSED

1650 SERIES W/ RECESSED

PRODUCT: CEDARMILL

METAL TRIM &

DOWNSPOUTS

DOORS & FRAMES

& TAMPER SWITCH

& TAMPER SWITCH

3/4" ROUTED REVEAL

FIELD (DARK)/

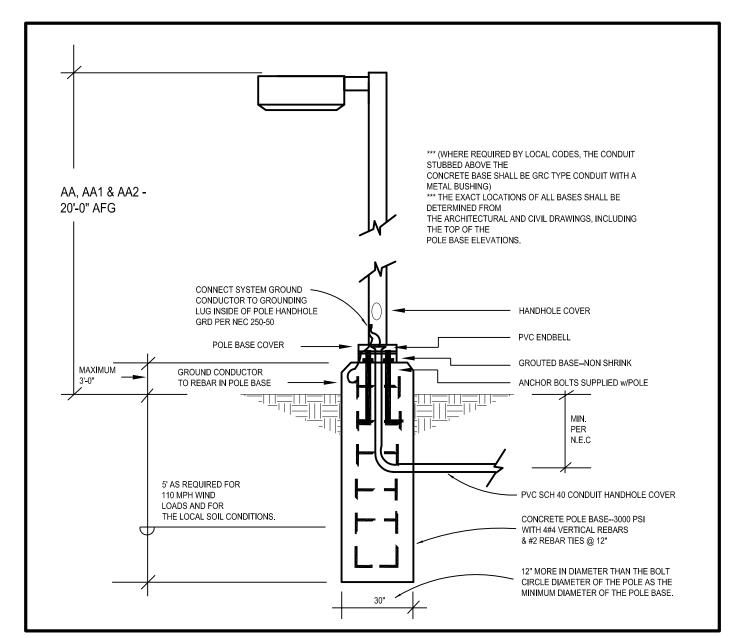
PER DOOR SCHEDULE

PER WINDOW SCHEDULE

LOT 2A & 2B, BLOCK 1, THE MEADOWS FILING NO. 11, PARCELS 8 & 9

PART OF THE SOUTHEAST 1/4 OF SECTION 32 AND THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 7 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO

SDP20-0023



TYPICAL POLE BASE DETAIL
scale: N.T.S.

GENERAL LIGHTING PLAN STANDARD NOTES:

- 1. ALL BUILDING MOUNTED FIXTURES FOR SAFETY AND EGRESS. ALL POLE MOUNTED FIXTURES ARE FOR PARKING AREA AND DRIVING ACCESS PATHWAY.
- 2. ALL FIXTURES TO BE CONTROLLED VIA TIMECLOCK. TIMER TO BE SET TO GO OFF AFTER 30MIN
- CLOSE OF BUSINESS. ALL FIXTURES TO TURN ON 30MIN BEFORE OPENING OF BUSINESS. 3. PROVIDE HOUSE SIDE SHIELD TO POLE MOUNTED FIXTURES ALONG ADJACENT PROPERTIES.
- 4. THE FOLLOWING LIGHTING TYPES ARE PROHIBITED: FORWARD THROW (TYPE IV) DISTRIBUTION, POLE-MOUNTED LIGHTS AIMED AT A BUILDING'S FACADE, AND UNSHIELDED WALL PACKS.

	SITE LUMINAIRE SCHEDULE											
FIXT.	FIXT. MANUFACTURER		FINISH	LAMP DATA	LAMP WATTS	MOUNTING METHOD	QUANITY	MTG HEIGHT	DESCRIPTION	VOLTS		
TYPE	NAME	CATALOG NUMBER	LINISH	LAWIP DATA	LAMP WATTS	MOUNTING METHOD	QUANITY	MIG HEIGHT	DESCRIPTION	VOLIS		
AA	LSI INDUSTRIES	XGBM-3-SS-128-NW-UE-BRZ-HSS-5SQB5-S07G-20- S-BRZ-SF-DGP	BRONZE	LED	188	POLE	5	20'-0"	SITE LIGHTIG SINGLE HEAD TYPE III WITH HOUSE SIDE SHIELD	UNV		
AA1	LSI INDUSTRIES	XGBM-5-SS-128-NW-UE-BRZ-5SQB5-S07G-20-S-BR Z-SF-DGP	BRONZE	LED	188	POLE	2	20'-0"	SITE LIGHTING SINGLE HEAD TYPE 5	UNV		
AA2	LSI INDUSTRIES	XGBM-5-SS-128-NW-UE-BRZ-XGBM-5-SS-128-NW- UE-BRZ-5SQB5-S07G-20-S-BRZ-SF-DGP	BRONZE	LED	376	POLE	1	20'-0"	SITE LIGHTING DUAL HEAD WITH TYPE 5 TOWARDS PARKING LOT AND TYPE 3 TOWARDS ACCESSWAY	UNV		
G	PRESCOLITE	LC8ML-8LCML-24L-35K-8-WH-WT-B6	WHITE	LED	32	RECESSED	3	-	8" DIA. LED CANOPY FIXTURE	UNV		
HE	WILLIAMS	VWPH-L30/740-T3-WHT-SDGL-EM/10WC-DIM-UNV	BRONZE	LED	36	SURFACE	14	8'-6"	WALL PACK	UNV		
Р	KIM	EL218-120V, LED LAMP	BRONZE	LED	16	GROUND	2		WATERPROOF SPOT LIGHT FOR MONUMENT SIGN. PROVIDE WITH LOUVERS	UNV		

1. ALL FIXTURES TO BE FULL CUT-OFF FIXTURES.



SDP20-0023 - THE LEARNING EXPERIENCE

PROJ NO: 190174

SHEET NUMBER

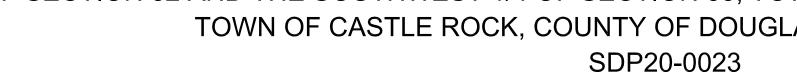
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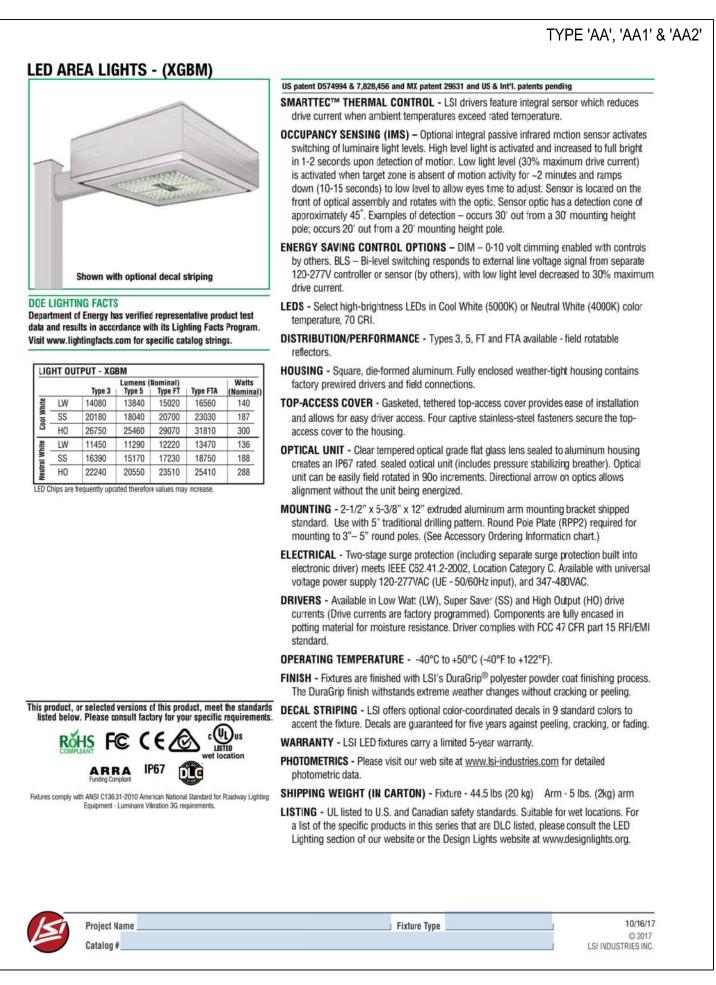
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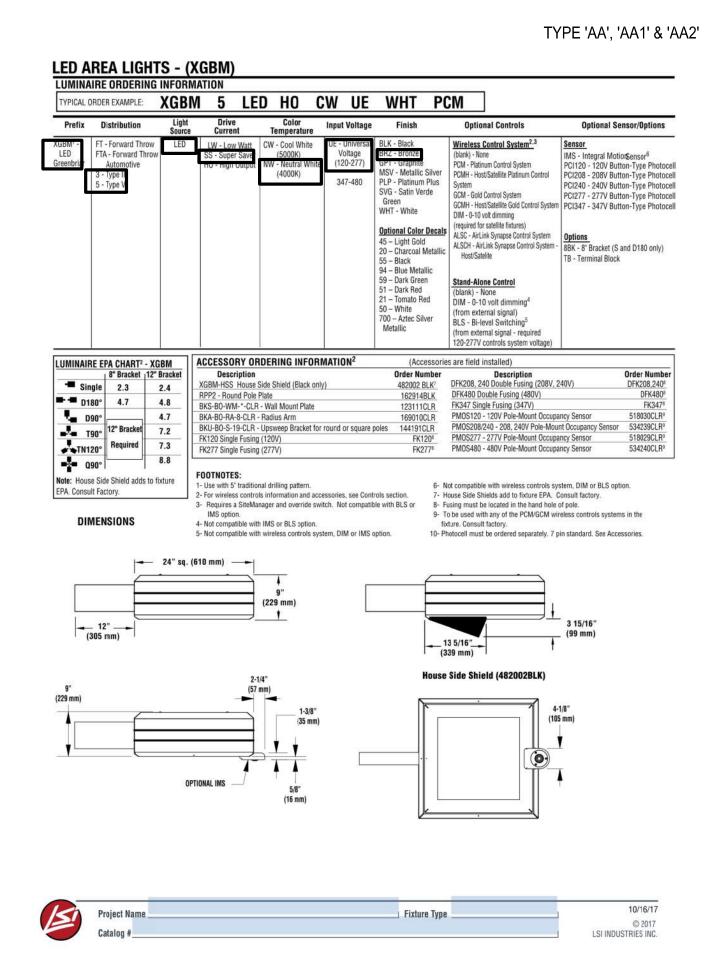
JCAA 4100 Wadsworth Blvd. Wheat Ridge, CO 80033 p 303.985.3260

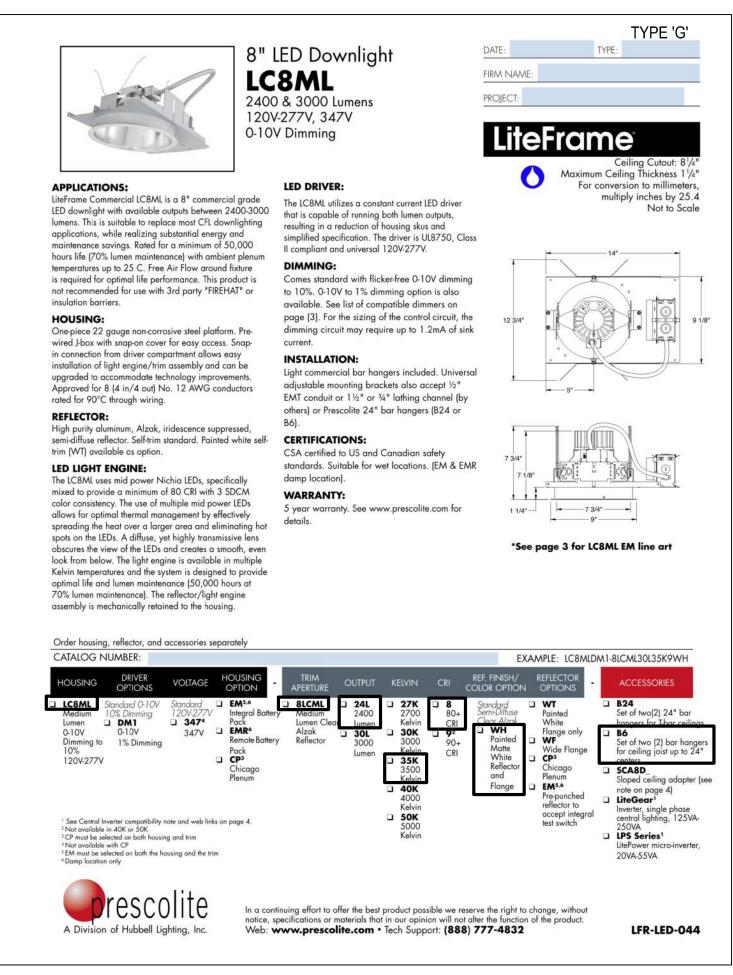
LOT 2A & 2B, BLOCK 1, THE MEADOWS FILING NO. 11, PARCELS 8 & 9

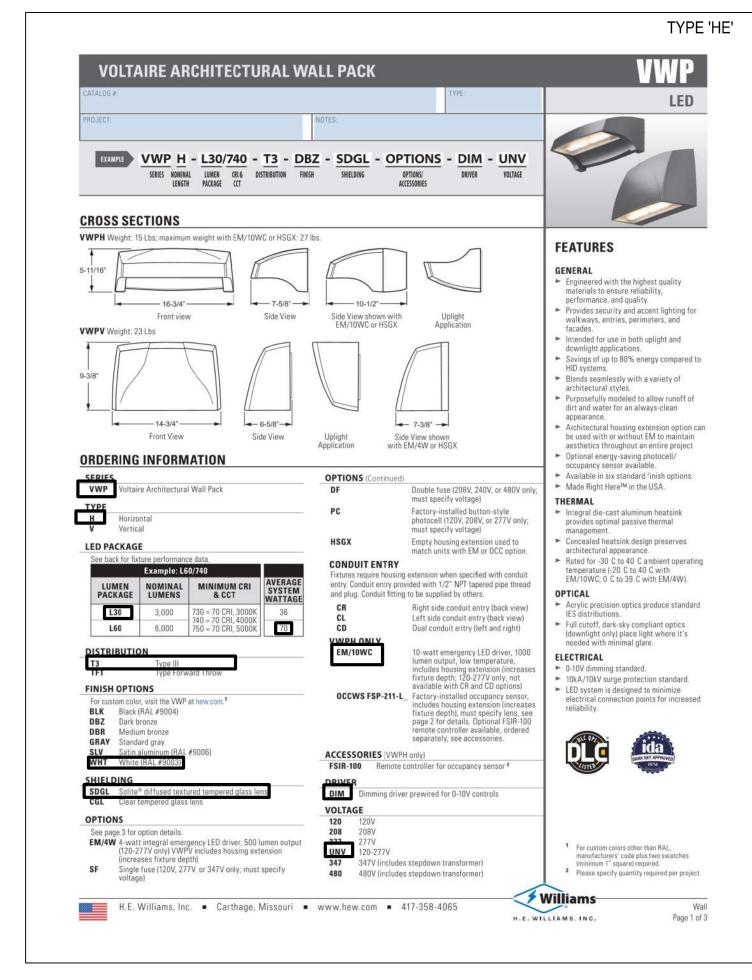
PART OF THE SOUTHEAST 1/4 OF SECTION 32 AND THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 7 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO

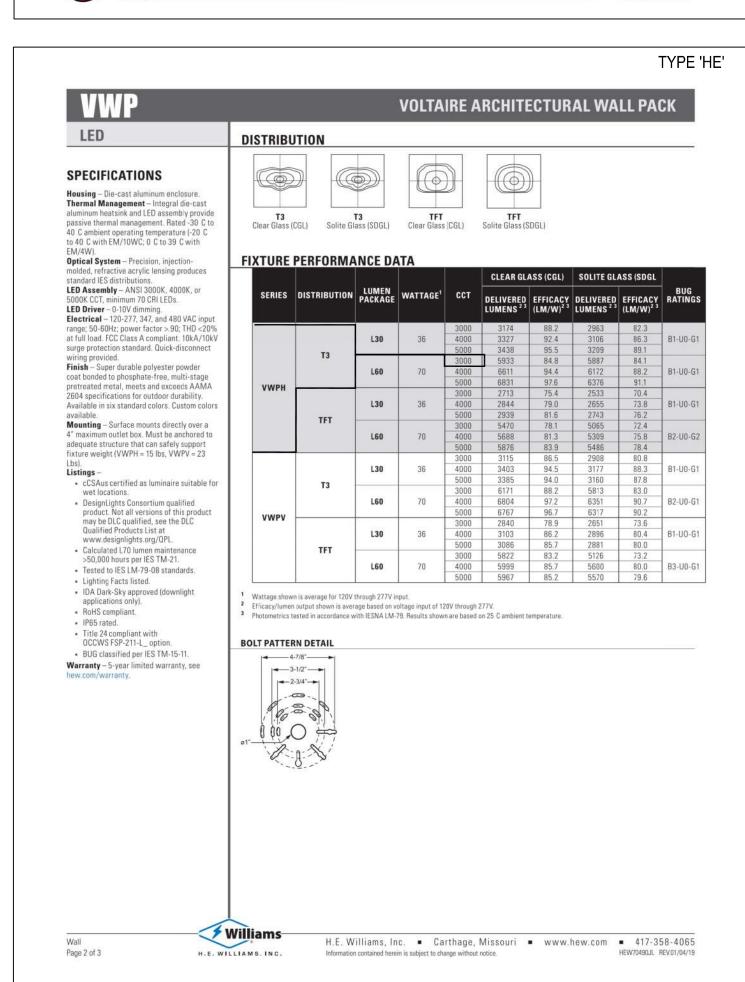


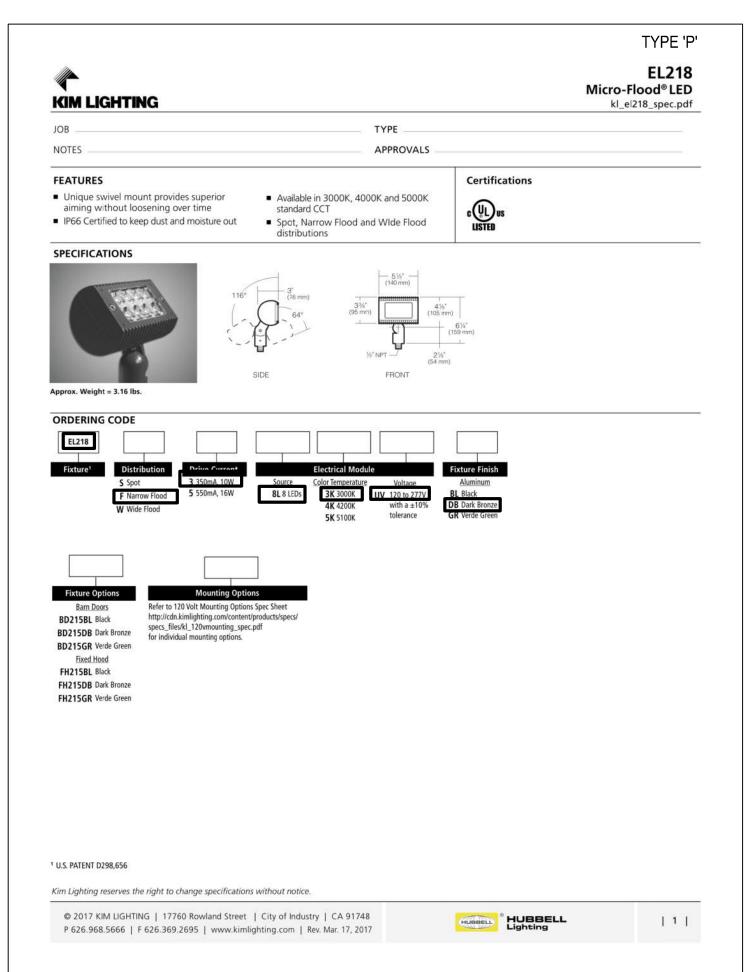






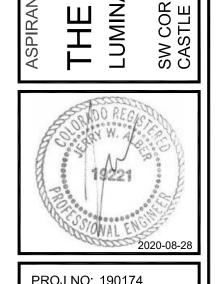






	SITE LUMINAIRE SCHEDULE											
	MANUFACTURER			LAMP DATA /		LIGHT LOSS						
FIXT. TYPE	NAME	CATALOG NUMBER	FINISH	INITIAL LUMEN RATING	LAMP WATTS	FACTOR (LLF)	MOUNTING METHOD	QUANITY	MTG HEIGHT	DESCRIPTION WITH DISTRIBUTION TYPE	VOLTS	
AA	LSI INDUSTRIES	XGBM-3-SS-128-NW-UE-BRZ-HSS-5SQB5-S07G-20- S-BRZ-SF-DGP	BRONZE	LED / 5192	188	1.0	POLE	5	20'-0"	SITE LIGHTIG SINGLE HEAD TYPE III WITH HOUSE SIDE SHIELD (TYPE 3)	UNV	
AA1	LSI INDUSTRIES	XGBM-5-SS-128-NW-UE-BRZ-5SQB5-S07G-20-S-BR Z-SF-DGP	BRONZE	LED / 7586	188	1.0	POLE	2	20'-0"	SITE LIGHTING SINGLE HEAD TYPE 5 (TYPE 5)	UNV	
AA2	LSI INDUSTRIES	XGBM-5-SS-128-NW-UE-BRZ-XGBM-5-SS-128-NW- UE-BRZ-5SQB5-S07G-20-S-BRZ-SF-DGP	BRONZE	LED / 15173	376	1.0	POLE	1	20'-0"	SITE LIGHTING DUAL HEAD WITH TYPE 5 TOWARDS PARKING LOT AND TYPE 3 TOWARDS ACCESSWAY (TYPE 3 & 5)	UNV	
G	PRESCOLITE	LC8ML-8LCML-24L-35K-8-WH-WT-B6	WHITE	LED / 1312	32	1.0	RECESSED	3	-	8" DIA. LED CANOPY FIXTURE (FULL CUTOFF)	UNV	
HE	WILLIAMS	VWPH-L30/740-T3-WHT-SDGL-EM/10WC-DIM-UNV	BRONZE	LED / 1327	36	1.0	SURFACE	14	8'-6"	WALL PACK (TYPE 3)	UNV	
Р	KIM	EL218-120V, LED LAMP	BRONZE	LED / 889	16	1.0	GROUND	2	-	WATERPROOF SPOT LIGHT FOR MONUMENT SIGN. PROVIDE WITH LOUVERS (NARROW FLOOD)	UNV	

- ALL FIXTURES TO BE FULL CUT-OFF FIXTURES.
- SEE CATALOG NUMBER ON SITE LUMINAIRE SCHEDULE FOR ORDERING INFORMATION
- NO FORWARD THROW FIXTURES ARE TO BE ALLOWED.



RIENC

Δ.

ARNING

PROJ NO: 190174 ENG: KJS/JLE DATE: 6/29/2020

SHEET NUMBER 11 OF 11