## COUNCIL COMMUNITY GRANT PROGRAM AWARD HISTORY 2018-2020

|  | 2018<br>AWARDS | 2019<br>AWARDS | 2020<br>AWARDS |
|--|----------------|----------------|----------------|
|  |                |                |                |
|  |                | 4th Qtr        |                |
| American Legion                                  |                | \$2,500        |                |
|  | 4th Qtr        |                |                |
| Castle Rock Chorale                              | \$500          |                |                |
|  | 4th Qtr        | 4th Qtr        |                |
| Castle Rock Band                                 | \$500          | \$500          |                |
|  | 1st Qtr        | 1st Qtr        | 1st Qtr        |
| Castle Rock Orchestra                            | \$500          | \$500          | \$500          |
|  | 1st Qtr        | 1st Qtr        | 1st Qtr        |
| Castle View High School After Prom               | \$500          | \$500          | \$500          |
|  |                |                |                |
| Clothes To Kids                                  |                |                |                |
|  | 1st Qtr        | 1st Qtr        | 1st Qtr        |
| Douglas County High School After Prom            | \$500          | \$500          | \$500          |
|  |                |                |                |
| Douglas County Living (Toys for Tots)            |                |                |                |
|  | 1st Qtr        | 2nd Qtr        |                |
| Douglas Land Conservancy                         | \$500          | \$1,000        |                |
|  |                |                |                |
| Douglas County Veterans Monument Foundation      |                |                |                |
|  |                | 1st Qtr        |                |
| Leadership Douglas County                        |                | \$500          |                |
|  |                |                | 1st Qtr        |
| Parkinsons Association-Castle Rock Support Group |                |                | \$500          |
|  |                | 4th Qtr        |                |
| Renaissance Secondary School                     |                | \$500          |                |
|  |                |                |                |
| Sky Cliff Center                                 |                |                |                |
|  | 4th Qtr        |                |                |
| Spellbinders - Douglas County Chapter            | \$500          |                |                |
|  |                |                |                |
| TOTAL  | \$3,500        | \$6,500        | \$1,000        |