LOT ZA/2, BLOCK 2, THE MEADOWS FILING NO. 20 PHASE 1-AMENDMENT NO. 13, TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO.

CONTAINING 3.613 ACRES (157.400.6 SQ. FT), MORE OR LESS.

DOUGLAS COUNTY CONTROL MONUMENT 2.015030 (AZTEC #910). RECOVERED 3.25" ALUMINUM CAP LOCATED 410" MORE OR LESS EAST OF THE RAILROAD TRACKS AND 3200" MORE OR LESS NORTH OF MEADOWS PARKWAY.

NAVD88 ELEV=6082.185'

#### BASIS OF BEARINGS

THE EAST LINE OF SECTION 33, TOWNSHIP 7 SOUTH, RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN, BEING MONUMENTED AT THE NORTHEAST CORNER BY A NO. 6 REBAR WITH 3-14" ALUMINUM CAP MARKED "ACTE OF 163 5806" AND AT THE SOUTHEAST CORNER BY A NO. 6 REBAR WITH 3-14" ALUMINUM CAP MARKED "ACTE OF 16 53204", ASSUMED TO BEAR SOUTH OTHERST CORNER BY A NO. 6 REBAR WITH 3-14" ALUMINUM CAP

#### WATER RIGHTS DEDICATION AGREEMENT

THE PROVISION OF MUNICIPAL WATER TO THIS SUBDIVISION IS SUBJECT TO THE TERMS AND CONDITIONS OF THE MEADOWS (FOURTH AMENDMENT) DEVELOPMENT AGREEMENT, RECORDED ON THE 10TH DAY OF JULY, 2003 AT RECEPTION NO. 2003 102970 AND ACCORDINGLY 35.00 SFES ARE DEBITED FROM THE WATER BANK.

#### PURPOSE OF THIS DEVELOPMENT

THE PURPOSE OF THIS DEVELOPMENT IS TO PROVIDE A MIXED-USE PROJECT LOCATED IN THE MEADOWS TOWN CENTER, CONSISTING OF A SINGLE, FOUR-STORY BUILDING CONTAINING 111 MULTIFAMILY RESIDENTIAL UNITS ALONG WITH A CLUBHOUSELEASING FORE AND RESTAURANT INTEGRATED WITHIN THE GROUND FLOOR. TWO INTERFOR COUNTRYANGE PROVIDE GATHERINGS SPACE AND MEMBRITES, AND A OPP ARK IS PROVIDED MORTH OF THE BUILDING.

#### TITLE CERTIFICATION

L. AN AUTHORIZED REPRESENTATIVE OF
A TITLE INSURANCE COMPANY LICENSE TO DO BUSINESS IN THE STATE OF COLORADO, HAVE MADE AN EXAMINATION
OF THE PUBLIC RECORDS AND STATE THAT ALL OWNERS, MORTGAGEES AND LEHHOLDERS OF THE PROPERTY ARE
LISTED IN THE CERTIFICATE OF OWNERSHIP AND LIEHHOLDER SUBORDINATION CERTIFICATE. 20\_\_\_\_\_\_SIGNED THIS
\_\_\_\_\_\_DAY OF

| AUTHORIZED | REPRESENTATIVE |
|------------|----------------|
|            |                |

TITLE COMPANY

COUNTY OF DOUGLAS

NOTARY PUBLIC

SUBSCRIBED AND SWORN TO BEFORE ME THIS \_\_\_\_\_\_ DAY OF\_\_\_\_\_

WITNESS MY HAND AND OFFICIAL SEAL.

MY COMMISSION EXPIRES:

#### CERTIFICATE OF OWNERSHIP

THE LINDERSIGNED ARE ALL OF THE OWNERS OF THE ABOVE DESCRIBED PROPERTY IN THE TOWN OF CASTLE ROCK

CASTLE ROCK DEVELOPMENT COMPANY

BY: CASTLE ROCK DEVELOPMENT COMPANY, OWNER

SIGNED THIS DAY OF , 20

SUBSCRIBED AND SWORN TO BEFORE ME THIS \_\_\_\_\_\_ DAY OF\_\_\_\_\_ BY: THE GARRETT COMPANIES, MANAGER

NOTARY PUBLIC MY COMMISSION EXPIRES:

## DEVELOPER

THE GARRETT COMPANIES 1051 GREENWOOD SPRINGS BLVD, SUITE 101 GREENWOOD, IN 46143 CONTACT: JOSH DESMOND (317-886-7923)

CASTLE ROCK DEVELOPMENT COMPANY 3033 E. 1ST AVE., SUITE 305 DENVER, CO 80206 CONTACT: R.C. HANISCH (303-394-5139)

**ENGINEER** 

CORE CONSULTANTS, INC. 1950 W. LITTLETON BLVD, SUITE 109 LITTLETON, CO 80120 CONTACT: ANDREW KIDDER (303-703-4444)

#### LAND SURVEYOR

AZTEC CONSULTANTS, INC. 300 EAST MINERAL AVENUE, SUITE 1 LITTLETON, CO 80122 CONTACT: ANTHONY K. PEALL (303-713-1898)

#### ARCHITECT

HUMPHREYS & PARTNERS ARCHITECTS, L.P.
5229 ALPHA ROAD, SUITE 300
DALLAS, TX 75240
CONTACT: GRACE L. JONES (972-701-9636)

LANDSCAPE ARCHITECT

HPLA STUDIO 5229 ALPHA ROAD, SUITE 300 DALLAS, TX 75240 CONTACT: SPENCER OKESON (972-701-9636)

## SHEET INDEX

## CIVIL PLANS

- COVER SHEET
  GENERAL NOTES
  OVERALL SITE PLAN
  OVERALL GRADING PLAN
- OVERALL UTILITY PLAN
- LANDSCAPE PLANS
- LANDSCAPE PLAN OVERALL SITE LANDSCAPE PLAN SOUTH ENLARGEMENT LANDSCAPE PLAN NORTH ENLARGEMENT LANDSCAPE PLAN INTERIOR COURTYARD ENLARGEMENTS

- ARCHITECTURAL PLANS

- 10 BUILDING 1 ELEVATIONS BUILDING 1 FLEVATIONS
- DETACHED GARAGE AND TRASH ENCLOSURE
- 13 MATERIAL BOARDS

#### LIGHTING PLANS

## WATER TAPS

- THIS SITE WILL REQUIRE 2 6" FIRE TAPS
- 1 4" DOMESTIC TAP 1 1" DOMESTIC TAP 1 1" X" IRRIGATION TAP

LOCATED IN NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 7 SOUTH. RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN. IN THE TOWN OF CASTLE ROCK.

SDP-19-0009

VICINITY MAP



|  | Zoning Comp  | arison   |  |          |  |  |
|--|--|--|--|----------|--|--|
| Zoning                                     |  | PD (The Mea  | dows PD)   |          |  |  |
| Use Area                                   | TC (Town Center Neighborhood Use Area)   |  |  |          |  |  |
|  | Requirement  |  | Provided   |          |  |  |
| Building                                   |  | Building 1   | Detached garage  | Compacto |  |  |
| Building Footprint Square Footage          |  | 39,868 GSF   | 2,126 GSF  | 456 GSF  |  |  |
| Building Footprint Square Footage<br>Total |  |  | 42,450 SF  | •        |  |  |
| Permitted Uses                             | As per Section 5.3 of the<br>Amended PD Zoning<br>Regulations  | C  | esidential Use: 145,406 Commercial Use: 4,835 Coulding Gross Area: 150 | iSF      |  |  |
| Minimum Lot Size                           | N/A  |  | N/A  |          |  |  |
| Maximum Building Coverage                  | 100%   |  |  |          |  |  |
| Maximum Floor Area Ratio                   | 1.5 (Non-residential uses)   |  | 0.03%  |          |  |  |
| Minimum front yard setback                 | Setbacks per Meadows 4th Amd PD  |  | 10'  |          |  |  |
| Minimum rear yard setback                  | Zoning Regulations, Section 4.8,<br>Setbacks to be determined with the   |  | 11.9   |          |  |  |
| Minimum side yard setback                  | Site Development Plan  |  | 18.0'  |          |  |  |
| Maximum building height                    | 60-feet, Increase in Maximum<br>building height to 75' permitted as a<br>Use by special review only  | 60' - 0"   | 14'-4 1/2" 8   |          |  |  |
| Minimum Parking Spaces (SP)                | MULTI-FAMILY<br>DWELLINGS UNITS = 1<br>SP PER BEDROOM;   | DWELLINGS UNITS = 1<br>SP PER BEDROOM; 194 SP Total Required |  |          |  |  |
| willing raiking spaces (Sr.)               | PER EACH 100 SF OF   | 179 SP Provided On-Site / 15 SP Provided On-Street           |  |          |  |  |
|  | Requirement Building 1 Det orage As per Section S 3 of the Amended PD Zoning Regulations N/A 100% 1 1,5 (Non-residential uses) Subsides per Mandrow 6 dan PD Zoning Regulations School-Regulations 1,5 (Non-residential uses) Subsides per Mandrow 6 dan PD Zoning Regulations, Section 4.6, Non-Regulations, N |  |  |          |  |  |
| Minimum ADA Parking Spaces                 | spaces required for 151 to<br>200 total lot spaces. One<br>out of every six shall be   | ided = 7 ADA Van Acc<br>Total site spaces = 194              |  |          |  |  |
|  | Site Utilizat  | ion  |  |          |  |  |
|  | S.F.   | % of Total   |  |          |  |  |
| Building Coverage                          | 42,450   | 27.0%  |  |          |  |  |
| Parking Coverage                           | 68,174   |  | 43.3%  |          |  |  |
| Street Coverage                            | 2,956  |  | 1.9%   |          |  |  |
| Landscape/Open Space Coverage              | 43,821   |  | 27.8%  |          |  |  |
| Total Site Area                            | 157,401  |  | 100.09   | 6        |  |  |

#### PLANNING COMMISSION RECOMMENDATION

THIS SITE DEVELOPMENT PLAN WAS RECOMMENDED FOR APPROVAL BY THE PLANNING COMMISSION OF THE TOWN OF CASTLE ROCK, COLORADO ON THE \_\_\_\_\_\_ DAY OF \_\_\_\_.

DATE ATTEST:

DIRECTOR OF DEVELOPMENT SERVICES DATE

### TOWN COUNCIL APPROVAL

THIS SITE DEVELOPMENT PLAN WAS APPROVED BY THE TOWN COUNCIL OF THE TOWN OF CASTLE ROCK, COLORADO, ON THE \_\_\_\_ DAY OF \_\_\_\_\_. 20 \_\_\_\_\_.

DATE

TOWN CLERK DATE

#### CIVIL ENGINEER'S STATEMENT

I, ANDREW KIDDER, BEING A REGISTERED PROFESSIONAL ENGINEER IN THE STATE OF COLORADO, HEREBY ATTEST THAT ALL GRADING, UTILITY, AND DRAINAGE IMPROVEMENTS IDENTIFIED ON THIS SITE DEVELOPMENT PLAN AMENOMENT HAVE BEEN DESIGNATED AND ENGINEERED IN CONFORMANCE WITH ALL TOWN OF CASTLE ROCK PUBLIC

ANDREW KIDDER PF #38465 DATE

#### SURVEYOR'S STATEMENT

I, ATTEMPNY, PEALL, A RESISTENCE PROFESSIONAL, AND SURVIVOR IN THE STATE OF GOLORIDO, DO HEREOV CERTIFY THAT THE SURVIVOR AND LEGAL RESISTENCY HOR REPRESENTED BY THE STEED EVELOPMENT FLAM AND MEMBRINES WAS MORE UNDER MY SUPERVISION AND THE MONUMENTS SHOWN THEREON ACTUALLY EXIST AND THIS STEE DEVELOPMENT PLAN AMERICANETY FLAM ACCURATELY REPRESENTS THAT SURVIVORS.

ANTHONY K. PEALL PROFESSIONAL LAND SURVEYOR COLORADO PLS #38636

## DOUGLAS COUNTY CLERK AND RECORDER'S CERTIFICATE

THIS SITE DEVELOPMENT PLAN AMENDMENT WAS FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK AND RECORDER OF DOUGLAS COUNTY AT \_\_\_\_\_ ON THE\_\_\_\_ DAY OF \_\_\_\_\_

DOUGLAS COUNTY CLERK AND RECORDER

DEPUTY

TALLIS FLATS LINIT TABLE ATIONS

| UNIT    | TYPE    | NET AREA (SF) | UNIT COUNT | BED COUNT | PERCENT | %<br>BREAKDOWN |       | TOTAL NE |
|---------|---------|---------------|------------|-----------|---------|----------------|-------|----------|
| A1-1    | 1BD/1BA | 659           | 14         | 14        | 12.6%   | 12.6%          | 53.2% | 9,22     |
| A2-1    | 1BD/1BA | 761           | 7          | 7         | 6.3%    | 27.0%          |       | 5,32     |
| A2-2    | 1BD/1BA | 761           | 21         | 21        | 18.9%   |                |       | 15,98    |
| A2-ANSI | 1BD/1BA | 761           | 2          | 2         | 1.8%    |                |       | 1,52     |
| A3-1    | 1BD/1BA | 877           | 12         | 12        | 10.8%   | 10.8%          |       | 10,52    |
| A4-1    | 1BD/1BA | 761           | 3          | 3         | 2.7%    | 2.7%           |       | 2,28     |
| B1-1    | 2BD/2BA | 1095          | 4          | 8         | 3.6%    | 25.2%          | 41.4% | 4,38     |
| B1-2    | 2BD/2BA | 1106          | 16         | 32        | 14.4%   |                |       | 17,69    |
| B1-3    | 2BD/2BA | 1106          | 8          | 16        | 7.2%    |                |       | 8,84     |
| B2-1    | 2BD/2BA | 1188          | 1          | 2         | 0.9%    | 9.9%           |       | 1,18     |
| B2-2    | 2BD/2BA | 1186          | 9          | 18        | 8.1%    |                |       | 10,67    |
| B2-ANSI | 2BD/2BA | 1194          | 1          | 2         | 0.9%    |                |       | 1,19     |
| B3-1    | 2BD/2BA | 1265          | 1          | 2         | 0.9%    | 6.3%           |       | 1,26     |
| B3-2    | 2BD/2BA | 1265          | 2          | 4         | 1.8%    |                |       | 2,53     |
| B3-3    | 2BD/2BA | 1265          | 2          | 4         | 1.8%    |                |       | 2,53     |
| B3-4    | 2BD/2BA | 1248          | 2          | 4         | 1.8%    |                |       | 2,49     |
| C1-2    | 3BD/2BA | 1430          | 1          | 3         | 0.9%    | 5.4%           | 5.4%  | 1,43     |
| C1-3    | 3BD/2BA | 1435          | 4          | 12        | 3.6%    |                |       | 5,74     |
| C1-ANSI | 3BD/2BA | 1435          | 1          | 3         | 0.9%    |                |       | 1,43     |
| TOTALS  |         |               | 111        | 169       | 100%    |                | 100%  | 106.26   |

A/C SPACE. IT DOES NOT INCLUDE BRICK, GARAGES, PATIOS, BALCONIES OR PATIO/BALCONY STORAGE CLOSETS

LOT 2A-2, BLOCK 2, MEADOWS FILING NO. 20 PHASE 1, AMENDMENT 13 PROJECT NO: SDP-19-0009







**EXHIBIT** 

## LOT 2A-2, BLOCK 2, MEADOWS FILING NO. 20 PHASE 1. AMENDMENT 13

LOCATED IN NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 7 SOUTH,
RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, IN THE TOWN OF CASTLE ROCK,
COUNTY OF DOUGLAS, STATE OF COLORADO
SDP-19-0009

#### SITE DEVELOPMENT PLAN GENERAL NOTES

- 1. THE TOWN OF CASTLE ROCK REQUIRES THAT MAINTENANCE ACCESS BE PROVIDED TO ALL STORM DRAINAGE FACILITIES TO ASSURE CONTINUOUS OFFRATIONAL CAPABILITY OF THE SYSTEM. THE PROPERTY OWNER, SUBSEQUENT OWNERS, HEIRS, SUCCESSORS AND ASSIGNS SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF ALL DRAINAGE FACILITIES AND CETEMORY OF THE PROPERTY OF THE MAINTENANCE OF ALL DRAINAGE FACILITIES AND DETERMINED AND STORMAGE FACILITIES AND DETERMINED ASSIGNS TO THE PROPERTY UNLESS MODIFIED BY THE SUBDIVINOUS IMPROVEMENTS, AGREEMENT, SHOULD THE WORLD AND ADDITIONAL TO ADDITIONAL THE ROAT OF THE ROAD PROPERTY OF THE HIP MOSS OF OFFRATION ASSIGNS. THE ROAD SHALL HAVE THE ROAT OF SUBTRICAL PROPERTY OF THE HIP MOSS OF OFFRATION ASSIGNS. THE MAINTENANCE COSTS SHALL INCLUDE ALL ACTUAL COSTS FOR LEGACY OF THE MAINTENANCE COSTS SHALL INCLUDE ALL ACTUAL COSTS FOR LEGACY OF THE MAINTENANCE COSTS SHALL INCLUDE ALL ACTUAL COSTS FOR LEGACY OF THE MAINTENANCE COSTS SHALL INCLUDE ALL ACTUAL COSTS FOR LEGACY OF THE MAINTENANCE COSTS SHALL INCLUDE ALL ACTUAL COSTS FOR LEGACY OF THE MAINTENANCE COSTS SHALL INCLUDE ALL ACTUAL COSTS FOR LEGACY OF THE MAINTENANCE COSTS SHALL INCLUDE ALL ACTUAL COSTS FOR LEGACY.
- 2. PURSUANT TO SECTION 4.3 AND 9.2 3A OF THE TOWN OF CASTLE ROCK LANDSCAPE REGULATIONS, THE PROPERTY OWNER, SUBSEQUENT OWNERS, HEIRS, SUCCESSORS AND ASSIGNS SHALL BE RESPONSIBLE FOR THE PROPER MANTENANCE OF THE AREA SUBJECT TO THE APPROVED STEE DEVELOPMENT FLAM. ASSIGNMENT AND ASSIGNMENT FLAM. ASSIGNMENT AS
- THE LANDSCAPE AND IRRIGATION PLANS CONTAINED IN THIS SITE DEVELOPMENT PLAN ARE CONCEPTUAL ONLY AND SUBJECT TO CHANGE WITH REVIEW OF THE CONSTRUCTION DOCUMENTS.
- 4. THE SITE LIES WITHIN FEMA FLOOD ZONE X (UNSHADED) PER THE FEMA FIRM MAP PANEL NUMBER 08/035C0189G (EFF. DATE MARCH 16: 2016)
- ANY STREET SIGNS, STRIPING AND STREET LIGHTS ARE CONCEPTUAL ONLY AND SUBJECT TO TOWN REVIEW WITH THE CONSTRUCTION DOCUMENTS. THESE
  ITEMS SHALL COMPLY WITH THE TOWN OF CASTLE ROCK'S REGULATIONS, STANDARDS AND REQUIREMENTS.
- THE DEVELOPER SHALL CONFORM TO THE TOWN OF CASTLE ROCK "WATER USE MANAGEMENT PROGRAM IMPLEMENTATION POLICY", AS AMENDED FROM TIME TO TIME, FOR THIS PROJECT.
- APPROVAL OF THIS CONCEPTUAL SITE DEVELOPMENT PLAN DOES NOT CONSTITUTE APPROVAL OF ANY DEVIATIONS FROM TOWN OF CASTLE ROCK REGULATIONS AND STANDARDS. ALL DEVIATIONS FROM TOWN REGULATIONS AND STANDARDS ARE SUBJECT TO THE APPROPRIATE PROCEDURES FOR APPROVAL
- NO SOLID OBJECT (EXCLUDING FIRE HYDRANTS, TRAFFIC CONTROL DEVICES AND TRAFFIC SIGNS) EXCEEDING THIRTY (30) INCHES IN HEIGHT ABOVE THE FLOWLINE ELEVATION OF THE ADJACENT STREET, INCLUDING BUT NOT LIMITED TO BUILDINGS, UTILITY CABINETS, WALLS, FENCES, LANDSCAPE PLANTINGS CUT SLOPES, AND BERMS SHALL BE PLACED WITHIN SIGHT DISTANCE LINES AND SIGNIF DISTANCE ASSEMBLYS.
- 9. ALL UTILITY, DRAINAGE, EMERGENCY ACCESS, SIGHT DISTANCE AND PUBLIC ACCESS/ITRAIL EASEMENTS SHOWN ON THE SITE DEVELOPMENT PLAN SHALL BE GRANTED TO THE TOWN OF CASTLE ROCK WITH THE PLAT.
- 10. THIS SITE IS ZONED MEADOWS FOURTH AMENDMENT PLANNED DEVELOPMENT.
- 11. ALL EMERGENCY ACCESS ROADS, EMERGENCY ACCESS GATES AND SIGNAGE SHALL COMPLY WITH THE TOWN OF CASTLE ROCK FIRE DEPARTMENT REQUIREMENTS AND SHALL BE MAINTAINED BY METROPOLITAN DISTRICT, HOMEOWNER'S ASSOCIATION, OR OTHER PROPERTY MANAGEMENT ENTITY
- 12. RETAINING WALLS, SECTIONS OF RETAINING WALLS 4-FEET IN HEIGHT OR HIGHER OR TIERED WALLS MUST BE DESIGNED BY A STRUCTURAL ENGINEER LICENSED IN THE STATE OF COLORADO AND MUST RECEIVE A BUILDING PERMIT FROM THE TOWN OF CASTLE ROCK PRIOR TO THE ISSUANCE OF THE PUBLIC WORKS PERMIT.
- 13. UNLESS OTHERWISE NOTED, ALL LOTS SHALL HAVE A 10-FOOT UTILITY EASEMENT ALONG THE FRONT AND REAR LOT LINES AND ALONG ALL PUBLIC RIGHTS-OF-WAY AND SHALL HAVE S-FOOT UTILITY EASEMENTS ONG EACH SIDE LOT LINE. THESE UTILITY EASEMENTS ARE FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF UTILITIES AND OPERATION. GRAD OPERATION OF UTILITIES AND OPERATION OF UTILITIES AND OPERATION. TO SHORT OF UTILITIES AND OPERATION OF UTILITIES AND OPERATION OF UTILITIES AND OPERATION.
- 14. THIS DEVELOPMENT IS NOT IMPACTED BY THE TOWN OF CASTLE ROCK SKYLINE/RIDGELINE PROTECTION REGULATIONS.
- 15. A SIGN PERMIT FOR EACH SIGN MUST BE OBTAINED FROM THE TOWN OF CASTLE ROCK BUILDING DIVISION PRIOR TO PLACING ANY SIGN ON THE PROPERTY. ALL SIGNS MUST COMPLY WITH THE PROVISIONS OF TITLE 19 (SIGN CODE REGULATIONS) OF THE MUNICIPAL CODE.

#### FIRE NOTES

- IF FIRE APPARATUS ACCESS ROADS OR WATER SUPPLY FOR FIRE PROTECTION IS REQUIRED TO BE INSTALLED, SUCH PROTECTION SHALL BE INSTALLED AND MADE SERVICEABLE PRIOR TO VERTICAL CONSTRUCTION.
- 2. FIRE HYDRANT(S) ARE REQUIRED TO BE INSTALLED AND MADE SERVICEABLE PRIOR TO AND DURING THE TIME OF CONSTRUCTION
- APPROVED FIRE APPARATUS ACCESS ROADS SHALL BE PROVIDED FOR EVERY FACILITY, BUILDING OR PORTION OF A BUILDING CONSTRUCTED OR MOVED INTO, OR WITHIN THE JURISDICTION. THE FIRE APPARATUS ACCESS ROAD SHALL EXTEND TO WITHIN 150 FEET OF ALL PORTIONS OF THE FACILITY AND ALL PORTIONS OF THE EXTERIOR WALLS OF THE FIRST STORY OF THE BUILDING OR SMEASURED BY AN APPROVED ROUTE AROUND THE EXTERIOR OF THE BUILDING OR FACILITY.
- 4. DEAD-END FIRE ACCESS ROADS IN EXCESS OF 150 FEET SHALL PROVIDE AN APPROVED AREA FOR TURNING AROUND FIRE APPARATUS.
- FIRE APPARATUS ACCESS ROADS SHALL HAVE AN UNOBSTRUCTED WIDTH OF NOT LESS THAN 20 FEET, EXCLUSIVE OF SHOULDERS, EXCEPT FOR APPROVED SECURITY GATES AND AN UNOBSTRUCTED VERTICAL CLEARANCE OF NOT LESS THAN 13 FEET, 6 INCHES.
- . FIRE APPARATUS ACCESS ROADS SHALL BE DESIGNED AND MAINTAINED TO SUPPORT THE IMPOSED LOADS OF FIRE APPARATUS WEIGHING AT LEAST 75,000 POLINDS, AND SHALL BE SUPERACED SO AS TO PROVIDE ALL-WEATHER DRIVING CAPABILITIES. THE TERM "ALL-WEATHER DRIVING CAPABILITIES THE SEEM INTERPETED TO MEAN EITHER CONCRETE. OR ASPHALT, OR OTHER APPROVED BY THE FIRE DEPARTMENT.

  AND APPROVED BY THE FIRE DEPARTMENT.
- 7. "NO PARKING FIRE LANE" SIGNS ARE REQUIRED IN AREAS THAT MEET THE FOLLOWING CRITERIA AND IN AREAS DESIGNATED BY THE FIRE PREVENTION BUREALI SIGNS SHALL BE POSTED ON BOTH SIDES OF FIRE ACCESS ROADWAYS PUBLIC OR PRIVATE ROADWAYS AND DRIVEWAYS EXTENSIVE LISS THAN 26 FEET WIDE SIGNS SHALL BE POSTED ON NO BIS DO NOT OF FIRE ACCESS ROADWAYS, PUBLIC OR PRIVATE ROADWAYS OR DRIVEWAYS BETWEET WIDE AND SEARCH STORM STATE OF THE PROPERTY OF THE MORE AND SEARCH STATE OF THE PROPERTY OF THE MORE AND SEARCH STATE OF THE MORE AND SEARCH SEARCH STATE OF THE MORE AND SEARCH STATE OF THE MORE AND SEARCH
- 8. IT IS THE RESPONSIBILITY OF THE PROPERTY OWNER TO MAINTAIN DRIVE LANES FOR EMERGENCY VEHICLE INGRESS AND EGRESS, INCLUDING SNOW PENALVAL

DEVELOPMENT CONSULTING
NATURAL RESOURCES CONSULTI
LAND SURVEYING
303.703.4444
1950 W. Littleton Blvd., Ste. 109
Littleton, CO 80120





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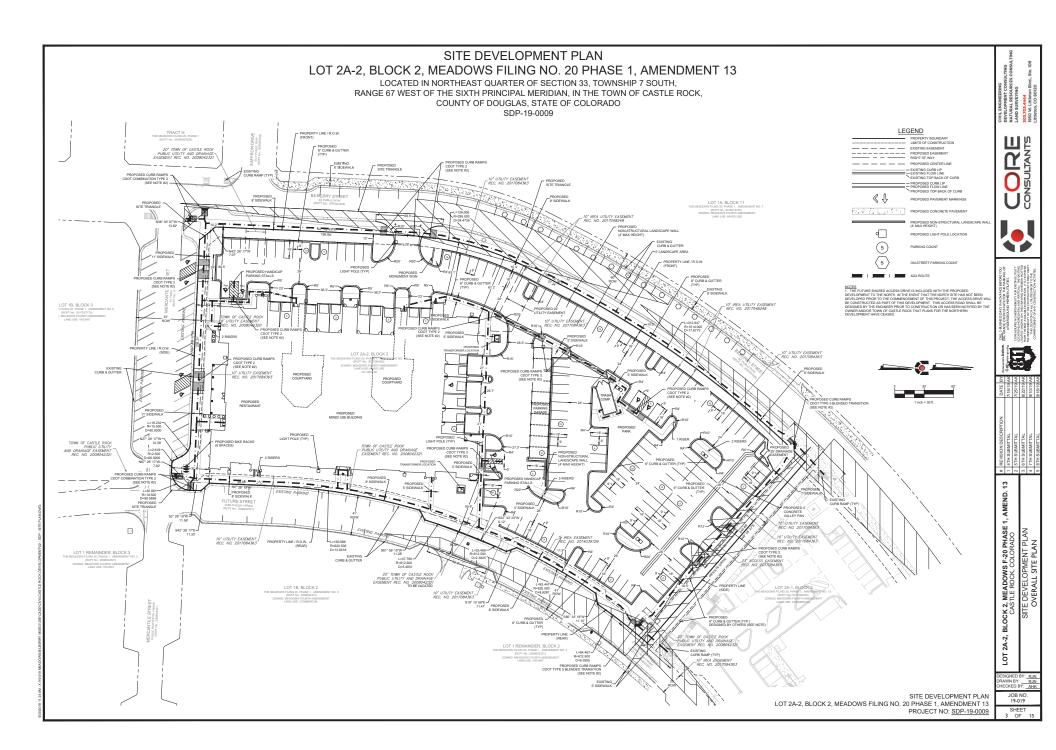
| , | # | # REVISION DESCRIPTION | DATE    |  |
|---|---|------------------------|---------|--|
| , | - | 1 4TH SUBMITTAL        | 7/18/19 |  |
| ٦ | 2 | 2 STH SUBMITTAL        | 7/25/19 |  |
| Γ | 8 | 3 6TH SUBMITTAL        | 8/22/19 |  |
|   | 4 | 4 7TH SUBMITTAL        | 9/10/19 |  |
|   | 9 | 5 STH SUBMITTAL        | 9/18/19 |  |

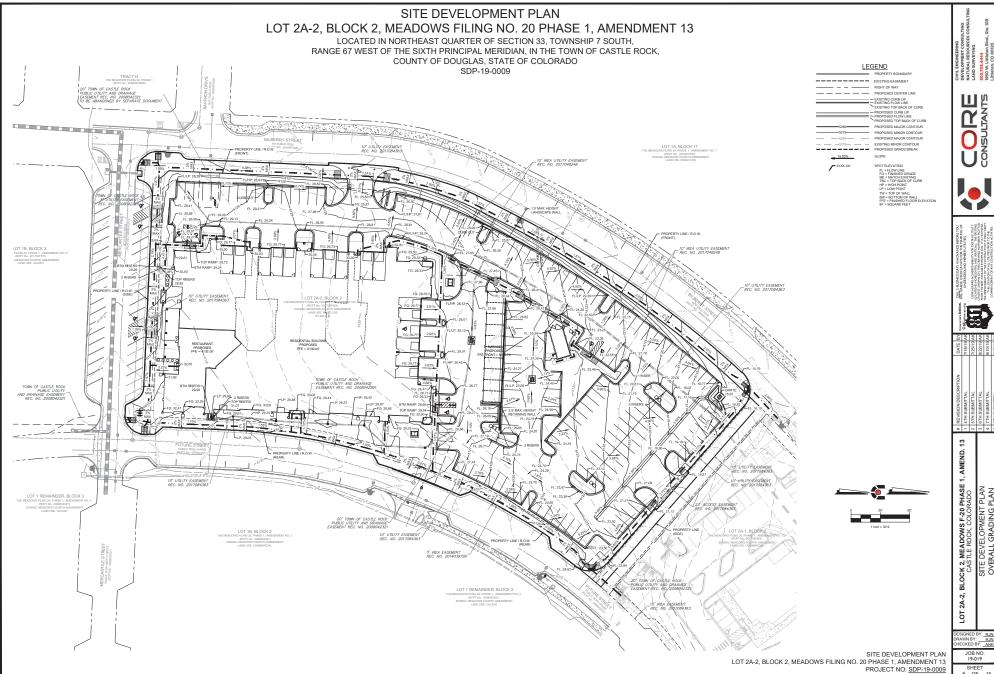
BLOCK 2, MEADOWS F-20 PHASE 1, AMEND. 1
CASTLE ROCK, COLORADO
SITE DEVELOPMENT PLAN
CENIED AI NOTES

DESIGNED BY: RJN DRAWN BY: RJN CHECKED BY: AHK

LOT 2A-2,

JOB NO. 19-019 SHEET









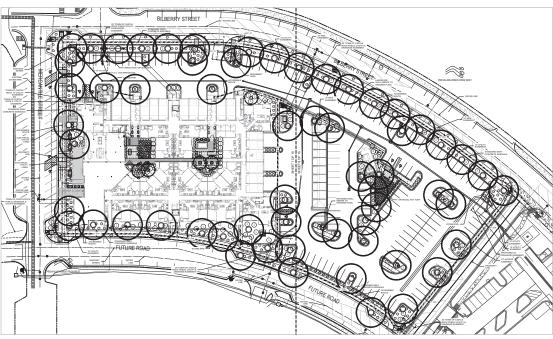






## LOT 2A-2, BLOCK 2, MEADOWS FILING NO. 20 PHASE 1, AMENDMENT 13

LOCATED IN NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 7 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, IN THE TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO SDP-19-0009



| 1 300/2/1 |                         | 4                       |
|-----------|-------------------------|-------------------------|
|           | EVERGREEN TREE          | 00                      |
| $\circ$   | DECIDUOUS TREE          | 61                      |
|           | ORNAMENTAL TREE         | 05                      |
| 7(1'      | SHRUB HYDROZONE<br>TYPE | ESTIMATED<br>QUANTITIES |
| 1         | VERY LOW                | 347                     |
| 2         | LOW                     | 223                     |
| 3         | MODERATE                | 18                      |
|           |                         |                         |

- snai coniorm to subsequent submittal requirements.

  Quantities and locations of plant materials are approximated. Final
  quantities and locations will be reflected on construction documents.

  All plants are to be properly hydrozoned per Town of Castle Rock
  Plant list.

  Distance of trees to utility lines should be a minimum of 10 feet.

- than SU square feet, per Section 4.2.3 of the Landscape and Inrigation manual.

  International continuation of the Section 4.2.3 of the Landscape and Inrigation manual.

  In the Town of Castle Rock Water Use Management Plan (WLMP)

  I irrigation systems are to be designed to operate within the Town of Castle Rock Water Use Management Plan.

  I irrigation systems are to be designed per the Town of Castle Rock Landscape and Irrigation regulations Section 4.2.3 and to correlate with the use type on the property.

  If any transformers, ground-mounted HVAC units, utility pedestals, or similar features existing on site, but shown on the Site Development Plan, additional landscaping and screening may be required based upon field conditions determined during the site and the issuance of the certificate of occupancy, as applicable.

  In No solid object exceeding 30° in height above flowline elevation of the adjacent street, including, but no limited to building, utility cabinets, walls, fence, trees, landscape plantings, cut slopes, and
- cabinets, walls, fence, trees, landscape plantings, cut slopes, and berms shall be placed in sight distance triangles or easements as
- Nock registered landscape contract protessional.

  10. Dead plant materials shall be removed and replaced with healthy planting materials of comparable size and species that meet the original intent of the approved landscape design within forty-five (45) days or sooner in the event of a contaglous disease or invasive insect species. Town of Castle Rock is not responsible for plant
- Slopes steeper than 3:1 are not permitted on landscape plans in the Town of Castle Rock.

| •                       |           |
|-------------------------|-----------|
| LANDSCAPE ARCHITECTURAL | SITE PLAN |



| MULTI-FAMILY LANDSCAPE SITE INVENTORY TABLE: |                                |                             |                              |                                |  |                           |                           |                           |                                  |
|--|--------------------------------|-----------------------------|------------------------------|--------------------------------|--|---------------------------|---------------------------|---------------------------|----------------------------------|
| GROSS SITE AREA                              | LANDSCAPE AREA /<br>OPEN SPACE | TURFGRASS<br>SPECIES / AREA | NONLIVING<br>ORNAMENTAL AREA | NO. OF TREES<br>REQUIRED       | NO. OF TREES<br>PROVIDED               | NO. OF SHRUBS<br>REQUIRED | NO. OF SHRUBS<br>PROVIDED | SOIL PREP.<br>AMOUNTS     | SEP. IRRIGATION<br>SERVICE CONN. |
| 157,401 SF                                   | 43,821 SF                      | 0 SF                        | 1406 SF                      | 63                             | 66                                     | 126                       | 314                       | 4 CUB. YD / 1000 SF       | YES                              |
| PARKING LOT                                  | PARKING LOT<br>LANDSCAPE AREA  | NO. OF PARKING<br>SPACES    | NONLIVING<br>ORNAMENTAL AREA | NO. OF INT.<br>LANDSC. ISLANDS | MIN. WIDTH OF INT.<br>LANDSC. INSLANDS | NO. OF TREES<br>REQUIRED  | NO. OF TREES<br>PROVIDED  | NO. OF SHRUBS<br>REQUIRED | NO. OF SHRUBS<br>PROVIDED        |
| 68,174 SF                                    | 14,595 SF                      | 194                         | 687 SF                       | 5                              | 8'                                     | 14                        | 28                        | 28                        | 173                              |

- Landscape Plan Standard Notes

  1. Square footages are estimated. Final landscape area coverage shall meet or exceed coverage represented in this drawing and shall conform to subsequent submittal requirements.
- Permanent irrigation is required for all landscaped areas greater than 500 square feet, per Section 4.2.3 of the Landscape and Irrigation manual.

- berms shall be placed in sight distance triangles or easements as shown on the plan.

  11. No trees, large shrubs, or permanent structures are allowed in utility and drainage easements.

  12. An irrigation plan is required with the first submittal of construction documents. Please see Sections 3.1.28 and 4.2.3 of the Town of Castle Rock Landscape and Irrigation Performance Standards and Citerian Manual for irrigation submittal and design requirements. Changes to the landscape plan may be necessary due to Construction Documents irrigation Plan review comments. Excluding the Construction Documents irrigation Plan review comments. Tokk registered landscape contract professional.

  10. Dead claim materials shall be removed and reclosed with healthy.

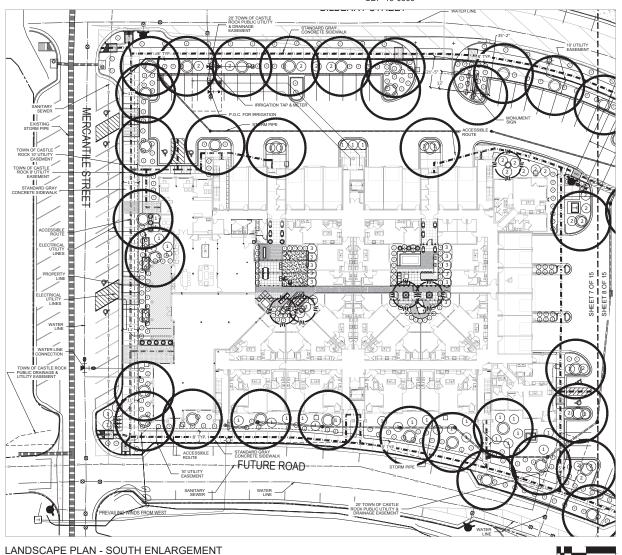
LOT 2A-2, BLOCK 2, MEADOWS F-20 PHASE 1, AMEND. CASTLE ROCK. COLORADO

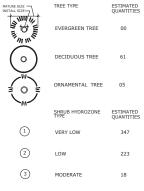
SITE DEVELOPMENT PLAN

LOT 2A-2, BLOCK 2, MEADOWS FILING NO. 20 PHASE 1, AMENDMENT 13 PROJECT NO: SDP-19-0009

# LOT 2A-2, BLOCK 2, MEADOWS FILING NO. 20 PHASE 1, AMENDMENT 13

LOCATED IN NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 7 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, IN THE TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO SDP-19-0009





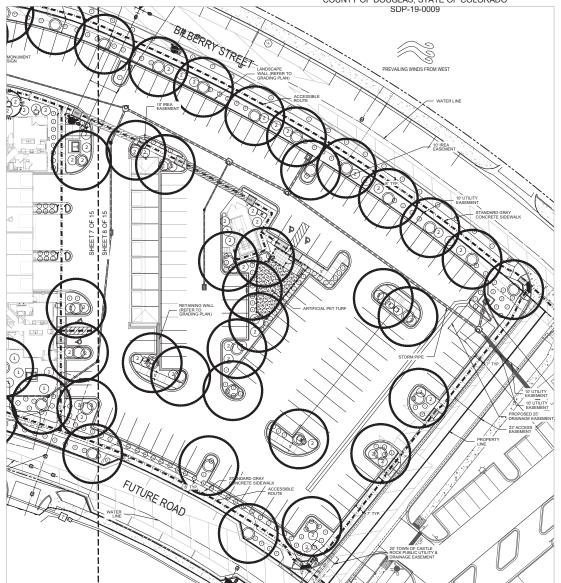
LOT 2A-2, BLOCK 2, MEADOWS F-20 PHASE 1, AMEND. CASTLE ROCK, COLORADO

SITE DEVELOPMENT PLAN LOT 2A-2, BLOCK 2, MEADOWS FILING NO. 20 PHASE 1, AMENDMENT 13 PROJECT NO: SDP-19-0009

0" 10' 20' SCALE:

# LOT 2A-2, BLOCK 2, MEADOWS FILING NO. 20 PHASE 1, AMENDMENT 13

LOCATED IN NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 7 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, IN THE TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO



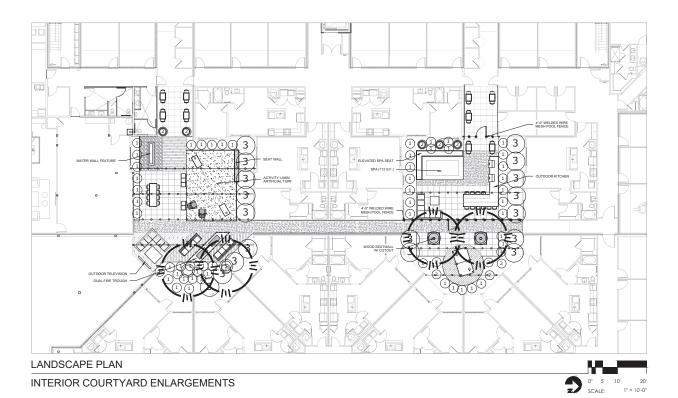
| LANDSCAPE PLAN    |    | N  | 1    |     |          |
|-------------------|----|----|------|-----|----------|
| NORTH ENLARGEMENT | -  | 0" | 10'  | 20' |          |
|                   | 7/ | SC | ALE: |     | 1" = 20' |

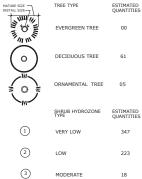
| INSTALL SIZE          | TREE TYPE                           | QUANTITIES QUANTITIES   |  |
|-----------------------|-------------------------------------|-------------------------|--|
|                       | EVERGREEN TREE                      | 00                      |  |
| $\odot$               | DECIDUOUS TREE                      | 61                      |  |
|                       | ORNAMENTAL TREE                     | 05                      |  |
| -111-                 |                                     |                         |  |
|                       | SHRUB HYDROZONE<br>TYPE             | ESTIMATED<br>QUANTITIES |  |
| 1                     | SHRUB HYDROZONE<br>TYPE<br>VERY LOW |                         |  |
| <ol> <li>2</li> </ol> |                                     | QUANTITIES              |  |
| _                     | VERY LOW                            | QUANTITIES 347          |  |

PROJECT NO: SDP-19-0009

# LOT 2A-2, BLOCK 2, MEADOWS FILING NO. 20 PHASE 1, AMENDMENT 13

LOCATED IN NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 7 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, IN THE TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO SDP-19-0009





A-2, BLOCK 2, MEADOWS CASTLE ROCK, C

DESIGNED BY: SO BRAWN BY: SO BCHECKED BY: DE

SITE DEVELOPMENT PLAN LOT 2A-2, BLOCK 2, MEADOWS FILING NO. 20 PHASE 1, AMENDMENT 13 PROJECT NO: <u>SDP-19-0009</u>

## SITE DEVELOPMENT PLAN LOT 2A-2, BLOCK 2, MEADOWS FILING NO. 20 PHASE 1, AMENDMENT 13 LOCATED IN NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 7 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, IN THE TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO SDP-19-0009 FIBER CEMENT TRIM PAINTED SW7004 SNOWBOUND (TYP.) LAP SIDING CEMENTITIOUS PANEL METAL RAILING BRICK BOARD & BATTEN COMPOSITION SHINGLE BUILDING HEIGHT 2 SW7075 - WEB GRAY BOARD & BATTEN SW6072 - VERSATILE GRAY LAP SIDING CEMENTITIOUS PANEL SW7004 - SNOWBOUND CEMENTITIOUS PANEL FIBER CEMENT TRIMS/COLUMN B3-ALT3 B3-ALT3 B1-ALT2 B1-ALT2 B1-ALT2 B1-ALT2 B3-ALT3 SW7069 - IRON ORE METAL AWNINGS METAL RAILINGS METAL GATES B3-ALT2 B1-ALT2 B1-ALT2 B1-ALT2 B1-ALT2 B3-ALT2 **BUILDING TYPE I - WEST ELEVATION** FIBER CEMENT TRIM BRICK - CANYONSTONE INDIAN BROWN - PAINTED SW7004 SNOWBOUND (TYP.) BOARD & BATTEN BUILDING HEIGHT COMPOSITION SHINGLE LAP SIDING CEMENTITIOUS PANEL METAL RAILING BRICK 38.617 2 C1-ALT3 B1-ALT2 B1-ALT2 B1-ALT2 B1-ALT2 C1-ALT3 B1-ALT2 B1-ALT2 B1-ALT2 B1-ALT2 C1-ALT2 **BUILDING TYPE I - EAST ELEVATION**







LOT 2A-2, BLOCK 2, MEADOWS F-20 PHASE 1, AMEND. CASTLE ROCK, COLORADO

JOB NO. 19-019

SITE DEVELOPMENT PLAN

PROJECT NO: SDP-19-0009

LOT 2A-2, BLOCK 2, MEADOWS FILING NO. 20 PHASE 1, AMENDMENT 13

# LOT 2A-2, BLOCK 2, MEADOWS FILING NO. 20 PHASE 1, AMENDMENT 13

LOCATED IN NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 7 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, IN THE TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO SDP-19-0009



**BUILDING TYPE I - SOUTH ELEVATION** 



**BUILDING TYPE I - NORTH ELEVATION** 

LOCATION

SOUTH ELEVATION

WEST ENTRY



LOT 2A-2, BLOCK 2, MEADOWS F-20 PHASE 1, AMEND. CASTLE ROCK, COLORADO

JOB NO. 19-019

SW7075 - WEB GRAY

SW6072 - VERSATILE GRAY LAP SIDING CEMENTITIOUS PANEL

SW7004 - SNOWBOUND CEMENTITIOUS PANEL FIBER CEMENT TRIMS/COLUMNS

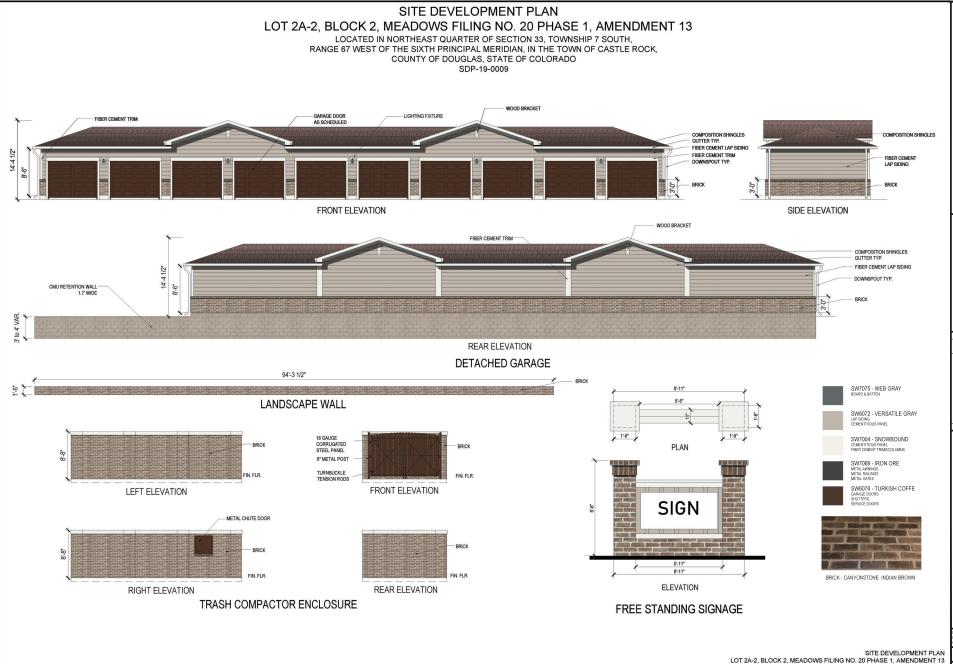
SW7069 - IRON ORE METAL AWNINGS METAL RAILINGS

METAL GATES SW6076 - TURKISH COFFE

GARAGE DOORS SHUTTERS SERVICE DOORS



BRICK - CANYONSTONE INDIAN BROWN









LOT 2A-2, BLOCK 2, MEADOWS F-20 PHASE 1, AMEND. 13 CASTLE ROCK, COLORADO

JOB NO. 19-019

PROJECT NO: SDP-19-0009

# LOT 2A-2, BLOCK 2, MEADOWS FILING NO. 20 PHASE 1, AMENDMENT 13

LOCATED IN NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 7 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, IN THE TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO SDP-19-0009



TYPE: INDIAN BROWN



**CEMENTITIOUS PANEL** COLOR: SW 7004 SNOWBOUND & SW 6072 VERSATILE GRAY



**BOARD & BATTEN** COLOR: SW 7075 WEB GRAY



AWNINGS / METAL RAILINGS / METAL GATES COLOR: SW 7069 IRON ORE



LAP SIDING COLOR: SW 6072 VERSATILE GRAY



GARAGE DOORS / SHUTTERS / SERVICE DOORS COLOR: SW 6076 TURKISH COFFEE











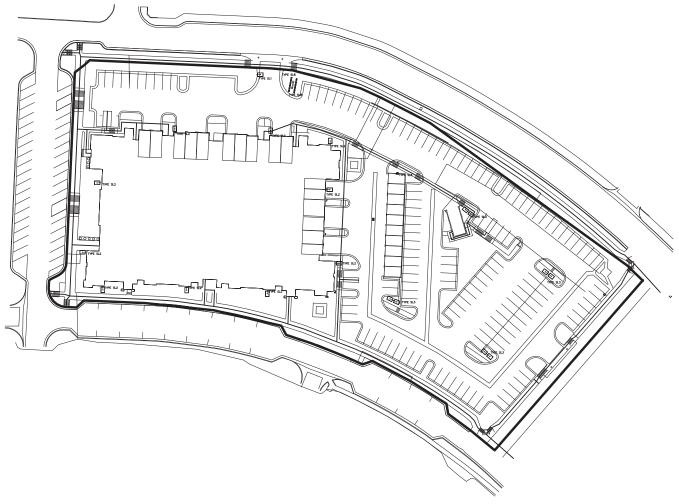
LOT 2A-2, BLOCK 2, MEADOWS F-20 PHASE 1, AMEND. 13
CASTLE ROCK, COLORADO
SITE DEVELOPMENT PLAN

CEMENTITIOUS PANEL / FIBER CEMENT

COLOR: SW 7004 SNOWBOUND

# LOT 2A-2, BLOCK 2, MEADOWS FILING NO. 20 PHASE 1, AMENDMENT 13

LOCATED IN NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 7 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, IN THE TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO SDP-19-0009



## General Lighting Notes:

- Is Sile lighting Novies.

  1. Sile lighting objective: To provide tenant parking and pathway illumination for wayfinding, safety and energy optimization.

  2. Hours of operation: dask to dawn of the safety of the

SITE LIGHTING PLAN





SITE DEVELOPMENT PLAN LOT 2A-2, BLOCK 2, MEADOWS FILING NO. 20 PHASE 1, AMENDMENT 13 PROJECT NO: SDP-19-0009







| # | # REVISION DESCRIPTION | DATE   |
|---|------------------------|--------|
| - | 4 TH SUBMITTAL         | 7/18/1 |
| 2 | 2 STH SUBMITTAL        | 7/25/1 |
| 3 | 3 6TH SUBMITTAL        | 8/22/1 |
| 4 | 4 7TH SUBMITTAL        | 1/01/6 |
| 5 | 5 8TH SUBMITTAL        | 9/18/1 |

JOB NO. 19-019

| Calculation Summary     |      |     |     |         |         |      |
|-------------------------|------|-----|-----|---------|---------|------|
| Label                   | Avg  | Max | Min | Avg/Min | Max/Min | # P1 |
| ADA Route Footcandles   | 0.84 | 4.2 | 0.0 | N.A.    | N.A.    | 36   |
| ADA Route Footcandles_1 | 0.91 | 4.8 | 0.0 | N.A.    | N.A.    | 20   |
| ADA Route Footcandles_2 | 0.33 | 3.1 | 0.0 | N.A.    | N.A.    | 48   |
| ADA Route Footcandles_3 | 0.17 | 0.3 | 0.1 | 1.78    | 3.00    | 17   |
| ADA Route Footcandles_4 | 1.86 | 4.6 | 0.0 | N.A.    | N.A.    | 14   |
| ADA Route Footcandles_5 | 1.88 | 4.5 | 0.1 | 18.80   | 45.00   | 16   |
| GROUND FOOTCANDLES      | 1.10 | 4.6 | 0.0 | N.A.    | N.A.    | 268  |

These footcandle values are an estimate and are subject to change Plant growth time of day equipent age and maintenance affect lighting levels.

#### PLAN NOTES:

- 1.LUMINAIRE TYPES SL1 & SL3 MOUNT AT 27.5 FT A.F.G.
- 2.LUMINAIRE TYPE SL2 MOUNT AT 18' A.F.G
- 3.LUMIMAIRE TYPE SL6 MOUNT AT 9' A.F.G.

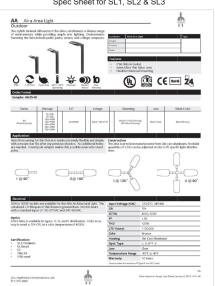
  4.LUMIMAIRE TYPES SL1 & SL3 CONCRETE FOUNDATIONS EXTEND 30 INCHES ABOVE A.F.G.
- 5.LUMINAIRE CONCRETE FOUNDATIONS DESIGNED BY OTHERS.
  6.LUMINAIRE TYPE SL2 LOCATION ON BJILDINGS TO BE
- COORDINATED BY ALL TRADES AND APPROVED BY OWNER'S REP
  7.LUMINAIRE STYLES AND SPECS SHOWN ON LIGHTING DETAILS
- SHEET 14 of 14.
- SHEET 14 of 14.

  S.LUMINIZHE RUNGS OF OPERATION CONFROLLED BY ASTRONOMICAL TIME CLOXS AND PHOTOCELLS OVERRIDE.

  9.FULL CUTOFF PHOTOCETRIC TYPE III IS USED TO HIMBHIZE LIGHT RESPASS TYPE IV IS NOT USED.

  10.ILLUMINATION OBJECTIVES MAYFINDING, SAFETY and EMERGY
- OPTIMIZATION.
- 11.FOOTCANDLE VALUES ARE AT GRADE AND ARE AN ESTIMATE -NOT A GUARANTEE OR WARRANTY.
- 12.SIGN LIGHTING "SL8" IS MOUNTED :N GROUND APPROX.18in
  FROM SIGN FACE. FOR GLARE CONTROL AND TO MINIMIZE PLANT OVERGROWTH.
- 13.SIGN LIGHT CIRCUIT TO BE FED FRXM CLOSEST SITE LIGHT CIRCUIT CONTROLLED ACCORDING TO TIME CLOCK/PC ON AT DUSK OFF AT SUNRISE.

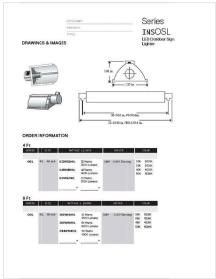
#### Spec Sheet for SL1, SL2 & SL3



### Spec Sheet for SL6



#### Spec Sheet for SL8



NOTE: SL8 must be located and shielded such that the light source is not visible from off the property. Will be verified at final site inspection

## General Lighting Notes:

- Site lighting objective: To provide tenant parking and pathway illumination for wayfinding, safety and energy optimization.
   Hours of operation: dusk to dawn
   Mitigation to adjacent properties: Pole mounted lights will not be
- aimed at building's facade and all other lights will be full cut off and shielded.
- The following lighting types are prohibited: Forward Throw (Type IV) distribution, pole-mounted lights aimed at a building facade, and unshielded wall packs.

BLOCK 2, MEADOWS F.20 PHASE 1, AMEND. CASTLE ROCK, COLORADO SITE DEVELOPMENT PLAN LIGHTING SCHEDULES

LOT

JOB NO. 19-019

LIGHTING SCHEDULES