SHEET 1 OF 1 (PROJ # ANX06-006)

RIDGE ESTATES BOUNDARY

LEGAL DESCRIPTION

A PARCEL OF LAND LYING IN THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF DOUGLAS, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID SECTION 36; THENCE ALONG THE NORTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 36 N89°14'58"E, 1,486.23 FEET TO THE WESTERLY BOUNDARY OF SELLERS CREEK RANCH RURAL SITE PLAN, RECORDED AT RECEPTION NO. 01063901 OF THE DOUGLAS COUNTY RECORDS;

NINETEEN (19) COURSES: \$34°15'57"W, 288.40 FEET TO A POINT OF CURVE; ALONG THE ARC OF SAID CURVE TO THE RIGHT HAVING

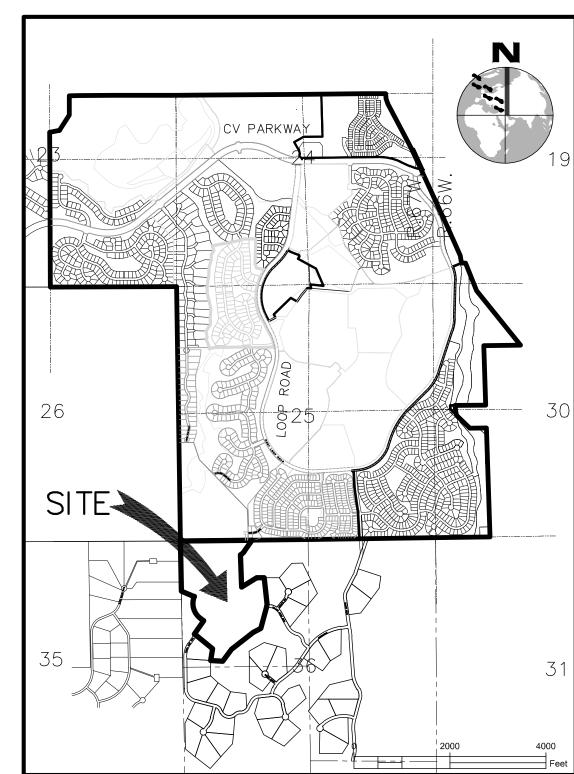
THENCE ALONG SAID WESTERLY BOUNDARY THE FOLLOWING

A RADIUS OF 205.00 FEET AND A CENTRAL ANGLE OF 28°23'03", 101.56 FEET; S02°04'38"E, 673.40 FEET; N57°54'07"E, 372.84 FEET;

S89°49'44"E, 153.99 FEET; S06°20'17"E, 554.82 FEET S11°09'46"W, 60.00 FEET; S14°44'51"W, 462.71 FEET; S62°47'50"W, 183.08 FEET; 10. S52°17'19"W, 568.15 FEET; 11. S36°17'48"W, 313.93 FEET; 12. N86°18'09"W, 247.70 FEET; 13. N08°31'26"E, 249.70 FEET; 14. N50°35'33"W, 424.70 FEET;

16. N34°29'49"E, 339.94 FEET 17. N55°30'11"W, 69.01 FEET TO A POINT OF CURVE; 18. ALONG THE ARC OF SAID CURVE TO THE RIGHT HAVING A RADIUS OF 380.00 FEET AND A CENTRAL ANGLE OF 78°25'46", 520.16 FEET;

19. N67°04'24"W, 293.23 FEET TO THE WEST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 36; THENCE ALONG SAID WEST LINE AND ALONG THE EAST LINE OF BELL MOUNTAIN RANCH SUBDIVISION FILING NO. 1-B, RECORDED AT RECEPTION NO. 9829016 OF THE DOUGLAS COUNTY RECORDS NO1°04'20"W, 1,041.84 FEET TO THE POINT OF BEGINNING, CONTAINING 3,049,617 SQUARE FEET OR 70.010 ACRES, MORE OR LESS.



<u>SURVEYOR'S STATEMENT:</u>

15. N55°30'11"W, 60.00 FEET;

I, STEPHEN H. HARDING, A REGISTERED LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY STATE THAT THIS ANNEXATION PLAT WAS PREPARED UNDER MY SUPERVISION, AND THAT TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF, THIS MAP ACCURATELY DELINEATES THE PARCEL OF LAND TO BE ANNEXED TO THE TOWN OF CASTLE ROCK, COLORADO, AND THAT AT LEAST ONE SIXTH $(rac{1}{6})$ OF THE BOUNDARY OF SAID PARCEL IS CONTIGUOUS TO THE PRESENT TOWN OF CASTLE ROCK IN THE COUNTY OF DOUGLAS, STATE OF COLORADO.

STEPHEN H. HARDING DATE COLORADO P.L.S. NO. 29040 FOR AND ON BEHALF OF EMK CONSULTANTS, INC.

PURPOSE:

THE PURPOSE OF THIS ANNEXATION PLAT IS TO ANNEX INTO THE TOWN A PARCEL OF LAND INTENDED FOR SINGLE FAMILY LOTS.

CONTIGUITY STATEMENT:

TOTAL PERIMETER: CONTIGUOUS TO CITY LIMITS: ONE-SIXTH $(\frac{1}{6})$ OF PERIMETER: ANNEXED ARĔA:

DEVELOPER:

ENGINEER

PLANNER

SURVEYOR

LEGACY ENGINEERING

CONTACT: JAMES J. MILL PHONE: (720) 200-4577

HENRY DESIGN GROUP

DENVER, CO 80202 CONTACT: KAREN HENRY PHONE: (303) 446-2368

EMK CONSULTANTS

1626 THATCH CIR.

8,465' 1,486'

70.010 ACRES, MORE OR LESS

GENERAL NOTES

VICINITY MAP

- 1. THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY EMK CONSULTANTS, INC. TO DETERMINE RECORD TITLE, HERITAGE COMPANY TITLE REPORT 451-H0359569-266-NCS, AMENDMENT NO. 1, WITH AN EFFECTIVE DATE OF FEBRUARY 11TH, 2016 WAS RELIED UPON FOR ALL INFORMATION REGARDING RECORD TITLE, EASEMENTS OF RECORD AND RIGHTS-OF-WAY.
- 2. THE LINEAL UNITS OF MEASURE SHOWN ON THIS SURVEY ARE BASED UPON THE U.S. SURVEY FOOT.
- 3. THE FIELD WORK FOR THIS SURVEY WAS PERFORMED BY EMK CONSULTANTS, INC.
- 4. THE ANNEXATION PARCEL CONTAINS A TOTAL OF 70.010 ACRES MORE OR LESS.
- 5. PUBLIC ACCESS TO THE SITE WILL BE VIA EXISTING AND FUTURE TOWN RIGHT OF WAY IN CRYSTAL VALLEY RANCH.
- 6. ACCORDING TO FEMA FLOOD INSURANCE RATE MAP PANELS 08035C0303G AND 08035C0304G, DATED MARCH 16, 2016, NO PORTION OF THE SITE LIES WITHIN A FEMA DESIGNATED 100-YR FLOODPLAIN.

THE _____, 2016.

ATTEST:

DEPUTY

TOWN CLERK

TOWN COUNCIL APPROVAL

THIS ANNEXATION PLAT WAS APPROVED BY THE TOW OF CASTLE ROCK, COLORADO, ON

DOUGLAS COUNTY CLERK AND RECORDERS CERTIFICATE:

THIS ANNEXATION PLAT WAS FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK AND RECORDER OF DOUGLAS COUNTY AT ______ ON THE ____ DAY OF , 201___ AT RECEPTION NO. _____

DOUGLAS COUNTY CLERK AND RECORDER BY: ____

CENTENNIAL, CO 80112.2019 CONTACT: STEVE HARDING PHONE: (303) 694-1520

CRYSTAL VALLEY RANCH DEVELOPMENT CO. LLC

1175 CRYSTAL VALLEY PARKWAY

CASTLE ROCK, COLORADO 80104

CONTACT: GREGORY W. BROWN PHONE: (303) 814-6862

CASTLE ROCK, CO 80109-3513

1501 WAZEE STREET SUITE 1-C

7006 SOUTH ALTON WAY, BLDG F

