# MEMMEN TRAILS

A PARCEL OF LAND LOCATED IN THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE 6TH P.M., TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO

## ANNEXATION PLAT

### LEGAL DESCRIPTION

A PART OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SAID SECTION, BEING A 3 1/4" DIAMETER ALUMINUM CAP IN RANGE BOX STAMPED LS 6935; THENCE ALONG THE WEST LINE OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SAID SECTION NORTH 00'54'15" WEST A DISTANCE OF 350.00 FEET MARKED WITH A 30 (THIRTY) FOOT WITNESS CORNER BEING A NO. 4 REBAR WITH A 2" DIAMETER ALUMINUM CAP STAMPED 30' W.C. PLS 38056; THENCE NORTH 89'48'40" EAST A DISTANCE OF 190.25 FEET TO A NO. 5 REBAR;

THENCE SOUTH 33°11'42" EAST, A DISTANCE OF 188.24 FEET TO A NO. 5 REBAR; THENCE NORTH 85°17'10" EAST A DISTANCE OF 80.00 FEET TO A NO. 4 REBAR WITH A 1" DIAMETER ORANGE PLASTIC CAP STAMPED PLS 38056;

THENCE NORTH 34°16'10" EAST A DISTANCE OF 146.00 FEET TO A NO. 4 REBAR; THENCE NORTH 75°24'42" EAST A DISTANCE OF 229.63 FEET TO A NO. 4 REBAR;

THENCE SOUTH 65°52'53" EAST A DISTANCE OF 134.91 FEET TO A NO. 4 REBAR; THENCE NORTH 82°51'31" EAST A DISTANCE OF 99.76 FEET TO A NO. 5 REBAR; THENCE NORTH 54°26'29" EAST A DISTANCE OF 164.79 FEET TO A NO. 5 REBAR;

THENCE NORTH 89°55'53" EAST A DISTANCE OF 385.27 FEET TO A NO. 5 REBAR;
THENCE SOUTH 70°45'07" EAST A DISTANCE OF 307.85 FEET TO THE SOUTHWEST CORNER OF TRACT
2 DESCRIBED IN BOOK 773 AT PAGE 468, BEING A NO. 4 REBAR;

THENCE ALONG THE SOUTH LINE OF SAID PARCEL THE FOLLOWING TWO (2) COURSES;

1. NORTH 89°57'36" EAST A DISTANCE OF 150.06 FEET TO A NO. 4 REBAR;
2. SOUTH 46°29'10" EAST A DISTANCE OF 134.93 FEET TO THE NORTHWEST CORNER OF TRACT 1 DESCRIBED IN BOOK 773 AT PAGE 468, BEING A NO. 4 REBAR;

THENCE ALONG THE WEST LINE OF SAID PARCEL SOUTH 00°04'28" EAST A DISTANCE OF 234.65 FEET TO A REBAR WITH A 1-1/8" DIAMETER RED PLASTIC CAP STAMPED PLS 6935 BEING THE SOUTH LINE OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SAID SECTION; THENCE ALONG SAID LINE SOUTH 89'55'08" WEST A DISTANCE OF 1952.26 FEET TO THE POINT OF BEGINNING

### EXCEPTING THEREFROM RIGHT-OF-WAY FOR OMAN ROAD.

BASIS OF BEARING: BEARINGS ARE BASED ON THE WEST LINE OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN HAVING AN ASSUMED BEARING OF NORTH 00'54'15" WEST WITH THE SOUTH 1/16 CORNER BEING A 3-1/4" DIAMETER ALUMINUM CAP IN RANGE BOX STAMPED: LS 6935 AND THE WEST QUARTER CORNER BEING A 2-1/2" DIAMETER ALUMINUM CAP IN RANGE BOX STAMPED: LS 6935.

SAID PARCEL OF LAND CONTAINING 15.57 ACRES, MORE OR LESS.

### PURPOSE

THE PURPOSE OF THIS ANNEXATION PLAT IS TO ANNEX INTO THE TOWN A PARCEL OF LAND INTENDED FOR SINGLE FAMILY LOTS.

### CONTIGUITY STATEMENT

TOTAL PERIMETER: 4698.63'

CONTIGUOUS TO CITY LIMITS: 4698.63'

ONE-SIXTH (1/6) OF PERIMETER: 783.10'

ANNEXED AREA: 15.57 ACRES

### <u>NOTES</u>

THIS MAP IS PREPARED EXCLUSIVELY FOR ANNEXATION PURPOSES ONLY. IT IS NOT TO BE USED FOR ANY OTHER PURPOSE AND SHOULD NOT BE CONSTRUED AS A BOUNDARY SURVEY.

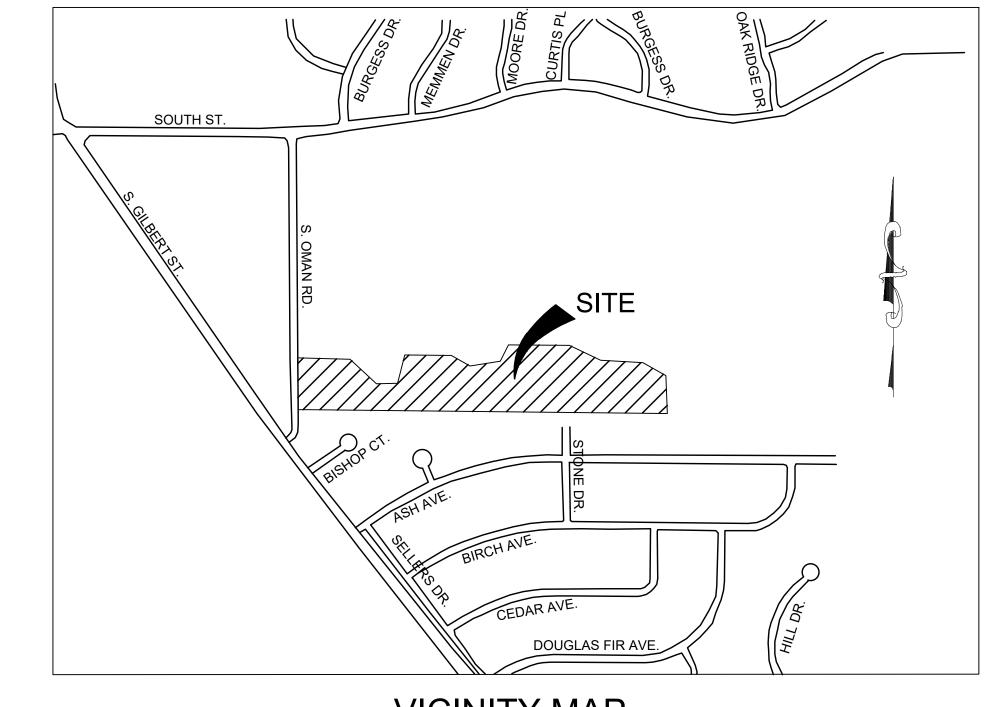
THE LINEAL UNIT USED IN THE PREPARATION OF THIS ANNEXATION PLAT IS THE U.S. SURVEY FOOT AS DEFINED BY THE UNITED STATES DEPARTMENT OF COMMERCE, NATIONAL INSTITUTE OF STANDARDS AND TECHNOLOGY.

ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF CERTIFICATION SHOWN HEREON.

OWNERSHIP INFORMATION, AS SHOWN HEREON, WAS OBTAINED FROM THE DOUGLAS COUNTY ASSESSOR'S OFFICE.

### BASIS OF BEARINGS

BEARINGS ARE BASED ON THE WEST LINE OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN HAVING AN ASSUMED BEARING OF NORTH 00°54'15" WEST WITH THE SOUTH 1/16 CORNER BEING A 3-1/4" DIAMETER ALUMINUM CAP IN RANGE BOX STAMPED: LS 6935 AND THE WEST QUARTER CORNER BEING A 2-1/2" DIAMETER ALUMINUM CAP IN RANGE BOX STAMPED: LS 6935.



VICINITY MAP

GRAPHIC SCALE

500 0 250 500 1000

(IN FEET)

1 inch = 500 ft.

# TOWN COUNCIL APPROVAL THIS ANNEXATION PLAT WAS APPROVED BY THE TOWN OF CASTLE ROCK, COLORADO ON THE \_\_\_\_\_\_ DAY OF \_\_\_\_\_\_, 2018. MAYOR ATTEST: DATE DOUGLAS COUNTY CLERK AND RECORDERS CERTIFICATE: THIS ANNEXATION PLAT WAS FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK AND RECORDER OF DOUGLAS COUNTY AT \_\_\_\_\_\_ ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_\_, 2018 AT RECEPTION NO. \_\_\_\_\_\_. DOUGLAS COUNTY CLERK AND RECORDER BY.

SURVEYOR
CVL CONSULTANTS, INC.
10333 DRY CREEK RD, #240
ENGLEWOOD, CO 80112

<u>OWNER</u> 15 M LLC

DEREK LEE MEMMEN, MANAGER 667 N. RIDGE RD. CASTLE ROCK, CO 80104

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SHEET 2 — MAP PAGE

### SURVEYOR'S CERTIFICATION

I WILLIAM F. HESSELBACH, JR., A PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO DO HEREBY STATE THAT THIS ANNEXATION PLAT WAS PREPARED UNDER MY DIRECT SUPERVISION, AND TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF, THIS MAP ACCURATELY DELINEATES THE PARCEL OF LAND TO BE ANNEXED TO THE TOWN OF CASTLE ROCK, COLORADO AND THAT AT LEAST ONE SIXTH (1/6) OF THE BOUNDARY OF SAID PARCEL IS CONTIGUOUS TO THE PRESENT TOWN OF CASTLE ROCK IN THE COUNTY OF DOUGLAS, STATE OF COLORADO.

WILLIAM F. HESSELBACH, JR., PLS NO. 25369
FOR AND ON BEHALF OF CVL CONSULTANTS OF COLORADO, INC.





SCALE: DRAWN BY: SHEET NO:

AS SHOWN

FILE NO: WFH

8-13-03205-01

DATE: 09/19/18

# MEMMEN TRAILS

A PARCEL OF LAND LOCATED IN THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE 6TH P.M., TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO

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