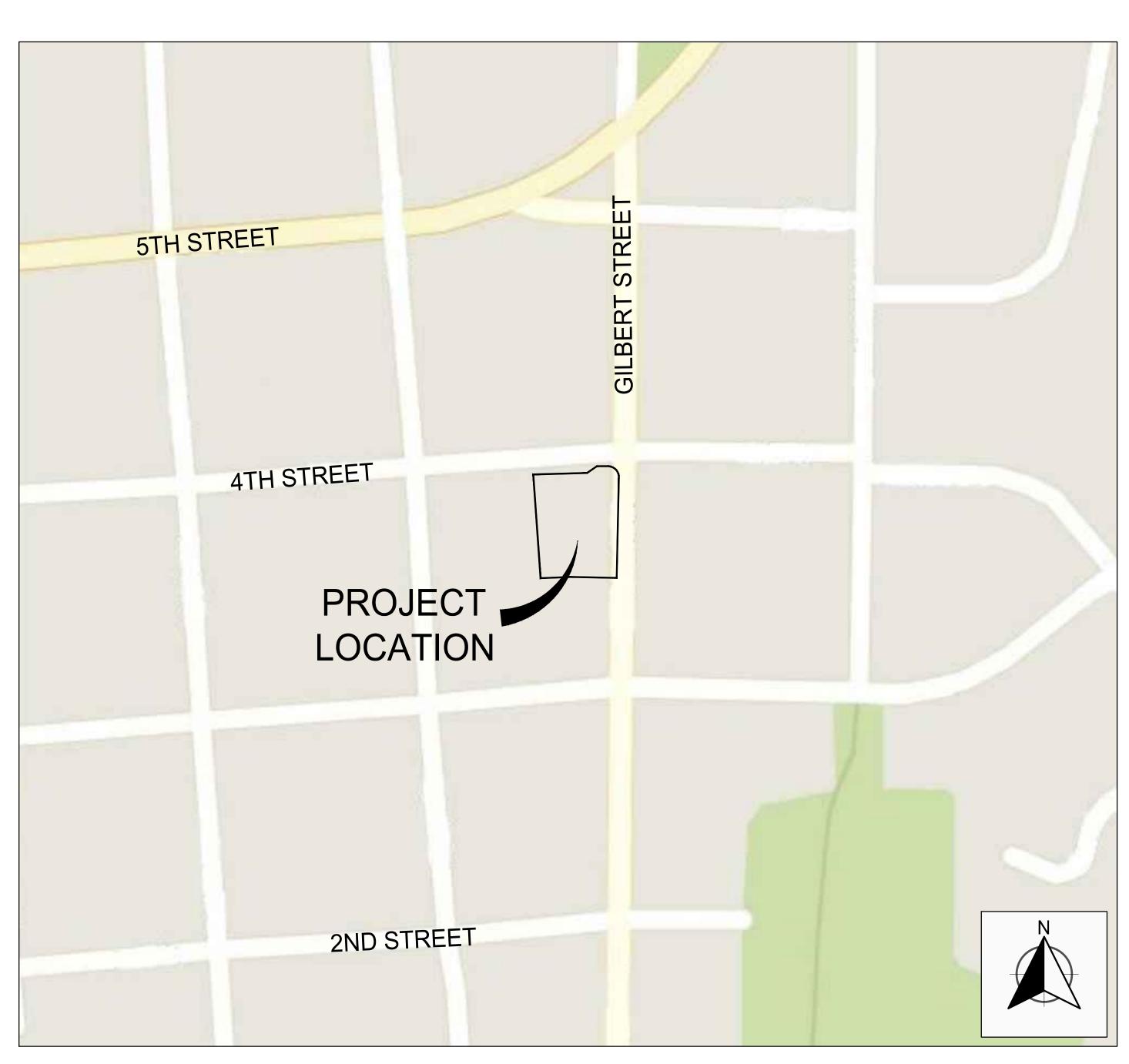
LOCATED IN SECTION 11, TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN COUNTY OF DOUGLAS, STATE OF COLORADO



1 VICINITY MAP 1 OF 6 SCALE: NOT TO SCALE

THE SUBSURFACE UTILITY INFORMATION SHOWN ON THESE DRAWINGS CONCERNING TYPE AND LOCATION OF PRIVATE UTILITIES HAS BEEN DESIGNATED UTILITY QUALITY LEVEL D. THESE QUALITY LEVELS WERE DETERMINED ACCORDING TO THE GUIDELINES OF CI/ASCE 38-02, ENTITLED "STANDARD GUIDELINES FOR THE COLLECTION AND DEPICTION OF EXISTING SUBSURFACE DATA". THE CONTRACTOR IS TO DETERMINE THE TYPE AND LOCATION OF PRIVATE UTILITIES AS MAY BE DEEMED NECESSARY TO AVOID DAMAGE THERETO.

Sheet L	ist Table
SHEET NUMBER	SHEET TITLE
1 OF 6	COVER SHEET
2 OF 6	SITE PLAN
3 OF 6	GRADING PLAN
4 OF 6	UTILITY PLAN
5 of 6	LANDSCAPE PLAN
6 OF 6	SITE DETAILS

LEGAL DESCRIPTION:

LOT 10A, BLOCK 10, CRAIG AND GOULD'S ADDITION TO CASTLE ROCK, 13TH AMENDMENT, COUNTY OF DOUGLAS, STATE OF COLORADO.

PLANNING COMMISSION RECOMM	MENDATION
THIS SITE DEVELOPMENT PLAN WAS RECOMMENDED BY THE PLANNING COMMISSION OF CASTLE ROCK, CONTINUE DAY OF, 2018.	
CHAIR	DATE
ATTEST:	
DIRECTOR OF DEVELOPMENT SERVICES	DATE
TOWN COUNCIL APPROVAL	
THIS SITE DEVELOPMENT PLAN WAS APPROVED BY COUNCIL OF THE TOWN OF CASTLE ROCK, COLORAI DAY OF, 2018.	
MAYOR	DATE
ATTEST:	
TOWN CLERK	DATE
OWNERSHIP CERTIFICATION:	

THE UNDERSIGNED ARE ALL THE OWNERS OF THE PROPERTY DESCRIBED HEREON IN THE TOWN OF CASTLE ROCK.

OSHUA ROBERT DAVEY
301107(1(0)021(1)07(0)21
EAH DAVEY

UBSCRIBED AND SWOR	RN BEFORE ME THIS	DAY OF	,
0	BY JOSHUA ROBERT	DAVEY AND LEAH	-
AVEY.			

NOTARY PUBLIC

GREAT WESTERN BANK

LIENHOLDER SUBORDINATION CERTIFICATE:

THE UNDERSIGNED ARE ALL THE MORTGAGEES AND LIENHOLDERS OF CERTAIN LANDS IN THE TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS AND STATE OF COLORADO DESCRIBED HEREON. THE UNDERSIGNED BENEFICIARY OF THE LIEN CREATED BY THE INSTRUMENT RECORDED ON NOVEMBER 16TH, 2017 AT RECEPTION NO. 2017077959, DOUGLAS COUNTY, COLORADO, SUBORDINATES THE SUBJECT LIEN TO THE TERMS, CONDITIONS AND RESTRICTIONS OF THIS DOCUMENT.

BY	<u>.</u>	
SIGNED THIS	DAY OF	, 2018.
SUBSCRIBED AND SWO	RN TO BEFORE ME TI	HIS DAY OF
, 2018 BY		
AS	OF GREAT WI	ESTERN BANK.
WITNESS MY HAND AND	O OFFICIAL SEAL.	

NOTARY PUBLIC MY COMMISSION EXPIRES:

TITLE CERTIFICATION:

, AN AUTHORIZED REPRESENTATIVE OF LAND TITLE GUARANTEE, A TITLE INSURANCE COMPANY LICENSED TO DO BUSINESS IN THE STATE OF COLORADO, HAVE MADE AN EXAMINATION OF THE PUBLIC RECORDS AND STATE THAT ALL OWNERS, MORTGAGEES AND LIEN HOLDERS OF THE PROPERTY ARE LISTED IN THE CERTIFICATE OF OWNERSHIP AN LIEN HOLDER SUBORDINATION CERTIFICATE.

SIGNED THIS	DAY OF	. 2018	
	WORN TO BEFORE ME THI		DAY OF
0040 P	,		-

, 2018 BY		AS AUTHORIZE
EPRESENTATIVE OF	LAND TITLE GUARANTEE (COMPANY.

NOTARY PUBLIC

WITNESS MY HAND AND SEAL.	

/ΙΥ	COMMISSION	EXPIRES:	
	00	_,	

SURVEYOR'S CERTIFICATE:

I, DEE ALLEN BIRD, A REGISTERED LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THE SURVEY AND LEGAL DESCRIPTION REPRESENTED BY THIS SITE DEVELOPMENT PLAN WERE MADE UNDER MY SUPERVISION AND THE MONUMENTS SHOWN THEREON ACTUALLY EXIST AND THIS SITE DEVELOPMENT PLAN ACCURATELY REPRESENTS THAT SURVEY.

DEE ALLEN BIRD	 DATE

CIVIL ENGINEER'S STATEMENT:

I, BRIAN W. FRANK, BEING A REGISTERED PROFESSIONAL ENGINEER IN THE STATE OF COLORADO, HEREBY ATTEST THAT PROPOSED GRADING, UTILITY AND DRAINAGE IMPROVEMENTS IDENTIFIED ON THIS SITE PLAN HAVE BEEN DESIGNATED AND ENGINEERED IN SUBSTANTIAL CONFORMANCE WITH THE TOWN OF CASTLE ROCK PUBLIC WORKS CONSTRUCTION STANDARDS, EXCEPT WHERE VARIANCES HAVE BEEN ALLOWED OR IMPLIED, OR WHERE STANDARDS CONFLICT.

BRIAN W. FRANK, PROFESSIONAL ENGINEER	DATE	
COLORADO P.E. NO. 53667		
FOR AND ON BEHALF OF WSB & ASSOCIATES		

BASIS OF BEARINGS:

THE BASIS OF BEARING IS THE EAST PROPERTY LINE OF LOT 10A, BLOCK 10 - ASSUMED TO BEAR S 00°54'41" E.

DOUGLAS COUNTY CLERK AND **RECORDERS CERTIFICATE:**

THIS SITE DEVELOPMENT PLAN WAS FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK AND RECORDER OF DOUGLAS COUNTY AT _____ ON THE DAY OF _____, 2018 AT RECEPTION NO.

DOUGLAS COUNTY CLERK AND RECORDER

GENERAL NOTES

DEPUTY

- 1. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE PLANS AND REQUIREMENTS OF THE DETAILED SPECIFICATIONS.
- 2. OBTAIN ALL NECESSARY PERMITS PRIOR TO CONSTRUCTION. THE CONTRACTOR SHALL PAY ALL PERMIT AND OTHER ASSOCIATED FEES REQUIRED BY LOCAL, STATE, AND FEDERAL AGENCIES.
- 3. THE CONTRACTOR SHALL CONTACT THE LOCAL UTILITY MARKING AUTHORITY PRIOR TO CONSTRUCTION.

CONTRACTOR:

MW GOLDEN CONSTRUCTORS 1700 PARK STREET CASTLE ROCK, COLORADO 80109

ENGINEER / PLANNER:

WSB & ASSOCIATES INC. 720 SOUTH COLORADO BLVD DENVER, COLORADO 80246

OWNER:

JOSHUA ROBERT DAVEY & LEAH DAVEY **1622 FAIRFAX COURT** CASTLE ROCK, COLORADO 80104

> LOT 10A, B 10, CRAIG AND GOULD'S ADDITION TO CASTLE ROCK, 13TH AMENDMENT USE BY SPECIAL REVIEW SITE DEVELOPMENT PLAN

PROJECT NO. USR18-0002



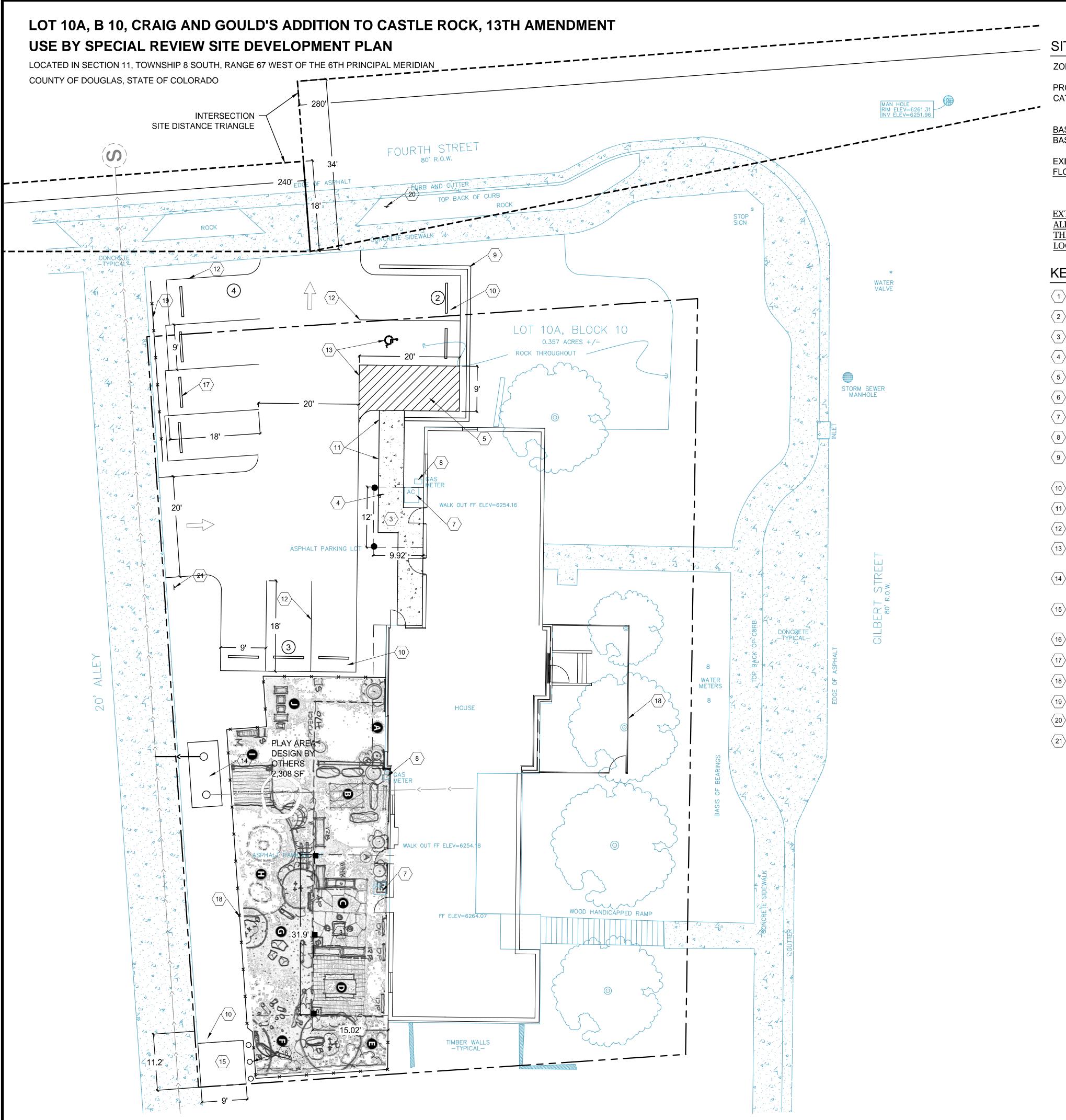
WSB PROJECT NO.: 011554-000

AS	ALE: SHC AN BY SSP	/ :	DESIGN B' BWF CHECK BY JJM		
REVISIONS	NO. DATE DESCRIPTION				
	ECIFICATION, UNDER MY	DOLY INDER THE			53667

CENTER AE M DAVEY

COVER SHEET

SHEET



SITE CAPACITY CALCULATIONS:

PROPOSED USE: DAY CARE CENTER

BASE SITE AREA:

15,537 SF

EXISTING STRUCTURE

3,278 SF FLOOR AREA:

EXTERIOR STORAGE: ALL REFUSE WILL BE CONTAINED WITHIN THE BUILDINGS OR WITHIN DESIGNATED

KEYNOTES

- 4 REMOVE CURB STOPPER.
- 5 REMOVE TIMBER WALL.

- 11 PROPOSED CONCRETE SIDEWALK.
- DESIGN BY OTHERS.
- $\langle 16 \rangle$ VEHICLE BOLLARD.
- $\langle 18 \rangle$ 6' TALL CEDAR PRIVACY FENCE.
- \langle 19 \rangle 4' TALL CEDAR PRIVACY FENCE.
- (20) "DO NOT ENTER" SIGN.
- \langle 21 \rangle "ENTER ONLY" SIGN.

ZONING: R-2

CATEGORY: USE BY SPECIAL REVIEW

BASE SITE AREA

LOCATION ON SITE.

- $\langle 1 \rangle$ NOT USED.
- $\langle 2 \rangle$ NOT USED.
- 3 PROPOSED DECK OVERHEAD.

- $\langle 6 \rangle$ NOT USED.
- $\overline{\langle 7 \rangle}$ PROTECT EXISTING A/C UNIT.
- 8 PROTECT EXISTING GAS METER.
- $\overline{\left\langle 9\right\rangle }$ MODULAR BLOCK RETAINING WALL, 0-3' IN HEIGHT. DESIGN BY OTHERS.
- (10) PROPOSED BITUMINOUS PAVEMENT
- $\langle 12 \rangle$ PARKING STRIPE, 4" WIDE, WHITE; TYPICAL.
- (13) HANDICAP ACCESSIBLE PARKING STALL WITH STRIPING AND SIGNAGE.
- \langle 14 \rangle PROPOSED GREASE INTERCEPTOR.
- PROPOSED TRASH ENCLOSURE, SEE DETAIL 1/6.
- $\langle 17 \rangle$ CONCRETE WHEEL STOP (TYP).

REQUIRED FOR DAY CARE CENTER: 1 STALL PER EMPLOYEE 1 STALL PER 6 CHILDREN 1 STALL PER FACILITY OWNED VEHICLE

36 CHILDREN / 6 STALLS = 6 STALLS 5 EMPLOYEES / 1 STALL = 5 STALLS

TOTAL REQUIRED: 11 STALLS

PROVIDED FOR DAY CARE CENTER: 8 STANDARD STALLS 1 ACCESSIBLE STALLS

TOTAL PROVIDED: 9 STALLS

*AS APPROVED PER TECHNICAL CRITERIA VARIANCE TCV18-0042

SITE PLAN NOTES

- 1. REFER TO ARCHITECTURAL AND/OR STRUCTURAL PLANS FOR ACTUAL BUILDING DETAIL AND DIMENSION.
- MINIMUM PARKING STALL DIMENSIONS ARE 9' X 20'. 3. ALL HANDICAPPED PARKING SHALL BE VAN
- ACCESSIBLE WITH MINIMUM STALL DIMENSIONS OF 9' X 20' WITH AN ADJACENT STRIPED ACCESS ROUTE OF THE SAME DIMENSION.
- 4. ONE WAY PARKING DRIVE AISLES ARE 20' IN WIDTH
- REFER TO GRADING AND DRAINAGE PLANS FOR TOPOGRAPHIC INFORMATION AND STORMWATER DESIGN DETAILS.
- DIMENSIONS ARE TO EDGE OF PAVEMENT, CURB GUTTER-LINE, OUTSIDE FACE OF BUILDING, OR EDGE OF WALK UNLESS OTHERWISE NOTED.

LEGEND

PROPOSED FENCE LINE

EXISTING SANITARY SEWER

PROPOSED SANITARY SEWER



EXISTING STORM MANHOLE



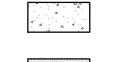
EXISTING PROPERTY LINE



PARKING STALL COUNT

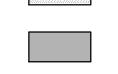


EXISTING CONCRETE

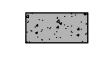


PROPOSED BITUMINOUS

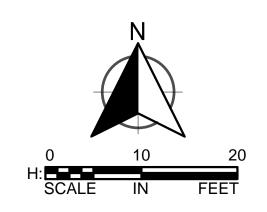
PROPOSED CONCRETE



BITUMINOUS TO BE REMOVED



CONCRETE TO BE REMOVED



LOT 10A, B 10, CRAIG AND GOULD'S ADDITION TO CASTLE ROCK, 13TH AMENDMENT USE BY SPECIAL REVIEW SITE DEVELOPMENT PLAN

PROJECT NO. USR18-0002



WSB PROJECT NO.: 011554-000

DESIGN BY:

SCALE:

BWF AS SHOWN CHECK BY: PLAN BY: SSP JJM

SITE PLAN

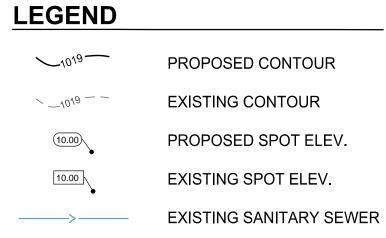
SHEET

LOT 10A, B 10, CRAIG AND GOULD'S ADDITION TO CASTLE ROCK, 13TH AMENDMENT USE BY SPECIAL REVIEW SITE DEVELOPMENT PLAN

LOCATED IN SECTION 11, TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN

COUNTY OF DOUGLAS, STATE OF COLORADO





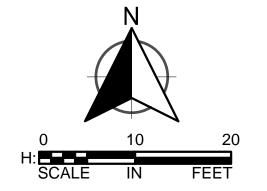


EXISTING CONCRETE

GRADING LIMITS

BIT SW TW BW

BITUMINOUS SURFACE CONCRETE SIDEWALK TOP OF WALL GRADE BOTTOM OF WALL GRADE



LAND USE SUMM	ARY:			
PARCEL	TOTAL AREA	DISTURBED AREA	EXISTING IMPERVIOUS	PROPOSED IMPERVIOUS
LOT 10A	0.36 AC	0.15 AC	0.23 AC (64.0%)	0.19 AC (53.0%)

GRADING NOTES

GRADE OF 2%, UNLESS OTHERWISE NOTED.

- 1. RELOCATE BENCHMARKS AS NECESSARY WITH NEW BENCHMARK LOCATIONS WITHIN A TOLERANCE OF 0.010 VERTICAL FEET.
- 2. GRADING ACTIVITY WHICH BLOCKS TRAFFIC OF ANY STREET, ALLEY, OR DRIVE IS SUBJECT TO APPROVAL BY THE CITY.
- 3. CONTRACTOR SHALL STOP WORK IMMEDIATELY AND NOTIFY THE ENGINEER AND OWNER IF CONTAMINANTS ARE FOUND
- 4. SIDEWALK CROSS-SLOPES SHALL NOT EXCEED 2.0% AND LONGITUDINAL SLOPES SHALL NOT EXCEED 5.0% UNLESS OTHERWISE NOTED.
- 5. IN AREAS WHERE NEW FILL IS TO BE PLACED ON SLOPING GROUND, BENCHING THE SURFACE SHALL BE COMPLETED PRIOR TO PLACING THE FILL. BENCHING SHALL BE COMPLETED WHERE SLOPES ARE STEEPER THAN 4:1 (HORIZONTAL:VERTICAL).
- 6. PROVIDE POSITIVE DRAINAGE AT ALL TIMES WITHIN THE CONSTRUCTION AREA. DO NOT ALLOW WATER TO POND IN EXCAVATION AREAS, AND MAINTAIN ALL EXISTING DRAINAGE PATTERNS.
- 7. UNLESS OTHERWISE NOTED, FINISH GRADE SHALL BE SIX INCHES BELOW FINISHED FLOOR IN NON-PAVED AREAS.
- 8. THE CONTRACTOR SHALL BE RESPONSIBLE TO COMPLY WITH ALL OSHA REGULATIONS IN THE EXECUTION OF WORK
- 9. ALL NON-PAVED AREAS SHALL RECEIVE A FOUR-INCH (4") LAYER OF TOPSOIL. REFER TO LANDSCAPE PLANS FOR AREAS TO RECEIVE PERMANENT SEED, SOD, & TREES.
- 10. THE CONTRACTOR SHALL ADJUST TO GRADE ALL MANHOLE STRUCTURES AND APPURTENANCES THAT FALL WITHIN THE LIMITS OF THIS CONTRACT. THE CONTRACTOR SHALL KEEP ALL SAID EXISTING UTILITIES AND THEIR APPURTENANCES FREE OF DEBRIS AND OPERABLE AT ALL TIMES DURING CONSTRUCTION.
- 11. ALL GRADES WITHIN THE LANDSCAPED AREA SHALL NOT EXCEED 3 HORIZONTAL TO 1 VERTICAL AND HAVE A MINIMUM
- 12. TEMPORARY STOCKPILES INCLUDE ADDITIONAL SEDIMENT CONTROL AND TEMPORARY COVER AFTER 14 DAYS (7 DAYS IF DISCHARGING TO AND WITHIN ONE MILE OF IMPAIRED WATER).
- 13. OWNER UNDERSTANDS THAT SOME SLOPES ARE <2.0% AND ACCEPTS RESPONSIBILITY FOR THE <2.0% SLOPE .

LOT 10A, B 10, CRAIG AND GOULD'S ADDITION TO CASTLE ROCK, 13TH AMENDMENT

USE BY SPECIAL REVIEW SITE DEVELOPMENT PLAN

PROJECT NO. USR18-0002

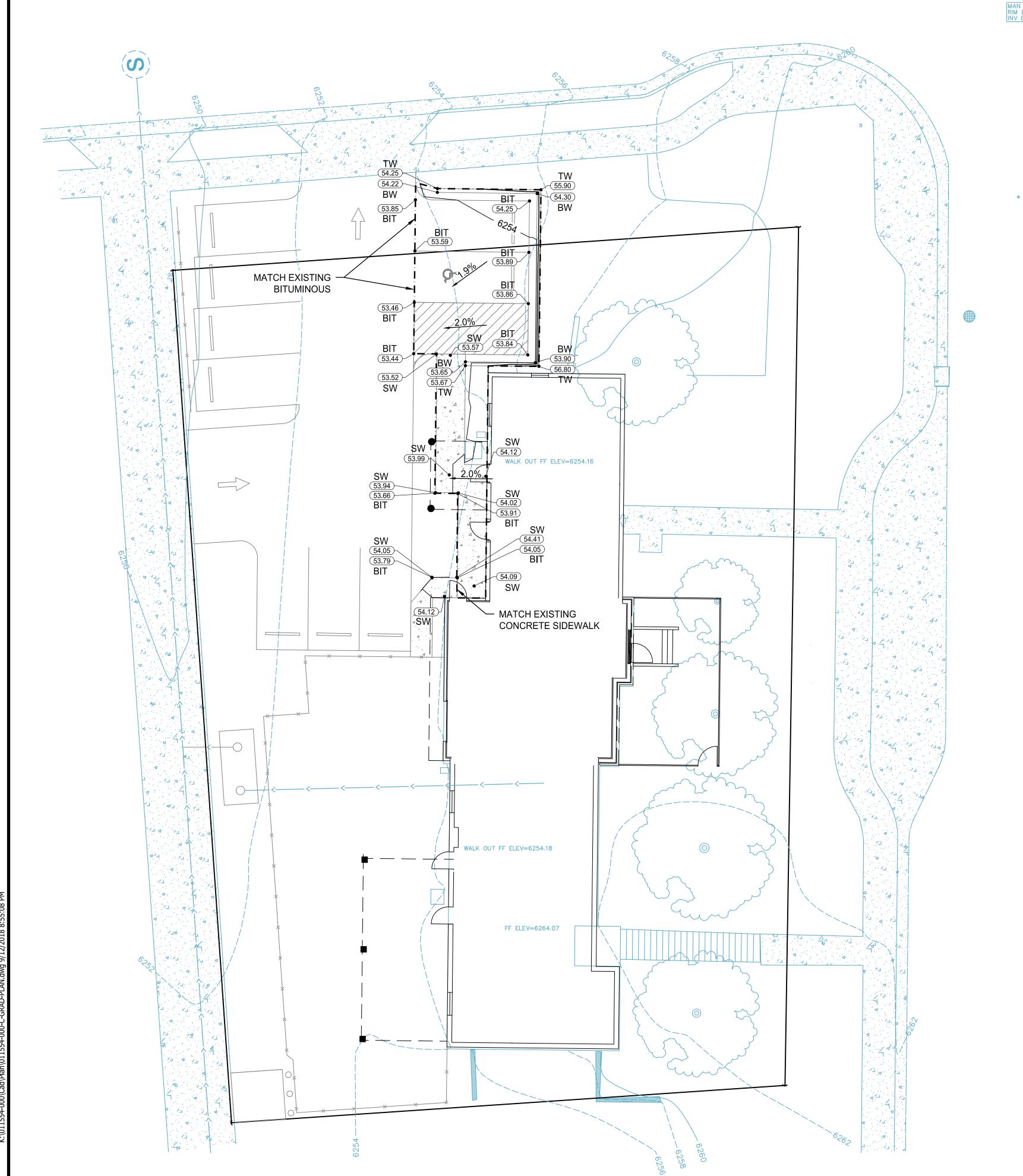


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ESTATE OF COLORADO. E STATE OF COLORADO. BRIAN W. FRANK, P.E.	OULY ADER THE
P D P I	A N

GRADING PLAN

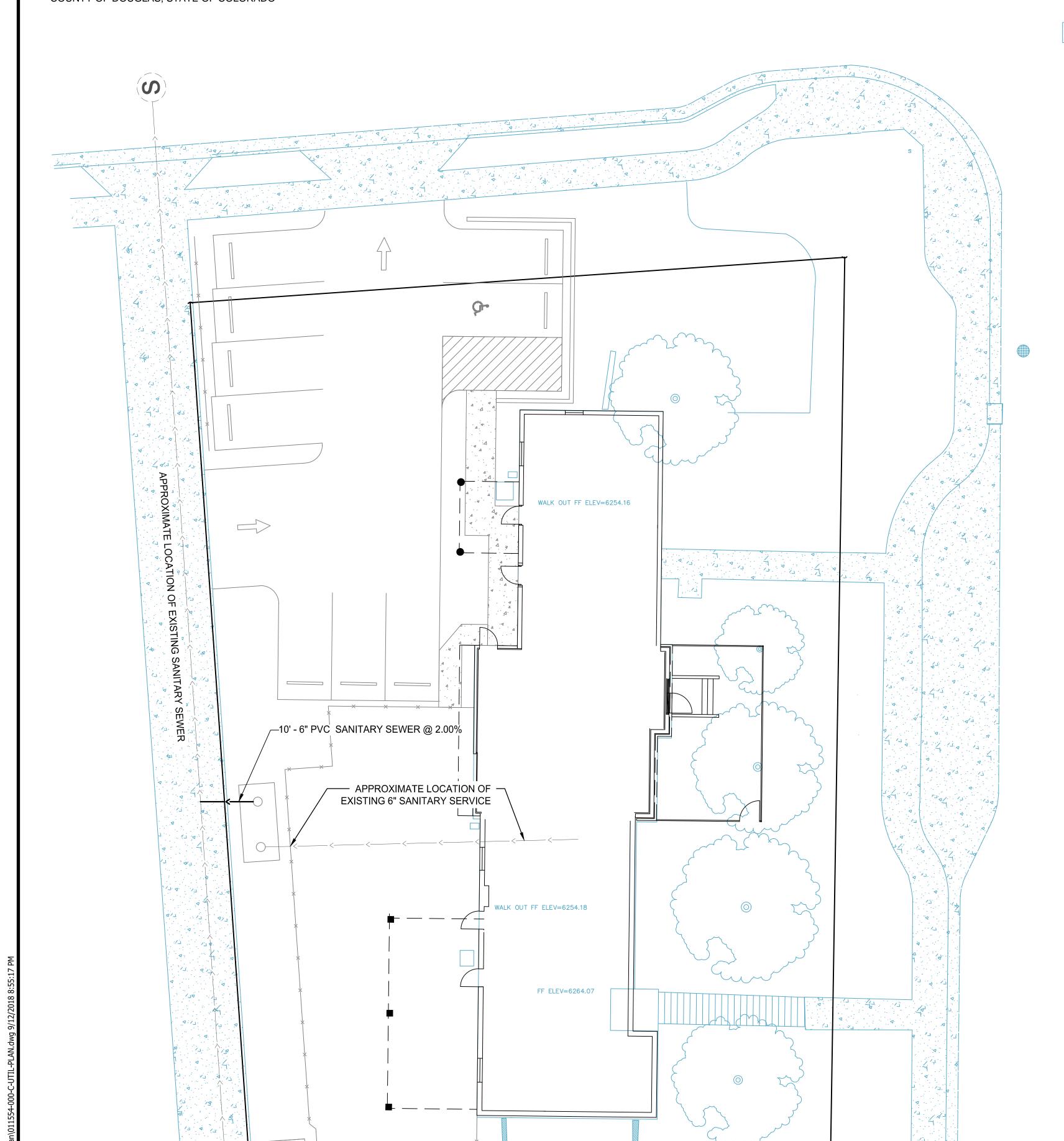
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LOT 10A, B 10, CRAIG AND GOULD'S ADDITION TO CASTLE ROCK, 13TH AMENDMENT USE BY SPECIAL REVIEW SITE DEVELOPMENT PLAN

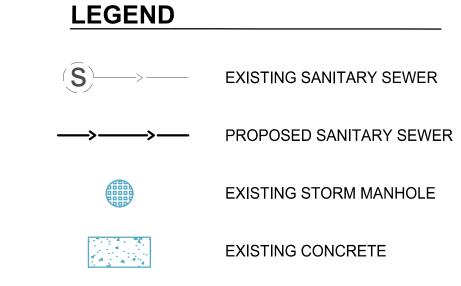
LOCATED IN SECTION 11, TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN

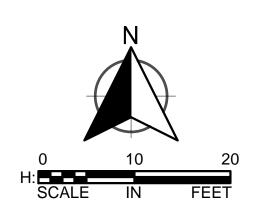
COUNTY OF DOUGLAS, STATE OF COLORADO



UTILITY NOTES

- COORDINATE INSPECTION AND TESTING FOR ALL UNDERGROUND UTILITIES WITH THE APPROPRIATE AUTHORITIES PRIOR TO COVERING TRENCHES. COMPLY WITH ALL LOCAL REQUIREMENTS. CONDUCT ALL TESTS TO THE SATISFACTION OF THE LOCAL AUTHORITIES.
- COORDINATES ARE TO END OF PIPE, CENTER OF APPURTENANCE, OR CENTER OF STRUCTURE UNLESS OTHERWISE NOTED.
- 3. ALL UTILITIES AND CONDUITS SHALL TERMINATE 5' OUTSIDE THE FACE OF THE BUILDING UNLESS OTHERWISE NOTED.
- 4. ALL EXISTING UTILITIES AND SERVICE LINES SHALL BE KEPT IN SERVICE AT ALL TIMES DURING CONSTRUCTION OF THIS PROJECT, UNLESS OTHERWISE AUTHORIZED BY OWNER.
- 5. REPORT ANY DISCREPANCIES TO THE ENGINEER. RECONNECT ALL SERVICES NOT MARKED FOR REMOVAL OR AS DIRECTED BY THE OWNER.
- 6. REFER TO MECHANICAL PLANS FOR CONTINUATION OF UTILITIES INTO THE BUILDING.
- 7. 10-FOOT HORIZONTAL SEPARATION REQUIRED BETWEEN SEWER LINES AND/OR STRUCTURES AND POTABLE WATER LINES.
- 8. MINIMUM 6-INCH VERTICAL SEPARATION REQUIRED AT ALL UTILITY CROSSINGS. POTABLE WATER LINES SHALL BE MINIMUM 18" ABOVE OR 18" BELOW SEWER LINES AT CROSSINGS. WHERE POTABLE WATER IS LOCATED BELOW OR LESS THAN 18" ABOVE SEWER LINES, SEWER PIPES SHALL BE PRESSURE RATED PVC (C900, SCH 40, SCH 80 OR SDR 26 PER ASTM D2241).
- 9. CONTRACTOR SHALL IDENTIFY, FIELD VERIFY AND COORDINATE ALL EXISTING AND PROPOSED UTILITY CROSSINGS IN THE FIELD. REPORT CONFLICTS REQUIRING REDESIGN TO THE ENGINEER OF RECORD.
- 10. REFER TO ELECTRICAL AND MECHANICAL PLANS FOR CONNECTIONS AT BUILDING FOR GAS, POWER AND COMMUNICATIONS. CONTRACTOR TO COORDINATE SERVICES WITH LOCAL UTILITY PROVIDERS, ARCHITECTURAL PLANS AND SPECIFICATIONS AND BUILDING CONTRACTOR PRIOR TO INSTALLATION.







WSB PROJECT NO.: 011554-000

SCATE: VARIED BRANCH NO. DATE DESIGN BATE DESIGN BATE

DIRECT SUPERVISION AND THAT I AM A DULY
LICENSED PROFESSIONAL ENGINEER UNDER THE
LAWS OF THE STATE OF COLORADO.

BRIAN W. FRANK, P.E.

UTILITY PLAN

SHEET

4 OF 6

LOT 10A, B 10, CRAIG AND GOULD'S ADDITION TO CASTLE ROCK, 13TH AMENDMENT USE BY SPECIAL REVIEW SITE DEVELOPMENT PLAN

PROJECT NO. USR18-0002

SITE CAPACITY CALCULATIONS:

ZONING:

MAN HOLE RIM ELEV=6261.31 INV ELEV=6251.96

INTERSECTION SAFETY

OR LANDSCAPING

BETWEEN 2.5'-10' HT.

TRIANGLE, NO OBJECTS

PROPOSED USE: SCHOOL

CATEGORY: USE BY SPECIAL REVIEW

BASE SITE AREA:

BASE SITE AREA: 15,537 SF

EXISTING STRUCTURE

Commercial Landscape Site Inventory

Email ekelly@wsbeng.com

=1,554/1000 5 existing

trees to

remain on

Width of

Landscaped

= 1.6*2=3.2

Landscape

Sq.Ft.)

2,256 sf

Ornamental

(Area in

Sq.Ft.)

0 sf

(Area in Sq.Ft.)

2,630 sf

No. of Parking

in Sq.Ft.

4,886 sf

Parking Lot

3,278 SF FLOOR AREA:

EXTERIOR STORAGE:

LOCATION ON SITE.

ALL REFUSE WILL BE CONTAINED WITHIN THE BUILDINGS OR WITHIN DESIGNATED

LANDSCAPE REQUIREMENTS

REQUIRED: 2 LARGE TREES AND 4 SHRUBS FOR EACH 1,000 SF OF REQUIRED LANDSCAPE AREA.

> 10% OF 15.537 SF = 1.554 SF REQ. LANDSCAPE AREA THEREFORE: 1,554/1,000 = 1.6

TREES = 1.6 * 2 = 3.2 = 3 TREES REQ.

Eva Kelly, PLA

Provided 1000 Sq.Ft.)

unknown

shrubs to

State of Colorado License Landscape Architect # LA.0001284

Address 720 South Colorado Blvd, Denver, CO 80246

=1,554/1000

=1.6*4=6.4

6 shrubs

No. of Trees

PROVIDED: 5 LARGE EXISTING TREES ON SITE

21 EXISTING SHRUBS ON SITE

NO NEW LANDSCAPING IS PROPOSED AS PART OF THIS PROJECT.

SHRUBS = 1.6 * 4 = 6.4 = 6 SHRUBS REQ.

LANDSCAPE NOTES

- 1. REFER TO ARCHITECTURAL AND/OR STRUCTURAL PLANS FOR ACTUAL BUILDING DETAIL AND DIMENSION.
- REFER TO GRADING AND DRAINAGE PLANS FOR TOPOGRAPHIC INFORMATION AND STORMWATER DESIGN DETAILS.
- 3. DIMENSIONS ARE TO EDGE OF PAVEMENT, CURB GUTTER-LINE, OUTSIDE FACE OF BUILDING, OR EDGE OF WALK UNLESS OTHERWISE NOTED.
- 4. OUTDOOR PLAY AREA DESIGN BY OTHERS.

TOWN OF CASTLE ROCK STANDARD LANDSCAPE NOTES

- SQUARE FOOTAGES ARE ESTIMATED. FINAL LANDSCAPE AREA COVERAGE SHALL MEET OR EXCEED COVERAGE REPRESENTED IN THIS DRAWING AND SHALL CONFORM TO SUBSEQUENT SUBMITTAL REQUIREMENTS.
- 2. QUANTITIES AND LOCATIONS OF PLANT MATERIALS ARE APPROXIMATED. FINAL QUANTITIES AND LOCATIONS WLL BE REFLECTED ON CONSTRUCTION DOCUMENTS.
- 3. ALL PLANTS ARE TO BE PROPERLY HYDROZONED PER TOWN OF CASTLE ROCK PLANT LIST.
- 4. DISTANCE OF TREES TO UTILITY LINES SHOULD BE A MINIMUM
- PERMANENT IRRIGATION IS REQUIRED FOR ALL LANDSCAPE AREAS GREATER THAN 500 SQUARE FEET, PER SECTION 4.2.3 OF THE LANDSCAPE AND IRRIGATION MANUAL.
- DESIGN MUST ACCOMMODATE THE WATERING RESTRICTIONS AS OUTLINED IN THE TOWN OF CASTLE ROCK WATER USE MANAGEMENT PLAN (WUMP).
- 7. IRRIGATION SYSTEMS ARE TO BE DESIGNED TO OPERATE WITHIN THE TOWN OF CASTLE ROCK WATER USE MANAGEMENT PLAN.
- IRRIGATION SYSTEMS ARE TO BE DESIGNED PER THE TOWN OF CASTLE ROCK LANDSCAPE AND IRRIGATION REGULATIONS SECTION 4.2.3 AND TO CORRELATE WITH THE USE TYPE ON THE PROPERTY.

LEGEND PROPOSED FENCE LINE **EXISTING SANITARY SEWER**

EXISTING STORM MANHOLE

EXISTING PROPERTY LINE

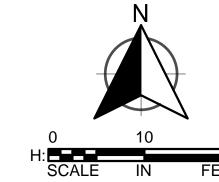
PARKING STALL COUNT

PROPOSED SANITARY SEWER

EXISTING CONCRETE PROPOSED CONCRETE

PROPOSED BITUMINOUS

EXISTING DECIDUOUS TREE EXISTING CONIFEROUS TREE



SCALE: 1" = 10'

LOT 10A, B 10, CRAIG AND GOULD'S ADDITION TO CASTLE ROCK, 13TH AMENDMENT USE BY SPECIAL REVIEW SITE DEVELOPMENT PLAN

PROJECT NO. USR18-0002

Revised April 2013

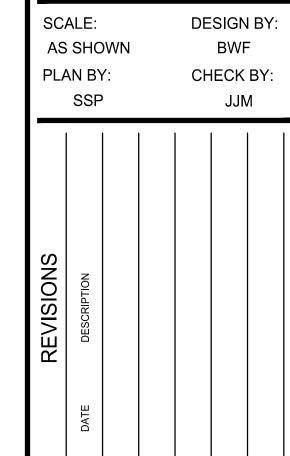
WSB PROJECT NO.: 011554-000

P	SCALE: AS SHOWN PLAN BY: SSP		DESIGN BY BWF CHECK BY JJM		
SHOISIONS	NO. DATE				
	SPECIFICATION, OR UNDER MY	1 A DULY INDER THE			

LANDSCAPE PLAN

SHEET





SITE DETAILS

SHEET

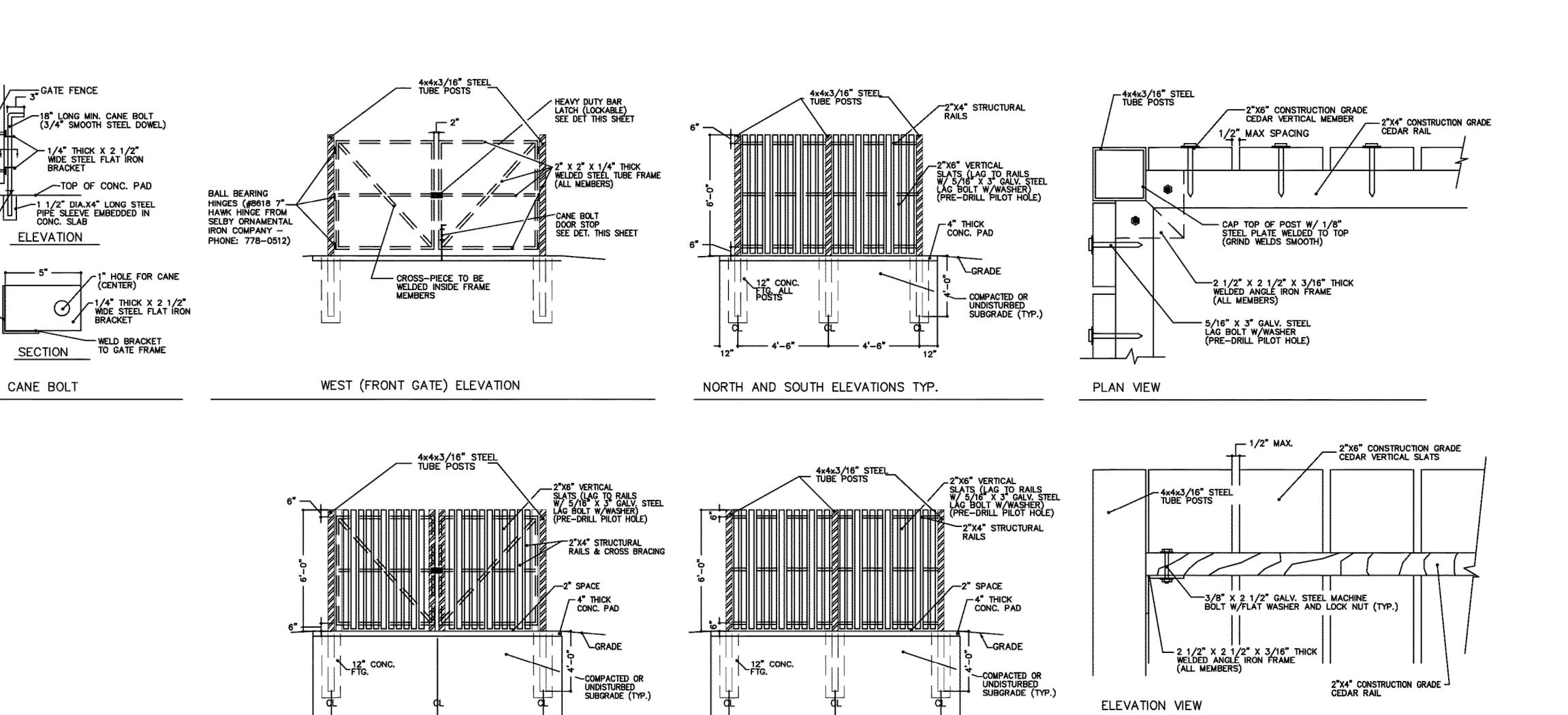
LOT 10A, B 10, CRAIG AND GOULD'S ADDITION TO

USE BY SPECIAL REVIEW SITE DEVELOPMENT PLAN

CASTLE ROCK, 13TH AMENDMENT

PROJECT NO. USR18-0002

6 OF 6



EAST ELEVATION

TYP. POST/RAIL CONNECTION

NOTE: REFER TO SPECIFICATIONS SECTION 02831 FOR FINISH REQUIREMENTS ON STEEL POSTS AND METAL HARDWARE.

WEST (FRONT GATE) ELEVATION

TRASH ENCLOSURE DETAIL

HEAVY DUTY LOCKABLE STEEL BAR
LATCH W/ MIN. 1/4" THICK X
2" WIDE STEEL LATCH ARM OR
APPROVED MANUFACTURED PRODUCT

STEEL LATCH

4" THICK CONCRETE PAD -----

BOLT TO GATE FRAME AND VERTICAL SLATS W/ 3/8" MACHINE

LTYP. POST RAIL CONNECTION SEE DETAIL THIS SHEET

6 SCALE: NO SCALE

CRACK CONTROL

4"X4" STEEL TUBE END-

3/4" DIA. X 2" LATCH HANDLE -WELDED TO BAR