.TE OF OR LESS	SITE DEVELOPMENT PLAN AMENDMENT NO. 1 LOTS 1 & 2, BLOCK 8, TOWN OF CASTLE ROCK	NCENTIFICATE BESS AND LEVAL CARE CARE AND EVALUATES OF CERTARL LANDS & THE CARE AND STATIC OF COLCADADEDERED AND COLORDOR TO THE ANTIALIST CARE AND COLORDOR TO THE TRANS. AND COLORDOR TO THE TRANS.	OWNERSHIP CERTIFICATION THE UNDERSORED ARE ALL'INE OWNERS OF CERTIAL LANDE A THE TOWN OF CASTLE MOCK COUNTOF DOLLAR-AND STATE & COLORADO DESCHEED HEREN MARED LANDERSLEICA FOOD COMPANY LANDE DATE TO COLORADO LANDER THIS
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SLE, SUITE 100			PROJECT NO. SDP18-0015 SITE DEVELOPMENT PLAN
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## LEGAL DESCRIPTION:

**ATTACHMENT A** 

LOT 1A, BLOCK 8, TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO.

SAID PARCEL CONTAINS 14,024 SQUARE FEET OR 0.3219 ACRES MORE OR LESS ACCORDING TO THE LOT LINE VACATION RECORDED AT RECEPTION NO. 2018010377 OF THE DOUGLAS COUNTY, COLORADO RECORDS.

## **BENCHMARK:**

NGS BENCHMARK PID KK1334. BRASS DISK IN CENTER OF EAST END OF ROCK OUTCROPPING ALONG COUNTY ROAD 25.

ELEVATION = 6222.12 FEET (NAVD1988) DATUM

SITE BENCHMARK: TOP OF ALLOY DISK STAMPED PLS 38284 AT THE SOUTHWEST PROPERTY CORNER.

ELEVATION = 6187.05 (NAVD 1988 DATUM)

## **STATISTICAL INFORMATION:**

5,185 SF 37% SITE COVERAGE 3,441 SF 24.5% 1,744 SF 12.5% (NOT INCLUDING EX 0% 0% 8,839 SF 63% SITE COVERAGE B-BUSINESS COMMERCIAL DIST DOWNTOWN OVERLAY / NORTH MICRO-BREWERY 100% OF BUILDING IS WITHIN 20 46% OF BUILDING IS WITHIN 20' 3,441 SQUARE FEET PROPOSEI UNLIMITED / SIX STORIES PERN 22'-11" / 1 STORY PROPOSED 10' MAXIMUM HEIGHT 6' PROVIDED / 3' PROVIDED 14,024 SF / 0.3219 ACRES MICRO-BREWERY MIN. 35% FRONT MIN. 30% SIDE 100'-0" = 6186.00 0 FEET 0 FEET 0 FEET 0 FEET 0 FEET NONE SITE COVERAGE: BUILDING COVERAGE TOTAL: PROPOSED EXISTING PARKING STREET COVERAGE: OPEN SPACE / LANDSCAPED AREA: FRONT (EAST); SIDES (NORTH); SIDE (SOUTH); SIDE (SOUTH); REAR (WEST); MAXIMUM BULDING STREACK MINIMUM 25% MUST BE WITHIN 0.20' OF PROPERTY LINE WITH DIRECT PEDESTRIAN ACCESS FINISHED FLOOR ELEVATION: BUILDING SETBACKS: PARKING REQUIRED: PARKING PROVIDED: **GROSS FLOOR AREA:** TRANSPARENCY: MAIN STREET SIDE STREET BUILDING HEIGHT: PERMITTED USE: PROPOSED USE: LOT SIZE: ZONING: FENCE :

## **PROJECT TEAM:**

25.8075 SFE's

WATER SYSTEM DEMAND DESIGN CRITERIA

ARCHITECT

CLUTCH DESIGN STUDIO 309 W 1ST AVENUE DENVER, CO 80223 **CIVIL ENGINEER** 

MARTIN MARTIN CONSULTING ENGINEERS 12499 WEST COLFAX AVENUE LAKEWOOD, CO 80215

LANDSCAPE ARCHITECT KIRBY SMITH & ASSOCIATES, INC. 6201 S. HUDSON COURT CENTENNIAL, CO 80121 ELECTRICAL ENGINEER

HUNT ELECTRIC, INC. 8020 SOUTHARK CIRCLE, SUITE 10 LITTLETON, CO 80120

