## **EXHIBIT**

## SOUTHEAST QUARTER, SECTION 6, TOWNSHIP 8 SOUTH, RANGE 66 WEST OF THE 6TH P.M., DOUGLAS COUNTY, COLORADO

LEGAL DESCRIPTION

A PARCEL OF LAND BEING A PORTION OF THE VALLEY VIEW DRIVE RIGHT—OF—WAY, CASTLE OAKS, A SUBDIVISION RECORDED AT RECEPTION NO. 150556 IN THE RECORDS OF THE DOUGLAS COUNTY CLERK AND RECORDER, LYING WITHIN THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 8 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF DOUGLAS, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEARINGS FOR THIS DESCRIPTION ARE BASED ON THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 8 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, BEING ASSUMED TO BEAR S 88°50'09" W, FROM THE SOUTHEAST CORNER OF SECTION 6, BEING A 3-1/4" ALUMINUM CAP STAMPED "PLS 12405" TO THE SOUTH QUARTER CORNER OF SECTION 6, BEING A 3-1/4" ALUMINUM CAP STAMPED "PLS 22100", WITH ALL BEARINGS CONTAINED HEREIN RELATIVE THERETO.

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 6, THENCE N 29°17'52" W, A DISTANCE OF 1897.40 FEET TO A POINT ON THE SOUTH LINE OF SAID VALLEY VIEW DRIVE RIGHT—OF—WAY, BEING A POINT ON THE NORTH LINE OF TRACT B, CASTLE OAKS ESTATES FILING NO. 6, A SUBDIVISION PLAT RECORDED AT RECEPTION NO. 2015087155, SAID DOUGLAS COUNTY RECORDS, ALSO BEING A POINT OF NON—TANGENT CURVATURE AND THE POINT OF BEGINNING:

THENCE ALONG THE SOUTH LINE OF SAID VALLEY VIEW DRIVE RIGHT-OF-WAY, RECEPTION NO. 150556, THE FOLLOWING THREE (3) COURSES:

- 1. ALONG THE ARC OF A NON-TANGENT CURVE TO THE LEFT HAVING A RADIUS OF 210.00 FEET, A CENTRAL ANGLE OF 09°32'49" AND AN ARC LENGTH OF 34.99 FEET, THE CHORD OF WHICH BEARS S 49°34'48" W, A DISTANCE OF 34.95 FEET TO A POINT OF TANGENCY;
- 2. S 44°48'39" W, A DISTANCE OF 193.00 FEET TO A POINT OF CURVATURE;
- 3. ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 270.00 FEET, A CENTRAL ANGLE OF 11°22'08" AND AN ARC LENGTH OF 53.57 FEET;

THENCE N 34°33'22" W, A DISTANCE OF 60.00 FEET TO A POINT ON THE NORTH LINE OF SAID VALLEY VIEW DRIVE RIGHT-OF-WAY, RECEPTION NO. 150556, BEING A POINT OF NON-TANGENT CURVATURE;

THENCE ALONG THE NORTH LINE OF SAID VALLEY VIEW DRIVE RIGHT-OF-WAY, THE FOLLOWING THREE (3) COURSES:

- 1. ALONG THE ARC OF A NON-TANGENT CURVE TO THE LEFT HAVING A RADIUS OF 210.00 FEET, A CENTRAL ANGLE OF 11°34'45" AND AN ARC LENGTH OF 42.44 FEET, THE CHORD OF WHICH BEARS N 50°36'02" E, A DISTANCE OF 42.37 FEET TO A POINT OF TANGENCY;
- 2. N 44°48'39" E, A DISTANCE OF 193.00 FEET TO A POINT OF CURVATURE;
- 3. ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 270.00 FEET, A CENTRAL ANGLE OF 09°32'45" AND AN ARC LENGTH OF 44.98 FEET TO THE SOUTHEAST CORNER OF TRACT A, SAID CASTLE OAKS ESTATES FILING NO. 6 PLAT;

THENCE S 35°38'47" E, A DISTANCE OF 60.00 FEET TO THE POINT OF BEGINNING;

CONTAINING 16,860 SQUARE FEET OR 0.387 ACRES, MORE OR LESS.

THOMAS M. GIRARD COLORADO PLS 38151 FOR AND ON BEHALF OF CORE CONSULTANTS, INC.

NOTE: THIS DOES NOT REPRESENT A MONUMENTED SURVEY. IT IS INTENDED ONLY TO DEPICT THE ATTACHED DESCRIPTION.

 PROJECT: 14-001
 DR: J. ANTON

 DATE: 07/19/16
 DS: T. GIRARD

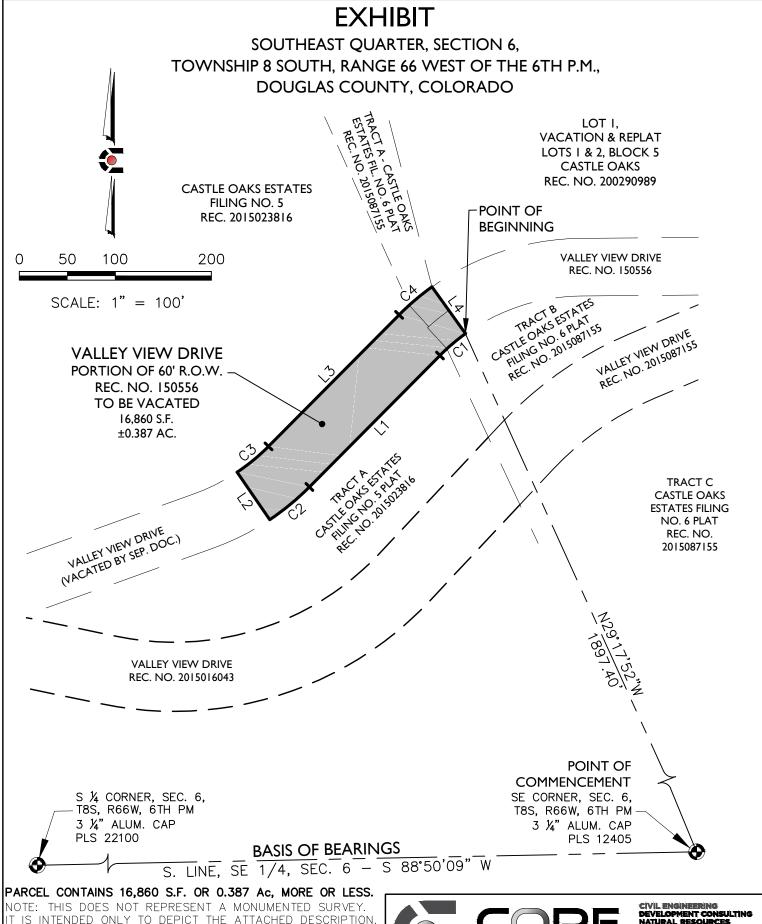
 SHEET 1 OF 3
 P.M. B. CALVERT





Littleton, CO 80120

WAL LAW



IT IS INTENDED ONLY TO DEPICT THE ATTACHED DESCRIPTION. PROJECT: 14-001 DR: J. ANTON T. GIRARD DATE: 07/19/16 DS: P.M. B. CALVERT SHEET 2 OF 3



DEVELOPMENT CONSULTING NATURAL RESOURCES LAND SURVEYING

1950 W. Littleton Blvd., Ste. 109 Littleton, CO 80120

## **EXHIBIT**

## SOUTHEAST QUARTER, SECTION 6, TOWNSHIP 8 SOUTH, RANGE 66 WEST OF THE 6TH P.M., DOUGLAS COUNTY, COLORADO

LINE TABLE					
LINE #	LENGTH	DIRECTION			
L1	193.00	S44° 48′ 39″W			
L2	60.00	N34° 33′ 22″W			
L3	193.00	N44° 48′ 39″E			
L4	60.00	S35° 38′ 47″E			

CURVE TABLE						
CURVE #	LENGTH	RADIUS	DELTA	CHORD	CHORD BEARING	
C1	34.99	210.00	9°32'49"	34.95	S49°34'48"W	
C2	53.57	270.00	11°22'08"	53.49	S50°29'43"W	
С3	42.44	210.00	11°34'45"	42.37	N50°36'02"E	
C4	44.98	270.00	9°32'45"	44.93	N49°34'50"E	

NOTE: THIS DOES NOT REPRESENT A MONUMENTED SURVEY.
IT IS INTENDED ONLY TO DEPICT THE ATTACHED DESCRIPTION.

 PROJECT: 14-001
 DR: J. ANTON

 DATE: 07/19/16
 DS: T. GIRARD

 SHEET 3 OF 3
 P.M. B. CALVERT

