6666 West Quincy Avenue Denver, CO 80235-3098

T 303.347.6269 F 303.795.1989 RMS@awwa.org www.rmsawwa.net

July 25, 2016

Mr. R. Shawn Griffith Operations Manager Utilities Department Town of Castle Rock 175 Kellogg Court Castle Rock, CO 80109

Dear Mr. Griffith:

The Rocky Mountain Section of the American Water Works Association would like to congratulate John Chrestensen on being selected to receive the Water Distribution System Award for 2016. He has excellent qualifications and his commitment to the industry is to be commended.

As the 2016 recipient of the Water Distribution System Award we would like to extend him an invitation to attend this year's RMSAWWA Annual Conference in Keystone, CO and be our guest at the RMSAWWA Business Luncheon on Tuesday, September 13th at 11:30 a.m.

We offer a one day complimentary registration and lunch if he would like to receive his award in person. Enclosed with this letter you will find an RSVP letter with additional award information. Please have him contact me at <a href="mailto:burgikc@bv.com">burgikc@bv.com</a> or 720-834-4259 by August 12th.

In addition to the public acknowledgement of his accomplishments at the RMSAWWA Business Luncheon, the Water Distribution System Award includes two other items. He will also receive his choice of the books on the attached list. In addition, he will receive a RMSAWWA Award Winner jacket. He should indicate her size and book selection when he RSVPs for the lunch.

We would like to encourage you to consider promoting this accomplishment in your newsletter or the local paper. It is always good to be able to share positive information with the public, as it reinforces their confidence in the people who provide their water services.

Thank you for participation in the Awards program.

Kaun Burgi

Sincerely,

Karen Burgi RMSAWWA Awards Chair

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## Congratulations!

As a 2016 RMSAWWA Award Winner, RMSAWWA would like to extend you an invitation to attend this year's RMSAWWA/RMWEA Annual Conference in Keystone, Colorado and be our guest at the RMSAWWA Business Luncheon on Tuesday, September 13th at 11:30 a.m. (one day registration included).

In addition to your award, RMSAWWA would like to give you a book from the AWWA library and a jacket.

Below is the list of book to choose from:

- Water Treatment Plant Operator Handbook
- Basic Chemistry for Water and Wastewater Operators
- Math for WTP Operators, Practice Problems for Water Treatment Operator Certification Exams.
- Operational Control of Coagulation and Filtration Processes (M37)
- Water Chlorination/Chloramination Practices and Principles (M20)
- Microfiltration and Ultrafiltration Membranes for Drinking Water.
- Water Operator Certification Study Guide.
- Water Conservation for Small and Medium Size Utilities
- Water Conservation Programs- A Planning Manual (M52)
- Water Treatment Process Monitoring and Evaluation. NEW
- Water System Security- A Field Guide. NEW

Please respond to Karen Burgi at <u>burgikc@bv.com</u> or 720-834-4259 by **August 12**<sup>th</sup> with the following information:

- Whether or not you will be attending lunch
- Your lunch choice: pork, beef sirloin, or vegetarian
- Your book choice
- Your jacket size: men's or women's and XS, S, M, L, XL, XXL, jacket can be seen at
   www.corporatecasuals.com/main/item.aspx?storeproductid=15510&catid=2&subcatid=4&gclid

   CjwKEAjwocKtBRCf9d Q5ovcyHASJAAHhJYOcRiPHQbPkZuaDaLuKaxRyvLPIVb7JedYaBsC654hw
   ROCIMfw wcB. A similar women's cut is also available.