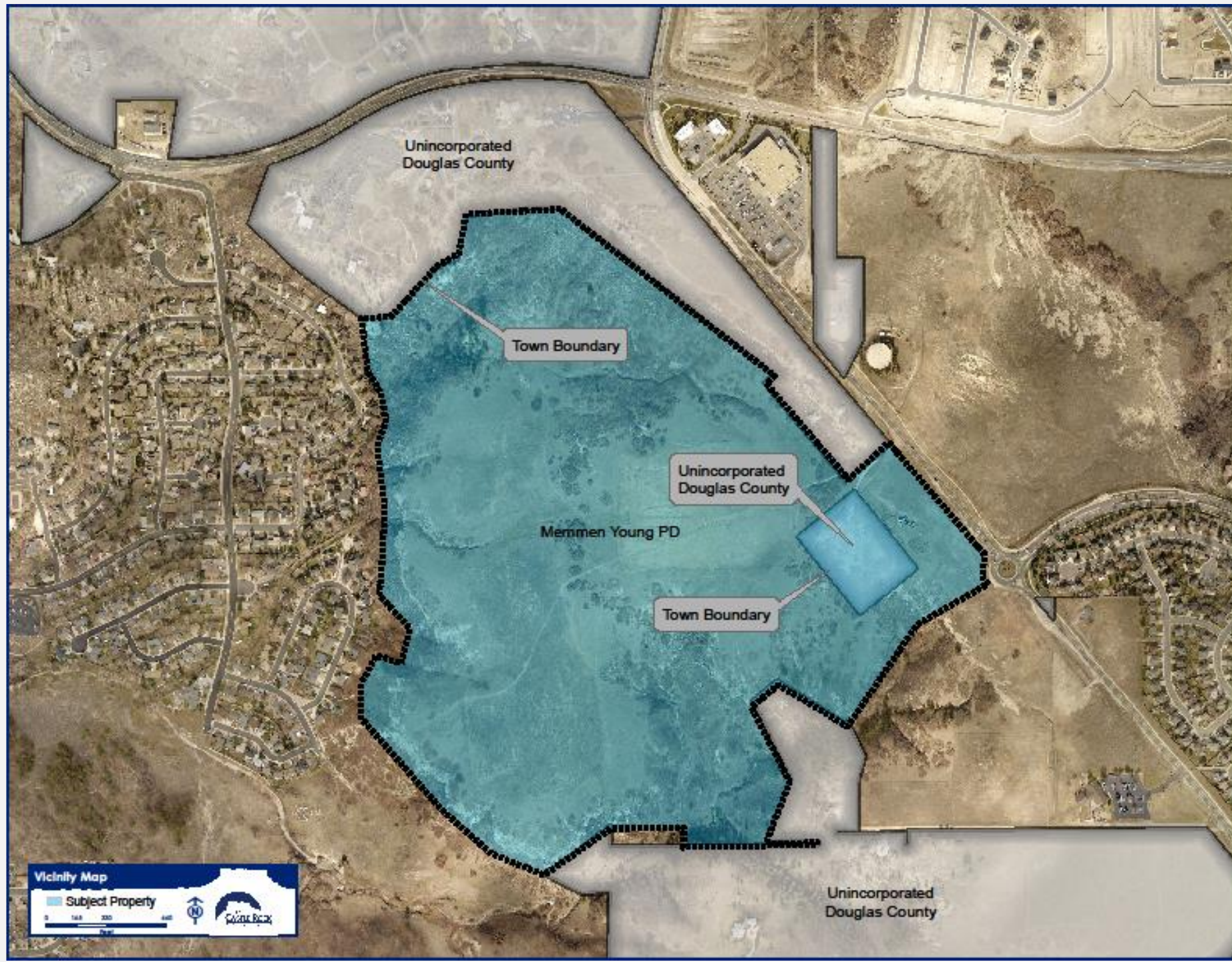


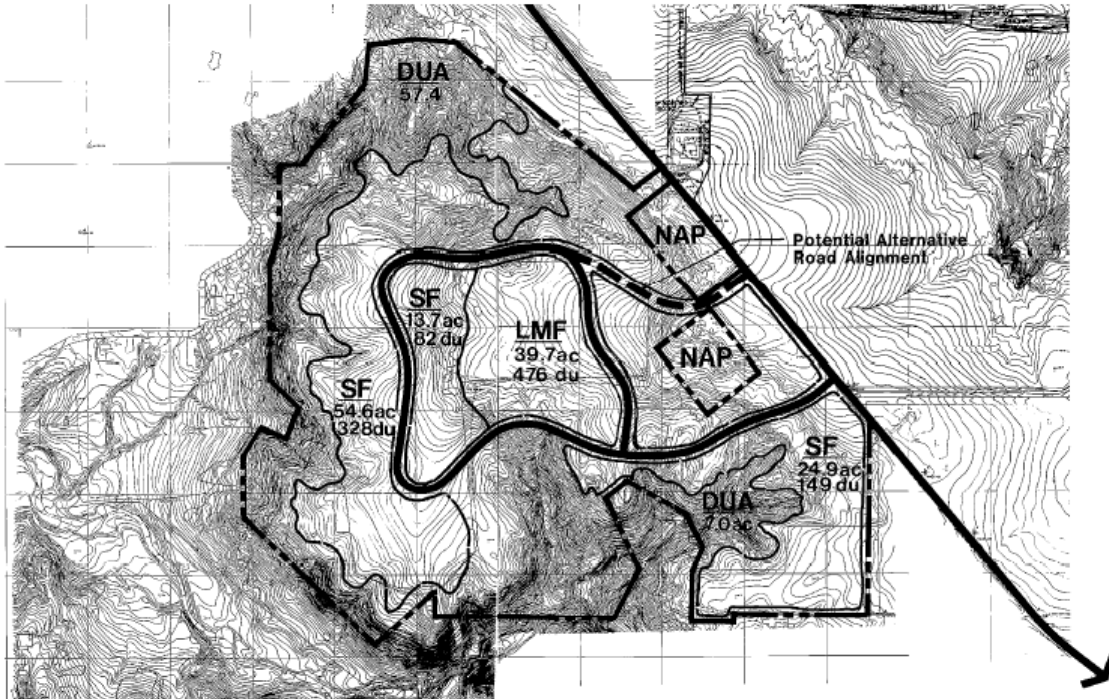
# FOUNDERS VISTA SUBDIVISION

ZONING AMENDMENT &  
ANNEXATION





# MEMMEN YOUNG PUD



## LEGEND

Land Use

**SF**

Single-Family 6 du/ac

**LMF**

Multi-Family 12 du/ac

**DUA**

Dedicated Use Area



Roads

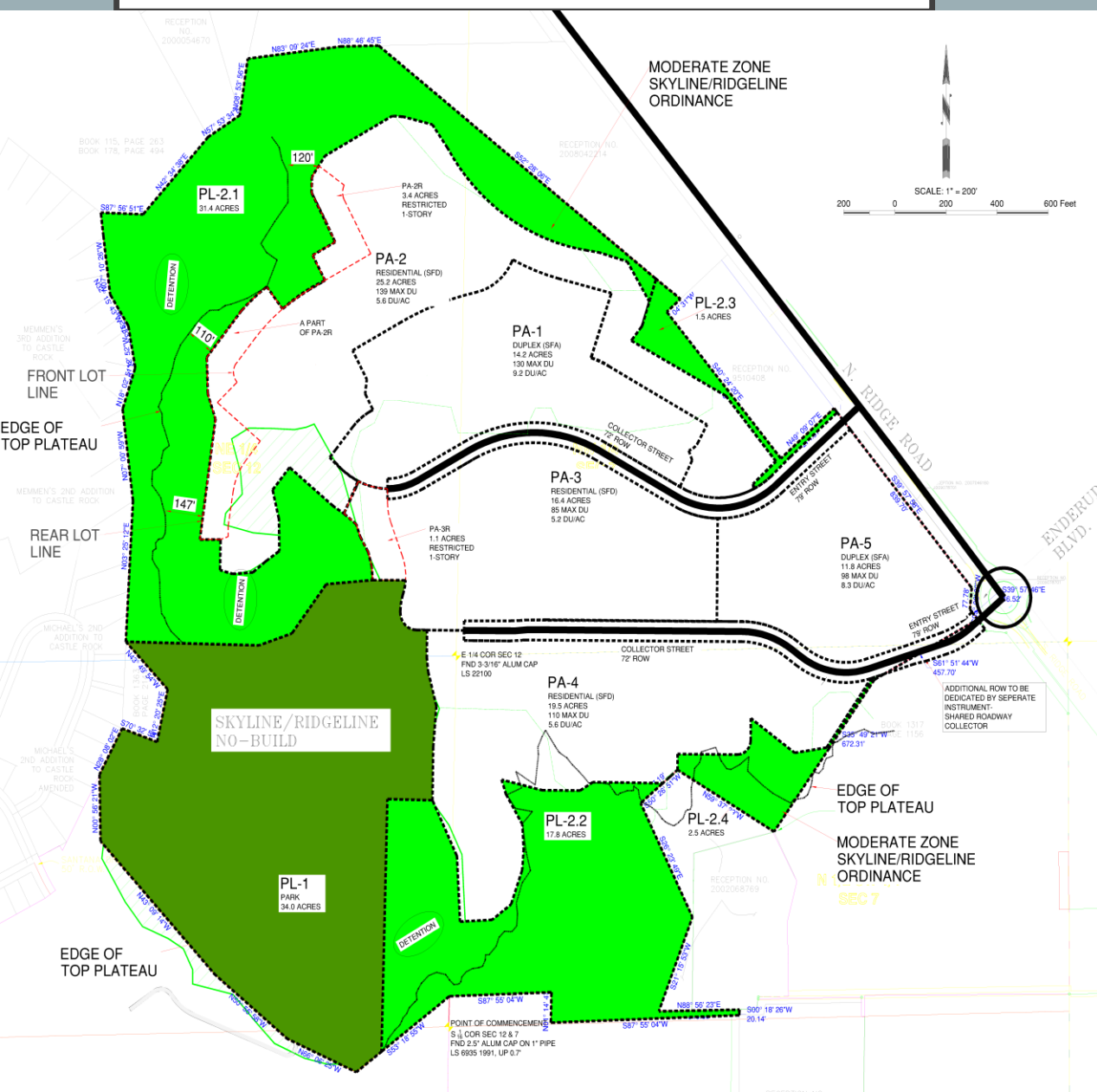
**NAP**

Not A Part

## LAND USE SUMMARY

| Land Use                         | Acreage      | Dwelling Units | % of Site Acreage |
|----------------------------------|--------------|----------------|-------------------|
| <b>SF</b> Single-Family 6 du/ac  | 93.2         | 559            | 45.2              |
| <b>LMF</b> Multi-Family 12 du/ac | 39.7         | 476            | 19.2              |
| <b>DUA</b> Dedicated Use Area    | 64.4         | —              | 31.2              |
| <b>Roads</b>                     | 9.0          | —              | 4.4               |
| <b>TOTAL</b>                     | <b>206.3</b> | <b>1035</b>    | <b>100.0</b>      |

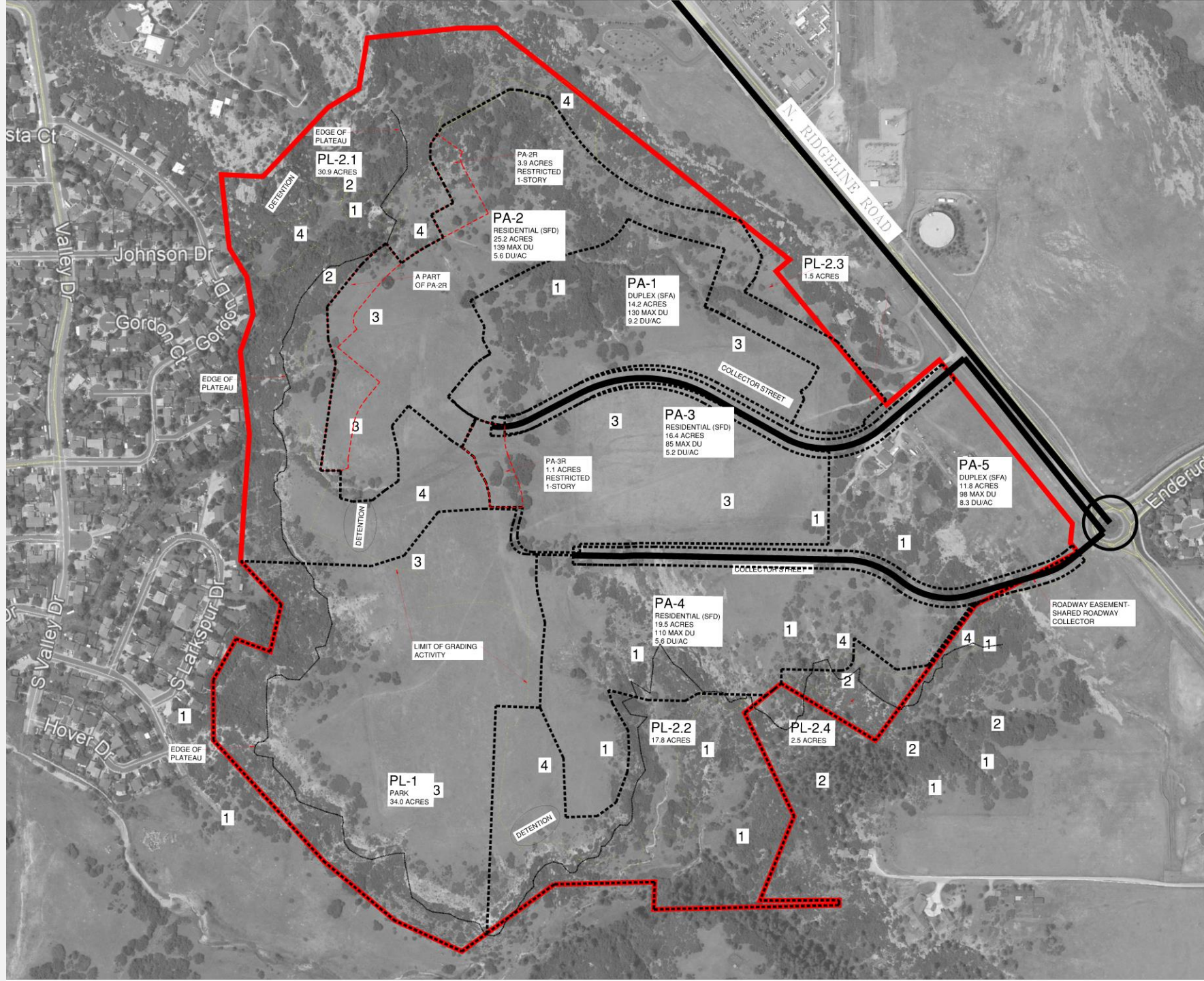
# FOUNDERS VISTA PUD AM. I

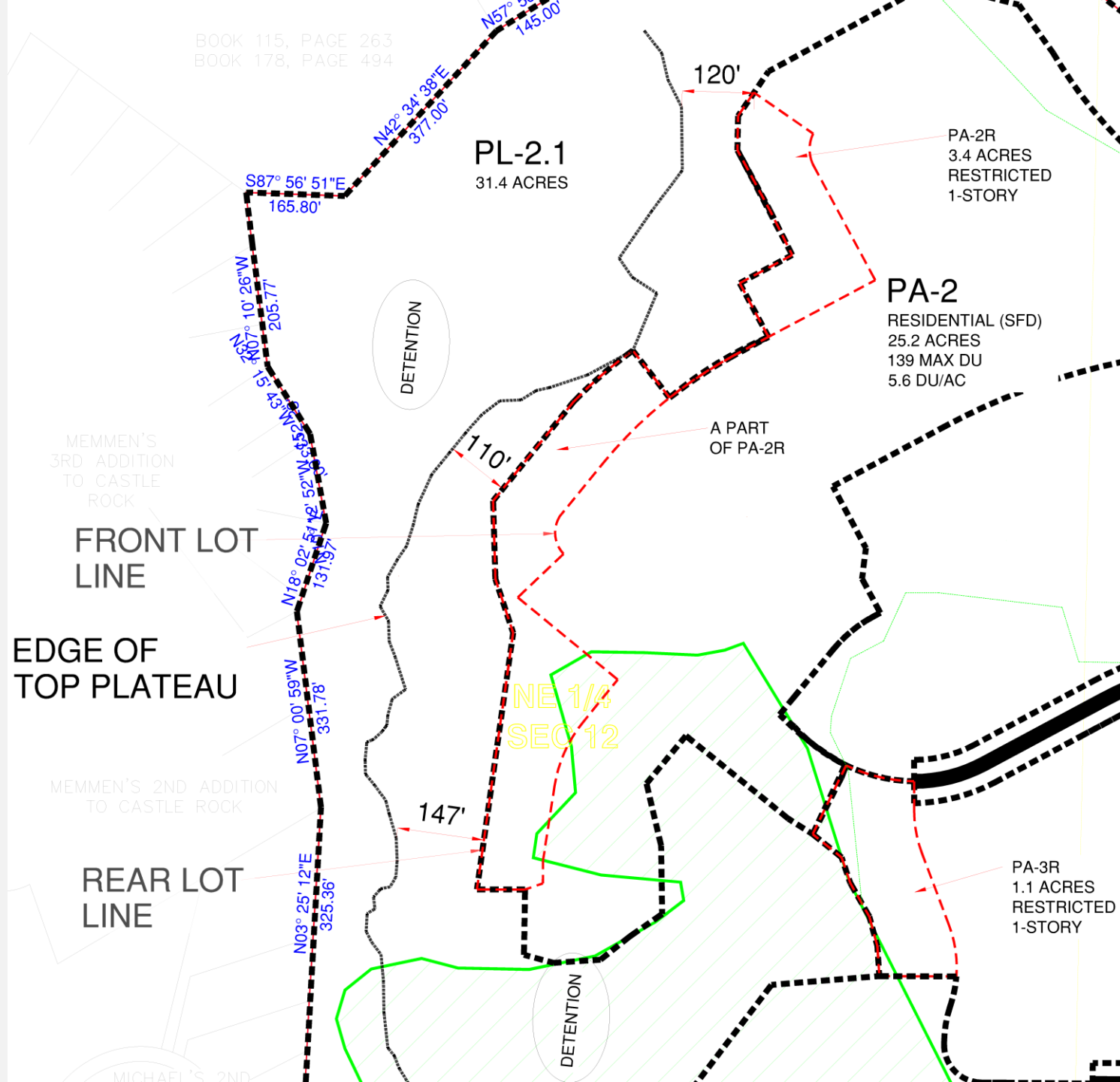


## LAND USE SUMMARY

| AREA                    | MAX DENSITY DU/AC | MAX NUMBER OF UNITS | USE               | ACRES | % OF TOTAL |
|-------------------------|-------------------|---------------------|-------------------|-------|------------|
| PA-1                    | 9.2               | 130                 | DUPLEX(SFA)       | 14.9  |            |
| PA-2                    | 5.6               | 139                 | RESIDENTIAL       | 24.5  |            |
| PA-3                    | 5.2               | 85                  | RESIDENTIAL       | 16.4  |            |
| PA-4                    | 5.6               | 110                 | RESIDENTIAL       | 19.5  |            |
| PA-5                    | 8.3               | 98                  | DUPLEX (SFA)      | 11.8  |            |
| SUBTOTAL PA-1 THRU PA-5 |                   |                     |                   | 87.1  | 48.3       |
| PL-1                    |                   |                     | PUBLIC PARK       | 34.0  |            |
| *PL-2.1                 |                   |                     | PUBLIC OPEN SPACE | 31.1  |            |
| *PL-2.2                 |                   |                     | PUBLIC OPEN SPACE | 17.8  |            |
| PL-2.3                  |                   |                     | PUBLIC OPEN SPACE | 1.5   |            |
| PL-2.4                  |                   |                     | PUBLIC OPEN SPACE | 2.5   |            |
| TOTAL OPEN SPACE        |                   |                     |                   | 86.9  | 48.1       |
| ROW - COLLECTOR         |                   |                     |                   | 6.5   | 3.6        |
| TOTAL                   |                   | 562                 |                   | 180.5 | 100        |

NOTE: \* THESE USE AREAS MAY INCLUDE STORMWATER DETENTION FACILITIES. THESE FACILITIES WILL BE TRACTED OUT WITH PRIVATE OWNERSHIP.





# VIDEO DRONE LAUNCH POINTS

