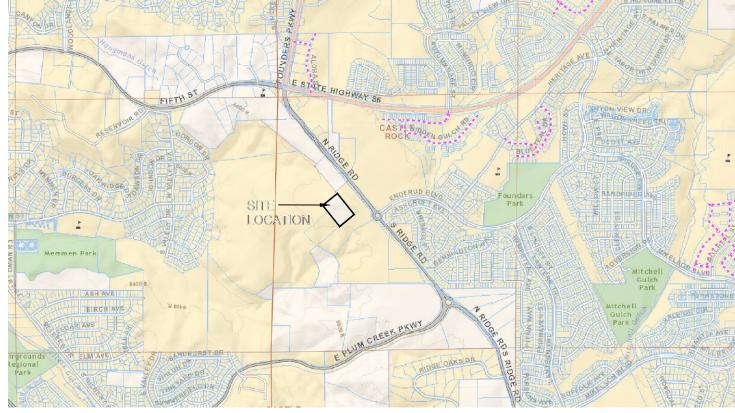


MEMMEN PARCEL ANNEXATION MAP LOCATED WITHIN THE WEST HALF OF SECTION 7



LEGAL DESCRIPTION

A PARCEL OF LAND LOCATED IN THE WEST HALF OF SECTION 7, TOWNSHIP 8 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

STARTING AT A POINT, POINT OF BEGINNING, WHICH BEARS SOUTH 31 DEGREES 0 MINUTES EAST, 2410 FEET FROM NORTHWEST CORNER, SECTION 7, TOWNSHIP 8 SOUTH, RANGE 66 WEST;

THENCE SOUTH 51 DEGREES 30 MINUTES WEST 400 FEET;

THENCE SOUTH 38 DEGREES 30 MINUTES EAST 544.5 FEET; THENCE NORTH 51 DEGREES 30 MINUTES EAST 400 FEET,

THENCE NORTH 38 DEGREES 30 MINUTES WEST, 544.5 FEET

TO POINT OF BEGINNING,

CONTAINING 217,819 SQUARE FEET OR 5.00 ACRES MORE OR LESS.

BASIS OF BEARING FOR FIELD MEASUREMENTS: BEARINGS ARE BASED ON THE EAST LINE OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN HAVING AN ASSUMED BEARING OF SOUTH 01°15'50" WEST WITH THE SOUTH SIXTEENTH CORNER BEING A 2-1/2" DIAMETER ALUMINUM CAP ON NO. 6 REBAR STAMPED: LS 6935 AND THE SOUTHEAST CORNER BEING A 2-1/2" DIAMETER ALUMINUM CAP ON NO. 6 REBAR STAMPED: PLS 30127.

CONTIGUITY STATEMENT:

TOTAL PERIMETER 1,889.13' CONTIGUOUS TO CITY LIMITS 1,889.13' ONE-SIXTH (1/6) OF PERIMITER 314.86'

SURVEYOR'S CERTIFICATE

I, RUSSELL B. HALL, A DULY REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THIS ANNEXATION MAP WAS MADE BY ME OR UNDER MY DIRECT SUPERVISION, AND THAT TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THIS MAP ACCURATELY DELINEATES THE PARCEL OD LAND TO BE ANNEXED TO THE TOWN OF CASTLE ROCK, COLORADO, AND THAT AT LEAST ONE SIXTH (1/6) OF THE BOUNDARY OF SAID PARCEL IS CONTIGUOUS TO THE PRESENT TOWN OF CASTLE ROCK IN THE COUNTY OF DOUGLAS, STATE OF COLORADO.

REGISTERED LAND SURVEYOR

DATE

TOWN COUNCIL APPROVAL

THIS ANNEXATION MAP WAS APPROVED BY THE TOWN COUNCIL OF THE TOWN OF CASTLE ROCK, COLORADO, ON THE ______ DAY OF _____

M	Α	Y	0	R	

DATE

ATTEST:

TOWN CLERK

DATE

RECORDERS CERTIFICATE:

THIS ANNEXATION MAP WAS FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK AND RECORDER OF DOUGLAS COUNTY AT _____, ON THE ____ DAY OF _____, 20____ AT RECEPTION NO/ ____

DOUGLAS COUNTY CLERK AND RECORDER

BY: DEPUTY

HIGHLINE C	DATE	E: 5/15/2	20	
ENGINEERING	&	SUR	VEYIN	
PO BOX 1295 PARKER, COLORADO 80134	Tel. No. Fax. No	(303) 889-004 .(303) 380-332	4 0	

SHEET <u>1</u> OF <u>1</u> CASE NO.