## CR1TOWN OF CASTLE ROCK, CO CITIZEN SURVEY NWRG Project Number: CR\_2019\_CITIZEN\_SURVEY

## LAST REVISION: 5/20/2021

## **INSTRUMENT CONVENTIONS:**

#### DENOTES PROGRAMMING INSRUCTIONS

#### DENOTES INTERVIEWER INSTRUCTIONS

- Text in light blue highlight means that the data is benchmarkable against NWRG's nation-wide CityMarks
- Text in ALLCAPS is not read to respondents
- Text in [ALLCAPS SURROUNDED BY BRACKETS] are interviewer and CATI programming instructions, not read to respondents
- Text in [ALLCAPS SURROUNDED BY BRACKETS BOLD TYPE] are interviewer and CATI programming instructions, not read to respondents
- Question marks (?) and 'X' or 'x' indicate information needed or to be determined in conjunction with the client
- (Response options in parenthesis) are read to respondents as necessary
- For web do not show don't know / prefer not to answer response options unless respondent attempts to skip question
- For web changes response options that are all in CAPS to Sentence case (Capitalize first letter of word / phrase only)
- For web rating scales display grid as illustrated below:

|                                                                   | Much Worse<br>Than Other<br>Communities |   |   |   |   |   |   |   |   |   | Much Better<br>Than Other<br>Communities |
|-------------------------------------------------------------------|-----------------------------------------|---|---|---|---|---|---|---|---|---|------------------------------------------|
|                                                                   | 0                                       | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10                                       |
| Easy to get<br>around by car                                      | 0                                       | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0                                        |
| Public<br>transportation<br>available to<br>where I need to<br>go | 0                                       | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0                                        |

#### **SAMPLE PLAN**

| Total Population 18+         | 36,706          |           | Sample Size | 400         |
|------------------------------|-----------------|-----------|-------------|-------------|
|                              | % of Population | Minimum n | Maximum n   | % of Sample |
| Males 18+                    | 49%             | 177       |             | 44%         |
| Femaler                      |                 |           | 223         | 56%         |
| Males<br>Males               |                 |           |             | 10%         |
| Male                         |                 |           | 67          | 17%         |
| Females                      |                 |           |             | 10%         |
| Females                      |                 |           |             |             |
| Females                      |                 |           | 75          | 19%         |
| *Source: 2011-2015 ACS 5 Yea | ır Estimates    |           |             |             |

## SAMPLE VARIABLES

| NWRGID       | Internal ID shared with client. Not imported into any dialing or sample procedures                                                                                                                                                                                                                                                                                                                       |
|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SAMPLEID     | Internal sample id. Not shared with client. This is imported into sample dialing                                                                                                                                                                                                                                                                                                                         |
| USERID       | Unique login ID TO LOGINTO THE WEBSITE. Not shared with client                                                                                                                                                                                                                                                                                                                                           |
| SAMPLETYPE   | Indicator for type of sample<br>SAMPLETYPE=01 Landline phone number attached - no email<br>SAMPLETYPE=02 Cellular phone number attached - no email<br>SAMPLETYPE=03 No phone number -no email<br>SAMPLETYPE=04 Landline phone number attached - email address attached<br>SAMPLETYPE=05 Cellular phone number attached - email address attached<br>SAMPLETYPE=06 No phone number -email address attached |
| TOMAIL       | Indicator that this element was randomly selected to receive a mailer                                                                                                                                                                                                                                                                                                                                    |
| SEND_EMAIL   | Indicator that we need to send an email to this sample element                                                                                                                                                                                                                                                                                                                                           |
| EMAIL_1      | Primary Email Address for Household - Use this one first                                                                                                                                                                                                                                                                                                                                                 |
| EMAIL_2      | Secondary Email Address for Household - Use if Bounceback on Email_1                                                                                                                                                                                                                                                                                                                                     |
| GEOID        | Census block reference variable                                                                                                                                                                                                                                                                                                                                                                          |
| AGE          | Reference variable for estimated age of respondent                                                                                                                                                                                                                                                                                                                                                       |
| AGETARGET    | Indicator to target for likelihood of age grouping (from sample and city)<br>AGETARGET=01 18 to 34<br>AGETARGET=02 35 to 64<br>AGETARGET=03 65 and older                                                                                                                                                                                                                                                 |
| LATITIDE     | Latitude                                                                                                                                                                                                                                                                                                                                                                                                 |
| LONGITIDE    | Longitude                                                                                                                                                                                                                                                                                                                                                                                                |
| DWELLINGTYPE | <u>Census block reference variable</u><br>DWELLINGTYPE=01 Single family home<br>DWELLINGTYPE=02 Multi-family home                                                                                                                                                                                                                                                                                        |
| GENDER       | Indicator for gender (estimated)<br>GENDER=01 Male<br>GENDER=02 Female                                                                                                                                                                                                                                                                                                                                   |

## **SCREENING QUESTIONS**

-----<new screen> ------



[SHOW IF PHONE] Hello. This is with **ComEngage**, calling on behalf of the Town of Castle **INTROTEL** Rock. We are conducting a survey to help the Town improve services for your community and would like to include the opinions of your household. Let me assure you that this is not a sales call. The information will be used to help Castle Rock plan for the future and improve services to the community. This study is being conducted for research purposes only, and everything you say will be kept strictly confidential. This call may be monitored and/or recorded for quality control purposes. [IF NECESSARY: Your phone number has been randomly chosen for this study. [ONCE CORRECT PERSON IS ON THE LINE, REINTRODUCE AND CONTINUE] **INTROWEB** [SHOW IF WEB] Thank you for agreeing to complete this important survey for the Town of Castle Rock. Your input will be used to improve services to the community. Your household is one of a small number of households randomly selected to participate in this survey, so your participation is vital to the success of this research. Your responses will help the Town better meet residents' needs and expectations, decide how to best use its resources, and set goals. SCR1 Are you a current resident of Castle Rock? 00 YES 02 NO [SKIP TO THANK01] 998 [WEB: DO NOT SHOW] DON'T KNOW [SKIP TOTHANK03] [WEB: DO NOT SHOW] PREFER NOT TO ANSWER [SKIP TO THANK03] 999 AGE Just to make sure that our study is representative of the Town of Castle Rock, may I please have your age? (if you prefer not to answer, please enter "999") ENTER AGE [RANGE 18:99] [IF UNDER 18 TERMINATE – THANK02]

| ASK AGE | ACT IF | AGE=998 | OR 999 |
|---------|--------|---------|--------|
|---------|--------|---------|--------|

| AGE_CAT | Whic | h of the following categories does your age fall into? |
|---------|------|--------------------------------------------------------|
|         | [REA | D OPTIONS]                                             |
|         | 01   | 18-24                                                  |
|         | 02   | 25-34                                                  |
|         | 03   | 35-44                                                  |

- 04 45-54
- 05 55-64
- 06 65 or older
- 999 [WEB: DO NOT SHOW] PREFER NOT TO ANSWER

PROGRAMMER: CREATE VARIABLE, "AGE\_BAN" MONITOR FOR DISTRIBUTION IN PORTAL VALUE LABLES FOR AGE (LOGIC IN PARENTHESIS) 01 18 TO 34 [((AGE GE 18) AND (AGE LE 34)) OR (AGE\_CAT = 01, 02)] 02 35 TO 54 [((AGE GE 35) AND (AGE LE 54)) OR (AGE\_CAT = 03, 04)] 03 55 PLUS [((AGE GE 55) AND (AGE LE 98)) OR (AGE\_CAT = 05, 06)] 999 UNKNOWN [AGE\_CAT = 998 | 999]

GENDER [PHONE NOTE:RECORD RESPONDENT'S GENDER] Are you ...

- 1 MALE
- 2 FEMALE
- 999 [WEB: DO NOT SHOW] PREFER NOT TO ANSWER

PROGRAMMER: CREATE VARIABLE, "AGEGEBNDER" MONITOR FOR DISTRIBUTION IN PORTAL VALUE LABLES FOR AGE (LOGIC IN PARENTHESIS) 01 MALE 18-34 [(AGE\_BAN=1) AND (GENDER=1)] 02 FEMALE 18-34 [(AGE\_BAN=1) AND (GENDER=2)] 03 MALE 35-54 [(AGE\_BAN=2) AND (GENDER=1)] 04 FEMALE 35-54 [(AGE\_BAN=2) AND (GENDER=2)] 05 MALE 55+ [(AGE\_BAN=3) AND (GENDER=1)] 06 FEMALE 55+ [(AGE\_BAN=3) AND (GENDER=2)] 999 UNKNOWN [(AGE\_BAN=999) OR (GENDER=998 | 999)]



**CURRSTAR1** Using a scale from 0 to 10 where "0" means the quality of life in Castle Rock "Does not meet your expectations at all" and "10" means the quality of life "Greatly exceeds your expectations," how would you rate the overall quality of life in Castle Rock?

| Ì                                         | Does Not Meet<br>Expectations at All<br>(0) | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | Greatly Exceeds<br>Expectations<br>(10) |
|-------------------------------------------|---------------------------------------------|---|---|---|---|---|---|---|---|---|-----------------------------------------|
| Overall quality of life in<br>Castle Rock | 0                                           | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0                                       |

#### (AS NEEDED) Please use your best estimate. There are no right or wrong answers.

998 [WEB: DO NOT SHOW] DON'T KNOW

999 [WEB: DO NOT SHOW] PREFER NOT TO ANSWER

## **CURRSTAR2** Using the same expectations scale, how would you rate the overall quality of services provided by the Town of Castle Rock?

#### (AS NEEDED) Please use your best estimate. There are no right or wrong answers.

|                                         | Does Not Meet<br>Expectations at All<br>(0) | 1       | 2    | 3 | 4 | 5 | 6 | 7 | 8 | 9 | Greatly Exceeds<br>Expectations<br>(10) |
|-----------------------------------------|---------------------------------------------|---------|------|---|---|---|---|---|---|---|-----------------------------------------|
| Overall quality of<br>services provided | 0                                           | 0       | 0    | 0 | 0 | 0 | 0 | 0 | 0 | ο | 0                                       |
| 998                                     | [WEB: DO NOT SHOW]                          | DON'T I | KNOW |   |   |   |   |   |   |   |                                         |

999 [WEB: DO NOT SHOW] PREFER NOT TO ANSWER

**CURRSTAR3** Compared with other cities and towns, how would you rate Castle Rock as a place to live? Use a scale from 0 to 10 where "0" means "Significantly worse than other cities and towns" and "10" means "Significantly better than other cities and towns."

#### (AS NEEDED) Please use your best estimate. There are no right or wrong answers.

| · · · · · · · · · · · · · · · · · · · |                     |   |   |   |   |   | D |   |   |   |                      |
|---------------------------------------|---------------------|---|---|---|---|---|---|---|---|---|----------------------|
|                                       | Significantly Worse |   |   |   |   |   |   |   |   |   | Significantly Better |
|                                       | than Other Cities   |   |   |   |   |   |   |   |   |   | than Other Cities    |
|                                       | and Towns           |   |   |   |   |   |   |   |   |   | and Towns            |
|                                       | (0)                 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | (10)                 |
| Castle Rock compared                  |                     | 0 | • | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0                    |
| to other communities                  | 0                   | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0                    |
| 900                                   |                     |   |   |   |   |   |   |   |   |   |                      |

998 [WEB: DO NOT SHOW] DON'T KNOW

# **CURRSTAR4** Using a scale from 0 to 10 where "0" means "Strongly headed in the wrong direction" and "10" means "Strongly headed in the right direction," overall, would you say that Castle Rock is headed in the right or wrong direction?

| (AS NEEDED) Please use your best estimate. There are no right or wrong an | swers. |
|---------------------------------------------------------------------------|--------|
|---------------------------------------------------------------------------|--------|

|                             | Strongly Headed in<br>the <u>Wrong</u> Direction<br>(0) | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | Strongly Headed in<br>the <u>Right</u> Direction<br>(10) |
|-----------------------------|---------------------------------------------------------|---|---|---|---|---|---|---|---|---|----------------------------------------------------------|
| Direction Town is<br>headed | 0                                                       | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0                                                        |

998 [WEB: DO NOT SHOW] DON'T KNOW

999 [WEB: DO NOT SHOW] PREFER NOT TO ANSWER

**CURRSTAR5** Thinking about Town provided services in Castle Rock, do you believe you are getting your money's worth for your Town tax dollar or not? Please use a scale from 0 to 10 where "0" means "Definitely not getting your money's worth" and "10" means "Definitely getting your money's worth."

#### (AS NEEDED) Please use your best estimate. There are no right or wrong answers.

|                      | Definitely <u>Not</u> Getting<br>My Money's Worth |   |   |   |   |   |   |   |   |   | Definitely Getting<br>My Money's Worth |
|----------------------|---------------------------------------------------|---|---|---|---|---|---|---|---|---|----------------------------------------|
|                      | (0)                                               | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | (10)                                   |
| Value for tax dollar | 0                                                 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0                                      |

998

[WEB: DO NOT SHOW] DON'T KNOW

----- <new screen> ------



CR1

What would you say is the single most important issue facing Castle Rock in the next 5 years?

#### [OPEN END – LIST BELOW IS FOR POST CODING REFERENCE ONLY]

- 01 TRAFFIC / CONGESTION / DIFFICULT TO GET AROUND BY CAR / TOO MANY CARS / NEED MORE ROADS
- 02 ROAD UPKEEP AND MAINTENANCE
- 03 SPRAWL / UNPLANNED GROWTH / GROWING TOO FAST
- 04 LOSS OF AGRICULTURAL LANDS / OPEN SPACE
- 05 LOOSING SMALL TOWN FEEL / SENSE OF COMMUNITY
- 06 ANNEXATION / ZONING
- 07 POLLUTION / AIR QUALITY
- 08 ECONOMY / JOBS / ATTRACTING NEW BUSINESS / UNEMPLOYMENT
- 09 EDUCATION / SCHOOLS
- 10 PUBLIC SAFETY / CRIME / DRUGS
- 11 LACK OF / INADEQUATE PUBLIC TRANSPORTATION / BUS SYSTEM
- 12 WATER / LACK OF WATER / WATER PLANNING / WATER ISSUES
- 888 SOMETHING ELSE (SPECIFY)
- 998 [WEB: DO NOT SHOW] DON'T KNOW
- 999 [WEB: DO NOT SHOW] PREFER NOT TO ANSWER
- CR2

Next, using a scale from 0 to 10 where "0" means "Very poor" and "10" means "Excellent," how would you rate each of the following <u>aspects of Castle Rock</u>?

| RANDOMIZE ORDER                                      | RANDOMIZE ORDER SHOWN |   |   |   |   |   |   |   |   |   |                   |
|------------------------------------------------------|-----------------------|---|---|---|---|---|---|---|---|---|-------------------|
|                                                      | Very Poor<br>(0)      | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | Excellent<br>(10) |
| <b>CR2A</b> The ability to buy things locally        | 0                     | ο | о | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0                 |
| <b>CR2B</b> Employment opportunities within the Town | 0                     | ο | о | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0                 |
| <b>CR2D</b> Opportunities for youth                  | 0                     | о | о | о | о | о | о | о | о | о | 0                 |
| <b>CR2I</b> The cost of living in Castle Rock        | 0                     | ο | о | 0 | 0 | о | 0 | 0 | 0 | о | 0                 |

998 [WEB: DO NOT SHOW] DON'T KNOW



CR5

Now, please indicate how likely would you be to recommend Castle Rock to someone for each of the following. . . Use a scale from 0 to 10 where "0" means "not at all likely" and "10" means "very likely."

| RANDOMIZE ORDE                           | R SHOWN                  |        |    |   |   |   |   |   |   |   |                     |
|------------------------------------------|--------------------------|--------|----|---|---|---|---|---|---|---|---------------------|
|                                          | Not at all Likely<br>(0) | 1      | 2  | 3 | 4 | 5 | 6 | 7 | 8 | 9 | Very Likely<br>(10) |
| CR5B As a place to work                  | 0                        | 0      | 0  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0                   |
| <b>CR5D</b> As a place to raise children | 0                        | о      | о  | о | о | о | о | о | ο | о | о                   |
| CR5E As a place to retire                | 0                        | 0      | 0  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0                   |
| <b>CR5F</b> As a place to do business    | 0                        | ο      | о  | ο | о | о | ο | ο | ο | о | 0                   |
| 998 <b>[WE</b>                           | B: DO NOT SHOW] DO       | N'T KN | OW |   |   |   |   |   |   |   |                     |

#### [WEB: DO NOT SHOW] DON'T KNOW 999

[WEB: DO NOT SHOW] PREFER NOT TO ANSWER



Г

GOV1

From what you have experienced, seen or heard, please specify the extent to which you agree or disagree with each of the following statements about Castle Rock's local government? Use a scale from 0 to 10 where "0" means "strongly disagree" and "10" means "strongly agree."

------

| RANDOMIZE ORDER                                                                                     | RSHOWN                      |   |   |   |   |   |   |   |   |   |                           |
|-----------------------------------------------------------------------------------------------------|-----------------------------|---|---|---|---|---|---|---|---|---|---------------------------|
|                                                                                                     | Strongly<br>Disagree<br>(0) | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | Strongly<br>Agree<br>(10) |
| <b>GOV1A</b> Keeps residents<br>informed regarding Town<br>happenings and initiatives in<br>general | 0                           | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | o                         |
| <b>GOV1B</b> Seeks residents' involvement and input                                                 | 0                           | о | о | о | о | о | 0 | 0 | 0 | 0 | о                         |
| <b>GOV1C</b> Keeps residents<br>informed regarding Castle<br>Rock Water services and<br>projects    | 0                           | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0                         |
| <b>GOV1D</b> Keeps residents<br>informed regarding Parks<br>and Recreation initiatives              | 0                           | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0                         |

998 999 [WEB: DO NOT SHOW] DON'T KNOW



**SPECIAL4** One option for diversifying the Town's revenue sources is requesting voter approval for a new lodging tax, which would be placed on per night hotel room rentals within the Town limits. Only those staying in hotels in Town would pay the tax, likely of 4%-6%. The proceeds could be spent to fund Town services. Using a scale from 0 to 10 where "0" means "Strongly oppose" and "10" means "Strongly support," would you support or oppose implementing a lodging tax?

|                                                        | Strongly Oppose<br>(0) | 1       | 2                                                                                           | 3 | 4 | 5 | 6 | 7 | 8 | 9 | Strongly Support<br>(10) |
|--------------------------------------------------------|------------------------|---------|---------------------------------------------------------------------------------------------|---|---|---|---|---|---|---|--------------------------|
| Implementing a lodging<br>tax to fund Town<br>services | 0                      | 0       | 0                                                                                           | 0 | 0 | 0 | 0 | 0 | 0 | 0 | o                        |
| 998                                                    | [WEB: DO NOT SHOW]     | DON'T I | <now< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></now<> |   |   |   |   |   |   |   |                          |

999 [WEB: DO NOT SHOW] PREFER NOT TO ANSWER

**SPECIAL6** Public safety services such as police, fire, and emergency medical services are predominantly supported through sales tax. As the community grows, so does the need for public safety personnel. However, sales tax revenue cannot provide the revenue needed to pay for additional services.

One option to support additional public safety services is to ask for voters' approval to increase the Town's mill levy. Currently, the average property owner pays \$3 per month in property taxes to the <u>Town</u>. Would you support or oppose the Town raising the mill levy by approximately \$12 per month to pay for additional public safety personnel?

Use a scale from 0 to 10 where "0" means "Strongly oppose" and "10" means "Strongly support," would you support or oppose raising the mill levy to pay for public safety services?

|                                                   | Strongly Oppose<br>(0) | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | Strongly Support<br>(10) |
|---------------------------------------------------|------------------------|---|---|---|---|---|---|---|---|---|--------------------------|
| Increasing the mill levy to support public safety | 0                      | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0                        |

998 [WEB: DO NOT SHOW] DON'T KNOW

999 [WEB: DO NOT SHOW] PREFER NOT TO ANSWER

**SPECIAL6A** [ASK OF ALL] If the mill levy increase had a sunset clause, meaning it would expire after 10 years, would that change your opinion?

#### [ROTATE ORER ASKED]

- 01 No, it would not change my opinion
- 02 Yes, it would make me <u>less</u> likely to support the mill levy increase
- 03 Yes, it would make me more likely to support the mill levy increase
- 998 [WEB: DO NOT SHOW] DON'T KNOW [SKIP TOTHANK03]
- 999 [WEB: DO NOT SHOW] PREFER NOT TO ANSWER [SKIP TO THANK03]

**SPECIAL6B** [ASK IF SPECIAL 6 < 5 AND IF SPECIAL6A = 1] How do you propose the Town get additional revenue to fund public safety?

[OPEN END]



COMM1

Overall, how would you rate the sense of community in Castle Rock? Use a scale from 0 to 10 where "0" means "No sense of community at all" and "10" means "Strong sense of community."

| ( | AS NEEDED | ) Please use | your | best e | stimate | e. Thei | re are | no rig | ht or v | vrong | answe | ers. |  |
|---|-----------|--------------|------|--------|---------|---------|--------|--------|---------|-------|-------|------|--|
|   |           |              |      |        |         |         |        |        |         |       |       |      |  |

-----> <new screen> ------

|                                      | No Sense of<br>Community at All<br>(0) | 1       | 2    | 3 | 4 | 5 | 6 | 7 | 8 | 9 | Strong Sense of<br>Community<br>(10) |
|--------------------------------------|----------------------------------------|---------|------|---|---|---|---|---|---|---|--------------------------------------|
| Sense of Community in<br>Castle Rock | 0                                      | ο       | о    | о | о | о | 0 | ο | 0 | ο | 0                                    |
| 998                                  | [WEB: DO NOT SHOW]                     | DON'T I | KNOW |   |   |   |   |   |   |   |                                      |

999

[WEB: DO NOT SHOW] PREFER NOT TO ANSWER

COMM4 The Town's Comprehensive Master Plan is built upon the following Four Cornerstones: Distinct Town Identity, Responsible Growth, Community Services and a Thriving Economy. Using a scale from 0 to 10 where "0" means "Not Important at all" and "10" means "Very Important," how would you rate the importance to the Town for each of these cornerstones?

(AS NEEDED) Please use your best estimate. There are no right or wrong answers.

#### RANDOMIZE ORDER SHOWN

|                                           | Not important at<br>all<br>(0) | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | Very Important<br>(10) |
|-------------------------------------------|--------------------------------|---|---|---|---|---|---|---|---|---|------------------------|
| Having a distinct Town identity           | 0                              | о | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0                      |
| Managing growth<br>responsibly            | 0                              | о | о | о | 0 | 0 | о | ο | ο | 0 | 0                      |
| Providing top-notch<br>community services | 0                              | о | о | о | 0 | 0 | о | о | о | ο | 0                      |
| Having a thriving<br>economy              | 0                              | о | о | о | о | 0 | о | о | о | о | 0                      |

998 [WEB: DO NOT SHOW] DON'T KNOW

[WEB: DO NOT SHOW] PREFER NOT TO ANSWER 999

The next two sets of questions are to further explore your thoughts around the distinct Town identity COMM6 cornerstone.

> Several aspects can contribute to a distinct Town identity. For each item in the following list, please indicate if you believe it does or does NOT feed into a distinct Town identity.

#### **RANDOMIZE ORDER SHOWN**

|                                                 | Does <u>Not</u> Contribute to a<br>Distinct Town Identity | Does Contribute to a<br>Distinct Town Identity |
|-------------------------------------------------|-----------------------------------------------------------|------------------------------------------------|
| Special events and activities for the community | 0                                                         | 0                                              |
| Supporting small, local businesses              | 0                                                         | 0                                              |
| Easy access to open spaces and natural beauty   | 0                                                         | 0                                              |
| Safe neighborhoods and streets                  | 0                                                         | 0                                              |
| A vibrant downtown                              | 0                                                         | 0                                              |

[WEB: DO NOT SHOW] DON'T KNOW 998

## **COMM7** How has the distinct Town identity of Castle Rock changed since you have moved here?

|                                  | The Town has<br>Completely Lost its<br>Distinct Identity<br>(0) | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | The Town's<br>Distinct Identity<br>is Significantly<br>Stronger<br>(10) |
|----------------------------------|-----------------------------------------------------------------|---|---|---|---|---|---|---|---|---|-------------------------------------------------------------------------|
| Change in distinct Town identity | 0                                                               | ο | о | 0 | о | о | о | о | 0 | о | о                                                                       |

-----<new screen> -----



**STRATEGY1** Town Council sets budget priorities based upon past Council actions, community survey results and public and staff feedback.

**[WEB DISPLAY]** The six priorities within the 2021 Budget are listed below. Look at each one and indicate if you believe that each priority is right for the Town or not right for the Town.

[PHONE DISPLAY] I am going to read the six priorities within the 2021 Budget. As I read each one, please tell me if you believe that it is right for the Town or not right for the Town.

|                                         | This Priority is <u>NOT</u><br>Right for the Town | This Priority is Right for the Town |
|-----------------------------------------|---------------------------------------------------|-------------------------------------|
| Ensuring outstanding public safety      | 0                                                 | 0                                   |
| Enhancing our transportation            | 0                                                 | 0                                   |
| Securing our water future               | 0                                                 | 0                                   |
| Maintaining strong Parks and Recreation | 0                                                 | 0                                   |
| Supporting economic development         | 0                                                 | 0                                   |
| Managing Town finances conservatively   | 0                                                 | 0                                   |

## **STRATEGY1A** Why do you believe that **[INSERT PRIORITY SELECTED AS NOT RIGHT FOR TOWN]** is not the right priority for the Town?

[OPEN END]

STRATEGY1B Is there anything that is missing from these priorities?

- 01 YES
- 00 NO
- 998 [WEB: DO NOT SHOW] DON'T KNOW
- 999 [WEB: DO NOT SHOW] PREFER NOT TO ANSWER

#### [ASK IF STRATEGY1A=1] STRATEGY1C What is missing? [OPEN END]



#### RANDOMIZE DISPLAY ORDER OF GROW3A AND GROW3B

 GROW3A
 Using a one or two-word phrase, what aspect of growth in Castle Rock is causing you the most concern?

 [OPEN END]

-----<new screen> ------

**GROW3B** Using a one or two-word phrase, what aspect of growth in Castle Rock do you consider most beneficial? [OPEN END]

------<new screen> ------

### **POLICE**

CASTLE ROCK

POLICE1 Have you had any contact with the Castle Rock Police Department during the past two years?

[PHONE AS NEEDED: DISPLAY ON WEB The Castle Rock Police Department includes not only interactions with police officers, but also 911 services, services offered at the police station front counter, victim's assistance, and animal control]

- 01 YES
- 00 NO
- 998 [WEB: DO NOT SHOW] DON'T KNOW
- 999 [WEB: DO NOT SHOW] PREFER NOT TO ANSWER

#### ASK POLICE1A IF POLICE1=01

POLICE1A Which of the following Police services have you contacted or utilized in the past two years? [MULTIPLE SELECT] [RANDOMIZE ORDER SHOWN] PHONE READ LIST DISPLAY ON WEB 01 911 or Non-emergency dispatcher 02 Participated in a community activity with police 03 Reported a crime or provided information to police 04 Stopped, arrested, or suspected of a crime by police 05 Animal Services such as Animal Control 06 Victim's assistance

- 07 Front Counter at police station [PHONE READ AS NEEDED / DISPLAY ON WEB The front counter handles
- such things as fingerprinting, VIN verification, etc.]
- 998 [WEB: DO NOT SHOW] DON'T KNOW
- 999 [WEB: DO NOT SHOW] PREFER NOT TO ANSWER

POLICE2

Using a scale from 0 to 10 where "0" means "Did not meet my expectations at all" and "10" means "Greatly exceeded my expectations" please rate the Castle Rock Police Department on each of the following?

| RANDOMIZE ORDER S                                                                                | HOWN                                                 |   |   |   |   |   |   |   |   |   |                                               |
|--------------------------------------------------------------------------------------------------|------------------------------------------------------|---|---|---|---|---|---|---|---|---|-----------------------------------------------|
|                                                                                                  | Does Not<br>Meet My<br>Expectations<br>at All<br>(0) | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | Greatly<br>Exceeds My<br>Expectations<br>(10) |
| POLICE2A<br>[SHOW IF POLICE1A=1]<br>Communication with 911 or<br>non-emergency dispatch          | 0                                                    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0                                             |
| POLICE2C<br>[SHOW IF POLICE1A=2,3,4]<br>Professionalism of the police<br>officer or detective    | 0                                                    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0                                             |
| POLICE2E<br>[SHOW IF POLICE1A=5]<br>Animal services such as Animal<br>Control                    | o                                                    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | o                                             |
| POLICE2F<br>[SHOW IF POLICE1A=6]<br>Victim's assistance services                                 | 0                                                    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0                                             |
| POLICE2G<br>[SHOW IF POLICE1A=7]<br>Professionalism of the police<br>station front counter staff | 0                                                    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | ο                                             |
| POLICE2H<br>[SHOW TO ALL]<br>Frequency of Patrols                                                | 0                                                    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0                                             |
| POLICE2I [SHOW TO ALL] Response time                                                             | 0                                                    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0                                             |

998

[WEB: DO NOT SHOW] DON'T KNOW [WEB: DO NOT SHOW] PREFER NOT TO ANSWER

999



#### How would you rate the approachability of Police Officers in Castle Rock? Use a Scale from 0 to 10 POLICE3 where "0" means "Not at all approachable" and "10" means "Very easy to approach."

#### (AS NEEDED) Please use your best estimate. There are no right or wrong answers.

|                                                         | Not at all<br>Approachable<br>(0) | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | Very Easy to<br>Approach<br>(10) |
|---------------------------------------------------------|-----------------------------------|---|---|---|---|---|---|---|---|---|----------------------------------|
| Approachability of<br>Police Officers in Castle<br>Rock | 0                                 | ο | o | о | о | о | 0 | 0 | 0 | 0 | 0                                |

998 [WEB: DO NOT SHOW] DON'T KNOW 999

[WEB: DO NOT SHOW] PREFER NOT TO ANSWER

POLICE6

999

#### How confident are you in the following aspects of the Town's Police Department? Use a Scale from 0 to 10 where "0" means "Not at all confident" and "10" means "Extremely confident."

| 10 WIIC                                                              | ie o means Not at              |   | muc | nt ui |   | ince |   | Ati Cili | iciy co | mac |                                |
|----------------------------------------------------------------------|--------------------------------|---|-----|-------|---|------|---|----------|---------|-----|--------------------------------|
|                                                                      | Not at all<br>Confident<br>(0) | 1 | 2   | 3     | 4 | 5    | 6 | 7        | 8       | 9   | Extremely<br>Confident<br>(10) |
| Police's ability to<br>provide a safe and<br>secure community        | o                              | o | 0   | 0     | 0 | 0    | 0 | 0        | 0       | 0   | 0                              |
| Police's ability to<br>uphold and maintain<br>the trust of residents | 0                              | 0 | 0   | 0     | 0 | 0    | 0 | 0        | 0       | 0   | 0                              |
| 998                                                                  | [WEB: DO NOT SHOW] DON'T KNOW  |   |     |       |   |      |   |          |         |     |                                |

[WEB: DO NOT SHOW] DON'T KNOW

## FIRE / EMS



FIRE4: Below is a list of services provided by Castle Rock Fire and Rescue. Please rank the three items that are <u>most</u> important to you.

-----> -----> -----> ----->

RANK TOP 3

- 1. Fire Suppression: (Extinguishment of building, vehicle, and other misc. fires)
- 2. Wildland Fire Suppression: (Extinguishment of wildland and urban interface fires)
- 3. Hazardous Materials Mitigation: (Emergency investigation and incident stabilization of hazardous materials incidents)
- 4. Fire Prevention: (*Fire code enforcement, building inspections and building plan review*)
- 5. Public Education / Fire and EMS Safety: (Public education and training in fire safety, injury prevention, and first *aid*)
- 6. Technical Rescue: (Commercial vehicle/machinery entrapment, extraction, confined space, high/low angle rope, trench/below grade, structural collapse and ice/water rescue)
- 7. Domestic Preparedness, Planning and Response: (*Preparation and initial response to natural or man-made disasters to include terrorist actions*)
- 8. Fire Investigations: (Determination of fire cause, origin and evidence collection, investigation to support possible prosecution)
- 9. Emergency Medical Services: (Ambulance / Paramedic)

**FIRE5:** Now, please rank your confidence in the Castle Rock Fire and Rescue Department on each of the following ... **RANDOMIZE TOP 3 PRORITIES FROM PREVIOUS QUESTION – always show last row** 

|                                                                                      | Not at all<br>Confident<br>(0) | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | Extremely<br>Confident<br>(10) |
|--------------------------------------------------------------------------------------|--------------------------------|---|---|---|---|---|---|---|---|---|--------------------------------|
| Top 3 Item selected above                                                            | 0                              | о | 0 | 0 | 0 | 0 | о | 0 | 0 | о | 0                              |
| Top 3 Item selected above                                                            | 0                              | о | о | ο | о | 0 | о | 0 | о | о | 0                              |
| Top 3 Item selected above                                                            | 0                              | о | о | о | о | о | о | 0 | о | о | 0                              |
| Overall confidence of<br>Castle Rock Fire and<br>Rescue to respond to<br>emergencies | o                              | 0 | ο | ο | ο | ο | 0 | ο | ο | 0 | 0                              |

#### LIST DISPLAYED IN FIRE5

Extinguish building, vehicle, and other fires

Provide wildland fire suppression

Provide emergency investigation and stabilization of hazardous materials incidents

Provide fire code enforcement, building inspections and building plan review

Provide public education and training in fire safety, injury prevention, and first aid

Provide technical rescue services

Respond to natural or man-made disasters

Investigate fires

Provide emergency medical services

Overall confidence of Castle Rock Fire and Rescue to respond to emergencies



PUB2

Thinking about the roads in Castle Rock, and using a scale from 0 to 10 where "0" means "Does not meet my expectations at all" and "10" means "Greatly exceeds my expectations," how would you rate each of the following?

| RANDOMIZE OR                                                                         | RANDOMIZE ORDER SHOWN BUT ALWAYS SHOW PUB2_E LAST   |   |   |   |   |   |   |   |   |   |                                                |
|--------------------------------------------------------------------------------------|-----------------------------------------------------|---|---|---|---|---|---|---|---|---|------------------------------------------------|
|                                                                                      | Did Not Meet<br>My<br>Expectations<br>at All<br>(0) | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | Greatly<br>Exceeded My<br>Expectations<br>(10) |
| <b>PUB2A</b> The overall condition of the road surface                               | o                                                   | 0 | о | о | о | о | о | о | о | о | 0                                              |
| PUB2B Traffic signal timing                                                          | 0                                                   | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0                                              |
| <b>PUB2C</b> Level of congestion on the Town streets                                 | 0                                                   | ο | о | о | о | о | ο | о | о | о | о                                              |
| <b>PUB2D</b> Cleanliness of the streets                                              | ο                                                   | 0 | ο | 0 | ο | о | 0 | 0 | ο | 0 | о                                              |
| <b>PUB2E</b> Overall convenience<br>and accessibility of the roads<br>in Castle Rock | 0                                                   | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0                                              |

998 999

[WEB: DO NOT SHOW] DON'T KNOW

[WEB: DO NOT SHOW] PREFER NOT TO ANSWER

PUB3

The Town has two primary goals for its snowplowing operations. Using a scale from 0 to 10 where "0" means "Very poor" and "10" means "Excellent," please rate the Town's performance on the following:

|                               | Very Poor<br>(0) | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | Excellent<br>(10) |
|-------------------------------|------------------|---|---|---|---|---|---|---|---|---|-------------------|
| Keeping a lane open for       |                  |   |   |   |   |   |   |   |   |   |                   |
| emergency access while        | 0                | 0 | 0 | 0 | 0 | 0 | 0 | о | о | 0 | 0                 |
| it is snowing.                |                  |   |   |   |   |   |   |   |   |   |                   |
| WEB SHOW: Plowing all         |                  |   |   |   |   |   |   |   |   |   |                   |
| travel lanes within 10        |                  |   |   |   |   |   |   |   |   |   |                   |
| hours of the snow             |                  |   |   |   |   |   |   |   |   |   |                   |
| stopping. (residential        |                  |   |   |   |   |   |   |   |   |   |                   |
| streets are <u>not</u> plowed |                  |   |   |   |   |   |   |   |   |   |                   |
| after minor snow event)       |                  |   |   |   |   |   |   |   |   |   |                   |
| PHONE SHOW: Residential       |                  |   |   |   |   |   |   |   |   |   |                   |
| streets are not plowed        |                  |   |   |   |   |   |   |   |   |   |                   |
| after minor snow events.      |                  |   |   |   |   |   |   |   |   |   |                   |
| Knowing this, how             |                  |   |   |   |   |   |   |   |   |   |                   |
| would you rate the            |                  |   |   |   |   |   |   |   |   |   |                   |
| Town's performance in         |                  |   |   |   |   |   |   |   |   |   |                   |
| plowing all travel lanes      |                  |   |   |   |   |   |   |   |   |   |                   |
| within 10-hours of the        |                  |   |   |   |   |   |   |   |   |   |                   |
| snow stopping?                |                  |   |   |   |   |   |   |   |   |   |                   |

998 999 [WEB: DO NOT SHOW] DON'T KNOW

How would you rate the adequacy of bike lanes and multi-use paths along roadways in Castle Rock? Use a scale from 0 to 10 where "0" means "significantly worse than other cities and towns" and "10" means "significantly better than other cities and towns."

|                                                                 | Significantly<br>Worse than other<br>Cities and Towns<br>(0) | 1            | 2    | 3 | 4 | 5 | 6 | 7 | 8 | 9 | Significantly<br>Better than<br>other Cities and<br>Towns<br>(10) |
|-----------------------------------------------------------------|--------------------------------------------------------------|--------------|------|---|---|---|---|---|---|---|-------------------------------------------------------------------|
| Adequacy of bike lanes<br>and multi-use paths<br>along roadways | 0                                                            | о            | о    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0                                                                 |
| 998                                                             | [WEB: DO NOT SHOW]                                           | I<br>DON'T I | KNOW |   |   |   |   |   |   |   |                                                                   |

<sup>[</sup>WEB: DO NOT SHOW] DON'T KNOW

PUB7 Take a moment to think about the frequent trips you take within Castle Rock. How would you rate the consistency of travel within the Town in terms of the length of time it takes to get from point A to point B? Use a scale from 0 to 10 where "0" means "travel time is extremely inconsistent" and "10" means "travel time is extremely consistent."

|                                            | Extremely<br>Inconsistent<br>(0) | 1       | 2    | 3 | 4 | 5 | 6 | 7 | 8 | 9 | Extremely<br>Consistent<br>(10) |
|--------------------------------------------|----------------------------------|---------|------|---|---|---|---|---|---|---|---------------------------------|
| Consistency of travel time within the Town | 0                                | о       | о    | о | о | о | 0 | 0 | 0 | о | 0                               |
| 998                                        | [WEB: DO NOT SHOW]               | DON'T I | KNOW |   |   |   |   |   |   |   |                                 |

999

PUB4

<sup>999</sup> [WEB: DO NOT SHOW] PREFER NOT TO ANSWER



UTIL1

Castle Rock Water's functions include daily operations, maintenance, asset management, upgrades and expansions associated with maintaining the Town's water, wastewater and stormwater systems.

----- <new screen> ------

Using a scale from 0 to 10 where "0" means "Very poor" and "10" means "Excellent," please tell me how well Castle Rock Water is doing on each of the following items...

| RANDOMIZE DISPLAY ORDER - SHOW UTILI_G LAST                             |                                                     |   |   |   |   |   |   |   |   |   |                                                |
|-------------------------------------------------------------------------|-----------------------------------------------------|---|---|---|---|---|---|---|---|---|------------------------------------------------|
|                                                                         | Did Not Meet<br>My<br>Expectations<br>at All<br>(0) | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | Greatly<br>Exceeded My<br>Expectations<br>(10) |
| <b>UTIL1A</b> The overall quality of the water ( <i>taste, purity</i> ) | 0                                                   | 0 | о | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0                                              |
| <b>UTIL1B</b> Securing and managing long-term water supplies            | 0                                                   | о | ο | о | 0 | о | 0 | 0 | 0 | 0 | о                                              |
| <b>UTIL1C</b> Providing a water bill that is easy to understand         | 0                                                   | 0 | о | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0                                              |
| UTIL1D Customer service                                                 | 0                                                   | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0                                              |
| <b>UTIL1E</b> Water conservation programs                               | 0                                                   | 0 | о | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0                                              |
| <b>UTIL1G</b> Value of service for rates paid                           | 0                                                   | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0                                              |

## RANDOMIZE DISPLAY ORDER – SHOW UTIL1\_G LAST

998 [WEB: DO NOT SHOW] DON'T KNOW

999 [WEB: DO NOT SHOW] PREFER NOT TO ANSWER

## UTIL3 Which of the following statements <u>best describes</u> your current beliefs about long-term water issues in Castle Rock?

#### [Select only one answer]

#### [RANDOMIZE ORDER SHOWN]

- 01 I have serious concerns about the long-term water supply and believe that the Town does **not** have a solid plan to address this issue.
- 02 I am somewhat concerned about the long-term water supply and am <u>not confident</u> in the Town's plan to address this issue.
- 1 I am somewhat concerned about maintaining our long-term water supply but I believe that the Town is on the right path.
- 04 I am not concerned about the long-term water supply because I believe that the Town has an adequate plan.
- 05 I am not concerned about the long-term water supply because I just don't believe that it is an issue.
- 06 I do not know enough about the issue to make an informed decision.
- 998 [WEB: DO NOT SHOW] DON'T KNOW
- 999 [WEB: DO NOT SHOW] PREFER NOT TO ANSWER

UTIL6 [IF UTIL3 == 1 || UTIL3 == 2 SHOW] What specific concerns do you have about the Town's plan to address long-term water?

**[IF UTIL3 == 6 SHOW]** What information would be useful in helping you understand the Town's long-term water plan, and what is the best way for the Town to ensure you get the information you need?

- **UTIL4** The Town is also evaluating the use of "smart" water metering. This will allow residents to monitor water usage in near-real time. Do you believe this is a valuable service?
  - 00 No
  - 01 Yes
  - 998 [WEB: DO NOT SHOW] DON'T KNOW
  - 999 [WEB: DO NOT SHOW] PREFER NOT TO ANSWER



PARK14

Do you believe that the access you have to parks and trails is a good value to you as a resident of Castle Rock? Use a scale from 0 to 10 where "0" means "Definitely not a good value at all" and "10" means "Definitely getting a good value."

| Denni                                        |                                                     |       |      |   |   |   |   |   |   |   |                                               |
|----------------------------------------------|-----------------------------------------------------|-------|------|---|---|---|---|---|---|---|-----------------------------------------------|
|                                              | Definitely <u>Not</u> a<br>Good Value At All<br>(0) | 1     | 2    | 3 | 4 | 5 | 6 | 7 | 8 | 9 | Definitely<br>Getting a Good<br>Value<br>(10) |
| Value received from<br>parks and open spaces | 0                                                   | 0     | 0    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0                                             |
| 998                                          | [WEB: DO NOT SHOW]                                  | DON'T | KNOW |   |   |   |   |   |   |   |                                               |

-----> <new screen> ------

[WEB: DO NOT SHOW] PREFER NOT TO ANSWER 999

PARK12 The Parks and Recreation Department has a goal of providing a park or open space for recreation within roughly half a mile of each household. Using a scale from 0 to 10 where "0" means "Not at all close" and "10" means "Extremely close." do you believe that the Town is achieving that goal?

|                                                                                                 | and Extremely close                     | -, | ,       |   |   |   | • • • • • • |   | 00 |   | 304.1                                   |
|-------------------------------------------------------------------------------------------------|-----------------------------------------|----|---------|---|---|---|-------------|---|----|---|-----------------------------------------|
|                                                                                                 | Not at all Close to<br>Achieving<br>(0) | 1  | 2       | 3 | 4 | 5 | 6           | 7 | 8  | 9 | Extremely Close<br>to Achieving<br>(10) |
| Providing parks or open<br>spaces within roughly<br>one-half mile distance<br>of each household | 0                                       | 0  | 0       | ο | ο | ο | 0           | ο | ο  | ο | 0                                       |
| 000                                                                                             | INCO. DO NOT CHOWLE                     |    | (110)11 |   |   |   |             |   |    |   | •                                       |

998 [WEB: DO NOT SHOW] DON'T KNOW

999 [WEB: DO NOT SHOW] PREFER NOT TO ANSWER

PARK15 What Parks and Recreation amenities that do not exist currently do you want to see developed in Castle Rock?

[OPEN END - INTERVIEWER, PROBE ONCE]



#### [ONLY READ LIST IF NEEDED]

#### [MULTIPLE SELECT – RANDOMIZE DOWN TO "I PREFER NOT TO COMMUNICATE"]

-----<new screen> ------

- 01 Direct mail (including magazines, newsletters)
- 02 Email (including CRgov.com subscriptions)
- 03 Social media
- 04 Denver Post
- 05 Castle Rock News-Press
- 06 Watching local television news
- 07 Your Town Talk (water bill newsletter)
- 08 Town's website
- 09 Calling Town Hall
- 10 Open houses regarding Town projects
- 11 Cable Channel 22
- 12 Through my HOA (website, newsletter, etc.)
- 14 I prefer not to communicate with the Town
- 15 Something else (please tell us:\_\_\_\_)
- 998 [WEB: DO NOT SHOW] DON'T KNOW
- 999 [WEB: DO NOT SHOW] PREFER NOT TO ANSWER

#### SHOW MEDIA 2A IF MEDIA2\_13 == 1

**MEDIA2A** Which social media platform(s) do you <u>currently</u> use to communicate or receive information from the Town?

#### [ONLY READ LIST IF NEEDED]

#### [MULTIPLE SELECT – RANDOMIZE DOWN to "other"]

- 01 Facebook
- 02 Twitter
- 03 Instagram
- 04 YouTube
- 05 Nextdoor
- 06 Something else (*please tell us:\_\_\_\_*)

MEDIA1 How would you <u>prefer</u> to communicate or receive information from the Town of Castle Rock?

#### [ONLY READ LIST IF NEEDED]

#### [MULTIPLE SELECT - RANDOMIZE DOWN TO "I PREFER NOT TO COMMUNICATE"]

- 01 Direct mail (including magazines, newsletters)
- 02 Email (including CRgov.com subscriptions)
- 03 Social media
- 04 Denver Post/
- 05 Castle Rock News-Press
- 06 Watching local television news
- 07 Your Town Talk (water bill newsletter)
- 08 Town's website
- 09 Calling Town Hall
- 10 Open houses regarding Town projects
- 11 Cable Channel 22
- 12 Through my HOA (website, newsletter, etc.)
- 13 Social Media
- 14 I prefer not to communicate with the Town
- 15 Something else (please tell us:\_\_\_\_)
- 998 [WEB: DO NOT SHOW] DON'T KNOW
- 999 [WEB: DO NOT SHOW] PREFER NOT TO ANSWER

#### SHOW MEDIA 2A IF MEDIA1\_13 == 1

**MEDIA1A** Which social media platform(s) would you **prefer** using to communicate or receive information from the Town?

#### [ONLY READ LIST IF NEEDED]

#### [MULTIPLE SELECT – RANDOMIZE DOWN to "other"]

- 01 Facebook
- 02 Twitter
- 03 Instagram
- 04 YouTube
- 05 Nextdoor
- 06 Something else (please tell us:\_\_\_\_)

#### WEB1 Have you accessed the Town's website (https://CRgov.com) in the past two years?

- 01 YES
- 00 NO
- 998 [WEB: DO NOT SHOW] DON'T KNOW
- 999 [WEB: DO NOT SHOW] PREFER NOT TO ANSWER

#### SHOW WEB1A IF WEB1 == 1

**WEB1A** What information are you typically looking for when you visit the Town's website (<u>https://CRgov.com</u>)?

[OPEN END – PROBE ONCE]

## **DEMOGRAPHICS**

------<new screen> ------



| DEMOINT |       | ollowing, final questions are for classification purposes only. Your answers will remain strictly<br>dential and will only be used to help us group your answers with other respondents to the survey |
|---------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DEMO2   |       | many years have you lived in Castle Rock?<br>W FRACTIONAL ANSWERS]                                                                                                                                    |
|         | -     | SS THAN 6 MONTHS, ENTER "0"]                                                                                                                                                                          |
|         | -     | MONTHS TO 1 YEAR, ENTER "1"]                                                                                                                                                                          |
|         |       | ENTER NUMBER OF YEARS LIVED IN CASTLE ROCK                                                                                                                                                            |
|         | 998   | [WEB: DO NOT SHOW] DON'T KNOW                                                                                                                                                                         |
|         | 999   | [WEB: DO NOT SHOW] PREFER NOT TO ANSWER                                                                                                                                                               |
| DEMO3   | Do yo | ou own a business that is licensed with the Town of Castle Rock?                                                                                                                                      |
|         | 01    | YES                                                                                                                                                                                                   |
|         | 00    | NO                                                                                                                                                                                                    |
|         | 998   | [WEB: DO NOT SHOW] DON'T KNOW                                                                                                                                                                         |
|         | 999   | [WEB: DO NOT SHOW] PREFER NOT TO ANSWER                                                                                                                                                               |
| DEMO4   | Do yo | ou own or rent your home?                                                                                                                                                                             |
|         | 01    | OWN                                                                                                                                                                                                   |
|         | 02    | RENT                                                                                                                                                                                                  |
|         | 998   | [WEB: DO NOT SHOW] DON'T KNOW                                                                                                                                                                         |
|         | 999   | [WEB: DO NOT SHOW] PREFER NOT TO ANSWER                                                                                                                                                               |



**DEMO5** Including yourself, how many people currently live in your household in each of the following age categories?

[IF NECESSARY: "Please include yourself when answering this question."]

DEMO5 MUST CONTAIN A RESPONSE IN AGE 18 – 64 OR 65 AND OVER

| DEMO5A          | _ Under 5                    |
|-----------------|------------------------------|
| DEMO5B          | _ 5 – 12                     |
| DEMO5C          | _ 13 - 17                    |
| DEMO5D          | _ 18-64                      |
| DEMO5E          | _ 65 and over                |
| 998 [WEB: DO NO | T SHOW] DON'T KNOW           |
| 999 [WEB: DO NO | T SHOW] PREFER NOT TO ANSWER |

**WEB INSTRUCTION: IF DEMO5 DOES NOT HAVE A RESPONSE IN 18 – 64 OR 65 AND OVER, DISPLAY THIS MESSAGE:** *"Please include yourself when answering this question."* 

COMPUTE VARIABLE <u>HASKIDS</u> 0=NO KIDS [IF (SUM DEMO4A, DEMO5B, DEMO5C=0)] 1=HAS KIDS [IF (SUM DEMO5A, DEMO5B, DEMO5C GE 1)]

COMPUTE VARIABLE <u>NUMADULTS</u> = SUM(DEMO5D, DEMO5E)

COMPUTE VARIABLE <u>HHCOMP</u> 1=SINGLE PERSON HH [IF (HASKIDS=0 AND NUMADULTS=1)] 2=ADULTS ONLY [IF (HASKIDS=0 AND NUMADULTS > 1)]

3=FAMILY [IF (HASKIDS GE 1)]

- 01 YES
- 00 NO
- 998 [WEB: DO NOT SHOW] DON'T KNOW
- 999 [WEB: DO NOT SHOW] PREFER NOT TO ANSWER

ASK DEMO6A IF DEMO6 = 01 ALLOW FOR MULTIPLE RESPONSES

#### **DEMO6A** What language

#### [MULTIPLE SELECT]

#### [DO NOT READ LIST]

- 01 SPANISH
- 02 CHINESE / CANTONESE / MANDARIN
- 03 VIETNAMESE
- 04 KOREAN
- 05 RUSSIAN
- 06 JAPANESE
- 07 HINDI
- 08 GERMAN
- 09 FRENCH
- 10 TAMIL
- 998 [WEB: DO NOT SHOW] DON'T KNOW
- 999 [WEB: DO NOT SHOW] PREFER NOT TO ANSWER

## RACE Do you identify yourself as?

### (select all that apply)

### [MULTIPLE SELECT]

#### 01 White

- 02 Black or African American
- 03 American Indian or Alaskan Native
- 04 Asian or Pacific Islander
- 05 Native Hawaiian or Other Pacific Islander
- 06 Hispanic or Latino
- 888 [DO NOT READ] Something else (please tell us:\_\_\_\_)
- 998 [WEB: DO NOT SHOW] DON'T KNOW
- 999 [WEB: DO NOT SHOW] PREFER NOT TO ANSWER

#### **DEMO7** Are you registered to vote in the Town of Castle Rock?

- 01 YES
- 00 NO
- 998 [WEB: DO NOT SHOW] DON'T KNOW
- 999 [WEB: DO NOT SHOW] PREFER NOT TO ANSWER

## **DEMO8** Prior to the start of the COVID-19 pandemic, approximately what percent of the time did you work from home?

- ENTER PERCENT OF TIME WORKED FROM HOME PRIOR TO PANDEMIC
- 998 [WEB: DO NOT SHOW] DON'T KNOW
- 999 [WEB: DO NOT SHOW] PREFER NOT TO ANSWER

#### **DEMO8A** Currently, what percent of time do you work from home?

- ENTER PERCENT OF TIME YOU CURRENTLY WORK FROM HOME
- 998 [WEB: DO NOT SHOW] DON'T KNOW
- 999 [WEB: DO NOT SHOW] PREFER NOT TO ANSWER

| DEMO8B | In 12 months, what percent of time do you anticipate you will be working from home? |
|--------|-------------------------------------------------------------------------------------|
|        | ENTER PERCENT OF TIME YOU ANTICIPATE WORKING FROM HOME.                             |

- 998 [WEB: DO NOT SHOW] DON'T KNOW
- 999 [WEB: DO NOT SHOW] PREFER NOT TO ANSWER

#### **INCOME** What is the approximate total annual income of all members of your household?

- 01 Less than \$20,000
- 02 \$20,000 to less than \$35,000
- 03 \$35,000 to less than \$50,000
- 04 \$50,000 to less than \$75,000
- 05 \$75,000 to less than \$100,000
- 06 \$100,000 to less than \$150,000
- 07 \$150,000 to less than \$200,000
- 08 \$200.000 or more
- 998 [WEB: DO NOT SHOW] DON'T KNOW
- 999 [WEB: DO NOT SHOW] PREFER NOT TO ANSWER

## FUTURE RESEARCH

----------<new screen> -----



**FUTURE1** Keep the feedback coming! Join an online community to provide additional input to help the Town improve.

As a member of the community, you will help the Town plan for the future by better understanding residents' needs. By participating in online research activities (typically one to two times a month) on various topics, you can express your ideas and know they are being heard by the Town's leaders. Each activity takes approximately 5-10 minutes to complete.

As a community member, you will receive five points for each completed (with quality responses) activity. Each point is worth \$1.00. As you complete an activity, you accumulate points. In addition, each month, all active community members will be entered into a drawing; five community members will be eligible to receive an additional 50 points. Once you have accumulated at least 10 points, you can request a VISA gift card.

The community is expected to run through April and will be moderated by our partner ComEngage.

 00
 NO

 01
 YES

 998
 [WEB: DO NOT SHOW] DON'T KNOW

 999
 [WEB: DO NOT SHOW] PREFER NOT TO ANSWER

#### ASK FUTURE3 IF (FUTURE1=1)

**FUTURE3** Please provide an email address so you can participate in future research. We will only use this email address for this specific research for the Town of Castle Rock.

ENTER EMAIL ADDRESS CONFIRM EMAIL ADDRESS [MUST MATCH] 997 DO NOT READ: I DO NOT HAVE AN EMAIL ADDRESS 998 DO NOT READ: DON'T KNOW 999 DO NOT READ: PREFER NOT TO ANSWER

## THANK SECTION

-----<new screen> ------



THANK1 Thank you for your time, but we are only interviewing residents of the Town of Castle Rock.

- THANK2 Thank you for your time, but we are only interviewing residents 18 years of age or older.
- THANK3 Thank you for your time, but we cannot continue without that information
- THANK4 **[TO BE USED ON OUTBOUND CALLS]** Thank you very much for your time. We greatly appreciate your help. Have a good day/night.