



Parks and Recreation Commission Agenda - Final

Inger Hiller, Chair
Sarah Grider, Vice Chair
Rebecca Dunn
Nathan Jones
Shawn L'Esperance
Madeline Self
Michael Smith

Wednesday, September 21, 2022

5:00 PM

Central Service Center
1400 Caprice Drive
Castle Rock, CO 80109

NOTE: THIS MEETING IS OPEN TO THE PUBLIC. THREE OR MORE COUNCIL MEMBERS MAY ALSO ATTEND THIS MEETING, DURING WHICH THE ITEMS LISTED HEREIN WILL BE DISCUSSED.

TIMES SHOWN ARE APPROXIMATE AND MAY BE ADJUSTED DUE TO CHANGES TO THE AGENDA.

5:00 P.M. CALL TO ORDER

ADDITIONS/DELETIONS/MODIFICATIONS TO THE AGENDA

5:01 P.M. PUBLIC COMMENT

DURING THIS TIME, MEMBERS OF THE PUBLIC ARE INVITED TO ADDRESS THE COMMISSION AND STAFF ON ITEMS THAT ARE NOT ON THE AGENDA. COMMENTS SHOULD BE LIMITED TO NO MORE THAN FOUR (4) MINUTES.

5:05 P.M. MINUTES OF THE REGULAR MEETING

[PRC](#)
[2022-016](#)
Attachments: [Attachment A - Draft Meeting Minutes](#)

Approval of the Minutes
Presented by Maia Aman, Administrative Supervisor

5:10 P.M. AGENDA TOPICS

[PRC](#)
[2022-017](#)
Attachments: [Attachment A - Mitchell Gulch Park Renovation Master Plan](#)

Endorsement Awarding Designscares Colorado, Inc., the Construction Contract for the Mitchell Gulch Park Renovation Project

[PRC](#)
[2022-018](#)
Attachments: [Attachment A - Map](#)

Endorsement Awarding Native Sun Construction, Inc., the Contract to Construct the Colorado Front Range Trail through Castle Rock
Presented by Brian Peterson, Manager of Park Planning and Construction

[PRC](#)
[2022-019](#)
Attachments: [Attachment A - Draft Memorandum of Understanding](#)
[Attachment B - Questionnaire Results](#)

Memorandum of Understanding with Confluence Companies, LLC, to Develop the Town of Castle Rock Sports Development Center
Presented by Jeff Brauer, Director of Parks and Recreation

[PRC](#)
[2022-020](#)

Third Amendment to the Service Agreement for the Recreation Center Feasibility Study with Barker Rinker Seacat Architecture, P.C., for Schematic Design Development
Presented by Jeff Brauer, Director of Parks and Recreation

Attachments: [Attachment A - Second Amendment to the Service Agreement](#)

6:20 P.M. PARKS AND RECREATION DEPARTMENT COMMENTS

6:30 P.M. COMMISSION COMMENTS

6:35 P.M. ADJOURN