



Historic Preservation Board Agenda

Chair John Beystehner
Vice Chair David Goode
Carlos Salinas
Mike Borgelt
Robert Lange
Dennis Duffin
Liaison Ron Claussen

Wednesday, May 4, 2022

6:00 PM

Hybrid Board Meeting
Town Hall Council Chambers
100 N. Wilcox Street
Castle Rock, CO 80104
Online: <https://crgov.webex.com/crgov>
Phone-in: 720-650-7664
Meeting Number: 2489 443 7373
Meeting Password: 2022HPBMeeting

This hybrid meeting is open to the public and will be held in a virtual format in accordance with the Board and Commission Electronic Participation, Connected and Hybrid Meeting Policy. Public may choose to attend in person at Town Hall or electronically or by phone if preferred. This meeting will be hosted online and can be accessed using link and meeting information above.

**** ALL TIMES ARE APPROXIMATE ****

Remote participants please sign up to speak by sending an email to the Development Services Long Range Project Manager, Brad Boland (bboland@crgov.com) no later than 1 pm on the day of the hearing, to be added to the list of speakers. Public comments may also be given in person or submitted in writing via email, to be included in the public record.

5:30 pm DINNER FOR BOARD MEMBERS

6:00 pm CALL TO ORDER / ROLL CALL

6:01 pm CERTIFICATION OF MEETING

6:02 pm APPROVAL OF MINUTES

[HPB](#)

Minutes: April 6, 2022 Historic Preservation Board Meeting Minutes

[2022-007](#)

Attachments:

[HPB04.06.2022Minutes-DRAFT](#)

6:05 pm RESOLUTION OF APPRECIATION

[HPB RESO](#)

Resolution of Appreciation: David Goode

[2022-001](#)

Attachments:

[David Good Resolution 2022](#)

[HPB RESO
2022-002](#) Resolution of Appreciation: Julie Kirkpatrick

Attachments: [Julie Kirkpatrick Resolution 2022](#)

6:25 pm TOWN COUNCIL UPDATE

6:30 pm PUBLIC HEARING ITEMS

[HPB RESO
2022-003](#) Resolution: Landmark Alteration Certificate Lot 6 and the south ½ of lot 5, Block 22 Town of Castle Rock, County of Douglas, Colorado (203 N. Perry St., Saunders House)

Attachments: [Staff Memorandum](#)
[Attachment A: Vicinity Map](#)
[Attachment B: Resolution Approving a Request for a Landmark Alteration Certi](#)
[Attachment C: Proposed Plans and Elevation](#)
[Attachment D: Landmark Designation Ordinance 2003-6 and Staff Report](#)
[Attachment E: 2022 Cultural Resource Survey](#)
[Attachment F: Deep Roots Craftsman Window Restoration Information and Pro](#)
[Attachment G: Neighborhood Meeting Summaries](#)

7:00 pm DISCUSSION ACTION ITEMS

Follow up Historic Preservation Month discussion as needed.

7:05 PM DESIGN REVIEW BOARD UPDATE

7:10 pm BOARD MEMBER ITEMS

Check for quorum for upcoming meetings

June 1, 2022

July 6, 2022

7:15 pm ITEMS FROM STAFF

7:20 pm ADJOURN