



## Town Council Agenda - Final-Amended

Mayor Jason Gray  
Mayor Pro Tem Kevin Bracken  
Councilmember Ryan Hollingshead  
Councilmember Laura Cavey  
Councilmember Desiree LaFleur  
Councilmember Caryn Johnson  
Councilmember Tim Dietz

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Tuesday, November 2, 2021

6:00 PM

Town Hall Council Chambers  
100 North Wilcox Street  
Castle Rock, CO 80104  
Phone in: 720-650-7664  
Meeting code: 146 428 1387  
[www.CRgov.com/CouncilMeeting](http://www.CRgov.com/CouncilMeeting)

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This meeting is open to the public and will be held in a virtual format in accordance with the Town Council Electronic Participation, Connected, and Hybrid Meeting Policy. Public may choose to attend in person at Town Hall, or electronically or by phone if preferred. This meeting will be hosted online and can be accessed at [www.CRgov.com/CouncilMeeting](http://www.CRgov.com/CouncilMeeting), or phone in by calling 720-650-7664, meeting code 146 428 1387 (if prompted for a password enter "Nov2Council"). All Town Council Meetings are also streamed online in real time at [www.CRgov.com/WatchCouncil](http://www.CRgov.com/WatchCouncil), and are broadcast for Comcast Cable subscribers on Channel 22 (please note there is a delay to the broadcast).

All times indicated on the agenda are approximate. Remote participants please visit [www.CRgov.com/CouncilComments](http://www.CRgov.com/CouncilComments) to sign up to speak to an item, and for related instructions. Public Comments may also be submitted in writing online by 1:00 p.m. November 2, 2021, to be included in the public record.

**5:00 pm COUNCIL DINNER & INFORMAL DISCUSSION**

**6:00 pm INVOCATION - Mark Marble, Castle Rock Police Chaplain**

**6:05 pm CALL TO ORDER / ROLL CALL**

**6:07 pm PLEDGE OF ALLEGIANCE**

**6:10 pm COUNCIL COMMENTS**

**6:15 pm UNSCHEDULED PUBLIC APPEARANCES**

*Reserved for members of the public to make a presentation to Council on items or issues that are not scheduled on the agenda. As a general practice, the Council will not discuss/debate these items, nor will Council make any decisions on items presented during this time, rather will refer the items to staff for follow up. Comments are limited to three (3) minutes per speaker. Time will be limited to 30 minutes. Residents will be given priority (in the order they signed up) to address Council, followed by non-residents representing Castle Rock businesses, then non-residents and businesses outside the Town of Castle Rock, as time permits.*

**6:45 pm TOWN MANAGER'S REPORT**

1. [ID 2021-114](#) Update: Calendar Reminders

2. [ID 2021-115](#) **Update: Wireless Cellular Facilities**
3. [ID 2021-116](#) **Update: Appropriation of Conditional Water Storage Rights at Prewitt and Fremont Butte Reservoirs** *[Morgan, Washington and Logan Counties, Colorado]*
4. [ID 2021-117](#) **Update: Residential Unit Data (through September 30, 2021) with Potential Buildout Estimates**
5. [ID 2021-118](#) **Update: Undeveloped Property Inquiries (through October 21, 2021)**
6. [ID 2021-119](#) **Development Services Project Updates**
7. [ID 2021-120](#) **Update: Quasi-Judicial Projects**

- **TOWN ATTORNEY'S REPORT**

8. [ID 2021-121](#) **Castleview Metropolitan District No. 2 Proposed Issuance of Subordinate Limited Tax General Obligation Bonds, Series 2021 B(3)**

- **ACCEPTANCE OF AGENDA**

*If there are no changes, additions or deletions to the agenda, a motion to accept the agenda as presented will be accepted.*

- **CONSENT CALENDAR**

*These items are generally routine in nature or have been previously reviewed by Town Council and will be voted on in a single motion without discussion. Any member of Town Council may remove an item from the Consent Calendar.*

9. [PROC 2021-011](#) **Proclamation Supporting Small Business Saturday** [For Council Action - Presentation on November 16, 2021] *(added November 2, 2021)*
10. [RES 2021-096](#) **Resolution Approving the First Amendment to a Services Agreement with David Evans and Associates, Inc., for the Design of the Four Corners Intersection Improvement Project** *[Founders Parkway, State Highway 86, Fifth Street, and Ridge Road]*
11. [RES 2021-097](#) **Resolution Approving the Assignment and Assumption Agreement Regarding the Establishing Agreement for the Plum Creek Water Reclamation Authority** *[Allowing Parker Water and Sanitation District to Replace Castle Pines North Metropolitan District on the Plum Creek Water Reclamation Authority Board]*
12. [MIN 2021-019](#) **Minutes: October 19, 2021 Town Council Meeting**

**- ADVERTISED PUBLIC HEARINGS & DISCUSSION ACTION ITEMS**

*Public comment will be taken on items and limited to four (4) minutes per speaker. Remote participants please visit [www.CRgov.com/CouncilComments](http://www.CRgov.com/CouncilComments) to sign up to speak to an item, and for related instructions. Public Comments may also be submitted in writing online by 1:00 p.m. November 2, 2021, to be included in the public record.*

13. [RES](#)                    **Resolution Approving the Intergovernmental Agreement Between the Town of Castle Rock and the Consolidated Bell Mountain Ranch Metropolitan District for Water Service and Improvements**  
[2021-098](#)                    *[Unincorporated Douglas County subdivision located south of Town and adjacent to Crystal Valley Ranch and Lanterns subdivisions]*
14. [RES](#)                    **Resolution Approving the First Amendment to the Ridge Estates Annexation and Development Agreement** *[South of Crystal Valley Ranch, east of Bell Mountain Ranch and north of Sellers Creek Ranch]*  
[2021-099](#)

**- ADDITIONAL UNSCHEDULED PUBLIC APPEARANCES**

*The Council has reserved this time only if the original 30 minutes allocated for Unscheduled Public Appearances as an earlier part of this agenda has been fully exhausted and speakers who signed up to speak were unable to be heard during the original 30 minutes allocated this topic. Residents will be given priority (in the order they signed up) to address Council, followed by non-residents representing Castle Rock businesses, then non-residents and businesses outside the Town of Castle Rock, as time permits.*

**ADJOURN**