



## Historic Preservation Board Agenda

Chair John Beystehner  
Vice-Chair David Goode  
Carlos Salinas  
Steven Crosier  
Annamarie Engelhard  
James Gleim

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Wednesday, February 3, 2021

6:00 PM

Virtual Commission Meeting  
Online: <https://crgov.webex.com/crgov>  
Phone-in: 720-650-7664  
Meeting Number: 146 909 4625  
Meeting Password: 2021HPBMeeting

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This meeting is open to the public and will be held in a fully virtual format in accordance with Town Council Meeting Special Procedures During Declared Disasters.

To join the meeting online, visit: <http://crgov.webex.com>

To join the meeting by phone, call: 720-650-7664

Meeting Number: 146 909 4625

Meeting Password: 2021HPBMeeting

**\*\* ALL TIMES ARE APPROXIMATE \*\***

In lieu of appearing in person for public comment, please sign up to speak by sending an email to the Town Planner, Julie Kirkpatrick ([jkirkpatrick@crgov.com](mailto:jkirkpatrick@crgov.com)) no later than 1 P.M. on the day of the hearing, to be added to the list of speakers. Public comments may also be submitted in writing via email to the Town Planner, to be included in the public record.

6:00 pm CALL TO ORDER / ROLL CALL

6:01 pm CERTIFICATION OF MEETING

6:02 pm APPROVAL OF MINUTES

[HPB](#)  
[2021-003](#)

January 6, 2021 Historic Preservation Board Meeting Minutes

Attachments: [HPB01.06.2021Minutes-DRAFT](#)

6:05 pm TOWN COUNCIL UPDATE

6:10 pm PUBLIC HEARING ITEMS

[HPB](#)  
[2021-004](#)

New Construction: 306 N. Lewis Street Design Review - Lot 5, Block 10,  
Craig & Gould's Addition to Castle Rock, County of Douglas, State of  
Colorado

**Attachments:**

[Staff Memorandum](#)

[Attachment A: Vicinity Map](#)

[Attachment B: Proposed Plan, Elevations, Materials](#)

[Attachment C: Public Comment](#)

[Public Record: Applicant Presentation 306 N. Lewis](#)

[Public Record: Staff Presentation 306 N Lewis](#)

[HPB](#)  
[2021-005](#)

New Construction: 302 N. Lewis Street Design Review - Lot 6, Block 10,  
Craig & Gould's Addition to Castle Rock, County of Douglas, State of  
Colorado

**Attachments:**

[Staff Memorandum](#)

[Attachment A: Vicinity Map](#)

[Attachment B: Proposed Plan and Elevations](#)

[Attachment C: Public Comments](#)

[Public Record: Staff Presentation 302 N Lewis](#)

**7:10 pm DISCUSSION ACTION ITEMS**

**7:15 pm BOARD MEMBER ITEMS**

**Check for quorum for upcoming meetings**

- 1. Mar. 3, 2021**
- 2. Apr. 7, 2021**

**7:20 pm ITEMS FROM STAFF**

**7:30 pm ADJOURN**