



# Public Works Commission Agenda

Gio DiDomenico, Chair  
Joel Wood, Vice-Chair  
Charles Fletcher  
Keith Novak  
Brad Patton  
Kevin Raasch  
Katheryn Wille

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**Monday, August 5, 2024**

**5:30 PM**

**Castle Rock Service Center  
4175 N. Castleton Court  
Castle Rock, CO 80104**

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This meeting is open to the public. Please note that all times indicated on the agenda are approximate and interested parties are encouraged to be present earlier than the posted time. Three or more Council members may also attend this meeting, during which the items listed herein will be discussed.

## **5:00 P.M. Dinner and Informal Discussion**

## **5:30 P.M. Call To Order**

## **5:35 P.M. Public Comment on Items Not on the Agenda**

## **5:40 P.M. Action Items**

[PWC](#) July 1, 2024 Public Works Commission Meeting Minutes  
[2024-028](#)

**Attachments:** [July 1, 2024 Meeting Minutes](#)

[PWC](#) Resolution Approving a Purchase Agreement with Neverest Equipment  
[2024-029](#) Company for Two (2) Ravo R5 Sweepers

**Attachments:** [Attachment A: Quote](#)

[PWC](#) Resolution Approving a Purchase Agreement with Wagner Equipment for  
[2024-030](#) (1) 140LVR AWD Motor Grader

**Attachments:** [Agreement](#)  
[Attachment A: Quote](#)

[PWC](#) Resolution Approving a Contract Between the Town of Castle Rock and the  
[2024-031](#) Morton Electric, Inc. for the Construction of the Downtown Pedestrian  
Lighting Project

**Attachments:** [Attachment A: Conceptual Project Overview \(Light Locations\)](#)

[PWC](#) Resolution recommending Town Council approve a Service Agreement  
[2024-032](#) Amendment between Town of Castle Rock and Stanley Consultants, Inc. for  
Design Services of the Fifth Street Improvements Project

**Attachments:** [Resolution](#)  
[Agreement](#)  
[Attachment A: Fifth Street Improvements Project Design](#)  
[Attachment B: Project Phasing](#)

**6:00 P.M. Informational / Discussion Items**

[PWC](#) Project Updates  
[2024-033](#)

Attachments: [June Monthly Report](#)

**6:05 P.M. Town Council Liaison Comments**

**6:10 P.M. Commissioner Comments / Questions**

**6:30 P.M. Adjourn**