



## Design Review Board Agenda - Final

Chair Garo Chalian  
Vice Chair John Manka  
Mike Borgelt  
Chris Leever  
Robert Lange  
Josie Adler  
Dan Ahrens

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Wednesday, March 22, 2023

6:00 PM

Hybrid Board Meeting  
Town Hall Council Chambers  
100 N. Wilcox Street  
Castle Rock, CO 80104

<https://crgov.webex.com/crgov>  
Phone In: 720-650-7664  
Meeting Number: 2488 797 2485  
Password: 2023DRBMeeting

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This hybrid meeting is open to the public and will be held in a virtual format in accordance with the Board and Commission Electronic Participation, Connected and Hybrid Meeting Policy. Public may choose to attend in person at Town Hall or electronically or by phone if preferred. This meeting will be hosted online and can be accessed using link and meeting information above.

To access full meeting details, please visit:

[www.crgov.com/Town Government/Boards and Commissions/Design Review Board](http://www.crgov.com/Town Government/Boards and Commissions/Design Review Board)  
and click on the "View current agenda packet" link.

This meeting is open to the public.

Remote participants please sign up to speak by sending an email to the Development Services Assistant Director, TJ Kucwesky ([tkucwesky@crgov.com](mailto:tkucwesky@crgov.com)) no later than 1 pm on the day of the hearing, to be added to the list of speakers. Public comments may also be given in person or submitted in writing via email, to be included in the public record.

**\*\* ALL TIMES ARE APPROXIMATE \*\***

5:30 pm DINNER FOR BOARD MEMBERS

6:00 pm CALL TO ORDER / ROLL CALL

6:02 pm CERTIFICATION OF MEETING

6:05 pm APPROVAL OF MINUTES

[DRB](#)  
[2023-002](#)

December 14, 2022, Design Review Board Meeting Minutes

Attachments:

[DRB12-14-2022Minutes-DRAFT](#)

**6:10 pm TOWN COUNCIL UPDATE**

**6:15 pm PUBLIC HEARING ITEMS**

[DRB](#)  
[2023-001](#)

**Lot 1 Wilcox Plaza Filing #1 78722 SQ FT or TOTAL ACREAGE 1.807**

**AM/L**

**Town of Castle Rock, County of Douglas, State of Colorado,**

**Site Development Plan**

**[Circle K Redevelopment]**

**Attachments:**

[Staff Report](#)

[Attachment A: Site Development Plan](#)

[Attachment B: Maximum Setback Variance Request](#)

[Attachment C: Service Station Design Variance Request](#)

[Attachment D: Minimum Street Trees Variance Request](#)

[Attachment E: Neighborhood Meeting February 8, 2022](#)

**7:15 pm BOARD MEMBER ITEMS**

**Check for quorum for upcoming meetings**

**7:30 pm ITEMS FROM STAFF**

**7:45 pm ADJOURN**