6.13 AC

2.40 AC

1.78 AC

1.95 AC

6.13 AC

100%

39.2%

29.0%

31.8%

100 %

LOT 2, AUBURN RIDGE

SITE DEVELOPMENT PLAN

6.1347 ACRES

A PORTION OF SECTION 3, TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE 6TH P.M.

TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO

OWNERSHIP CERTIFICATION:

THE UNDERSIGNED ARE ALL OF THE OWNERS OF CERTAIN LANDS KNOWN HEREIN AS LOT 2. AUBURN RIDGE IN THE TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS AND STATE OF COLORADO DESCRIBED HEREIN.

AUBURN VENTURES II, LP, A COLORADO LIMITED	PARTNERSHIP	
SIGNED THIS DAY OF	, 20	
NOTARY BLOCK		
SUBSCRIBED AND SWORN TO BEFORE ME THIS	DAY OF	, 20
BY AS		OF AUBURN VENTURES II, LP.
WITNESS MY HAND AND OFFICAL SEAL.		
NOTARY PUBLIC		
MY COMMISSION EXPIRES		

I,, A	n authorized representiative of
THE STATE OF COLORADO, HAVE MA	A TITLE INSURANCE COMPANY LICENSED TO DO BUSINESS ADE AN EXAMINATION OF THE PUBLIC RECORDS AND STATE ENHOLDERS OF THE PROPERTY ARE LISTED IN THE CERTIFICATIBORDINATION CERTIFICATE
AUTHORIZED REPRESENTATIVE	
TITLE INSURANCE COMPANY	
SIGNED THIS DAY OF	, 20
NOTARY BLOCK SUBSCRIBED AND SWORN TO BEFOR	E ME THIS,
20 BY	AS AUTHORIZED REPRESENTATIVE
WITNESS MY HAND AND OFFICAL SE	AL.
NOTARY PUBLIC	

SURVEYOR'S CERTIFICATE:

, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THE SURVEY AND LEGAL DESCRIPTION REPRESENTED BY LOT 2, AUBURN VILLAS WAS MADE UNDER MY UPERVISION AND THE MONUMENTS SHOWN THEREON ACTUALLY EXIST AND THI: SITE DEVELOPMENT PLAN ACCURATELY REPRESENTS THAT SURVEY.

REGISTERED LAND SURVEYOR	

CIVIL ENGINEER'S STATEMENT:

, BEING A REGISTERED PROFESSIONAL ENGINEER IN THE STATE OF COLORADO, HEREBY ATTEST THAT ALL GRADING, UTILITY AND DRAINAGE IMPROVEMENTS IDENTIFIED ON THIS SITE DEVELOPMENT PLAN HAVE BEEN DESIGNATED AND ENGINEERED IN CONFORMANCE WITH ALL TOWN OF CASTLE ROCK PUBLIC WORKS CONSTRUCTION

EGISTERED	PROFESSIONAL	ENGINEER	

PLANNING COMMISSION RECOMMENDATION:

DIRECTOR OF DEVELOPMENT SERVICES DATE

THIS SITE DEVELOPMENT PLAN WAS RECOMMENDED FOR APPROVAL BY THE PLANNING COMMISION OF THE TOWN OF CASTLE ROCK, COLORADO, ON THE _____DAY OF

TOWN COUNCIL APPROVAL:

CASTLE ROCK, COLORADO, ON THE	DAY OF	. 20
MAYOR	DATE	
ATTEST:		
TOWN CLERK	DATE	
DOUGLAS COUNTY CLERK AND RECORDER'S	CERTIFICATE:	

THIS SITE DEVELOPMENT PLAN WAS APPROVED BY THE TOWN COUNCIL OF THE TOWN OF

THIS SITE DEVELOPMENT PLAN WAS FILED FOR RECO	ORD IN THE OFFIC	CE OF THE COUNTY CLERK	
AND RECORDER OF DOUGLAS COUNTY AT	ON THE	DAY OF, 20 AT	
RECEPTION NO			
DOUGLAS COUNTY CLERK AND RECORDER			

GENERAL NOTES

WATER RIGHTS DEDICATION STATEMENT

THE PROVISION OF MUNICIPAL WATER TO THIS SUBDIVISION IS SUBJECT TO THE TERMS AND CONDITIONS OF THE AUBURN RIDGE ANNEXATION AND DEVELOPMENT AGREEMENT RECORDED UNDER RECEPTION NO. 2013004871, AND ACCORDINGLY 30.02 SFE ARE DEBITED HEREWITH.

1. The Town of Castle Rock requires that maintenance access be provided to all storm drainage facilities to assure continuous operational capability of the system. The Property Owner, subsequent owners, heirs, successors and assigns shall be responsible for the maintenance of all drainage facilities including, but not limited to, inlets, pipes, culverts, channels, ditches, hydraulic structures, and detention basins located on this property, unless modified by the Subdivision Improvements Agreement. Should the Owner fail to adequately maintain said facilities, the Town shall have the right to enter said property for the purposes of operation and maintenance. All such maintenance costs will be assessed to the Property Owner, subsequent owners, heirs, successors and assigns. The maintenance costs shall include all actual costs for labor, equipment and materials and a 25% fee.

2. Pursuant to Section 4.3E and 8.2.3A of the Town of Castle Rock Landscape Regulations the Property Owner, subsequent owners, heirs, successors and assigns shall be responsible for the proper maintenance of the area subject to the approved Site Development Plan. Landscaping within public rights-of-way is to be maintained by the adjacent private property owner or the Homeowner/Property Owner Association, as applicable. Landscaping shall be continuously maintained including necessary watering, weeding, pruning, mowing, pest control, and replacement of dead or diseased plant material. Upon written notice by the Town, the Owner will have 45 days to cure or replace damaged or dead landscape material. In the case of diseased landscape material, a shorter compliance period may be specified in said notice. The Town of Castle Rock Water Conservation Ordinance regulates times of seasonal irrigation and prohibits the wasting of potable water through improper irrigation.

3. The landscape and irrigation plans contained in the Site Development Plan are conceptual only and subject to change with review of the Construction

4. Per FEMA Flood Insurance Rate Map Number 08035C0169G, dated March 16, 2016, no FEMA regulated floodplains or wetlands exist on the site.

5. Any street signs, striping, street lights and curb ramps are conceptual only and subject to Town review with the Construction Documents. These items shall comply with the Town of Castle Rock's regulations, standards and requirements.

6. The Developer shall conform to the Town of Castle Rock "Water Use Management Program Implementation Policy", as amended from time to time, for this

7. Approval of this conceptual Site Development Plan does not constitute approval of any deviations from Town of Castle Rock regulations and standards. All

8. No solid object (excluding fire hydrants, traffic control devices and traffic signs) exceeding thirty (30) inches in height above the flowline elevations of the adjacent street, including but not limited to buildings, utility cabinets, walls, fences, landscape plantings, crops, cut slopes, and berms shall be placed within sight distance lines and sight distance easements.

9. All Utility, Drainage, Emergency Access, Sight Distance and Public Access/Trail Easements as shown on the Site Development Plan shall be granted to

10. This Property is zoned planned development under the Auburn Ridge PD recorded under Reception No. 2013004870 on January 18, 2013

11. All emergency access roads, emergency access gates and signage shall comply with the Town of Castle Rock Fire Department requirements and shall be maintained by Auburn Ridge Ventures II and/or Celtic Property Management, LLC

12. Unless otherwise noted, all lots shall have a 10-foot Utility Easement along the front and rear lot lines and along all public rights-of-way and shall have 5foot Utility Easements along each side lot line. These Utility Easements are for the installation, maintenance and operation of utilities and drainage facilities including, but not limited to street lights, electric lines, gas lines, cable television lines, fiber optic lines and telephone lines, as well as perpetual right for ingress and egress for installation, maintenance and replacement of such lines.

13. Retaining walls, sections of retaining walls 4-feet in height or higher or tiered walls must be designed by a Structural Engineer licensed in the State of Colorado and must receive a Building Permit from the Town of Castle Rock prior to the issuance of the Public Works Permit.

14. A sign permit for each sign must be obtained from the Town of Castle Rock Building Division prior to placing any signs on the property. All signs must comply with the provisions of Title 19 (sign code regulations) of the municipal code.

1. If fire apparatus access roads or water supply for fire protection is required to be installed, such protection shall be installed and made serviceable prior to

2. Fire hydrant(s) are required to be installed and made serviceable prior to and during the time of construction.

deviations from Town regulations and standards are subject to the appropriate procedures for approval.

3. Approved fire apparatus access roads shall be provided for every facility, building or portion of a building constructed or moved into, or within the jurisdiction. The fire apparatus access road shall extend to within 150 feet of all portions of the facility and all portions of the exterior walls of the first story of the building as measured by an approved route around the exterior of the building or facility.

4. Dead-end fire access roads in excess of 150 feet shall provide an approved area for turning around fire apparatus.

5. Fire apparatus access roads shall have an unobstructed width of not less than 20 feet, exclusive of shoulders, except for approved security gates and an unobstructed vertical clearance of not less than 13 feet, 6 inches.

6. Fire apparatus access roads shall be designed and maintained to support the imposed loads of fire apparatus weighing at least 75,000 pounds, and shall be surfaced so as to provide all-weather driving capabilities. The term all-weather driving capabilities has been interpreted to mean either concrete or asphalt, or other approved driving surface designed by an engineer and approved by the Fire Department.

7. "No Parking Fire Lane" signs are required in areas that meet the following criteria and in areas designated by the Fire Prevention Bureau. Signs shall be posted on both sides of fire access roadways, public or private roadways and driveways less than 26 feet wide. Signs shall be posted on one side Revised: 8/26/2013 only of fire access roadways, public or private roadways or driveways between 26 feet wide and 32 feet wide. No signage is required for fire access roadways, public or private roadways or driveways greater than or equal to 32 feet wide.

8. It is the responsibility of the property owner to maintain drive lanes for emergency vehicle ingress and egress, including snow removal.

BASIS OF BEARINGS:

LIENHOLDER SUBORDINATION CERTIFICATE:

WITNESS MY HAND AND OFFICAL SEAL.

THE EAST LINE, NE 1/4, NW 1/4, SEC 10 BEARS NO°35'11" E PER THE FINAL PLAT FOR CASTLE HIGHLANDS FILING NO. 2. IT IS MONUMENTED AT THE NORTH 1/4 CORNER, SECTION 10 BY A 2-1/2" ALUMINUM CAP STAMPED "HANNIGAN AND ASSOCIATES 1/4 COR S3S10 T8S, R67 W 1995 PLS 25629 AND AT THE SE CORNER, N 1/2, NW 1/4, SECTION 10 BY A 3-1/2" ALUMINUM CAP STAMPED "TST T8S

THE UNDERSIGNED ARE ALL OF THE OWNERS OF CERTAIN LANDS IN THE TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS AND STATE OF COLORADO DESCRIBED HEREON. THE UNDERSIGNED

BENEFICIARY OF THE LIEN CREATED BY THE INSTRUMENT RECORDED DECEMBER 27, 2013 AT RECEPTION NO. 2013098560, DOUGLAS COUNTY COLORADO, SUBORDINATES THE SUBJECT LIEN

NATIONAL MORTGAGE INVESTORS, LLC, A CONNECTICUT LIMITED LIABILITY COMPANY

TO THE TERMS, CONDITIONS AND RESTRICTIONS OF THIS DOCUMENT

SIGNED THIS ______ DAY OF ______, 20_____

SUBSCRIBED AND SWORN TO BEFORE ME THIS _____ DAY OF ___

BENCKMARK

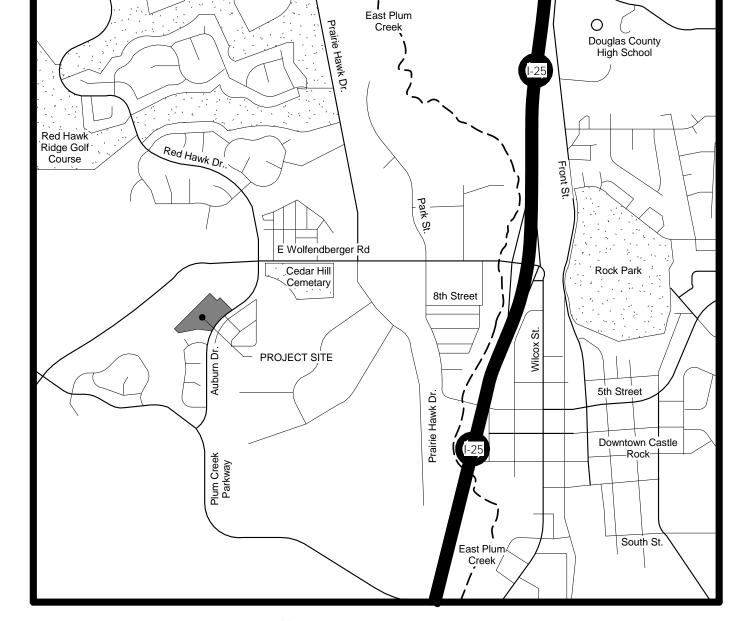
NOTARY BLOCK

NOTARY PUBLIC

MY COMMISSION EXPIRES ___

Douglas County Monument 3.011025 witnessed by a brown, carsonite post located 230 feet west from the west end of Atchison Court along a dirt access road. Elevation = 6351.35 (NAVD 88)

_OF NATIONAL MORTGAGE INVESTORS, LLC.



LEGAL DESCRIPTION

LOT 2, AUBURN RIDGE, ACCORDINGLY TO THE RECORDED PLAT THEREOF, COUNTY OF DOUGLAS, STATE OF COLORADO.

SHEET INDEX

- **COVER SHEET** ARCHITECTURAL SITE PLAN GRADING PLAN
- UTILITY PLAN LANDSCAPE PLANS AND SCHEDULES
- **BUILDING 1 ELEVATIONS BUILDING 2 & 3 ELEVATIONS**
- **BUILDING 4,5 AND 6 ELEVATIONS BUILDING 6 ELEVATIONS**
- **BUILDING 6 ELEVATIONS CONT**
- **CLUBHOUSE ELEVATIONS**
- GARAGE ELEVATIONS

LIGHTING PLAN

LIST OF CONTACTS:

ARCHITECT:

PWN ARCHITECTS 9250 E. COSTILLA AVE., SUITE 620 GREENWOOD VILLAGE, CO 80112

AUBURN VENTURES II, LP 15957 N 81ST STREET, SUITE 101 SCOTTSDALE, AZ 58260

CIVIL ENGINEER / SURVEYOR:

10835 DOVER STREET, SUITE 700 WESTMINSTER, CO 80021

LANDSCAPE ARCHITECT:

GROUNDED BY DESIGN P.O. BOX 1953 WHEAT RIDGE, CO 80034

DRIVE, WALKS & PARKING: **BUILDING COVERAGE:** LANDSCAPE: TOTAL: **DENSITY CALCULATION:** AREA A DWELLING UNITS: **AREA B DWELLING UNITS:**

TOTAL NUMBER OF DWELLING UNITS:

TOTAL NET SITE AREA:

SITE DATA:

SITE BREAKDOWN:

76 UNIS ON 3.73 ACRES 20.3 UNITS/ACRE 10 UNITS/ACRE 24 UNITS ON 2.4 ACRES 100 UNITS ON 6.13 ACRES 16.3 UNITS/ACRE

267,228 S.F

104,814 S.F

77,424 S.F

84,990 S.F.

267,228 S.F.

BUILDING COVERAGE

BUILDING		FOOTPRINT AREA	GROSS FLOOR AREA	<u>SFE</u>
BLDG 1:		12,208.47 S.F.	24,416.94 S.F.	3.33
BLDG 2:		6,369.76 S.F.	9,554.55 S.F.	1.67
BLDG 3:		6,369.76 S.F.	9.554.55 S.F.	1.67
BLDG 4:		5,606.92 S.F.	8,410.38 S.F.	1.67
BLDG 5:		5,606.92 S.F.	8,410.38 S.F.	1.67
BLDG 6:		24,794.04 S.F.	74,382.12 S.F.	16.6
CLUBHOUSE:		4,512.55 S.F.	4,512.55 S.F.	1.67
GARAGE TYPE 1	(9)	1,174.58 S.F	1,174.58 S.F.	NA
GARAGE TYPE 2	(1)	1,174.58 S.F	1,174.58 S.F.	NA
POOL EQ.		210 S.F.	210 S.F.	NA
<u>IRRIGATION</u>		NA	NA	1.67
TOTAL:		77,424.22 S.F.		30.0
MAXIMUM ALLOV	VED: 40	0% = 106,914 S.F.		

PARKING REQUIRED:

PD REQUIRED PARKING

(40) 1 BEDROOM (1.5)	= 60 CAF
(60) 2/3 BEDROOM (2)	= 120 CAF
VISITOR (1/4 UNITS)	= 25 CAF

HANDICAP PARKING 201-300 = 7 SPACES REQUIRED OF TOTAL (TOTAL PARKING SPACES IN LOT) (1 VAN, 6 STANDARD REQUIRED)

TOTAL REQUIRED = 205 TOTAL SPACES

PARKING PROVIDED:

STANDARD SURFACE PARKING STALLS: 152 (9'-0" x 16'-0" with a 2' overhang) STANDARD GARAGE PARKING (10'-4" x 20'-0", 10'-4" x 23'-0") TOTAL STANDARD PARKING:	
HANDICAP PARKING STALLS: STANDARD SURFACE: (9'-0" x 16'-0" with a 2' overhang) GARAGE TYPE II: (9'-0" x 16'-0" with a 2' overhang) VAN ACCESSIBLE: (9'-0" x 16'-0" with a 2' overhang) TOTAL HANDICAP STALLS	

TOTAL PARKING PROVIDED: 205 TOTAL SPACES ON SITE

PROPOSED BUILDING HEIGHTS:

AREA A: (ACCORDING TO ZONING MAX BUILDING HEIGHT 45'- 0") **BUILDING 1** 35'- 8 3/8" MAX RIDGE HEIGHT **BUILDING 6** 43'- 11" MAX RIDGE HEIGHT 28'- 0 3/4" MAX RIDGE HEIGHT CLUBHOUSE GARAGES 15'- 11 3/4" MAX RIDGE HEIGHT

AREA B: (ACCORDING TO ZONING MAX BUILDING HEIGHT 35'- 0") BUILDING 2&3 34'- 10 1/4" MAX RIDGE HEIGHT BUILDING 4&5 32'- 11 5/8" MAX RIDGE HEIGHT **GARAGES** 15'- 11 3/4" MAX RIDGE HEIGHT

SETBACK DATA:

15'-0" FRONT

20'-0" REAR 10'-0" SIDE INTERIOR LOT 15'-0" SIDE TO STREET 25'-0" LANDSCAPE BUFFER ADJACENT TO SINGLE FAMILY RESIDENTIAL 10'-0" BUILDING SETBACK TO SIDE INTERIOR TOTAL BETWEEN PHASE I AND II = 20'-0"

COVER SHEET

LOT 2, AUBURN RIDGE SITE DEVELOPMENT PLAN

SDP 14-0002

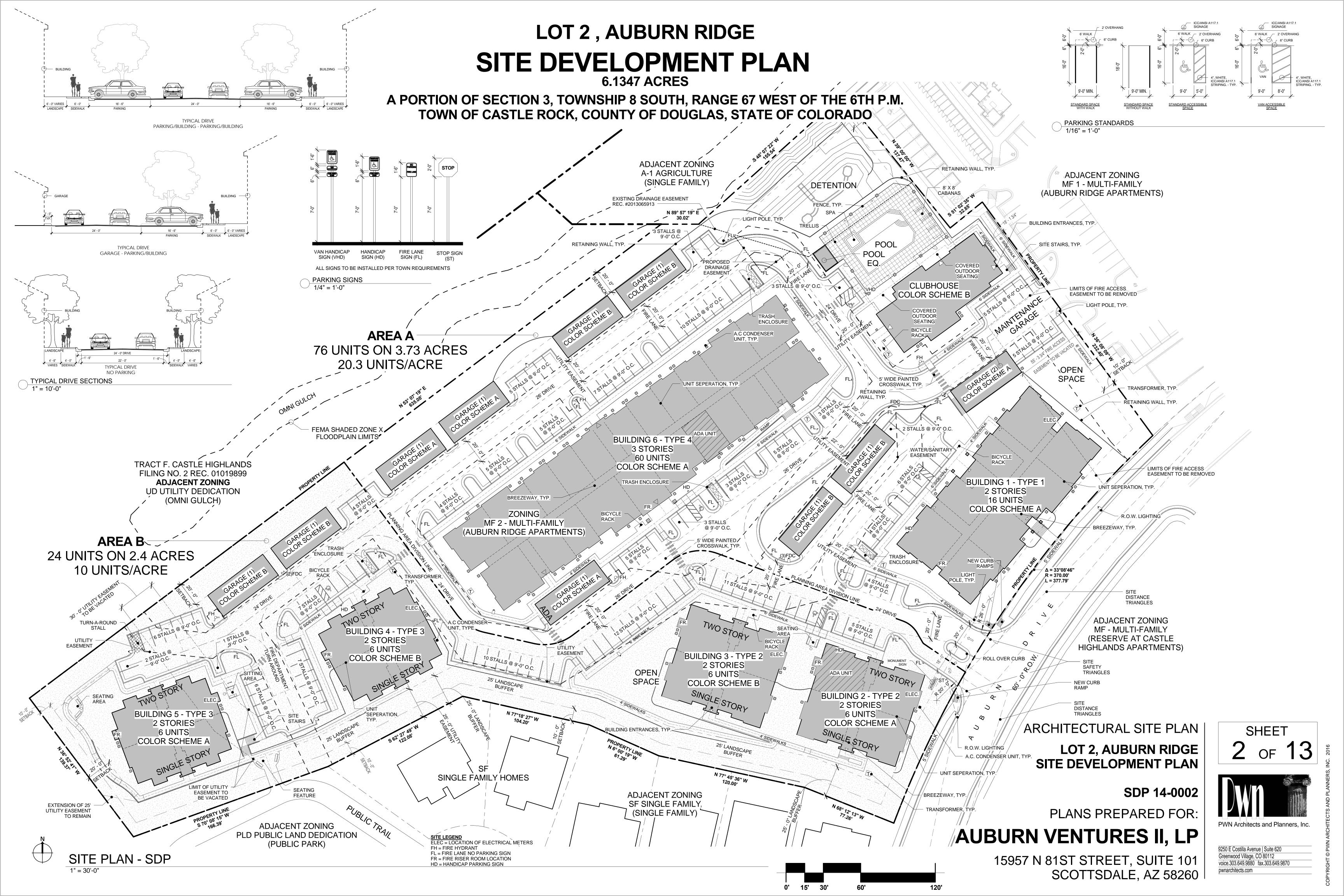
PLANS PREPARED FOR:

AUBURN VENTURES II, LP

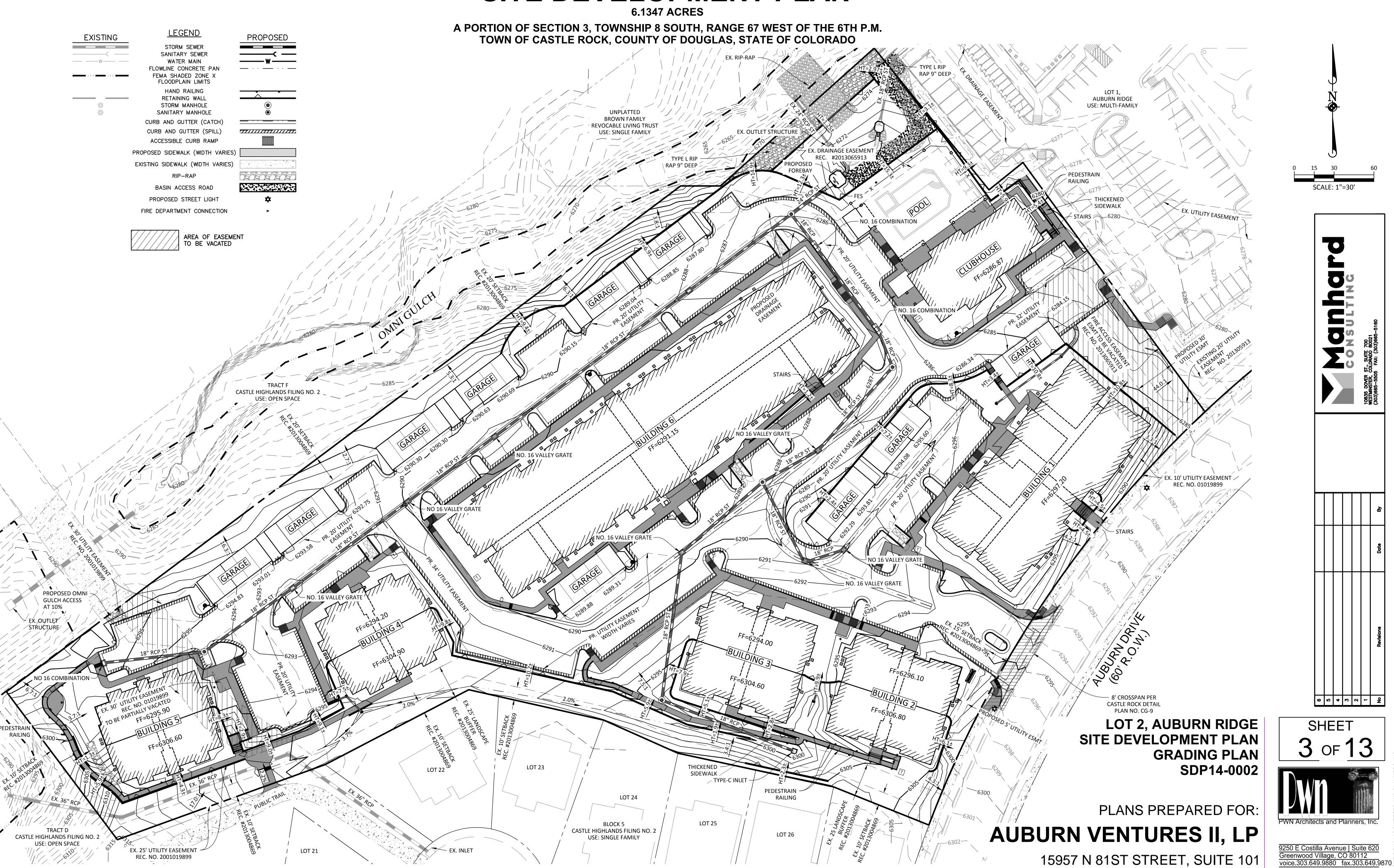
15957 N 81ST STREET, SUITE 101 SCOTTSDALE, AZ 58260 SHEET



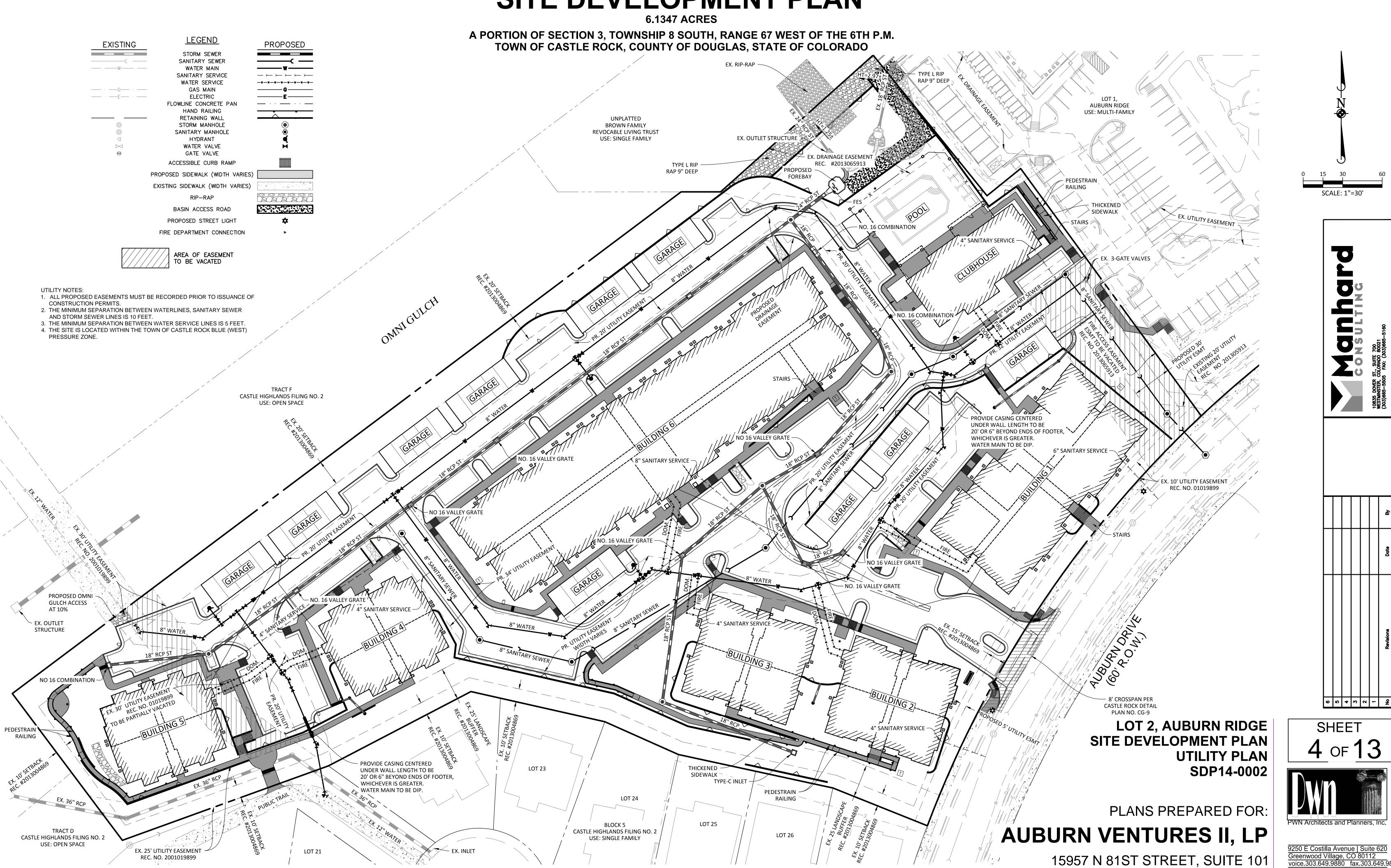
9250 E Costilla Avenue | Suite 620 Greenwood Village, CO 80112 voice.303.649.9880 fax.303.649.9870 pwnarchitects.com



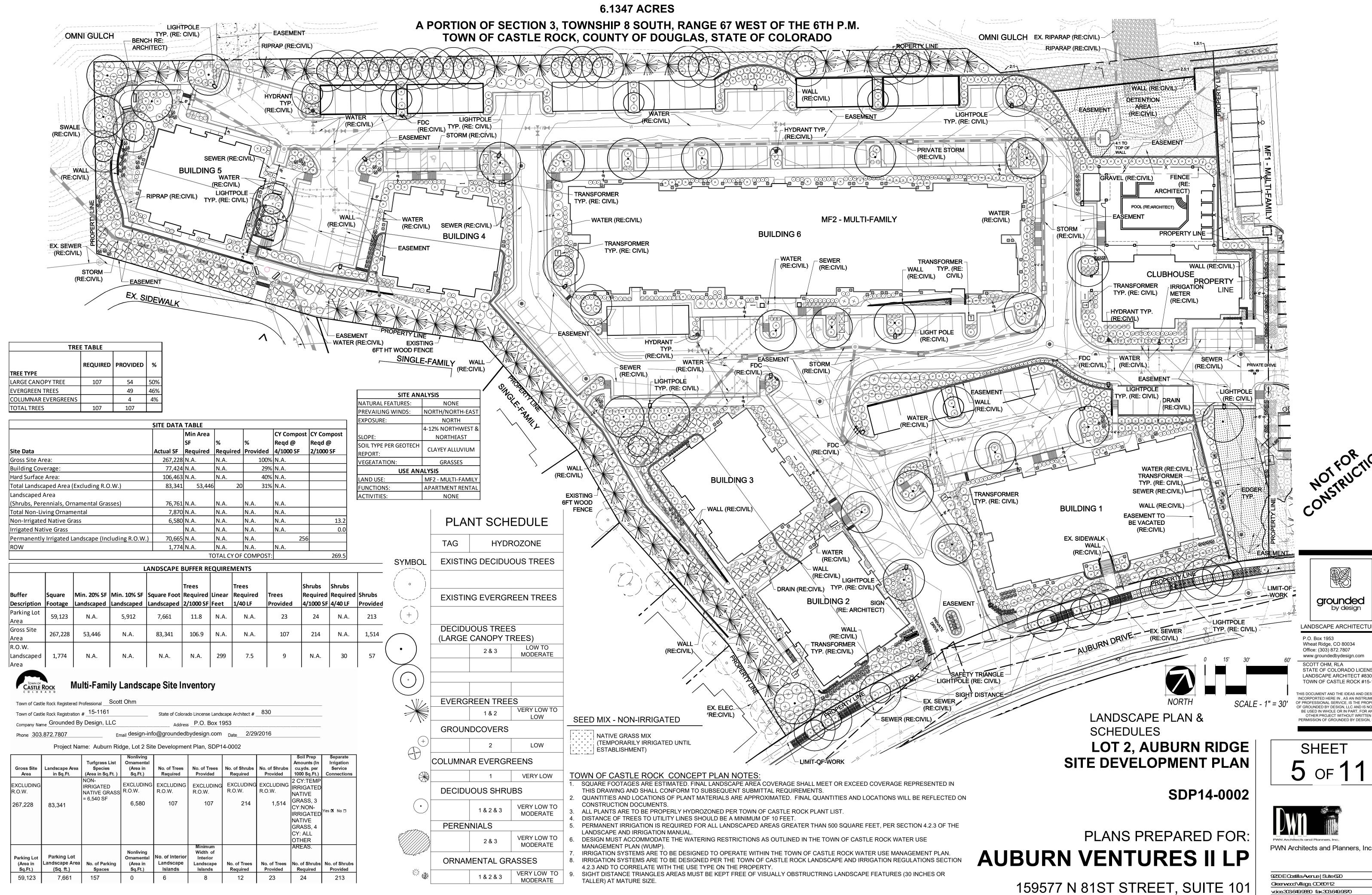
LOT 2, AUBURN RIDGE SITE DEVELOPMENT PLAN



LOT 2, AUBURN RIDGE SITE DEVELOPMENT PLAN



LOT 2, AUBURN RIDGE SITE DEVELOPMENT PLAN





LANDSCAPE ARCHITECTURE

STATE OF COLORADO LICENSED TOWN OF CASTLE ROCK #15-116

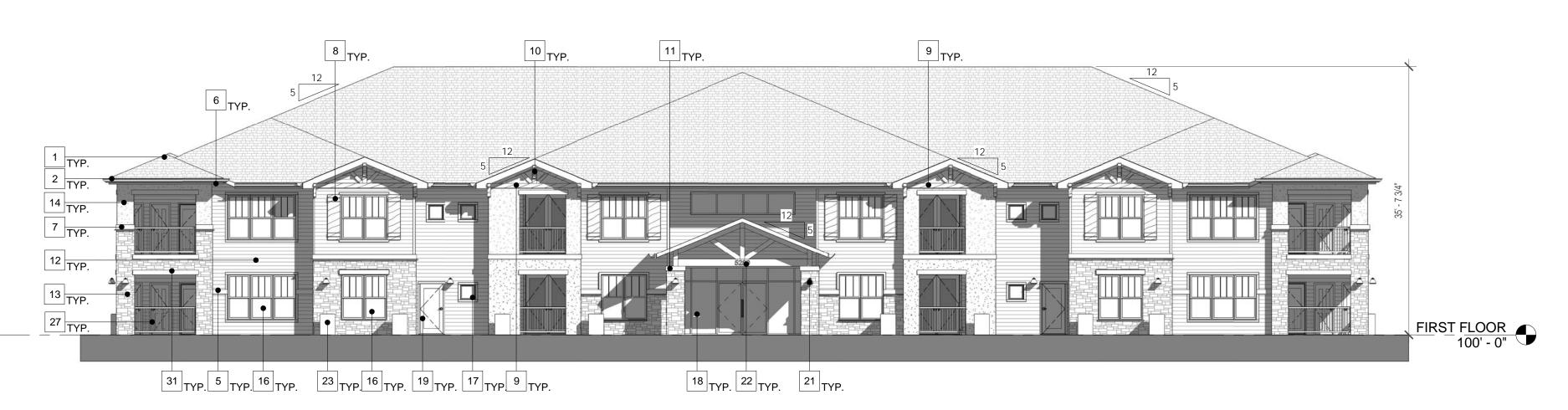
BE USED IN WHOLE OR IN PART, FOR AN

PWN Architects and Planners, Inc

SITE DEVELOPMENT PLAN

6.1347 ACRES

A PORTION OF SECTION 3, TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE 6TH P.M. TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO



BUILDING 1 NORTH ELEVATION

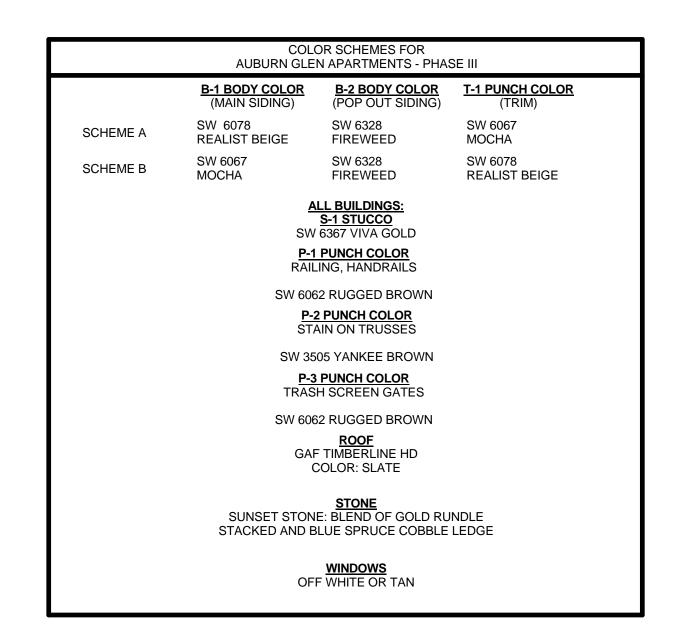
3/32" = 1'-0"



BUILDING 1 SOUTH ELEVATION

3/32" = 1'-0"

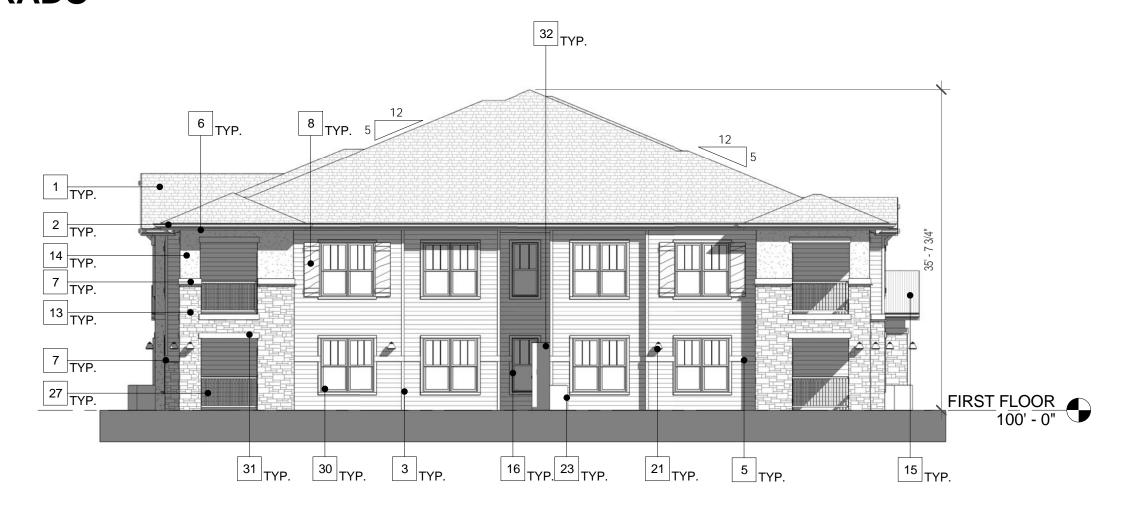
KEYNOTES		
#	NOTE	
1	40 YEAR DIMENSIONAL ASPHALT SHINGLES.	
2	METAL GUTTERS, PAINTED.	
3	1 X 4 TRIM.	
5	1 X 8 TRIM.	
6	1 X 10 FASCIA.	
7	WATERTABLE WITH 8" STUCCO TRIM BAND.	
8	STAINED WOOD SHUTTERS.	
9	DECORATIVE WOOD TRUSS.	
10	WOOD BRACKET.	
11	PRE-CAST CAP.	
12	SIDING PANEL.	
13	STONE VENEER. SUNSET STONE - BLEND OF GOLD RUNDLE STACKED AND BLUE SPRUCE COBBLE LEDGE.	
14	3 COAT STUCCO.	
15	STANDING SEAM METAL ROOF.	
16	VINYL WINDOWS - OPERABLE (SINGLE, DOUBLE AND TRIPLE).	
17	VINYL WINDOWS - FIXED.	
18	STOREFRONT.	
19	GLASS DOOR.	
20	FIRE ROOM ACCESS DOOR.	
21	EXTERIOR LIGHT FIXTURE.	
22	BUILDING NUMBERING.	
23	AC CONDENSER UNIT, PAINTED TO MATCH ADJACENT MATERIAL.	
24	KNOX BOX WITH LOCKING KNOX CAPS.	
25	ELECTRIC METERS.	
27	METAL RAILING @ 42" HIGH A.F.F. MIN.	
28	STAIRS.	
30	NOT USED.	
31	STONE ACCENT.	
32	ELECTRIC DISCONNECT-SWITCH GEAR.	
34	DOUBLE ENTRY DOOR.	
36	OVERHEAD ROLLING GARAGE DOOR W/ FIXED WINDOWS.	
37	UTILITY DOOR.	
39	METAL GATE.	
45	CEDAR SHAKE VENEER.	



BUILDING HEIGHT CALCULATION

35'-7 3/4" - NORTH ELEVATION
35'-7 3/4" - EAST ELEVATION
35'-7 3/4" - SOUTH ELEVATION
35'-7 3/4" - WEST ELEVATION

= 142'- 7" / 4 = 35'-7 3/4" (AVERAGE HEIGHT)



BUILDING 1 EAST ELEVATION

3/32" = 1'-0"



BUILDING 1 WEST ELEVATION

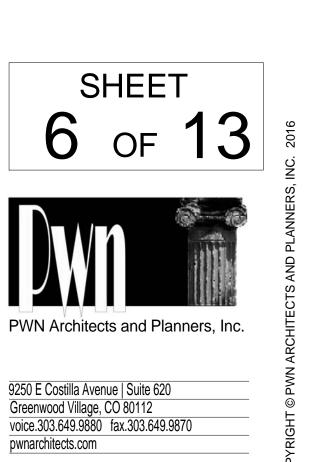
BUILDING 1 ELEVATIONS

LOT 2, AUBURN RIDGE SITE DEVELOPMENT PLAN

SDP 14-0002

PLANS PREPARED FOR:

AUBURN VENTURES II, LP



SITE DEVELOPMENT PLAN

6.1347 ACRES

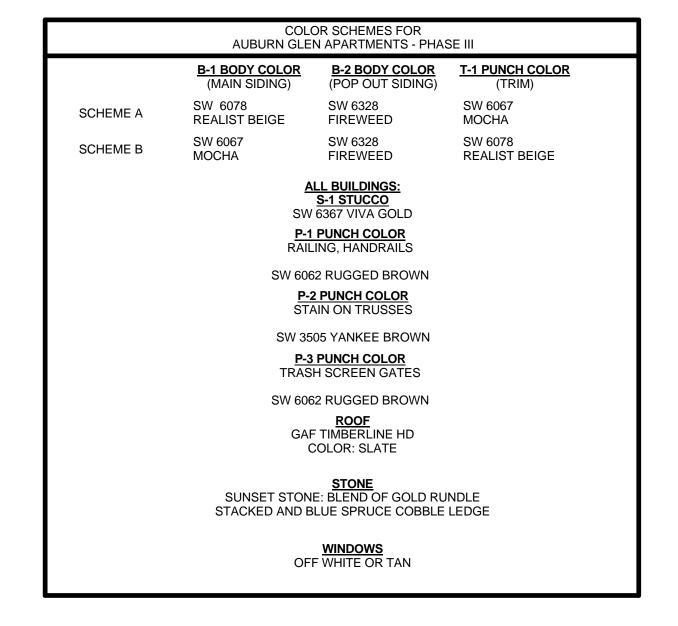
A PORTION OF SECTION 3, TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE 6TH P.M. TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO







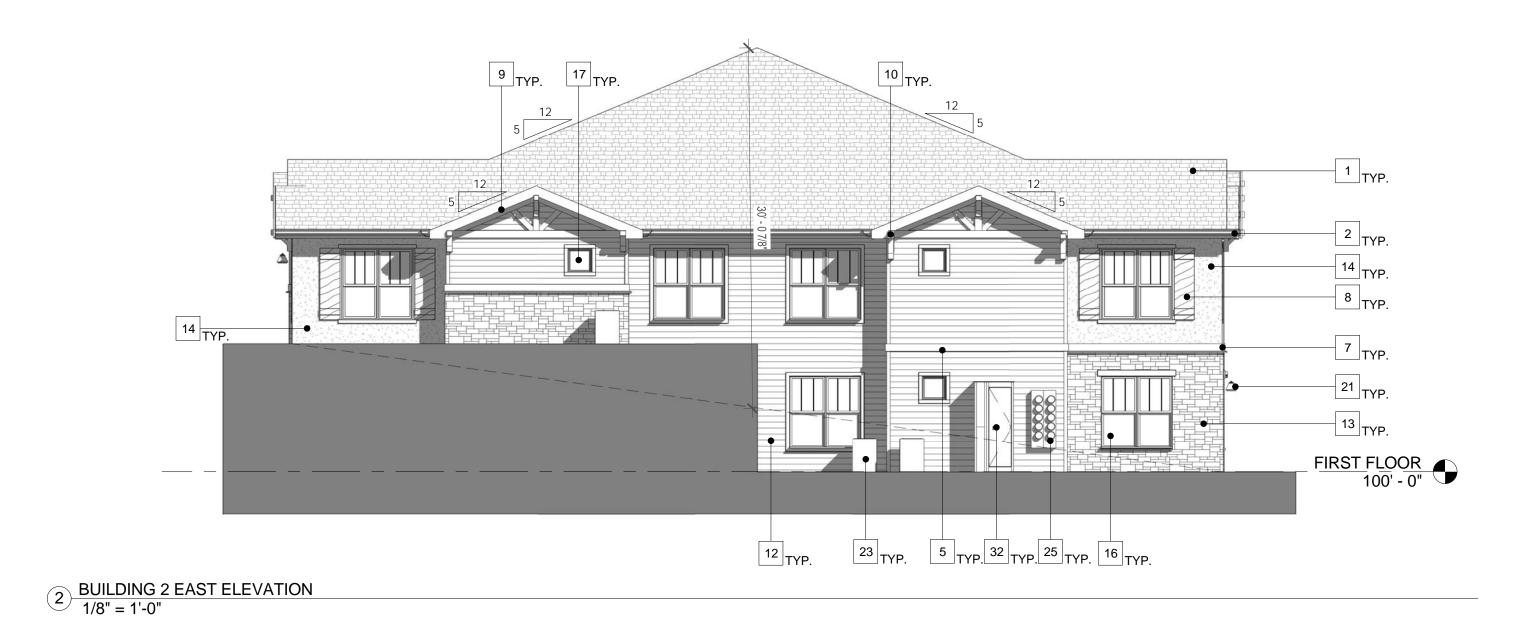
#	NOTE		
1	40 YEAR DIMENSIONAL ASPHALT SHINGLES.		
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3	1 X 4 TRIM.		
5	1 X 8 TRIM.		
6	1 X 10 FASCIA.		
7	WATERTABLE WITH 8" STUCCO TRIM BAND.		
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10	WOOD BRACKET.		
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22	BUILDING NUMBERING.		
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24	KNOX BOX WITH LOCKING KNOX CAPS.		
25	ELECTRIC METERS.		
27	METAL RAILING @ 42" HIGH A.F.F. MIN.		
28	STAIRS.		
30	NOT USED.		
31	STONE ACCENT.		
32	ELECTRIC DISCONNECT-SWITCH GEAR.		
34	DOUBLE ENTRY DOOR.		
36	OVERHEAD ROLLING GARAGE DOOR W/ FIXED WINDOWS.		
37	UTILITY DOOR.		
39	METAL GATE.		



BUILDING HEIGHT CALCULATION

35'-4 1/4" - NORTH ELEVATION
30'-0 1/4" - EAST ELEVATION
24'-8 3/8" - SOUTH ELEVATION
30'-0 1/4" - WEST ELEVATION

= 120'-1 1/8" / 4 = 30'-0 5/16" (AVERAGE HEIGHT)





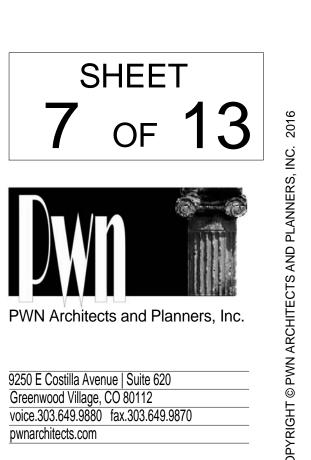
BUILDING 2 & 3 ELEVATIONS

LOT 2, AUBURN RIDGE SITE DEVELOPMENT PLAN

SDP 14-0002

PLANS PREPARED FOR:

AUBURN VENTURES II, LP

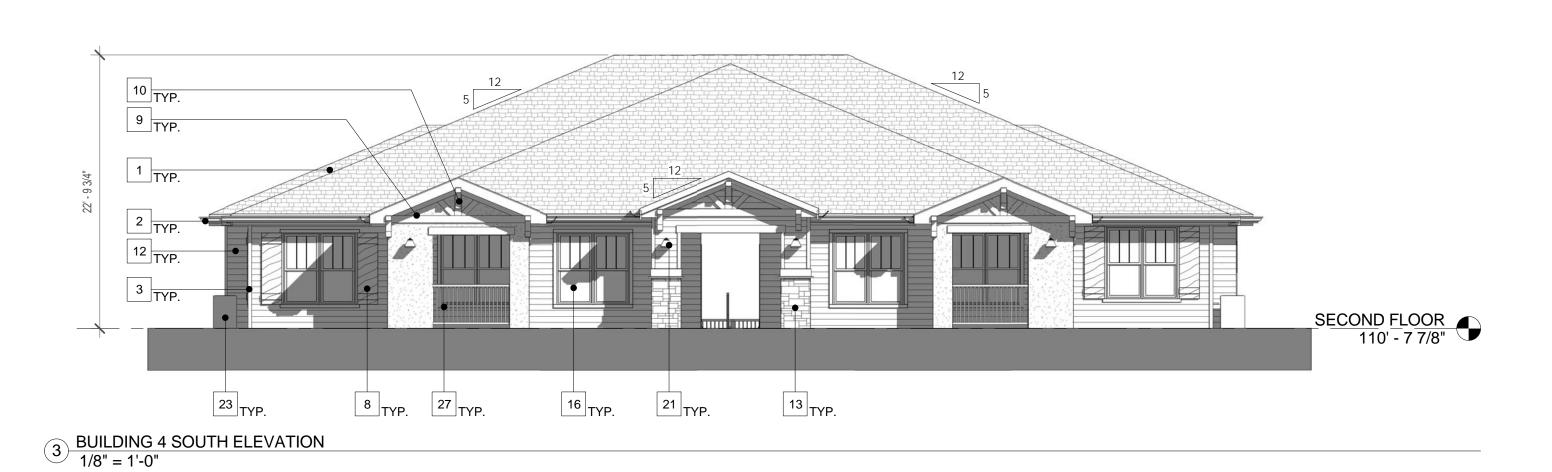


SITE DEVELOPMENT PLAN

6.1347 ACRES

A PORTION OF SECTION 3, TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE 6TH P.M. TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO





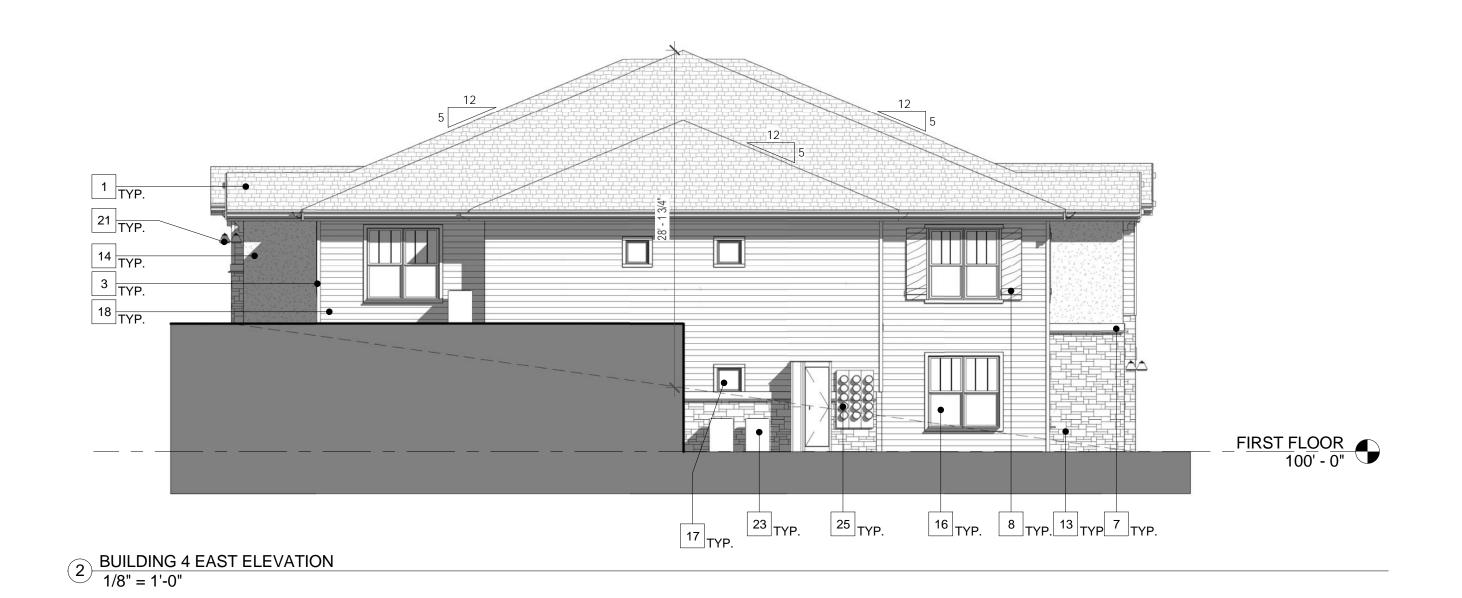
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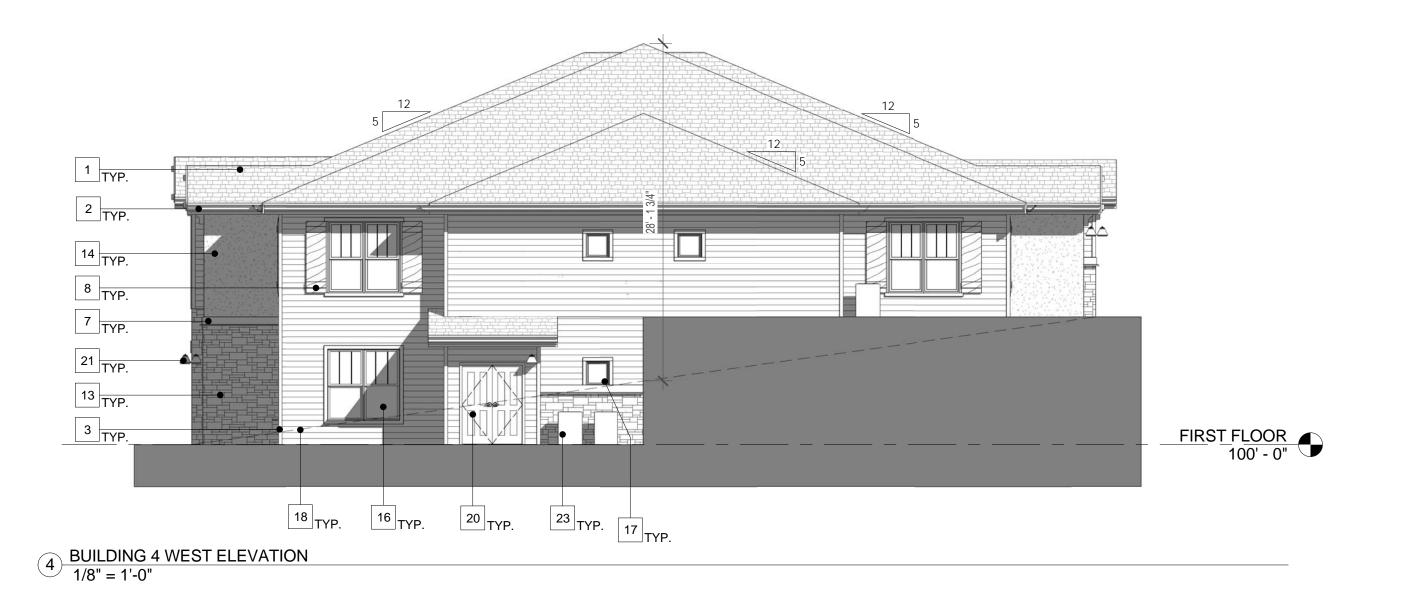
BUILDING HEIGHT CALCULATION

33'-5 5/8" - NORTH ELEVATION 28'-1 3/4" - EAST ELEVATION 22'-9 3/4" - SOUTH ELEVATION 28'-1 3/4" - WEST ELEVATION

= 112'-6 7/8" / 4 = 28'-1 3/4" (AVERAGE HEIGHT)

COLOR SCHEMES FOR AUBURN GLEN APARTMENTS - PHASE III T-1 PUNCH COLOR (TRIM) SW 6067 SW 6078 SW 6328 SCHEME A REALIST BEIGE MOCHA FIREWEED SW 6078 SW 6328 SCHEME B **FIREWEED** REALIST BEIGE ALL BUILDINGS: S-1 STUCCO SW 6367 VIVA GOLD <u>P-1 PUNCH COLOR</u> RAILING, HANDRAILS SW 6062 RUGGED BROWN P-2 PUNCH COLOR STAIN ON TRUSSES SW 3505 YANKEE BROWN <u>P-3 PUNCH COLOR</u> TRASH SCREEN GATES SW 6062 RUGGED BROWN ROOF GAF TIMBERLINE HD COLOR: SLATE STONE
SUNSET STONE: BLEND OF GOLD RUNDLE
STACKED AND BLUE SPRUCE COBBLE LEDGE WINDOWS OFF WHITE OR TAN





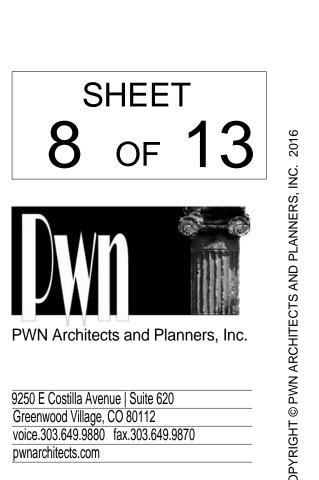
BUILDINGS 4 & 5 ELEVATIONS

LOT 2, AUBURN RIDGE SITE DEVELOPMENT PLAN

SDP 14-0002

PLANS PREPARED FOR:

AUBURN VENTURES II, LP

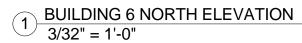


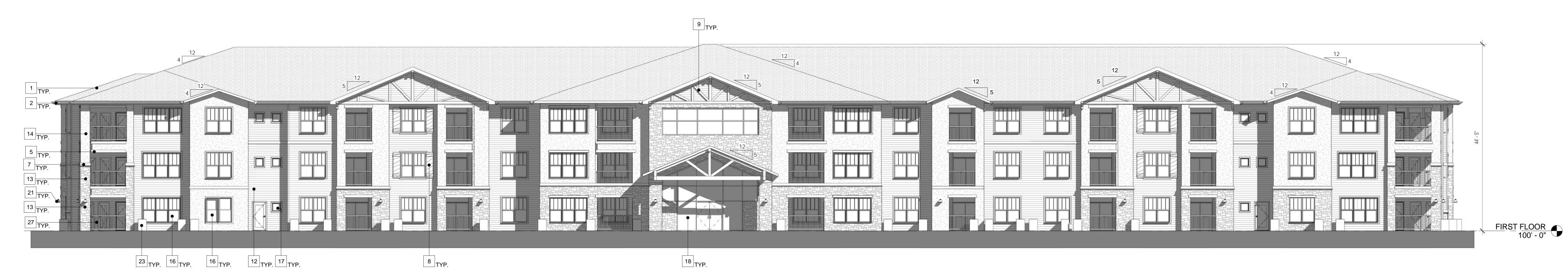
SITE DEVELOPMENT PLAN

6.1347 ACRES

A PORTION OF SECTION 3, TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE 6TH P.M. TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO







2 BUILDING 6 SOUTH ELEVATION 3/32" = 1'-0"

	KEYNOTES				
#	NOTE				
1	40 YEAR DIMENSIONAL ASPHALT SHINGLES.				
2	METAL GUTTERS, PAINTED.				
3	1 X 4 TRIM.				
5	1 X 8 TRIM.				
6	1 X 10 FASCIA.				
7	WATERTABLE WITH 8" STUCCO TRIM BAND.				
8	STAINED WOOD SHUTTERS.				
9	DECORATIVE WOOD TRUSS.				
10	WOOD BRACKET.				
11	PRE-CAST CAP.				
12	SIDING PANEL.				
13	STONE VENEER. SUNSET STONE - BLEND OF GOLD RUNDLE STACKED AND BLUE SPRUCE COBBLE LEDGE.				
14	3 COAT STUCCO.				
15	STANDING SEAM METAL ROOF.				
16	VINYL WINDOWS - OPERABLE (SINGLE, DOUBLE AND TRIPLE).				
17	VINYL WINDOWS - FIXED.				
18	STOREFRONT.				
19	GLASS DOOR.				
20	FIRE ROOM ACCESS DOOR.				
21	EXTERIOR LIGHT FIXTURE.				
22	BUILDING NUMBERING.				
23	AC CONDENSER UNIT, PAINTED TO MATCH ADJACENT MATERIAL.				
24	KNOX BOX WITH LOCKING KNOX CAPS.				
25	ELECTRIC METERS.				
27	METAL RAILING @ 42" HIGH A.F.F. MIN.				
28	STAIRS.				
30	NOT USED.				
31	STONE ACCENT.				
32	ELECTRIC DISCONNECT-SWITCH GEAR.				
34	DOUBLE ENTRY DOOR.				
36	OVERHEAD ROLLING GARAGE DOOR W/ FIXED WINDOWS.				
37	UTILITY DOOR.				
39	METAL GATE.				
45	CEDAR SHAKE VENEER.				

	COLOR SCHEMES FOR AUBURN GLEN APARTMENTS - PHASE III						
	B-1 BODY COLOR (MAIN SIDING)	B-2 BODY COLOR (POP OUT SIDING)	T-1 PUNCH COLOR (TRIM)				
SCHEME A	SW 6078 REALIST BEIGE	SW 6328 FIREWEED	SW 6067 MOCHA				
SCHEME B	SW 6067 MOCHA	SW 6328 FIREWEED	SW 6078 REALIST BEIGE				
	ALL BUILDINGS: S-1 STUCCO SW 6367 VIVA GOLD P-1 PUNCH COLOR RAILING, HANDRAILS SW 6062 RUGGED BROWN P-2 PUNCH COLOR STAIN ON TRUSSES SW 3505 YANKEE BROWN P-3 PUNCH COLOR TRASH SCREEN GATES SW 6062 RUGGED BROWN ROOF GAF TIMBERLINE HD COLOR: SLATE						
	SUNSET STONE: BLEND OF GOLD RUNDLE STACKED AND BLUE SPRUCE COBBLE LEDGE						
WINDOWS OFF WHITE OR TAN							

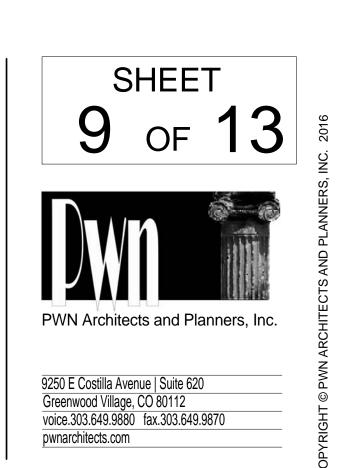
BUILDING 6 ELEVATIONS

LOT 2, AUBURN RIDGE SITE DEVELOPMENT PLAN

SDP 14-0002

PLANS PREPARED FOR:

AUBURN VENTURES II, LP



SITE DEVELOPMENT PLAN

6.1347 ACRES

A PORTION OF SECTION 3, TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE 6TH P.M. TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO





1 BUILDING 6 EAST ELEVATION 3/32" = 1'-0"

	KEYNOTES		
#	NOTE		
1	40 YEAR DIMENSIONAL ASPHALT SHINGLES.		
2	METAL GUTTERS, PAINTED.		
3	1 X 4 TRIM.		
5	1 X 8 TRIM.		
6	1 X 10 FASCIA.		
7	WATERTABLE WITH 8" STUCCO TRIM BAND.		
8	STAINED WOOD SHUTTERS.		
9	DECORATIVE WOOD TRUSS.		
10	WOOD BRACKET.		
11	PRE-CAST CAP.		
12	SIDING PANEL.		
13	STONE VENEER. SUNSET STONE - BLEND OF GOLD RUNDLE STACKED AND BLUE SPRUCE COBBLE LEDGE.		
14	3 COAT STUCCO.		
15	STANDING SEAM METAL ROOF.		
16	VINYL WINDOWS - OPERABLE (SINGLE, DOUBLE AND TRIPLE).		
17	VINYL WINDOWS - FIXED.		
18	STOREFRONT.		
19	GLASS DOOR.		
20	FIRE ROOM ACCESS DOOR.		
21	EXTERIOR LIGHT FIXTURE.		
22	BUILDING NUMBERING.		
23	AC CONDENSER UNIT, PAINTED TO MATCH ADJACENT MATERIAL.		
24	KNOX BOX WITH LOCKING KNOX CAPS.		
25	ELECTRIC METERS.		
27	METAL RAILING @ 42" HIGH A.F.F. MIN.		
28	STAIRS.		
30	NOT USED.		
31	STONE ACCENT.		
32	ELECTRIC DISCONNECT-SWITCH GEAR.		
34	DOUBLE ENTRY DOOR.		
36	OVERHEAD ROLLING GARAGE DOOR W/ FIXED WINDOWS.		
37	UTILITY DOOR.		
39	METAL GATE.		
45	CEDAR SHAKE VENEER.		

COLOR SCHEMES FOR AUBURN GLEN APARTMENTS - PHASE III							
	B-1 BODY COLOR (MAIN SIDING)	B-2 BODY COLOR (POP OUT SIDING)	T-1 PUNCH COLOR (TRIM)				
SCHEME A	SW 6078 REALIST BEIGE	SW 6328 FIREWEED	SW 6067 MOCHA				
SCHEME B	SW 6067 MOCHA	SW 6328 FIREWEED	SW 6078 REALIST BEIGE				
		STONE E: BLEND OF GOLD RU LUE SPRUCE COBBLE					
	OFF	WINDOWS WHITE OR TAN					

BUILDING HEIGHT CALCULATION

44'-5" - NORTH ELEVATION

44'-5" - EAST ELEVATION

44'-5" - SOUTH ELEVATION

44'-5" - WEST ELEVATION

= 178'-0" / 4 = 44'-5" (AVERAGE HEIGHT)

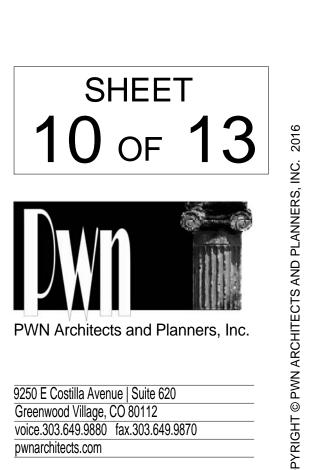
BUILDING 6 ELEVATIONS CONTD.

LOT 2, AUBURN RIDGE SITE DEVELOPMENT PLAN

SDP 14-0002

PLANS PREPARED FOR:

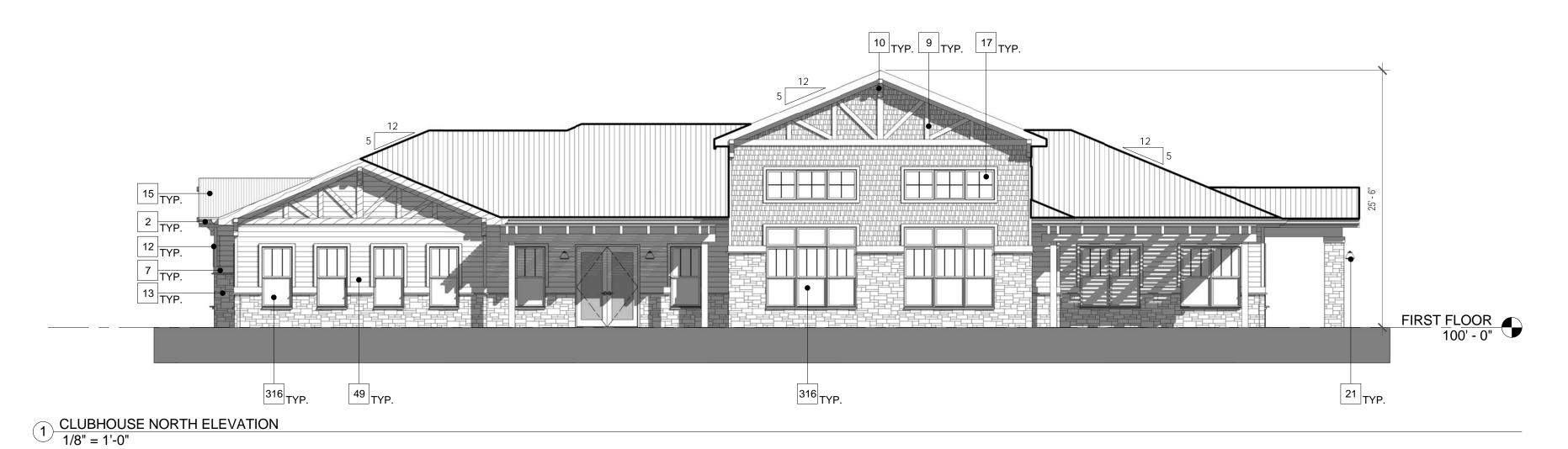
AUBURN VENTURES II, LP

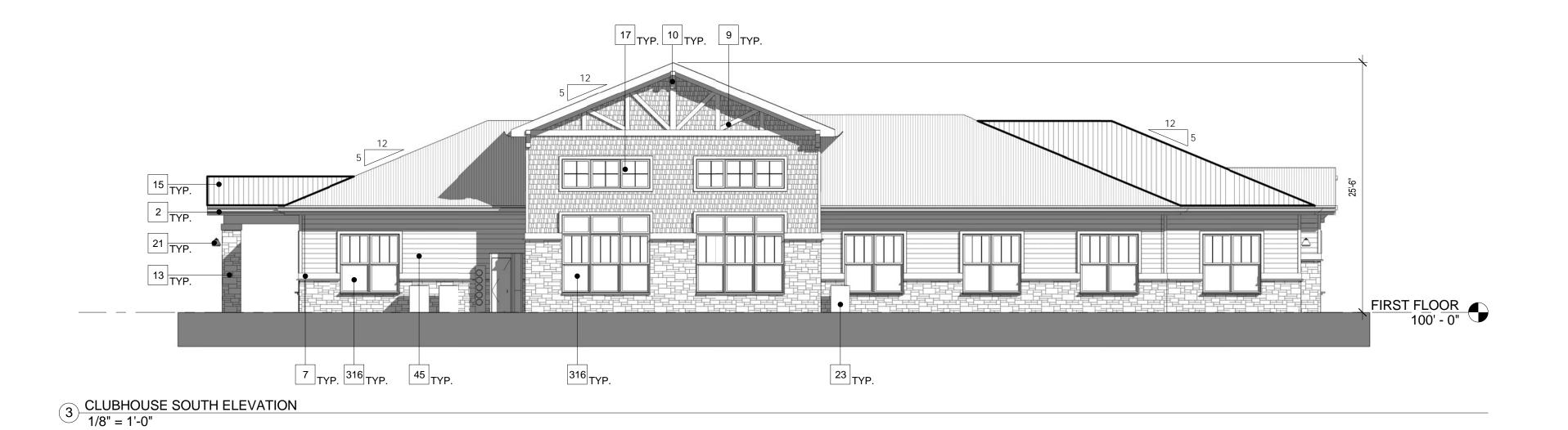


SITE DEVELOPMENT PLAN

6.1347 ACRES

A PORTION OF SECTION 3, TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE 6TH P.M. TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO





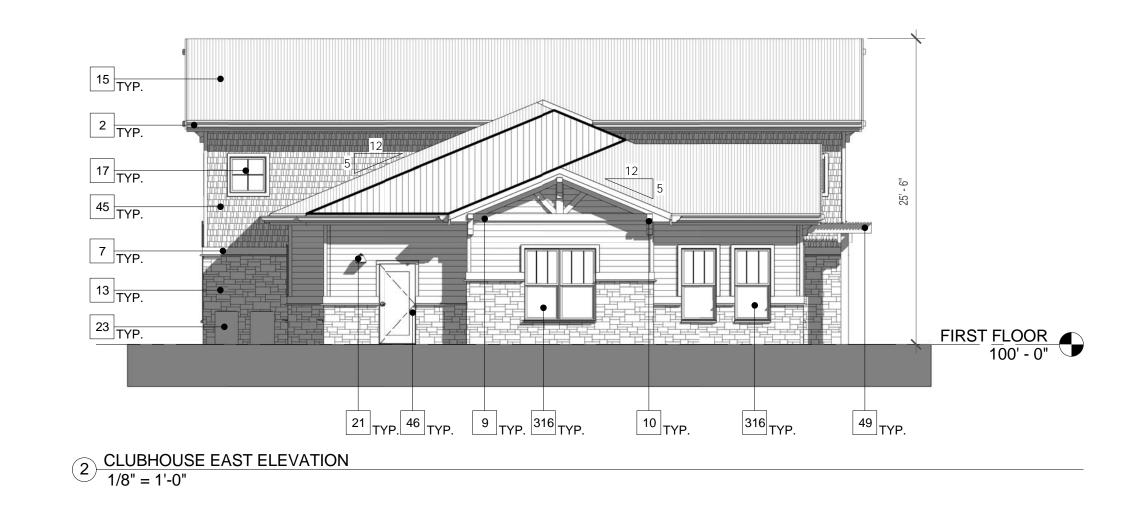
	KEYNOTES			
#	NOTE			
1	40 YEAR DIMENSIONAL ASPHALT SHINGLES.			
2	METAL GUTTERS, PAINTED.			
3	1 X 4 TRIM.			
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7	WATERTABLE WITH 8" STUCCO TRIM BAND.			
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17	VINYL WINDOWS - FIXED.			
18	STOREFRONT.			
19	GLASS DOOR.			
20	FIRE ROOM ACCESS DOOR.			
21	EXTERIOR LIGHT FIXTURE.			
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23	AC CONDENSER UNIT, PAINTED TO MATCH ADJACENT MATERIAL.			
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30	NOT USED.			
31	STONE ACCENT.			
32	ELECTRIC DISCONNECT-SWITCH GEAR.			
34	DOUBLE ENTRY DOOR.			
36	OVERHEAD ROLLING GARAGE DOOR W/ FIXED WINDOWS.			
37	UTILITY DOOR.			
39	METAL GATE.			
45	CEDAR SHAKE VENEER.			

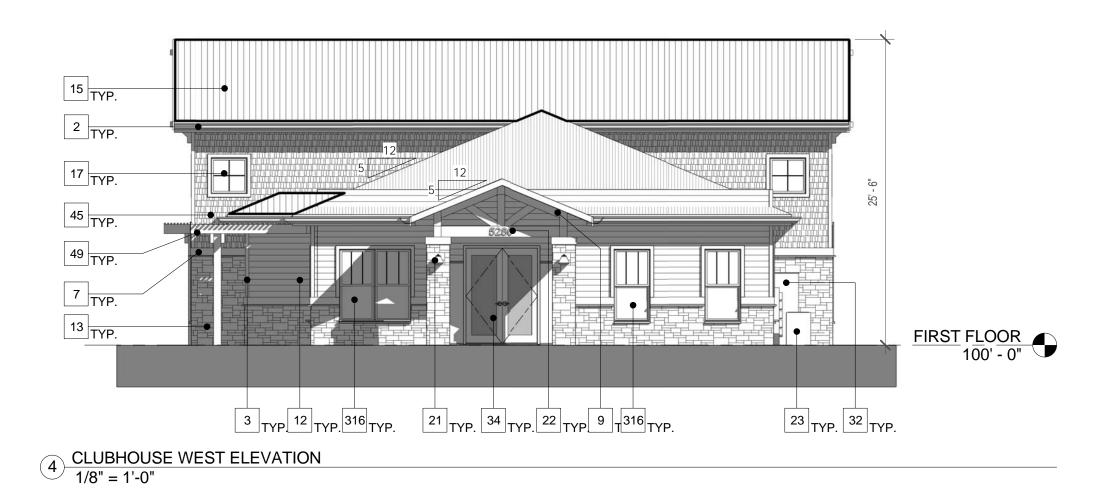
BUILDING HEIGHT CALCULATION

25'-6" - NORTH ELEVATION 25'-6" - EAST ELEVATION 25'-6" - SOUTH ELEVATION

25'-6" - WEST ELEVATION

= 102'-0" / 4 = 25'-6" (AVERAGE HEIGHT)





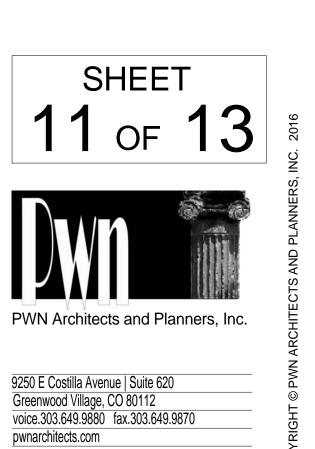
CLUBHOUSE ELEVATIONS

LOT 2, AUBURN RIDGE SITE DEVELOPMENT PLAN

SDP 14-0002

PLANS PREPARED FOR:

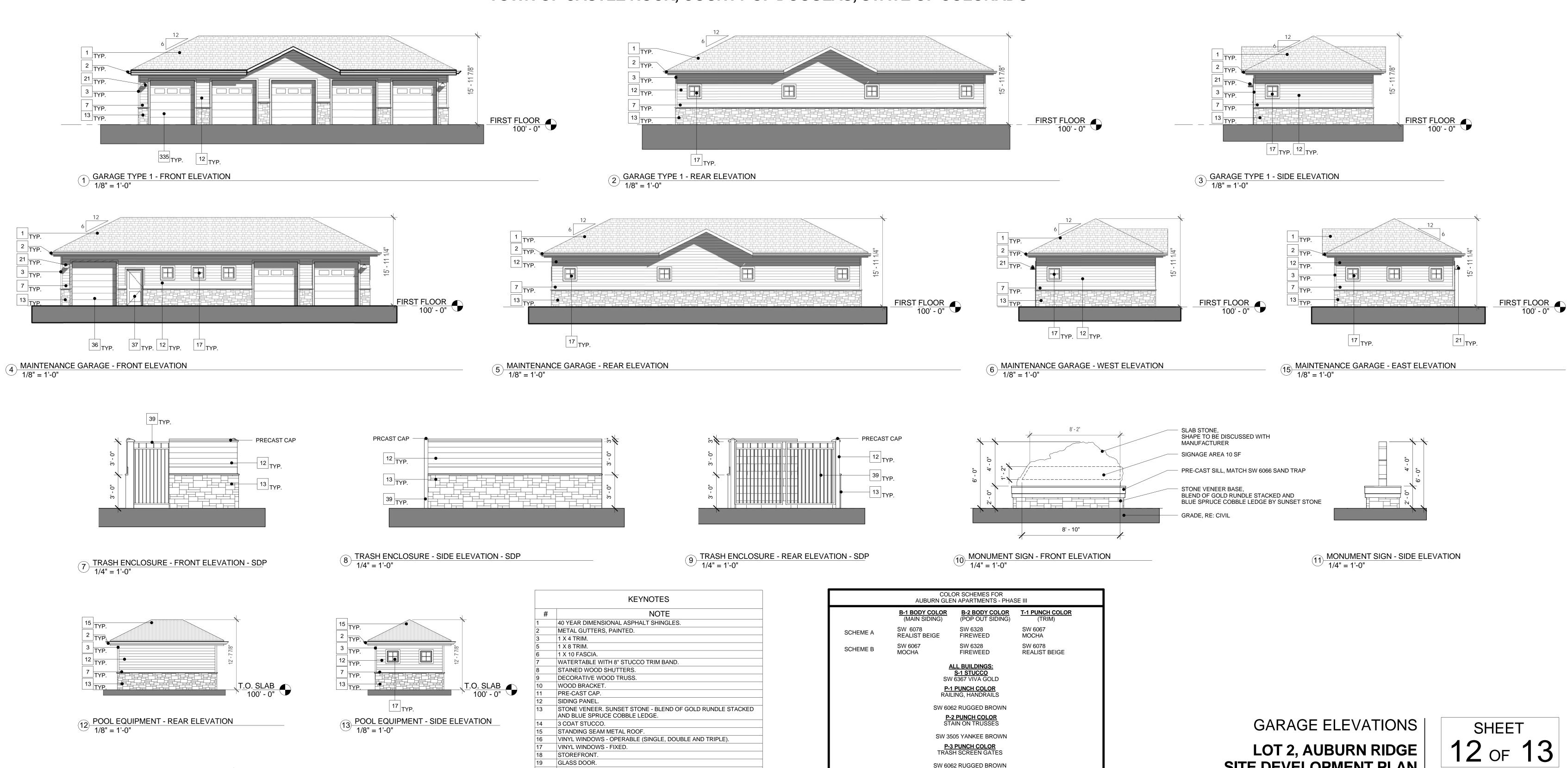
AUBURN VENTURES II, LP



SITE DEVELOPMENT PLAN

6.1347 ACRES

A PORTION OF SECTION 3, TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE 6TH P.M. TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO



ROOF GAF TIMBERLINE HD COLOR: SLATE

<u>STONE</u> SUNSET STONE: BLEND OF GOLD RUNDLE STACKED AND BLUE SPRUCE COBBLE LEDGE

FIRE ROOM ACCESS DOOR

EXTERIOR LIGHT FIXTURE. BUILDING NUMBERING.

ELECTRIC METERS.

STONE ACCENT

UTILITY DOOR.

METAL GATE.

DOUBLE ENTRY DOOR.

CEDAR SHAKE VENEER

STAIRS. NOT USED.

POOL EQUIPMENT - FRONT ELEVATION

1/8" = 1'-0"

KNOX BOX WITH LOCKING KNOX CAPS.

METAL RAILING @ 42" HIGH A.F.F. MIN.

ELECTRIC DISCONNECT-SWITCH GEAR.

AC CONDENSER UNIT, PAINTED TO MATCH ADJACENT MATERIAL

OVERHEAD ROLLING GARAGE DOOR W/ FIXED WINDOWS.

SITE DEVELOPMENT PLAN

SDP 14-0002

PLANS PREPARED FOR:

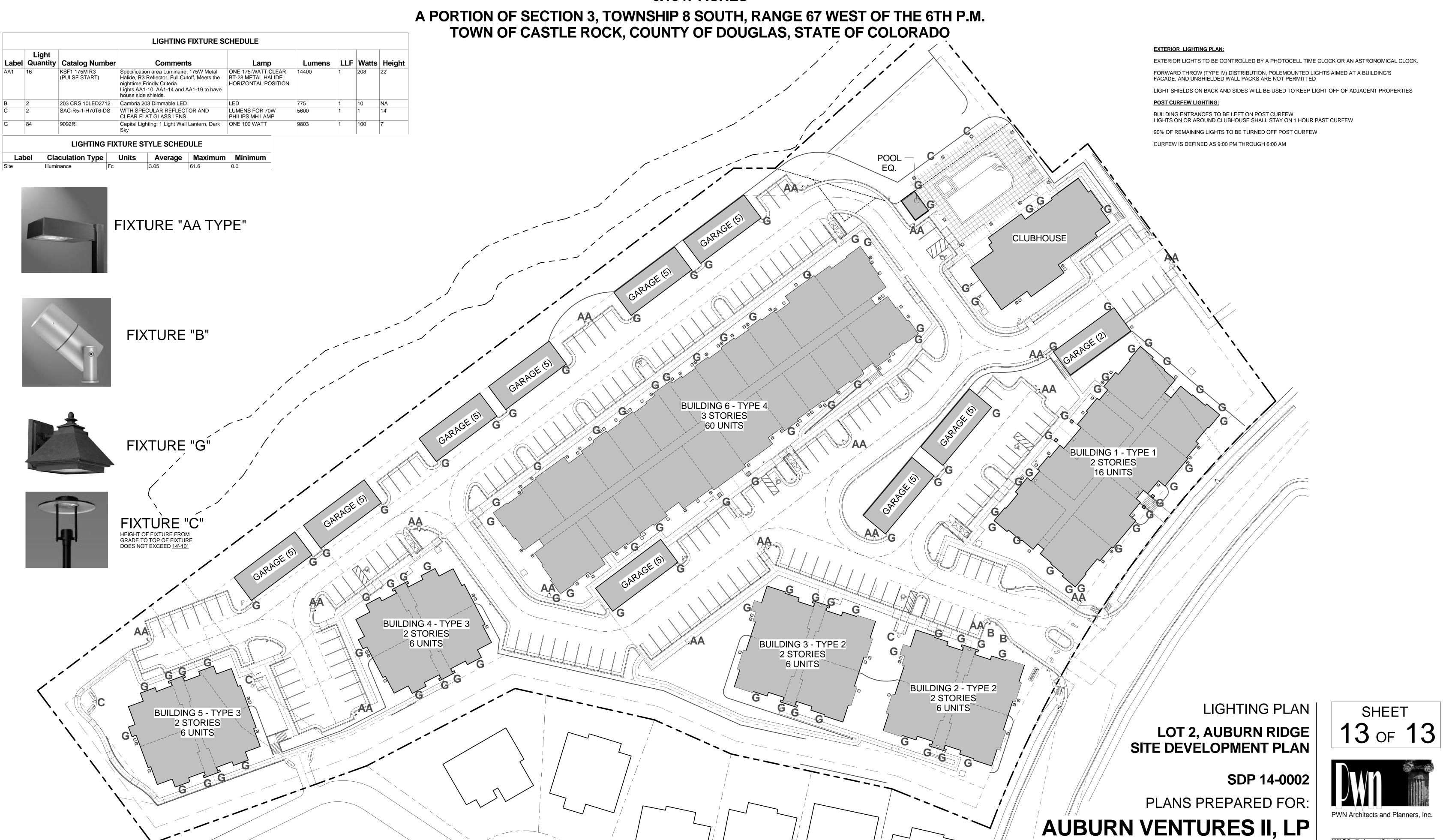
AUBURN VENTURES II, LP

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SITE DEVELOPMENT PLAN

6.1347 ACRES



1" = 30'-0"

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