



Town Council Agenda - Final

Mayor Jason Gray
Mayor Pro Tem Laura Cavey
Councilmember Ryan Hollingshead
Councilmember Kevin Bracken
Councilmember Mark Davis
Councilmember Max Brooks
Councilmember Tim Dietz

Tuesday, February 17, 2026

6:00 PM

Town Hall Council Chambers
100 North Wilcox Street
Castle Rock, CO 80104
www.CRgov.com/CouncilMeeting

This meeting is open to the public. All times indicated on the agenda are approximate. Town Council Meetings are also streamed online in real time at www.CRgov.com/WatchCouncil, and are broadcast for Comcast Cable subscribers on Channel 22 (please note there is a delay to the broadcast). Public Comments may also be submitted in writing online at www.CRgov.com/CouncilComments by 1:00 p.m. February 17, 2026, to be included in the public record. If you are unable to access any portion of these materials due to a disability as defined under Colorado House Bill 21-1110, please call us at 303-663-4440, email the Town's accessibility team at accessibility@CRgov.com or submit an accommodation request form at www.CRgov.com/A11yRequest

5:00 pm COUNCIL DINNER & INFORMAL DISCUSSION

6:00 pm INVOCATION

6:05 pm CALL TO ORDER / ROLL CALL

- **PLEDGE OF ALLEGIANCE**

- **COUNCIL COMMENTS**

1. **[APPT](#) Appointment: Public Art Commission**

[2026-003](#)

- **UNSCHEDULED PUBLIC APPEARANCES**

Reserved for members of the public to make a presentation to Council on items or issues that are not scheduled on the agenda. As a general practice, the Council will not discuss/debate these items, nor will Council make any decisions on items presented during this time, rather will refer the items to staff for follow up.

Comments are limited to three (3) minutes per speaker. Time will be limited to 30 minutes. Residents will be given priority (in the order they signed up) to address Council, followed by non-residents representing Castle Rock businesses, then non-residents and businesses outside the Town of Castle Rock, as time permits.

- **TOWN MANAGER'S REPORT**

2. **[ID 2026-017](#) Update: Calendar Reminders**

3. **[ID 2026-018](#) Update: Legislative Update**

4. **[ID 2026-019](#) Update: Town America 250 - Colorado 150 Initiatives**

5. **[ID 2026-020](#) Update: Monthly Department Reports**

6. **[ID 2026-021](#) 2025 Service Contract Year-end Reports**

7. [ID 2026-022](#) Castle Rock Water briefing on: 1) Water Quality Maintenance update; 2) Drought update, and 3) Douglas County Water Plan and Town comments
8. [ID 2026-023](#) Development Services Project Updates
9. [ID 2026-024](#) Update: Quasi-Judicial Projects

- **TOWN ATTORNEY'S REPORT**

- **ACCEPTANCE OF AGENDA**

If there are no changes, additions or deletions to the agenda, a motion to accept the agenda as presented will be accepted.

- **CONSENT CALENDAR**

These items are generally routine in nature or have been previously reviewed by Town Council and will be voted on in a single motion without discussion. Any member of Town Council may remove an item from the Consent Calendar.

10. [ORD 2026-005](#) Ordinance Amending Various Sections of Chapter 2.16 of the Castle Rock Municipal Code Regarding the Castle Rock Planning Commission (Second Reading - Approved on First Reading on February 3, 2026, by a vote 6-0)
11. [RES 2026-014](#) Resolution Approving the Castle Rock Water Commission Attendance Policy
12. [RES 2026-015](#) Resolution Waiving the Formal Written Bidding Requirement on the Basis of Sole Source and Approving a Purchase Agreement with EnviroTech Services, LLC for the Acquisition of up to 3,200 Tons of Ice Slicer
13. [RES 2026-016](#) Resolution Approving a Construction Contract with Hydro Resources - Rocky Mountain, Inc., for the 2026 Denver Basin Aquifer Wells Rehabilitation, Pumping Equipment Replacement, and Well Abandonment Project [*Five Wells within the Meadows, Founders, Castle Oaks, and Terrain subdivisions*]
14. [MIN 2026-005](#) Minutes: February 3, 2026 Town Council Meeting

- **ADVERTISED PUBLIC HEARINGS & DISCUSSION ACTION ITEMS**

Public comment will be taken on items and limited to four (4) minutes per speaker.

15. [DIR 2026-003](#) Discussion/Direction: Authorizing Referral Response Letter Regarding Castle Pines Crowsnest Development

16. [RES 2026-017](#) Resolution Approving an Intergovernmental Agreement Relating to the Enforcement of an Ordinance Establishing Business Licensure Requirements to Regulate Massage Facilities Between the Board of County Commissioners of Douglas County and the Town of Castle Rock
17. [DIR 2026-004](#) Discussion/Direction: Amending Chapter 5.04 of the Castle Rock Municipal Code Regarding Canvassers, Solicitors, and the Distribution of Flyers

- **RECESS TO EXECUTIVE SESSION**

18. [EXEC 2026-003](#) Executive Session: Consider a motion to recess into executive session for the purpose of receiving legal advice on specific legal questions under C.R.S. Section 24-6-402(4)(b) and for determining positions relative to matters that may subject to negotiations, developing strategy for negotiations, and/or instructing negotiators, under C.R.S. 24-6-402 (4)(e), all related to Douglas County School District property within Castle Rock

- **RECONVENE - ADVERTISED PUBLIC HEARINGS & DISCUSSION ACTION ITEMS**

Public comment will be taken on items and limited to four (4) minutes per speaker.

19. [EXEC 2026-004](#) Executive Session Report: February 17, 2026
20. [DIR 2026-005](#) Discussion/Direction: Town Response on Possible Relocation of Douglas County School District Headquarters Currently Located Within Castle Rock

- **ADDITIONAL UNSCHEDULED PUBLIC APPEARANCES**

The Council has reserved this time only if the original 30 minutes allocated for Unscheduled Public Appearances as an earlier part of this agenda has been fully exhausted and speakers who signed up to speak were unable to be heard during the original 30 minutes allocated this topic. Residents will be given priority (in the order they signed up) to address Council, followed by non-residents representing Castle Rock businesses, then non-residents and businesses outside the Town of Castle Rock, as time permits.

- **ADJOURN**