

**INTERGOVERNMENTAL AGREEMENT BETWEEN THE TOWN OF CASTLE
ROCK AND THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF
DOUGLAS, STATE OF COLORADO, REGARDING FINANCIAL CONTRIBUTION
FOR THE CRYSTAL VALLEY INTERCHANGE PROJECT AND WEST I-25
FRONTAGE ROAD RELOCATION PROJECT**

THIS INTERGOVERNMENTAL AGREEMENT (“Agreement”) is made and entered into this _____ day of _____, **2023**, (the “Effective Date”), by and between the Town of Castle Rock, Colorado, a Colorado home rule municipality (the "Town"), and the Board of County Commissioners of Douglas County, State of Colorado, (the "County"), hereinafter collectively referred to as the "Parties."

RECITALS

WHEREAS, the Parties are legally empowered under Section 29-1-201, et seq., C.R.S. to enter into this Agreement; and

WHEREAS, the Crystal Valley Interchange and relocating the West I-25 Frontage Road is needed to serve the existing residents of the Town of Castle Rock, the existing residents of unincorporated Douglas County, and future development; and

WHEREAS, the Parties desire to cooperate in the funding for the construction of a new interchange at Interstate 25 (I-25) and Crystal Valley Parkway; and,

WHEREAS, the existing West I-25 Frontage Road, between Yucca Hills Road and Tomah Road, needs to be permanently closed to construct the Crystal Valley Interchange, (CVI), specifically the southbound on and off ramps, and the project requires relocating a portion of the existing West I-25 Frontage Road hereinafter referred to as Dawson Trails Boulevard; and

WHEREAS, the CVI Project and the Dawson Trails Boulevard Project are generally depicted on the attached **Exhibit A** and shall be constructed in accordance with the final approved plans of the Parties; and

WHEREAS, the CVI Project proposed improvements are generally depicted on the attached **Exhibit B** and shall be constructed in accordance with the final plans approved by the Federal Highways Administration (FHWA), the Colorado Department of Transportation (CDOT) and Town; and

WHEREAS, the Parties plan to construct Dawson Trails Boulevard from Territorial Road to Tomah Road, as two separate projects, with the segment located within the Town limits anticipated to begin construction in second quarter 2023 to be substantially completed in third quarter 2024, and the segment located within unincorporated Douglas County anticipated to begin construction no sooner than fourth quarter 2023 to be substantially completed in second quarter 2025 (pending completion of final right-of-way acquisitions); and

WHEREAS, the Parties, in consultation with CDOT, determined that it will be cost effective to divide the CVI Project into two construction phases, (**Package 1 & Package 2**), thus allowing the relocation of the East I-25 Frontage Road to proceed in advance of other CVI Project improvements because the Parties were able to demonstrate to CDOT and FHWA that this action has “independent utility” (the relocation project is viewed as independent of the interchange) thus allowing the Parties to utilize a separate National Environmental Policy Act (NEPA) approval process for **Package 1**; and

WHEREAS, construction related to relocating the East I-25 Frontage Road Project is hereinafter referred to as “**Package 1**” which the Town currently anticipates construction beginning in second quarter of 2023 to be substantially completed in third quarter 2024; and

WHEREAS, construction of the remaining CVI Project infrastructure is hereinafter referred to as “**Package 2**” and includes constructing short segments of Dawson Trails Boulevard, that extend approximately 900-feet south of proposed Crystal Valley Parkway, approximately 600-feet to the north of proposed Crystal Valley Parkway, and includes connecting to existing Twin Oaks Road and Clarkes Circle, relocating a portion of Douglas Lane, and making minor modifications to the existing Crystal Valley Parkway bridge over East Plum Creek and the Union Pacific Railroad; and

WHEREAS, the County contribution for **Package 2** is in addition to the **\$5 million** of County expenditures previously incurred in early 2000’s to advance the original approval of the Environmental Assessment, (NEPA), preliminary design and right-of-way acquisition for the CVI Project; and

WHEREAS, the County contribution for **Package 2** is in addition to the **\$10 million** funding set aside to construct the County’s segment of Dawson Trail Boulevard associated with the relocated existing West I-25 Frontage Road that is required for the CVI Project, as identified in this Agreement; and

WHEREAS, the Town currently anticipates beginning construction of **Package 2** no sooner than third quarter 2023 to be substantially completed in fourth quarter 2026 with construction of the new bridges over the BNSF Railway and over I-25 anticipated to be substantially completed and open for public use third quarter of 2025; and

NOW, THEREFORE, for and in consideration of the mutual promises and covenants contained herein, the sufficiency of which are mutually acknowledged, the Parties hereto agree as follows:

1. **Acknowledgment and Incorporation of Recitals.** The foregoing recitals are hereby acknowledged by the Parties to be true and correct and are incorporated into this Agreement.
2. **Town’s Contributions and Responsibilities.**
 - a. **CVI Project - Package 1.**

The Town is responsible for managing all aspects of this project during the pre-construction phase and the construction phase. The Town is responsible to prepare construction documents (plans and specifications), complete all necessary permitting requirements, and obtain necessary approvals from both CDOT and FHWA.

Package 1 construction costs were recently estimated to be **\$19 million** (which includes construction costs, Force Account items and consultant services to aid the Town with construction management, inspections, and material testing). Except as expressly provided in **Section 3**, below, the Town and their other funding partners shall be responsible for paying all **Package 1** project costs.

The County does not plan to contribute financially to **Package 1** construction other than the previously purchased right-of-way for **Package 1** that the County agrees to Quit Claim to the Town as indicated herein. Following the acquisition of the parcels associated with **Package 1** by the Town, the Town Manager shall initiate the process for the annexation of such parcels, which includes parcels previously obtained by the Town directly and those parcels that the County previously acquired for the CVI Project. It is the Town's intent to complete the annexation of these parcels prior to the completion of **Package 1** and, to the extent allowed by law, these annexations shall be completed no later than two (2) years after the Effective Date of this Agreement.

The Town agrees to own, operate, and maintain the all the improvements associated with **Package 1**, including improvements currently located within property owned by the Town and the improvements located on the property to be transferred by the County to the Town identified in this Agreement.

As part of this Agreement, the Town, (and its assigns), are responsible to construct, own, operate, and maintain Douglas Lane, as well as the segment of the Front Range Trail located within the CVI Project limits.

Regarding the existing Crystal Valley Parkway Bridge over East Plum Creek and the Union Pacific Railroad, the County will continue to own, operate, and maintain this existing bridge in accordance with the County's current operation and maintenance agreement with the Union Pacific Railroad.

b. **CVI Project - Package 2.**

The Town is responsible for managing all aspects of this project during the pre-construction phase and the construction phase. The Town is responsible to prepare construction documents (plans and specifications), complete all necessary permitting requirements, and obtain necessary approvals from both CDOT and FHWA for **Package 2**.

Package 2 construction costs were recently estimated to be **\$75 million**, which includes construction costs, 7% CMGC fee, Minor Contract Revisions (MCR),

Railroad Flagging and other Force Account items and consultant services to aid the Town with construction management, inspections, and material testing, and a small percentage set aside for contingencies). Except as expressly provided in **Section 3**, the Town and their other potential funding partners shall be responsible for paying all **Package 2** project costs. **Section 3** identifies the County's maximum contribution for **Package 2**.

The Town is responsible to own, operate, and maintain the **Package 2** improvements that are currently located within property owned by the Town and on the property that will be transferred by the County to the Town as identified in this Agreement. In accordance with a separate proposed maintenance and operations agreement between the Town and CDOT, some of the Town's responsibilities may ultimately become CDOT's.

Concerning construction of **Package 2**, the Parties, CDOT and the contractor, recognize the safety benefits of closing the existing West I-25 Frontage Road to through traffic between Yucca Hills Road and Tomah Road, during various construction phases, and the need to utilize an extended full closure of existing West I-25 Frontage Road from south of Territorial Road to the Lowell Driveway (located between Territorial Road and Tomah Road).

With anticipated concurrence from CDOT, (the current owner of the West I-25 Frontage Road), the Town agrees to allow the contractor to utilize said extended full closure for a total of eighteen (18) months, which is likely to occur over an initial closure period of twelve (12) months, followed by a second full closure period of six (6) months. During these extended full closures, the Town agrees to require its contractors to always maintain access to emergency vehicles.

These extended full closures are in addition to various night closures of the existing West I-25 Frontage Road already anticipated to occur to accommodate bridge girder erections, bridge deck and bridge railing concrete pours. As part of these proposed extended full closures, the Town's contractor will provide necessary detour signing, public notification and the use of Uniform Traffic Control (UTC) for special events and other times if deemed appropriate by CDOT or the Town.

The Town is responsible to provide access to the BNSF Railway and meet all other railroad requirements in accordance with its separate railroad agreement.

The Town shall prepare two (2) separate written invoices and submit them electronically to the County; and each invoice should request fifty percent (50%) of the County's contribution for **Package 2**. The Town's first invoice may be submitted no sooner than **January 15, 2024**, and the Town's second invoice may be submitted no sooner than **June 30, 2024**. The Town's invoices shall accurately state the Town has awarded (or state when it plans to award) construction contract(s) for the Town's segment of Dawson Trails Boulevard, **Package 1**, and **Package 2**. The Town's invoices associated with **Package 2**

should be submitted to Ashley Pennick, Douglas County Public Works Engineering at apennick@douglas.co.us

- c. The Town agrees to accept the parcels that the County plans to Quit Claim to the Town, which includes the real property that the County previously acquired for the existing Crystal Valley Parkway Bridge over East Plum Creek Project, and for the proposed new interchange at Interstate 25 (I-25) and Crystal Valley Parkway, and the parcels located on or adjacent to Douglas Lane.

The County parcels to be Quit Claimed to the Town are shown on **Exhibit C**; and will ultimately be in accordance with the final Right-of-Way (ROW) Plans for the east side of I-25 approved by CDOT (described herein). These parcels are identified on the most current ROW Plans for the east side of I-25, and include the following parcels and access control lines:

- Parcel 3A-10
- Parcels 5, 5A, 5B, 5C
- Parcel 6
- Parcel 7, 7A, 7B, 7C, 7D
- Parcel 10, 10A
- Parcel 12

The County agrees to complete the transfer of these parcels to the Town within **sixty (60) days** of the Effective Date of this Agreement. The ROW parcels the County agrees to convey to the Town via Quit Claim Deeds, and their associated individual parcel legal descriptions and individual parcel exhibits are included in **Exhibit D** and referenced herein.. Following the acquisition of the parcels listed above and shown in **Exhibit D** by the Town, the Town Manager shall initiate the process for the annexation of such parcels, which includes parcels previously obtained by the Town directly and those parcels that the County previously acquired for the CVI Project. It is the Town's intent to complete the annexation of these parcels prior to the completion of **Package 1** and, to the extent allowed by law, these annexations shall be completed no later than two (2) years after the Effective Date of this Agreement.

The Town or its assigns, is responsible to prepare the updated the ROW Plans to comply with CDOT ROW requirements that generally reflects the recently updated construction plans; and prepare the final individual parcel legal descriptions and associated individual parcel exhibits that the County is Quit Claiming to the Town as shown in **Exhibit D**.

The Town agrees to transfer to CDOT the applicable parcels, (as determined by CDOT), and the various Access Control Lines (A-Line) as shown on the final updated ROW Plans on **Exhibit C**.

The Town Manager shall initiate the process for the annexation of the parcel shown in **Exhibit E** that was previously Quit claimed from the County to the

Town in **1988**. It is the Town's intent to complete the annexation of these parcels prior to the completion of **Package 1** and, to the extent allowed by law, these annexations shall be completed no later than two (2) years after the Effective Date of this Agreement.

d. **Dawson Trails Boulevard (Territorial Road south to the Town's Municipal Boundary)**

The Town and their potential funding partners are responsible for the design and construction of the section of Dawson Trails Boulevard from 900-feet south of existing Territorial Road to the southern limits of the Town of Castle Rock that also coincides with the southern limits of the Dawson Trails Development. As identified in **Package 2**, this project begins immediately south of the improvements for the CVI Project and extends south approximately 10,000-feet to the Town's municipal boundary.

The cost to construct the Town's portion of the relocated West I-25 Frontage Road Project is currently estimated to be **\$11 million**; and the Town and its other funding partners are solely responsible for these project costs and construction is currently anticipated to begin in second quarter 2023 to be substantially completed in third quarter 2024. The Town anticipates completing this segment of Dawson Trails Boulevard by **October 31, 2025**.

The Town is responsible to own, operate and maintain this segment of Dawson Trails Boulevard. The County has no financial responsibility to contribute or reimburse the Town for pre-construction activities and construction activities associated with the Town's section of Dawson Trails Boulevard.

- e. If required by CDOT, the Town agrees that it will be responsible to operate, and maintain (including snow removal) the portion of the existing West I-25 Frontage Road between Plum Creek Parkway and Yucca Hills Road, until such time in the future when Dawson Trails Boulevard, between Crystal Valley Parkway and Plum Creek Parkway, is constructed and open to traffic because at that time the existing West I-25 Frontage Road can be permanently closed south of the I-25 southbound on-ramp.

3. **County Contribution and Responsibilities.**

i. **CVI Project Package 1.**

The County has no financial responsibility to contribute or reimburse the Town for pre-construction activities and construction activities associated with the **Package 1** proposed improvements.

In the early 2000's, the County's previously incurred about **\$5 million** in expenditures to advance the original approved Environmental Assessment, (NEPA) document, preliminary design for the CVI Project and the County

acquired significant right-of-way needed for **Package 1** and the County will not seek reimbursement from the Town of this investment. Additionally, the County managed the design and construction of the Crystal Valley Parkway Bridge over East Plum Creek Project, and the County has maintained and operated the bridge since its original construction, but the County will not seek reimbursement from the Town for these previous expenditures either.

ii. **CVI Project Package 2.**

The County contribution for **Package 2** is anticipated to be available no sooner than **January 23, 2024**, subject to **Section 29-1-110 C.R.S.** concerning the County's annual appropriations and inclusion of the CVI Project in the County's **2024** Adopted Budget.

The County's contribution for eligible construction costs for **Package 2** shall not exceed **thirty-six percent (36%)** or **Twenty-Four Million Dollars and No Cents (\$24,000,000.00)**, whichever is less. The Town and its other funding partners, (including potential state or federal grants and developer contributions), are responsible for all other project costs associated with **Package 2** including for any unforeseen delays, inflation costs, and all other project costs or claims.

The County contribution for **Package 2** shall be used solely for eligible construction costs and no other purpose unless agreed to by both Parties by executing an amendment to this Agreement. Eligible construction costs include construction costs, 7% CMGC fee, Minor Contract Revisions (MCR), Railroad Flagging and other Force Account items and consultant services to aid the Town with construction management, inspections, and material testing, and a small percentage set aside for contingencies, as well as CDOT direct or indirect costs.

The County contribution for **Package 2** is payable to the Town within thirty (30) days after the County has received written invoices from the Town.

The County agrees with the closure strategies for the existing West I-25 Frontage Road identified in **Section 2 subpart b.**

The County agrees to Quit Claim to the Town the real property as described in **Section 2 subpart c.**

iii. If required by CDOT, the County agrees to provide snow removal on the portion of the existing West I-25 Frontage Road between Tomah Road and Sky View Lane at the I-25 Interchange. This request is anticipated by the County since CDOT snow removal equipment will no longer have a continuous access route along the West I-25 Frontage Road due to the proposed construction of the Crystal Valley Interchange southbound ramps.

iiii. **Dawson Trails Boulevard (Tomah Road north to the Town Boundary)**

The County is responsible for the design and construction of the section of Dawson Trails Boulevard located from Tomah Road to the southern limits of the Town of Castle Rock that also coincides with the southern limits of the Dawson Trails Development. The County's project includes improvements at the existing Bear Dance Road and Tomah Road intersection and extends north approximately 6,000-feet.

The cost to construct the County's portion of the relocated West I-25 Frontage Road Project is currently estimated to be **\$10 million**; and the County is responsible for completing this segment of Dawson Trails Boulevard before **October 31, 2025**.

The County is solely responsible for all project costs and construction is currently anticipated to begin no sooner than fourth quarter 2023 to be substantially completed in second quarter 2025 (pending completion of the final right-of-way acquisitions).

The County is responsible for managing all aspects of this project during the pre-construction phase and the construction phase, including acquisition of all additional right-of-way needed to construct the Project. Additionally, the County is responsible to own, operate and maintain the improvements associated with this segment of Dawson Trails Boulevard, as well as the additional improvements at the Bear Dance / Tomah Road Intersection.

4. **Term and Time of Performance.** This Agreement shall commence upon the Effective Date and shall continue until twelve (12) months following completion of CVI Projects and the Dawson Trails Boulevard projects. This Agreement will terminate on or before **October 31, 2025**, if the Town has not awarded all construction contract(s) and notice to proceeds have not been given to the contractor(s) to complete the work associated with the Town's segment of Dawson Trails Boulevard, **Package 1** and **Package 2**.

5. **Remedies.** The Parties hereto acknowledge and agree that each Party may exercise all rights and remedies in law or in equity, by a decree in specific performance, or such other legal or equitable relief as may be available, including a return of the funds described in **Sections 2 and Section 3** of this Agreement if actual construction the Town's segment of Dawson Trails Boulevard, and **Package 1** or **Package 2** does not commence on or before **October 31, 2025**, unless an extension is agreed upon in writing by both Parties on or before **October 15, 2025**. This Section shall survive the termination of this Agreement.

6. **Notice.** Any notice required or permitted by this Agreement shall be in writing and shall be deemed to have been sufficiently given for all purposes if sent by certified mail or registered mail, postage and fees prepaid, addressed to the Party to whom such notice is to be given, at the address set forth below, or at such other address as has been previously furnished in writing, to the other Party. Such notice shall be deemed to have been given when deposited in the United States mail.

Town:

Town of Castle Rock

100 N. Wilcox Street
Castle Rock, Colorado 80104
Attention: Dan Sailer, P.E., Public Works Director
Email: DSailer@crgov.com With an electronic copy sent to
legal@crgov.com

Douglas County: Douglas County
100 Third Street
Castle Rock, Colorado 80104
Attention: Janet Herman, P.E. Public Works Eng. Director
Email: jherman@douglas.co.us
With an electronic copy sent to attorney@douglas.co.us

7. **Appropriation.** Pursuant to section 29-1-110, C.R.S., any financial obligations of the Town and the County contained herein that are payable after the current fiscal year are contingent upon funds for that purpose being appropriated, budgeted and otherwise made available on an annual basis.

8. **Additional Documents.** The Parties agree to execute any additional documents or take any additional action that is necessary to carry out the intent of this Agreement.

9. **Colorado Law.** The laws of the State of Colorado shall govern this Agreement. Venue for any action hereunder shall be in the District Court, County of Douglas, State of Colorado and the Parties waive any right to remove any action to any other court, whether state or federal.

10. **Separate Entities.** The Parties enter into this Agreement as separate, independent governmental entities and shall maintain such status throughout.

11. **No Third-Party Beneficiaries.** The enforcement of the terms and conditions of this Agreement and all rights of action relating to such enforcement, shall be strictly reserved to the Parties, and nothing contained in this Agreement shall give or allow any such claim or right of action by any other or third person under such Agreement. Any beneficiary of the terms and conditions of this Agreement are not intended beneficiaries but are incidental beneficiaries only.

12. **No Waiver of Governmental Immunity Act.** The Parties hereto understand and agree that the Parties, their commissioners, board members, officials, officers, directors, agents and employees, are relying on, and do not waive or intend to waive by any provisions of this Agreement, the monetary limitations or any other rights, immunities and protections provided by the Colorado Governmental Immunity Act, sections 24-10-101 to 120, C.R.S., or otherwise available to the County and the Town.

13. **Entirety.** This Agreement merges and supersedes all prior negotiations, representations and agreements between the Parties hereto relating to the subject matter hereof and constitutes the entire agreement between the Parties concerning the subject matter hereof.

IN WITNESS WHEREOF, this Agreement is executed by the Parties hereto as of the date first written above.

TOWN:

ATTEST:

TOWN OF CASTLE ROCK

Lisa Anderson, Town Clerk

Approved as to form:

Michael J. Hyman, Town Attorney

Jason Gray, Mayor

Approved as to content:

Daniel Sailer, Director of Public Works

[Douglas County signature page follows]

**BOARD OF COUNTY COMMISSIONERS
OF DOUGLAS COUNTY**

Abe Laydon, Chair

ATTEST:

APPROVED AS TO CONTENT:

Emily Wrenn,
Clerk to the Board

Douglas J. DeBord,
County Manager

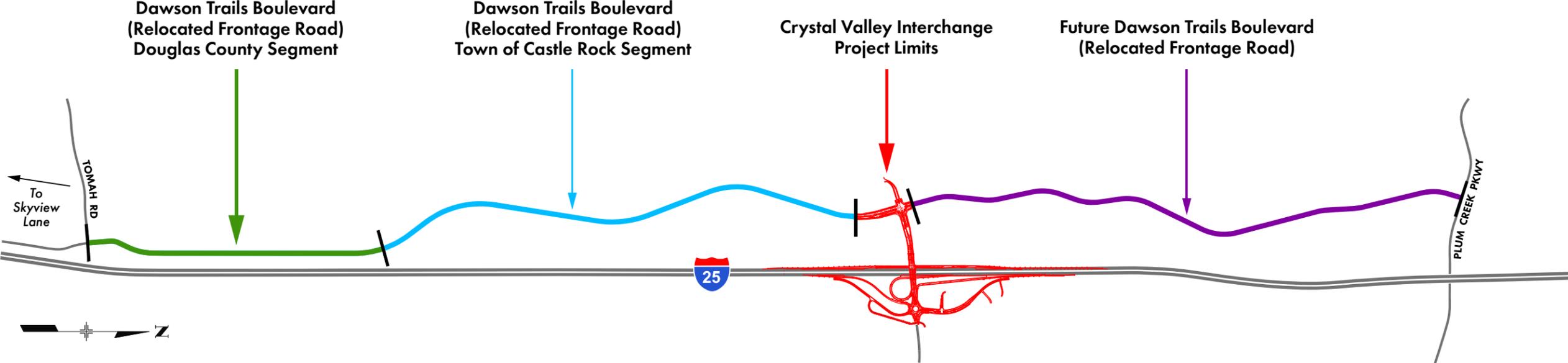
APPROVED AS TO FORM:

APPROVED AS TO FISCAL CONTENT:

Christopher Pratt,
Senior County Attorney

Andrew Copland,
Director of Finance

Exhibit A





Twin Oaks Road
(Temporary Extension)

Dawson Trails Boulevard

Dawson Trails Boulevard

Territorial Road

Crystal Valley Parkway

Southbound
Interstate Ramps

Crystal Valley Parkway
Over BNSF Railroad

Crystal Valley
Parkway Over I-25

BNSF Railroad

25

East Frontage Road
South of Crystal
Valley Parkway

S Wilcox Street
North of Crystal
Valley Parkway

Northbound
Interstate Ramps

Realigned
Front Range Trail

Existing Plum
Creek Bridge



Package 1

Package 2

Exhibit B



Sheet Revisions			Sheet Revisions			Sheet Revisions		
Date	Description	Initials	Date	Description	Initials	Date	Description	Initials
5-18-20	Changed PE-1 to TCE-1	BDL						
7-27-22	Revised Parcel 8	BDL						
	Deleted 8B, AC-8 & AC-8A							

WOOLPERT
 DESIGN | GEOSPATIAL | INFRASTRUCTURE
 720 S. COLORADO BLVD. #1200-S
 GLENDALE, CO 80246
 (303) 925-1400 PHONE
 (303) 925-1401 FAX

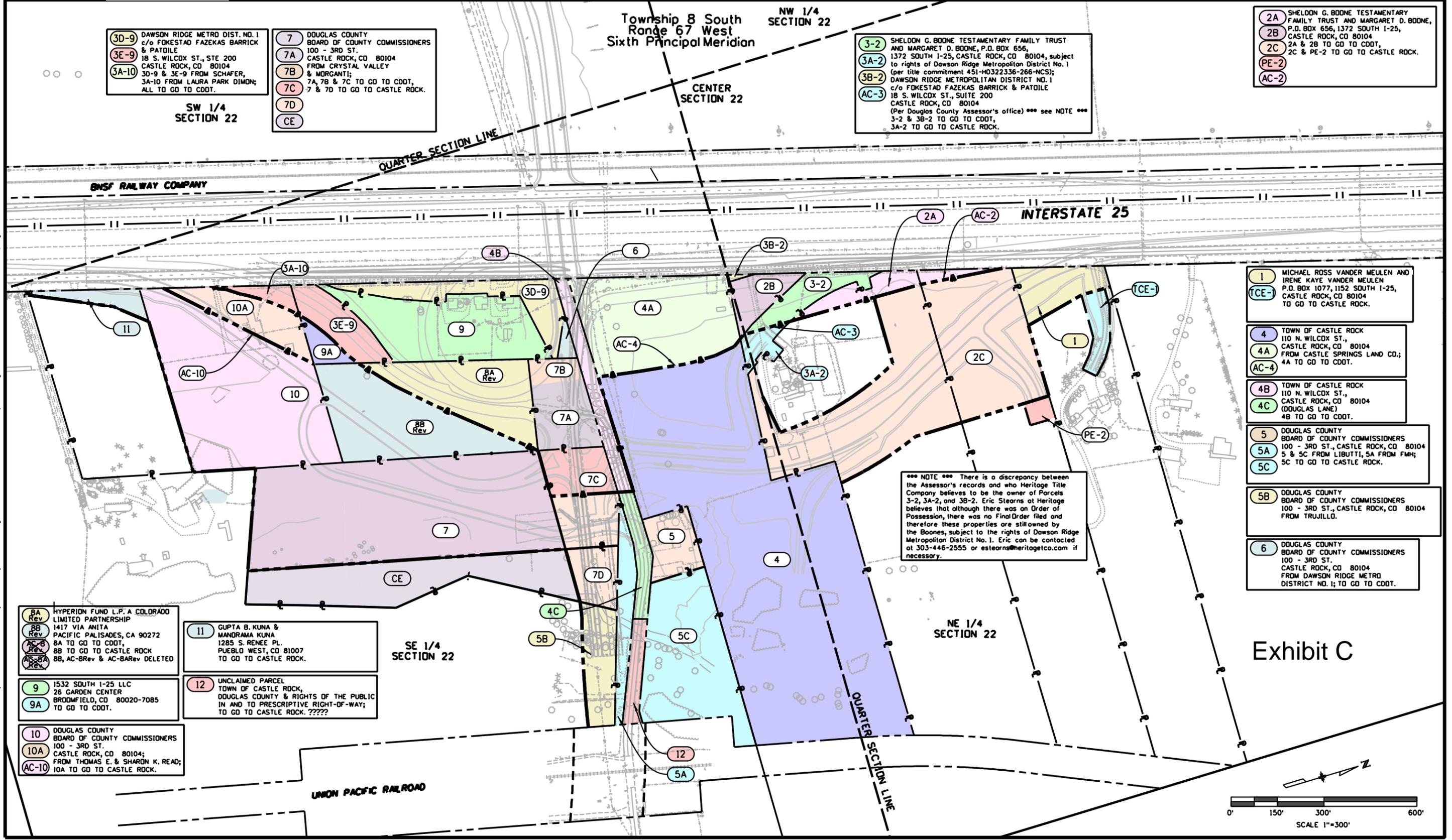
Right of Way Plans			
Plan Sheet			
Project Number: 17638			
Project Location: I-25 - CRYSTAL VALLEY/ DAWSON RIDGE INTERCHANGE			
Project Code	Last Mod. Date	Subset	Sheet No.
17638	04-25-2023	8.01 to 8.01	8.01

3D-9 DAWSON RIDGE METRO DIST. NO. 1
c/o FOKESTAD FAZEKAS BARRICK
& PATDILE
3E-9 18 S. WILCOX ST., STE 200
CASTLE ROCK, CO 80104
3A-10 3D-9 & 3E-9 FROM SCHAFER,
3A-10 FROM LAURA PARK DIMON;
ALL TO GO TO CDDT.

7 DOUGLAS COUNTY
BOARD OF COUNTY COMMISSIONERS
100 - 3RD ST.
7A CASTLE ROCK, CO 80104
FROM CRYSTAL VALLEY
& MORGANTI;
7B 7A, 7B & 7C TO GO TO CDDT,
7A, 7B & 7C TO GO TO CASTLE ROCK.
7C 7 & 7D TO GO TO CASTLE ROCK.
7D
CE

3-2 SHELDON G. BOONE TESTAMENTARY FAMILY TRUST
AND MARGARET D. BOONE, P.O. BOX 656,
1372 SOUTH I-25, CASTLE ROCK, CO 80104, subject
to rights of Dawson Ridge Metropolitan District No. 1
3A-2 (per title commitment 451-H0322336-266-NCS);
3B-2 DAWSON RIDGE METROPOLITAN DISTRICT NO. 1
c/o FOKESTAD FAZEKAS BARRICK & PATDILE
18 S. WILCOX ST., SUITE 200
CASTLE ROCK, CO 80104
(Per Douglas County Assessor's office) *** see NOTE ***
AC-3 3-2 & 3B-2 TO GO TO CDDT,
3A-2 TO GO TO CASTLE ROCK.

2A SHELDON G. BOONE TESTAMENTARY
FAMILY TRUST AND MARGARET D. BOONE,
P.O. BOX 656, 1372 SOUTH I-25,
CASTLE ROCK, CO 80104
2B 2A & 2B TO GO TO CDDT,
2C 2A & 2B TO GO TO CDDT,
2C & PE-2 TO GO TO CASTLE ROCK.
PE-2
AC-2



1 MICHAEL ROSS VANDER MEULEN AND
IRENE KAYE VANDER MEULEN
P.O. BOX 1077, 1152 SOUTH I-25,
CASTLE ROCK, CO 80104
TO GO TO CASTLE ROCK.
TCE-1

4 TOWN OF CASTLE ROCK
110 N. WILCOX ST.,
CASTLE ROCK, CO 80104
FROM CASTLE SPRINGS LAND CO.;
4A 4A TO GO TO CDDT.
AC-4

4B TOWN OF CASTLE ROCK
110 N. WILCOX ST.,
CASTLE ROCK, CO 80104
4C (DOUGLAS LANE)
4B TO GO TO CDDT.

5 DOUGLAS COUNTY
BOARD OF COUNTY COMMISSIONERS
100 - 3RD ST., CASTLE ROCK, CO 80104
5A 5 & 5C FROM LIBUTTI, 5A FROM FMH;
5C TO GO TO CASTLE ROCK.
5C

5B DOUGLAS COUNTY
BOARD OF COUNTY COMMISSIONERS
100 - 3RD ST., CASTLE ROCK, CO 80104
FROM TRUJILLO.

6 DOUGLAS COUNTY
BOARD OF COUNTY COMMISSIONERS
100 - 3RD ST.
CASTLE ROCK, CO 80104
FROM DAWSON RIDGE METRO
DISTRICT NO. 1; TO GO TO CDDT.

*** NOTE *** There is a discrepancy between
the Assessor's records and who Heritage Title
Company believes to be the owner of Parcels
3-2, 3A-2, and 3B-2. Eric Stearns at Heritage
believes that although there was an Order of
Possession, there was no Final Order filed and
therefore these properties are still owned by
the Boones, subject to the rights of Dawson Ridge
Metropolitan District No. 1. Eric can be contacted
at 303-446-2555 or estearns@heritagetco.com if
necessary.

8A HYPERION FUND L.P. A COLORADO
LIMITED PARTNERSHIP
1417 VIA ANITA
PACIFIC PALISADES, CA 90272
8B 8A TO GO TO CDDT,
8B TO GO TO CASTLE ROCK
AC-8 8A, 8B, 8C, 8D, 8E, 8F, 8G, 8H, 8I, 8J, 8K, 8L, 8M, 8N, 8O, 8P, 8Q, 8R, 8S, 8T, 8U, 8V, 8W, 8X, 8Y, 8Z
AC-8A 8A, 8B, 8C, 8D, 8E, 8F, 8G, 8H, 8I, 8J, 8K, 8L, 8M, 8N, 8O, 8P, 8Q, 8R, 8S, 8T, 8U, 8V, 8W, 8X, 8Y, 8Z
AC-8B 8A, 8B, 8C, 8D, 8E, 8F, 8G, 8H, 8I, 8J, 8K, 8L, 8M, 8N, 8O, 8P, 8Q, 8R, 8S, 8T, 8U, 8V, 8W, 8X, 8Y, 8Z

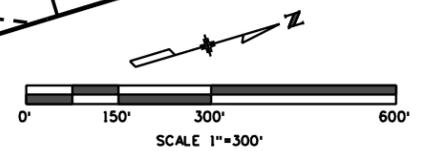
11 GUPTA B. KUNA &
MANDRAMA KUNA
1285 S. RENEE PL.
PUEBLO WEST, CO 81007
TO GO TO CASTLE ROCK.

12 UNCLAIMED PARCEL
TOWN OF CASTLE ROCK,
DOUGLAS COUNTY & RIGHTS OF THE PUBLIC
IN AND TO PRESCRIPTIVE RIGHT-OF-WAY;
TO GO TO CASTLE ROCK. ?????

9 1532 SOUTH I-25 LLC
26 GARDEN CENTER
BROOMFIELD, CO 80020-7085
9A TO GO TO CDDT.

10 DOUGLAS COUNTY
BOARD OF COUNTY COMMISSIONERS
100 - 3RD ST.
CASTLE ROCK, CO 80104;
FROM THOMAS E. & SHARON K. READ;
10A 10A TO GO TO CASTLE ROCK.
AC-10

Exhibit C



4/25/2023 2:05:06 PM G:\GIS\Projects\77570_1-25_Crystal_Valley\Drawings\17638RDW_Survey\Drawings\17638RDW_sheet_8.01_Ownership.dgn

Exhibit D

Exhibit D includes the individual legal descriptions for all the parcels that the County plans to Quit Claim to the Town and the parcels that the Town plans to annex shown in Exhibit C and listed in Section 2 of the IGA.

EXHIBIT "A"

PROJECT NUMBER: 17638

PARCEL NUMBER: 3A-10

PROJECT CODE: 17638

DATE: May 30, 2018

DESCRIPTION

A tract or parcel of land No. 3A-10 of the Department of Transportation, State of Colorado Project No. 17638 containing 10,377 sq. ft. (0.238 acres), more or less, being all of parcel EFR-A recorded in Reception Number 198711490 in the East half of Section 22, Township 8 South, Range 67 West, of the Sixth Principal Meridian, in Douglas County, Colorado, said tract or parcel being more particularly described as follows:

Commencing at the East 1/4 corner of said Section 22, Thence S. 60°22'33" W., a distance of 2,717.96 feet to the East right-of-way line of Interstate 25 and the TRUE POINT OF BEGINNING;

1. Thence S. 89°47'32" E., a distance of 101.34 feet;
2. Thence, on the arc of a curve to the left, a radius of 707.64 feet, a central angle of 16°14'36", a distance of 200.61 feet, (a chord bearing of S. 36°27'24" W., a chord distance of 199.94 feet;
3. Thence S. 34°31'59" W., a distance of 52.81 feet;
4. Thence S. 19°08'14" W., a distance of 34.97 feet;
5. Thence N. 85°44'53" W., a distance of 6.05 feet to said East right-of-way line of said Interstate 25;
6. Thence, along said East right-of-way line of Interstate 25, N. 15°18'00" E., a distance of 245.99 feet, more or less, to the TRUE POINT OF BEGINNING.

The above described parcel contains 10,377 sq. ft. (0.238 acres), more or less.

Basis of Bearings: All bearings are based on the East line of the NE 1/4 of said Section 22. Said line bears N. 0°10'53" W. a distance of 2660.90 feet. Said line is monumented at the East 1/4 corner by a 3 1/2-inch Aluminum Cap and stamped -T8S R67W, E1/4, S22, S23, PLS 23524 2005-. Said line is monumented at the northeast corner by an 18-inch x 14-inch x 8-foot high concrete pillar.

For and on Behalf of the
Town of Castle Rock
Brandon D. Lee, PLS 37894
116 Inverness Drive East, Suite 105
Englewood, CO 80112

EXHIBIT "A"

PROJECT NUMBER: CC 0252-404

PARCEL NUMBER: 5

PROJECT CODE: 17638

DATE: May 30, 2018

DESCRIPTION

A tract or parcel of land No. 5 of the Town of Castle Rock, State of Colorado Project No. CC 0252-404 containing 31,921 sq. ft. (0.733 acres), more or less, in the East half of Section 22, Township 8 South, Range 67 West, of the Sixth Principal Meridian, in Douglas County, Colorado, said tract or parcel being more particularly described as follows:

Commencing at the East 1/4 corner of said Section 22. Thence S. 65°32'41" W., a distance of 1,218.30 feet, to the TRUE POINT OF BEGINNING;

1. Thence N. 68°14'59" W., a distance of 88.36 feet;
2. Thence S. 89°47'57" W., a distance of 121.09 feet;
3. Thence N. 00°16'30" W., a distance of 151.86 feet;
4. Thence S. 89°27'50" E., a distance of 203.08 feet;
5. Thence S. 00°15'25" E., a distance of 182.28 feet, more or less, to the TRUE POINT OF BEGINNING.

The above described parcel contains 31,921 sq. ft. (0.733 acres), more or less.

Basis of Bearings: All bearings are based on the East line of the NE 1/4 of said Section 22. Said line bears N. 0-10'53" W. a distance of 2660.90'. Said line is monumented at the East 1/4 corner by a 3 1/2-inch Aluminum Cap and stamped -T8S R67W, E1/4, S22, S23, PLS 23524 2005-. Said line is monumented at the northeast corner by a 18-inch x 14-inch x 8-foot high concrete pillar.

For and on Behalf of the
Town of Castle Rock
Brandon D. Lee, PLS 37894
116 Inverness Drive East, Suite 105
Englewood, CO 80112

EXHIBIT "A"

PROJECT NUMBER: 17638

PARCEL NUMBER: 5A

PROJECT CODE: 17638

DATE: May 30, 2018

DESCRIPTION

A tract or parcel of land No. 5A of the County of Douglas, State of Colorado Project No. 17638 containing 30,871 sq. ft. (0.709 acres), more or less, being part of that parcel recorded in Reception Number 2011036243 in the East half of Section 22, Township 8 South, Range 67 West, of the Sixth Principal Meridian, in Douglas County, Colorado, said tract or parcel being more particularly described as follows:

Commencing at the East 1/4 corner of said Section 22, Thence S. 43°16'44" W., a distance of 1,026.24 feet, to the TRUE POINT OF BEGINNING;

1. Thence N. 72°13'31" W., a distance of 370.92 feet;
2. Thence N. 72°03'34" W., a distance of 208.59 feet;
3. Thence N. 72°03'34" W., a distance of 157.21 feet;
4. Thence S. 89°58'50" E., a distance of 159.45 feet;
5. Thence S. 80°45'33" E., a distance of 96.22 feet;
6. Thence S. 67°37'07" E., a distance of 146.46 feet;
7. Thence S. 68°21'29" E., a distance of 62.34 feet;
8. Thence S. 67°30'25" E., a distance of 280.08 feet;
9. Thence S. 12°16'53" W., a distance of 25.07 feet, more or less, to the TRUE POINT OF BEGINNING.

The above described parcel contains 30,871 sq. ft. (0.709 acres), more or less.

Basis of Bearings: All bearings are based on the East line of the NE 1/4 of said Section 22. Said line bears N. 0°10'53" W. a distance of 2660.90 feet. Said line is monumented at the East 1/4 corner by a 3 1/2-inch Aluminum Cap and stamped -T8S R67W, E1/4, S22, S23, PLS 23524 2005-. Said line is monumented at the northeast corner by an 18-inch x 14-inch x 8-foot high concrete pillar.

For and on Behalf of the
Town of Castle Rock
Brandon D. Lee, PLS 37894
116 Inverness Drive East, Suite 105
Englewood, CO 80112

EXHIBIT "A"

PROJECT NUMBER: 17638

PARCEL NUMBER: 5B

PROJECT CODE: 17638

DATE: May 30, 2018

DESCRIPTION

A tract or parcel of land No. 5B of the County of Douglas, State of Colorado Project No. 17638 containing 39,970 sq. ft. (0.918 acres), more or less, being part of that parcel recorded in Reception Number 2011036243 in the East half of Section 22, Township 8 South, Range 67 West, of the Sixth Principal Meridian, in Douglas County, Colorado, said tract or parcel being more particularly described as follows:

Commencing at the East 1/4 corner of said Section 22, Thence S. 43°16'44" W., a distance of 1,026.24 feet, to the TRUE POINT OF BEGINNING;

1. Thence S. 12°16'53" W., a distance of 85.04 feet;
2. Thence, on the arc of a curve to the right, a radius of 3,434.00 feet, a central angle of 05°55'06", a distance of 354.71 feet, (a chord bearing of N. 76°44'10" W., a chord distance of 354.55 feet);
3. Thence N. 79°41'46" W., a distance of 51.25 feet;
4. Thence N. 29°43'03" E., a distance of 121.83 feet;
5. Thence S. 72°13'31" E., a distance of 370.92 feet, more or less, to the TRUE POINT OF BEGINNING.

The above described parcel contains 39,970 sq. ft. (0.918 acres), more or less.

Basis of Bearings: All bearings are based on the East line of the NE 1/4 of said Section 22. Said line bears N. 0°10'53" W. a distance of 2660.90 feet. Said line is monumented at the East 1/4 corner by a 3 1/2-inch Aluminum Cap and stamped -T8S R67W, E1/4, S22, S23, PLS 23524 2005-. Said line is monumented at the northeast corner by an 18-inch x 14-inch x 8-foot high concrete pillar.

For and on Behalf of the
Town of Castle Rock
Brandon D. Lee, PLS 37894
116 Inverness Drive East, Suite 105
Englewood, CO 80112

EXHIBIT "A"

PROJECT NUMBER: CC 0252-404

PARCEL NUMBER: 5C

PROJECT CODE: 17638

DATE: May 30, 2018

DESCRIPTION

A tract or parcel of land No. 5C of the Department of Transportation, State of Colorado Project No. CC 0252-404 containing 130,377 sq. ft. (2.993 acres), more or less, in SE $\frac{1}{4}$ of Section 22, Township 8 South, Range 67 West, of the 6th Principal Meridian, in Douglas County, Colorado, said tract or parcel being more particularly described as follows:

Commencing at the East $\frac{1}{4}$ corner of said Section 22. Thence S. $57^{\circ}16'18''$ W., a distance of 606.11 feet, to the TRUE POINT OF BEGINNING;

1. Thence S. $12^{\circ}16'53''$ W., a distance of 70.66 feet;
2. Thence N. $77^{\circ}55'30''$ W., a distance of 100.00 feet;
3. Thence S. $12^{\circ}16'53''$ W., a distance of 289.06 feet;
4. Thence N. $89^{\circ}25'46''$ W., a distance of 40.05 feet;
5. Thence N. $68^{\circ}14'59''$ W., a distance of 414.25 feet;
6. Thence N. $00^{\circ}15'25''$ W., a distance of 182.28 feet;

7. Thence S. 89°27'50" E., a distance of 599.96 feet, more or less, to the TRUE POINT OF BEGINNING.

The above described parcel contains 130,377 sq. ft. (2.993 acres), more or less.

Basis of Bearings: All bearings are based on the East line of the NE 1/4 of said Section 22. Said line bears N. 0-10'53" W. a distance of 2660.90'. Said line is monumented at the East 1/4 corner by a 3 1/2-inch Aluminum Cap and stamped -T8S R67W, E1/4, S22, S23, PLS 23524 2005-. Said line is monumented at the northeast corner by a 18-inch x 14-inch x 8-foot high concrete pillar.

For and on Behalf of the
Town of Castle Rock
Brandon D. Lee, PLS 37894
116 Inverness Drive East, Suite 105
Englewood, CO 80112

EXHIBIT "A"

PROJECT NUMBER: 17638

PARCEL NUMBER: 6

PROJECT CODE: 17638

DATE: May 30, 2018

DESCRIPTION

A tract or parcel of land No. 6 of the Department of Transportation, State of Colorado Project No. 17638 containing 4,701 sq. ft. (0.108 acres), more or less, being all of parcel 1 recorded in Reception Number 2011036243 in the East half of Section 22, Township 8 South, Range 67 West, of the Sixth Principal Meridian, in Douglas County, Colorado, said tract or parcel being more particularly described as follows:

Commencing at the East 1/4 corner of said Section 22, Thence S. 75°31'05" W., a distance of 2,088.60 feet, to the TRUE POINT OF BEGINNING;

1. Thence S. 89°49'50" E., a distance of 149.97 feet;
2. Thence S. 15°18'00" W., a distance of 64.95 feet;
3. Thence N. 64°35'39" W., a distance of 147.06 feet, more or less, to the TRUE POINT OF BEGINNING.

The above described parcel contains 4,701 sq. ft. (0.108 acres), more or less.

Basis of Bearings: All bearings are based on the East line of the NE 1/4 of said Section 22. Said line bears N. 0°10'53" W. a distance of 2660.90 feet. Said line is monumented at the East 1/4 corner by a 3 1/2-inch Aluminum Cap and stamped -T8S R67W, E1/4, S22, S23, PLS 23524 2005-. Said line is monumented at the northeast corner by an 18-inch x 14-inch x 8-foot high concrete pillar.

For and on Behalf of the
Town of Castle Rock
Brandon D. Lee, PLS 37894
116 Inverness Drive East, Suite 105
Englewood, CO 80112

EXHIBIT "A"

PROJECT NUMBER: 17638

PARCEL NUMBER: 7

PROJECT CODE: 17638

DATE: May 30, 2018

DESCRIPTION

A tract or parcel of land No. 7 of the County of Douglas, State of Colorado Project No. 17638 containing 316,730 sq. ft. (7.271 acres), more or less, being part of that parcel recorded in Reception Number 2006002996 in the East half of Section 22, Township 8 South, Range 67 West, of the Sixth Principal Meridian, in Douglas County, Colorado, said tract or parcel being more particularly described as follows:

Commencing at the East 1/4 corner of said Section 22, Thence S. 60°20'09" W., a distance of 1,487.92 feet, to the TRUE POINT OF BEGINNING;

1. Thence S. 12°44'41" W., a distance of 1,028.63 feet;
2. Thence N. 69°05'32" W., a distance of 331.80 feet;
3. Thence N. 13°00'02" E., a distance of 283.11 feet;
4. Thence N. 13°06'38" E., a distance of 78.49 feet;
5. Thence N. 13°06'38" E., a distance of 553.26 feet;
6. Thence S. 88°54'49" E., a distance of 329.95 feet, more or less, to the TRUE POINT OF BEGINNING.

The above described parcel contains 316,730 sq. ft. (7.271 acres), more or less.

Basis of Bearings: All bearings are based on the East line of the NE 1/4 of said Section 22. Said line bears N. 0°10'53" W. a distance of 2660.90 feet. Said line is monumented at the East 1/4 corner by a 3 1/2-inch Aluminum Cap and stamped -T8S R67W, E1/4, S22, S23, PLS 23524 2005-. Said line is monumented at the northeast corner by an 18-inch x 14-inch x 8-foot high concrete pillar.

For and on Behalf of the
Town of Castle Rock
Brandon D. Lee, PLS 37894
116 Inverness Drive East, Suite 105
Englewood, CO 80112

EXHIBIT "A"

PROJECT NUMBER: 17638

PARCEL NUMBER: 7A

PROJECT CODE: 17638

DATE: May 30, 2018

DESCRIPTION

A tract or parcel of land No. 7A of the Town of Castle Rock, State of Colorado Project No. 17638 containing 41,634 sq. ft. (0.956 acres), more or less, being part of that parcel recorded in Reception Number 2011036243 in the East half of Section 22, Township 8 South, Range 67 West, of the Sixth Principal Meridian, in Douglas County, Colorado, said tract or parcel being more particularly described as follows:

Commencing at the East 1/4 corner of said Section 22, Thence S. 69°16'38" W., a distance of 1,956.84 feet, to the TRUE POINT OF BEGINNING;

1. Thence N. 09°17'48" E., a distance of 171.72 feet;

2. Thence S. 89°49'49" E., a distance of 227.79 feet;

3. Thence S. 13°06'38" W., a distance of 212.03 feet;

4. Thence N. 79°41'47" W., a distance of 210.83 feet, more or less, to the TRUE POINT OF BEGINNING.

The above described parcel contains 41,634 sq. ft. (0.956 acres), more or less.

Basis of Bearings: All bearings are based on the East line of the NE 1/4 of said Section 22. Said line bears N. 0°10'53" W. a distance of 2660.90 feet. Said line is monumented at the East 1/4 corner by a 3 1/2-inch Aluminum Cap and stamped -T8S R67W, E1/4, S22, S23, PLS 23524 2005-. Said line is monumented at the northeast corner by an 18-inch x 14-inch x 8-foot high concrete pillar.

For and on Behalf of the
Town of Castle Rock
Brandon D. Lee, PLS 37894
116 Inverness Drive East, Suite 105
Englewood, CO 80112

EXHIBIT "A"

PROJECT NUMBER: 17638

PARCEL NUMBER: 7B

PROJECT CODE: 17638

DATE: May 30, 2018

DESCRIPTION

A tract or parcel of land No. 7B of the Department of Transportation, State of Colorado Project No. 17638 containing 12,741 sq. ft. (0.292 acres), more or less, being part of that parcel recorded in Reception Number 2011036243 in the East half of Section 22, Township 8 South, Range 67 West, of the Sixth Principal Meridian, in Douglas County, Colorado, said tract or parcel being more particularly described as follows:

Commencing at the East 1/4 corner of said Section 22, Thence S. 70°31'22" W., a distance of 2,030.71 feet, to the TRUE POINT OF BEGINNING;

1. Thence N. 15°18'00" E., a distance of 79.84 feet;
2. Thence N. 15°18'00" E., a distance of 15.23 feet;
3. Thence N. 15°18'00" E., a distance of 64.95 feet;
4. Thence S. 89°49'49" E., a distance of 69.77 feet;
5. Thence S. 09°17'48" W., a distance of 171.72 feet;
6. Thence N. 79°41'47" W., a distance of 85.64 feet, more or less, to the TRUE POINT OF BEGINNING.

The above described parcel contains 12,741 sq. ft. (0.292 acres), more or less.

Basis of Bearings: All bearings are based on the East line of the NE 1/4 of said Section 22. Said line bears N. 0°10'53" W. a distance of 2660.90 feet. Said line is monumented at the East 1/4 corner by a 3 1/2-inch Aluminum Cap and stamped -T8S R67W, E1/4, S22, S23, PLS 23524 2005-. Said line is monumented at the northeast corner by an 18-inch x 14-inch x 8-foot high concrete pillar.

For and on Behalf of the
Town of Castle Rock
Brandon D. Lee, PLS 37894
116 Inverness Drive East, Suite 105
Englewood, CO 80112

EXHIBIT "A"

PROJECT NUMBER: 17638

PARCEL NUMBER: 7C

PROJECT CODE: 17638

DATE: May 30, 2018

DESCRIPTION

A tract or parcel of land No. 7C of the Town of Castle Rock, State of Colorado Project No. 17638 containing 66,013 sq. ft. (1.515 acres), more or less, being part of that parcel recorded in Reception Number 2006002996 in the East half of Section 22, Township 8 South, Range 67 West, of the Sixth Principal Meridian, in Douglas County, Colorado, said tract or parcel being more particularly described as follows:

Commencing at the East 1/4 corner of said Section 22, Thence S. 60°20'09" W., a distance of 1,487.92 feet, to the TRUE POINT OF BEGINNING;

1. Thence N. 88°54'49" W., a distance of 329.95 feet;
2. Thence N. 13°06'38" E., a distance of 212.03 feet;
3. Thence N. 89°11'12" E., a distance of 169.96 feet;
4. Thence S. 72°03'34" E., a distance of 157.21 feet;
5. Thence S. 12°44'41" W., a distance of 170.95 feet, more or less, to the TRUE POINT OF BEGINNING.

The above described parcel contains 66,013 sq. ft. (1.515 acres), more or less.

Basis of Bearings: All bearings are based on the East line of the NE 1/4 of said Section 22. Said line bears N. 0°10'53" W. a distance of 2660.90 feet. Said line is monumented at the East 1/4 corner by a 3 1/2-inch Aluminum Cap and stamped -T8S R67W, E1/4, S22, S23, PLS 23524 2005-. Said line is monumented at the northeast corner by an 18-inch x 14-inch x 8-foot high concrete pillar.

For and on Behalf of the
Town of Castle Rock
Brandon D. Lee, PLS 37894
116 Inverness Drive East, Suite 105
Englewood, CO 80112

EXHIBIT "A"

PROJECT NUMBER: CC 0252-404

PARCEL NUMBER: 7D

PROJECT CODE: 17638

DATE: May 30, 2018

DESCRIPTION

A tract or parcel of land No. 7D of the Department of Transportation, State of Colorado Project No. CC 0252-404 containing 27,156 sq. ft. (0.623 acres), more or less, in the SE ¼ of Section 22, Township 8 South, Range 67 West, of the 6th Principal Meridian, in Douglas County, Colorado, said tract or parcel being more particularly described as follows:

Commencing at the East 1/4 corner of said Section 22, thence S. 60°20'09" W., a distance of 1,487.92 feet to the TRUE POINT OF BEGINNING;

1. Thence N. 12°44'41" E., a distance of 170.95 feet, to a point on the South line of Parcel 5 per Reception No. 2011036243 as recorded at the Clerk and Recorder, Douglas County, CO.;
2. Thence along said South line, S. 72°03'34" E., a distance of 208.59 feet;
3. Thence, S. 29°43'03" W., a distance of 121.83 feet;
4. Thence N. 88°55'05" W., a distance of 175.80 feet, more or less, to the TRUE POINT OF BEGINNING.

The above described parcel contains 27,156 sq. ft. (0.623 acres), more or less.

Basis of Bearings: All bearings are based on the East line of the NE 1/4 of said Section 22. Said line bears N. 0-10'53" W. a distance of 2660.90'. Said line is monumented at the East 1/4 corner by a 3 1/2-inch Aluminum Cap and stamped -T8S R67W, E1/4, S22, S23, PLS 23524 2005-. Said line is monumented at the northeast corner by a 18-inch x 14-inch x 8-foot high concrete pillar.

For and on Behalf of the
Town of Castle Rock
Brandon D. Lee, PLS 37894
116 Inverness Drive East, Suite 105
Englewood, CO 80112

EXHIBIT "A"

PROJECT NUMBER: CC 0252-404

PARCEL NUMBER: 10

PROJECT CODE: 17638

DATE: May 30, 2018

DESCRIPTION

A tract or parcel of land No. 10 of the County of Douglas, State of Colorado Project No. CC 0252-404 containing 233,585 sq. ft. (5.362 acres), more or less, in the East half of Section 22, Township 8 South, Range 67 West, of the Sixth Principal Meridian, in Douglas County, Colorado, said tract or parcel being more particularly described as follows:

Commencing at the East 1/4 corner of said Section 22, thence S. 53°55'25" W., a distance of 3,083.03 feet, to the TRUE POINT OF BEGINNING;

1. Thence N. 15°18'00" E., a distance of 76.51 feet;
2. Thence N. 43°19'03" E., a distance of 545.96 feet;
3. Thence S. 89°50'09" E., a distance of 330.96 feet;
4. Thence S. 13°00'02" W., a distance of 484.38 feet;
5. Thence N. 89°49'25" W., a distance of 616.74 feet, more or less, to the TRUE POINT OF BEGINNING.

The above described parcel contains 233,585 sq. ft. (5.362 acres), more or less.

Basis of Bearings: All bearings are based on the East line of the NE 1/4 of said Section 22. Said line bears N. 0-10'53" W. a distance of 2660.90'. Said line is monumented at the East 1/4 corner by a 3 1/2-inch Aluminum Cap and stamped -T8S R67W, E1/4, S22, S23, PLS 23524 2005-. Said line is monumented at the northeast corner by a 18-inch x 14-inch x 8-foot high concrete pillar.

For and on Behalf of the
Town of Castle Rock
Brandon D. Lee, PLS 37894
116 Inverness Drive East, Suite 105
Englewood, CO 80112

EXHIBIT "A"

PROJECT NUMBER: 17638

PARCEL NUMBER: 10A

PROJECT CODE: 17638

DATE: May 30, 2018

DESCRIPTION

A tract or parcel of land No. 10A of the Department of Transportation, State of Colorado Project No. 17638 containing 42,559 sq. ft. (0.977 acres), more or less, being part of that parcel recorded in Reception Number 2006025882 in the East half of Section 22, Township 8 South, Range 67 West, of the Sixth Principal Meridian, in Douglas County, Colorado, said tract or parcel being more particularly described as follows:

Commencing at the East 1/4 corner of said Section 22, Thence S. 57°20'07" W., a distance of 2,491.04 feet, to the TRUE POINT OF BEGINNING;

1. Thence S. 43°19'03" W., a distance of 545.96 feet to the East right-of-way line of Interstate 25;
2. Thence, along said East right-of-way line, N. 15°18'00" E., a distance of 166.82 feet;
3. Thence S. 85°44'53" E., a distance of 6.05 feet;
4. Thence N. 19°08'14" E., a distance of 34.97 feet;
5. Thence N. 34°31'59" E., a distance of 52.81 feet;
6. Thence, on the arc of a curve to the right, a radius of 707.64 feet, a central angle of 16°14'36", a distance of 200.61 feet, (a chord bearing of N. 36°27'24" E., a chord distance of 199.94 feet);
7. Thence S. 89°47'32" E., a distance of 164.29 feet, more or less, to the TRUE POINT OF BEGINNING.

The above described parcel contains 42,559 sq. ft. (0.977 acres), more or less.

Basis of Bearings: All bearings are based on the East line of the NE 1/4 of said Section 22. Said line bears N. 0°10'53" W. a distance of 2660.90 feet. Said line is monumented at the East 1/4 corner by a 3 1/2-inch Aluminum Cap and stamped -T8S R67W, E1/4, S22, S23, PLS 23524 2005-. Said line is monumented at the northeast corner by an 18-inch x 14-inch x 8-foot high concrete pillar.

For and on Behalf of the
Town of Castle Rock
Brandon D. Lee, PLS 37894
116 Inverness Drive East, Suite 105
Englewood, CO 80112

EXHIBIT "A"

PROJECT NUMBER: CC 0252-404

PARCEL NUMBER: 12

PROJECT CODE: 17638

DATE: May 30, 2018

DESCRIPTION

A tract or parcel of land, No. 12, of the Department of Transportation, State of Colorado, Project No. CC 0252-404 containing 16,723 sq. ft. (0.384 acres), more or less, in the SE 1/4 of Section 22, Township 8 S, Range 67 W, of the 6th Principal Meridian, in Douglas County, Colorado, said tract or parcel being more particularly described as follows:

Commencing at the East 1/4 corner of said Section 22, thence S. 59°43'28" W., a distance of 1,175.21 feet to the TRUE POINT OF BEGINNING;

1. Thence N. 17°25'19" E., a distance of 47.13 feet, to a point on the North Right of Way line of Douglas Lane;
2. Thence, along said North Right of Way line, S. 68°14'59" E., a distance of 297.77 feet;
3. Thence, continuing along said North Right of Way line, S. 89°25'46" E., a distance of 40.05 feet, to a point on the West Right of Way line of the Union Pacific Railroad;
4. Thence along said West Right of Way line, S. 12°16'53" W., a distance of 65.88 feet;
5. Thence N. 67°30'25" W., a distance of 280.08 feet;

6. Thence N. 68°21'29" W., a distance of 62.34 feet, more or less, to the TRUE POINT OF BEGINNING.

The above described parcel contains 16,723 sq. ft. (0.384 acres), more or less.

Basis of Bearings: All bearings are based on the East line of the NE 1/4 of said Section 22. Said line bears N. 0°10'54" W. a distance of 2660.90'. Said line is monumented at the E1/4 corner by a 3 1/2 inch Aluminum Cap and stamped -WESTERN STATES SURVEYING, INC., T8S R67W, 1/4, S22|S23, 2005, PLS 23524-. Said line is monumented at the NE corner by a 1.2 foot by 1.4 foot Concrete pillar.

For and on Behalf of the
Town of Castle Rock
Brandon D. Lee, PLS 37894
116 Inverness Drive East, Suite 105
Englewood, CO 80112

Recorded at _____ o'clock _____ M., _____
Reception No. _____ Recorder.

5/2/85

QUIT CLAIM DEED

Exhibit E

THIS DEED, Made this 12th day of July, 1988,
between County of Douglas

of the *County of Douglas and State of
Colorado, grantor(s), and Town of Castle Rock

whose legal address is 318 Fourth St, Castle Rock,

of the County of Douglas and State of Colorado, grantee(s),

WITNESSETH, That the grantor(s), for and in consideration of the sum of
One Dollar and other good and valuable consideration.....~~DOXXARSX~~
the receipt and sufficiency of which is hereby acknowledged, ha s remised, released, sold, conveyed and QUIT CLAIMED, and by
these presents ~~doES~~ remise, release, sell, convey and QUIT CLAIM unto the grantee(s), its heirs, successors and assigns,
forever, all the right, title, interest, claim and demand which the grantor(s) ha s in and to the real property, together with
improvements, if any, situate, lying and being in the County of Douglas and State of
Colorado, described as follows:

As described in Exhibit A attached hereto and made a part hereof.

also known by street and number as:

TO HAVE AND TO HOLD the same, together with all and singular the appurtenances and privileges thereunto belonging or in
anywise thereunto appertaining, and all the estate, right, title, interest and claim whatsoever, of the grantor(s), either in law or equity, to
the only proper use, benefit and behoof of the grantee(s), its heirs and assigns forever.

IN WITNESS WHEREOF, The grantor(s) ha s executed this deed on the date set forth above.

DOUGLAS COUNTY BOARD OF COMMISSIONERS

By: Clark Huff
Clark Huff, Chairman

STATE OF COLORADO,

County of Douglas

} ss.

The foregoing instrument was acknowledged before me this 12th day of July, 1988,
by Clark Huff.

My commission expires _____, 19____. Witness my hand and official seal.

SUSAN C. GAUER-MIYAMOTO
Notary Public
SEAL State of Colorado SEAL

Susan C. Gauer-Miyamoto
Notary Public

My Commission Expires Sept. 2, 1990
*If in Denver, insert "City and."

8816440 - 07/20/88 15:53 - RETA A. CRAIN DOUGLAS CO. COLO. CLERK & RECORDER
B0804 - P0415 - \$0.00 DF-10006

Unofficial Copy

EXHIBIT A
1064

PATH: BELLAMAH>CONTROL
FILE: R DOUG.W
JOB#: 257-5562M6
DATE: 06-10-1988

PROPERTY DESCRIPTION

A parcel of land lying in the North Half of the South Half of Section 22, Township 8 South, Range 67 West of the 6th Principal Meridian, Town of Castle Rock, County of Douglas, State of Colorado, being more particularly described as follows:

COMMENCING at the west quarter corner of said Section 22 whence the southwest corner of the North Half of the South Half of said Section 22 bears S00°01'18"E a distance of 1331.94 feet.
THENCE S62°53'25"E a distance of 1213.29 feet to the POINT OF BEGINNING;
THENCE S89°53'22"E a distance of 1628.63 feet;
THENCE S15°43'30"W along the westerly deed line of the Atchison Topeka and the Santa Fe Railroad a distance of 62.30 feet;
THENCE N89°53'22"W a distance of 1599.42 feet;
THENCE N11°36'13"W a distance of 61.28 feet to the POINT OF BEGINNING, containing 2.223 acres, more or less.

Merrick & Company
22100
NELSON CONTROL
P.L.S.
DATE: 6/10/88
REF: 257-5562M6
For and on behalf
of Merrick & Company

RECEIVED
JUL 19 1988

D.C. PLANNING DEPT.

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EXHIBIT A
2 of 4

WESTERLY DEED LINE
OF ATCHISON TOPEKA
AND SANTA FE RAILROAD

℄ R.R. TRACKS

S15°43'30"W
62.30'

1628.63'

1599.42'

2.223 ACRES ±

60'

S89°53'22"E

N89°53'22"W

P.O.B.

N11°36'13"W
61.29'

1213.29'

Unofficial Copy

N1/2, S1/2, SECTION 22, T.8S., R.67W., 6TH P.M.

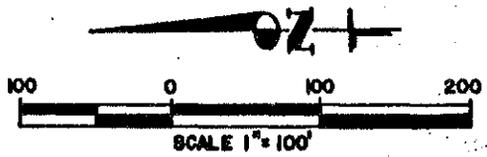
W1/4 COR., SEC. 22
POINT OF
COMMENCEMENT

S00°01'18"E

1331.94'

SW COR.
N1/2, S1/2
SECTION 22

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B0804 - P0417 - \$0.00 DEPOSE



MERRICK
Merrick & Company • Telephone 388/781-0741
16888 E. Sotham Drive • Aurora, Colorado 80014
Post Office Box 22888 • Denver, Colorado 80222

EXHIBIT A
3 of 4

East's de

PATH: BELLAMAH CONTROL
FILE: R DOUG.E
JOB#: 257-5562M6
DATE: 06-10-1988
REV.DATE 06-14-1988

PROPERTY DESCRIPTION

A parcel of land lying in the East Half of Section 22, Township 8 South, Range 67 West of the 6th Principal Meridian, Town of Castle Rock, County of Douglas, State of Colorado, being more particularly described as follows:

COMMENCING at the southwest corner of said Section 22.
THENCE S89°04'36"E along the southerly line of said Section 22 a distance of 2521.89 feet;
THENCE N15°43'30"E along the easterly deed line of Interstate Highway 25 a distance of 2191.53 feet to the POINT OF BEGINNING;
THENCE continuing N15°43'30"E along said easterly line a distance of 43.77 feet;
THENCE along the southerly deed lines of Book 237, Page 814 and Book 289, Page 608, as recorded in Douglas County Clerk and Recorders office and being an existing fence line the following nine (9) courses:
1. N89°51'29"E a distance of 589.34 feet;
2. THENCE N88°34'09"E a distance of 41.50 feet;
3. THENCE N89°57'34"E a distance of 183.75 feet;
4. THENCE S89°03'58"E a distance of 84.06 feet;
5. THENCE S82°00'54"E a distance of 69.83 feet;
6. THENCE S02°53'49"W a distance of 4.16 feet;
7. THENCE S82°17'59"E a distance of 7.16 feet;
8. THENCE S70°51'40"E a distance of 37.06 feet;
9. THENCE S66°27'54"E a distance of 129.89 feet;
THENCE S23°32'06"W a distance of 47.24 feet;
THENCE along the northerly deed lines of Book 163, Page 392, Book 496, Page 384, and Book 163. Page 25, as recorded at Douglas County Clerk and Recorder's Office and being an existing fence line the following five (5) courses:
1. N67°11'54"W a distance of 146.46 feet;
2. THENCE N80°46'18"W a distance of 96.22 feet;
3. THENCE N89°18'09"W a distance of 159.33 feet;
4. THENCE S89°18'42"W a distance of 130.69 feet;
5. THENCE N89°24'38"W a distance of 601.82 feet to the POINT OF BEGINNING, containing 1.251 acres, more or less.

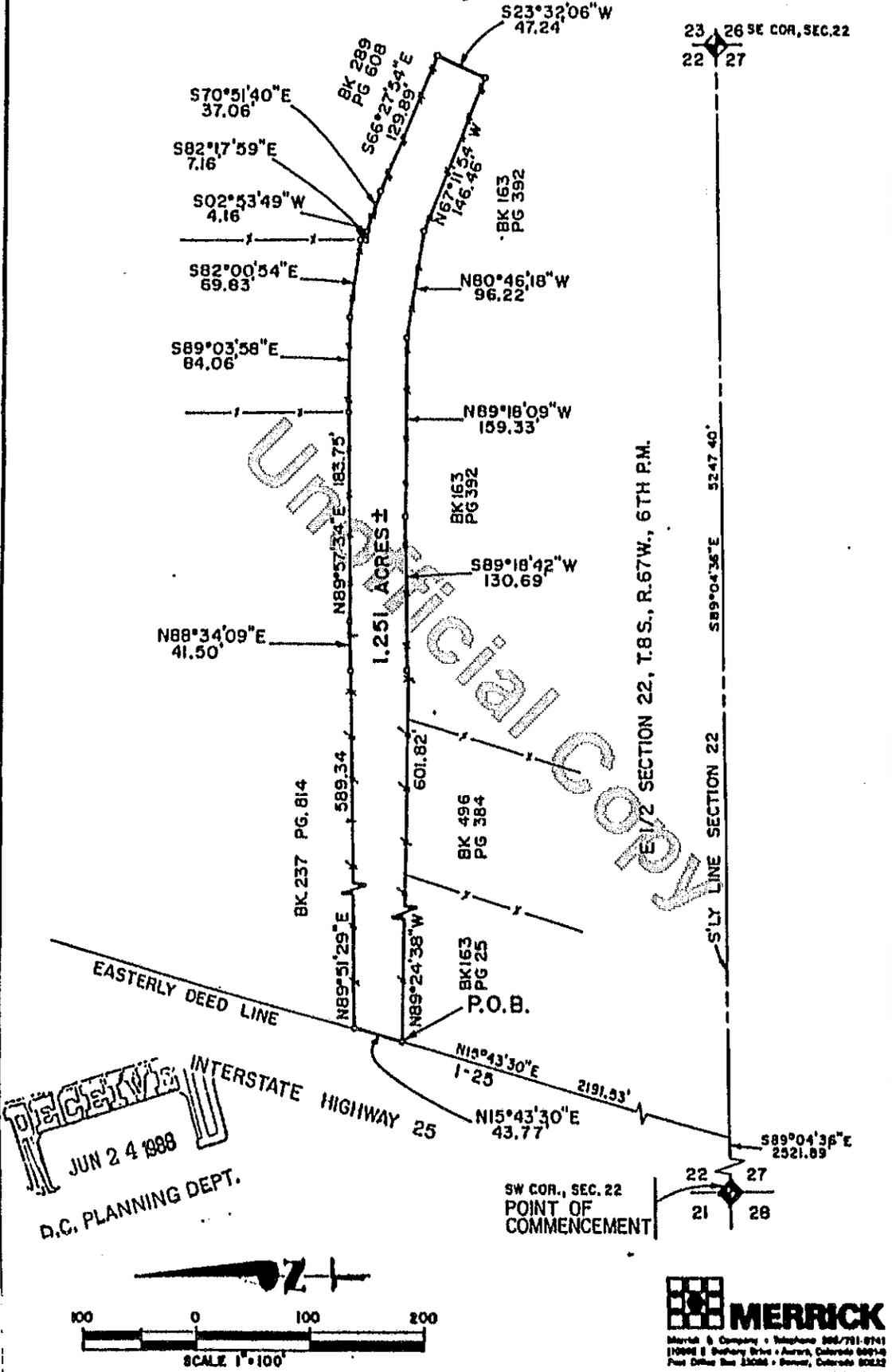
JUN 24 1988

Marla J. Merrick
MARLA J. MERRICK
P.L.S. 24961
DATE 11-18-88
REF: 257-5562M6
For and on behalf of Merrick & Company



8816440 - 07/20/88 15:53 - RETA A. CRAIN DOUGLAS CO. COLO. CLERK & RECORDER
B0804 - P0418 - \$0.00 DF-None 4/ 5

Exhibit A
4 of 4



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JUN 24 1988
D.C. PLANNING DEPT.

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