

CONSTRUCTION OF A NEW UNOCCUPIED TELECOMMUNICATIONS SITE CONSISTING OF ADDING (1) NEW VZV LIGHT POLE & ANTENNA WITH (1) NEW GROUND LEVEL EQUIPMENT CABINET.

1. FACILITY DESIGNED IN ACCORDANCE WITH TOWN OF CASTLE ROCK REGULATIONS.

2. THIS IS AN UNOCCUPIED FACILITY WHICH WILL NOT REQUIRE ANY WATER OR SEWER FACILITIES.

3. TRAFFIC WILL CONSIST ONLY OF MAINTENANCE PERSONNEL, VISITING THE SITE APPROXIMATELY TWICE A MONTH.

**PROJECT DESCRIPTION**

**SITE NAME:** DEN BUTTERFIELD SC  
**PROJECT DESCRIPTION:** WIRELESS COMMUNICATIONS SITE  
**TOWER TYPE:** LIGHT POLE W/ CONCEALED ANTENNA  
**SITE ADDRESS:** 3950 BUTTERFIELD CROSSING CASTLE ROCK, CO 80109 DOUGLAS COUNTY  
**JURISDICTION:** TOWN OF CASTLE ROCK  
**AREA OF CONSTRUCTION:** 50 SQ. FT. (LEASE AREA)  
**LEGAL DESCRIPTION:** TRACT B, BUTTERFIELD CROSSING PARK, ACCORDING TO THE RECORDED PLAT THEREOF, COUNTY OF DOUGLAS, STATE OF COLORADO.  
**PARCEL NUMBER:** 2351-294-01-074  
**COUNTY ACCOUNT #:** USR16-0009  
**ZONING DESIGNATION:** MEADOWS THIRD AMENDMENT  
**OCCUPANCY GROUP:** U (OUTDOOR EQUIPMENT)  
**CONSTRUCTION TYPE:** N/A (OUTDOOR EQUIPMENT)  
**FULLY SPRINKLERED:** N/A (OUTDOOR EQUIPMENT)  
**NO. OF STORIES:** N/A (OUTDOOR EQUIPMENT)  
**GOVERNING CODES:** 2012 IBC, 2012 IFC, 2012 IMC, 2009 IECC, 2014 NEC.  
**A.D.A. COMPLIANCE:** NOT REQUIRED PER IBC 1103.2.9

**PROJECT INFORMATION**

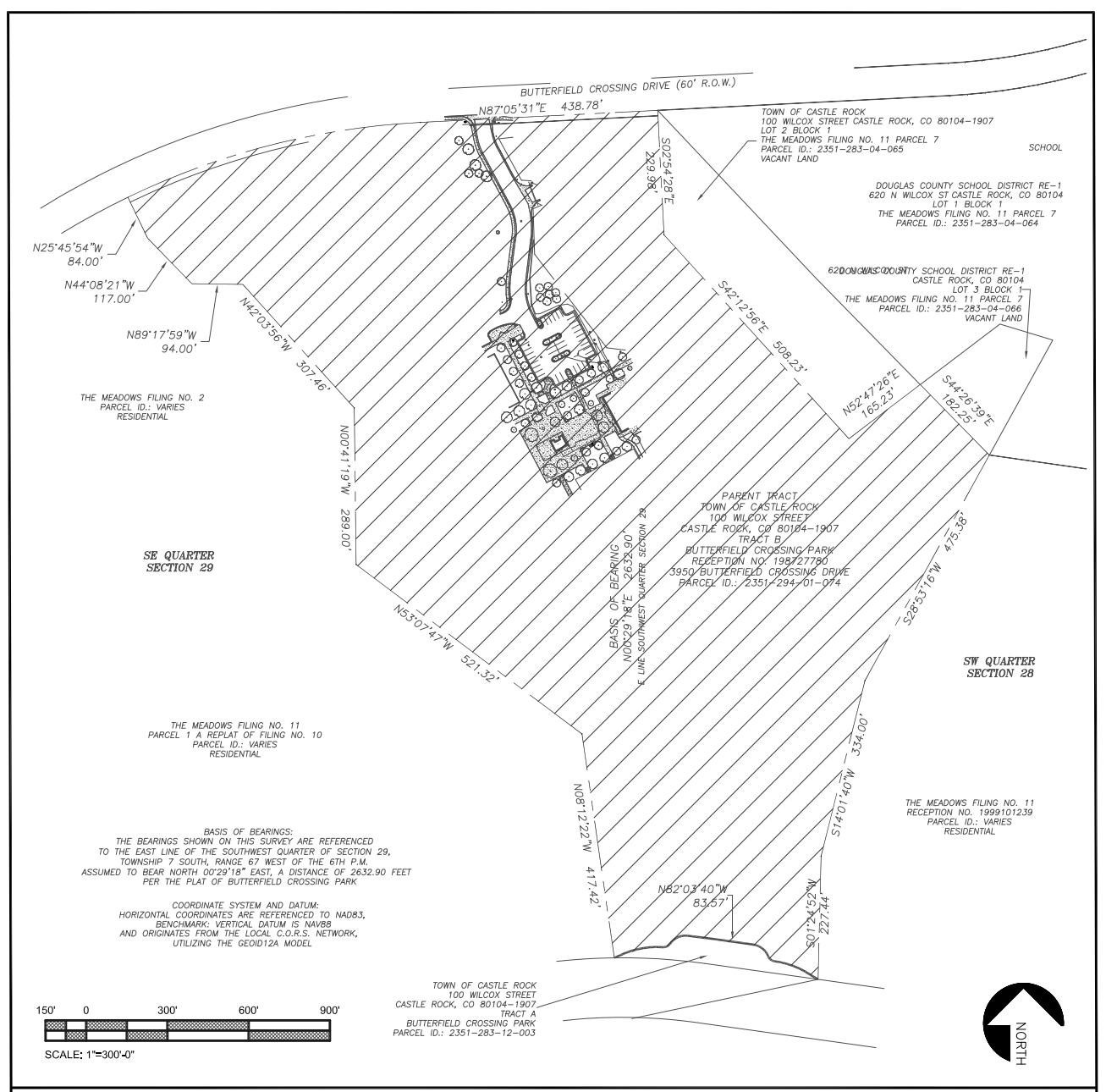
FOR ALL FUTURE PHASES, THE APPLICANT SHALL SUBMIT A REVISED SITE IMPROVEMENT PLAN OF THE PHASE FOR WHICH A PERMIT IS REQUIRED AND SHALL RECEIVE APPROVAL FROM THE REVIEW BODY PRIOR TO ISSUANCE OF A BUILDING PERMIT.

**WIRELESS SITE NOTES:**

- THE TOWN OF CASTLE ROCK ENGINEERING DIVISION (ENGINEERING) HAS REVIEWED THIS DOCUMENT AND FOUND IT IN GENERAL COMPLIANCE WITH ENGINEERING'S CRITERIA. ENGINEERING ASSUMES NO RESPONSIBILITY, OTHER THAN STATED ABOVE, FOR THE COMPLETENESS AND/OR ACCURACY OF THIS DOCUMENT. THE ADEQUACY OF THE IMPROVEMENTS DEPICTED IN THE DOCUMENT LIES SOLELY WITH THE OWNER OF THE IMPROVEMENTS.
- WHEN APPLYING FOR ENGINEERING PERMITS, THE CONTRACTOR WILL SHOW A COPY OF THE APPROVED SITE IMPROVEMENT PLAN, INCLUDING ALL REQUIRED ORIGINAL SIGNATURES OF TOWN OFFICIALS, FOR ENGINEERING FILE NUMBER DV 2016-\_\_\_\_\_.
- THE CONTRACTOR SHALL NOTIFY THE TOWN OF CASTLE ROCK ENGINEERING DIVISION INSPECTION SECTION, 303-660-7487, A MINIMUM OF 48 HOURS AND A MAXIMUM OF 96 HOURS PRIOR TO STARTING CONSTRUCTION. THE CONTRACTOR SHALL HAVE ONE (1) SIGNED SET OF THE SITE IMPROVEMENT PLAN, ACCEPTED BY THE DOUGLAS COUNTY ENGINEER, AT THE JOB SITE AT ALL TIMES.
- THE SITE WORK WILL INVOLVE NO WORK WITHIN THE TOWN OF CASTLE ROCK ROW. THERE WILL BE NO STREET PAVEMENT CUTS OF CUTS OF THE PUBLIC CURB AND GUTTER. NO PIPES WILL DRAIN INTO THE GUTTER.
- ACCESS TO THE SITE WILL BE BY WAY OF EXISTING ACCESS DRIVE TO AND FROM 3950 BUTTERFIELD CROSSING DRIVE, CASTLE ROCK, CO 80109.
- THE IMPROVEMENTS FOR THIS PROJECT ARE EXPECTED TO GENERATE 2 VISITS PER MONTH.
- .8 CUBIC YARDS OF SOIL WILL BE EXPORTED FROM THE SITE.
- 0 CUBIC YARDS OF SOIL WILL BE IMPORTED TO THE SITE.
- ALL IMPROVEMENTS IDENTIFIED AS "NEW" OR "PROPOSED" WILL BE CONSTRUCTED WITH THIS PROJECT.
- APPROVAL OF THIS USE BY SPECIAL REVIEW PLAN DOES NOT CONSTITUTE APPROVAL OF ANY DEVIATIONS FROM TOWN OF CASTLE ROCK REGULATIONS AND STANDARDS. ALL DEVIATIONS FROM TOWN REGULATIONS AND STANDARDS ARE SUBJECT TO THE APPROPRIATE PROCEDURES FOR APPROVAL.

**WIRELESS SITE NOTES**

**TRACT B, BUTTERFIELD CROSSING PARK - USE BY SPECIAL REVIEW  
 LOCATED IN THE SOUTHEAST QUARTER OF SECTION 29  
 AND THE SOUTHWEST QUARTER OF SECTION 28,  
 TOWNSHIP 7 SOUTH, RANGE 67 WEST OF THE 6TH P.M.  
 COUNTY OF DOUGLAS, STATE OF COLORADO**



**VICINITY MAP**

<b>PROPERTY OWNER:</b> TOWN OF CASTLE ROCK JEFF SMULLEN PH: 303.814.7458	<b>APPLICANT:</b> VERIZON WIRELESS 3131 S. VAUGHN WAY #550 AURORA, CO 80014	<b>CONSTRUCTION MANAGER:</b> VERIZON WIRELESS MIKE GIOVANNI PH: 303.489.0009	<b>RF ENGINEER:</b> VERIZON WIRELESS BILL KOWALCHUK PH: 303.579.0002	<b>SITE ACQUISITION FIRM:</b> CENTERLINE SOLUTIONS GARRETT KENDALL PH: 720.365.7012
<b>CIVIL SURVEYOR:</b> DALEY LAND SURVEYING, INC. 17011 LINCOLN AVENUE STE. 361 PARKER, CO 80134 ROB DALEY, PLS PH: 303.953.9841	<b>POWER COMPANY:</b> I.R.E.A. CUSTOMER SERVICE PH: 303.668.3100	<b>TELCO COMPANY:</b> ZAYO KEVIN LANG PH: 720.549.2258	<b>A&amp;E FIRM:</b> CENTERLINE SOLUTIONS KEVIN RATTIGAN, PM. PH: 303.993.3293 EXT. 1416	

**CONTACT INFORMATION**

**PLANNING COMMISSION RECOMMENDATION**

THIS USE BY SPECIAL REVIEW WAS RECOMMENDED FOR APPROVAL BY THE PLANNING COMMISSION OF THE TOWN OF CASTLE ROCK, COLORADO ON THE \_\_\_\_ DAY OF \_\_\_\_, 20\_\_.

CHAIR \_\_\_\_\_ DATE \_\_\_\_\_

ATTEST: \_\_\_\_\_

DIR. OF DEV'T SERVICES \_\_\_\_\_ DATE \_\_\_\_\_

**TOWN COUNCIL APPROVAL**

THIS USE BY SPECIAL REVIEW WAS APPROVED BY THE TOWN COUNCIL OF THE TOWN OF CASTLE ROCK, COLORADO, ON THE \_\_\_\_ DAY OF \_\_\_\_, 20\_\_.

MAYOR \_\_\_\_\_ DATE \_\_\_\_\_

ATTEST: \_\_\_\_\_

TOWN CLERK \_\_\_\_\_ DATE \_\_\_\_\_

**SURVEYOR'S CERTIFICATE**

I, \_\_\_\_\_, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THE SURVEY AND LEGAL DESCRIPTION REPRESENTED BY THIS USE BY SPECIAL REVIEW WAS MADE UNDER MY SUPERVISION AND THE MONUMENTS SHOWN THEREON ACTUALLY EXIST AND THIS USE BY SPECIAL REVIEW ACCURATELY REPRESENTS THAT SURVEY.

REGISTERED LAND SURVEYOR \_\_\_\_\_ DATE \_\_\_\_\_

**DOUGLAS COUNTY CLERK AND RECORDER'S CERTIFICATE**

THIS USE BY SPECIAL REVIEW WAS FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK AND RECORDER OF DOUGLAS COUNTY AT \_\_\_\_\_ ON THE \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_ AT RECEPTION NO. \_\_\_\_\_.

DOUGLAS COUNTY CLERK AND RECORDER \_\_\_\_\_

BY: \_\_\_\_\_  
DEPUTY

**SIGNATURE BLOCKS**

1 OF 9	TITLE SHEET
2 OF 9	SDP GENERAL NOTES
3 OF 9	LAND SURVEY
4 OF 9	LAND SURVEY
4 OF 9	LAND SURVEY
5 OF 9	OVERALL SITE PLAN & PHOTOS
6 OF 9	ENLARGED SITE PLAN, EQUIPMENT PLAN & ANTENNA DETAIL
7 OF 9	NORTHWEST ELEVATION
8 OF 9	SOUTHWEST & SOUTHEAST ELEVATIONS

**SHEET INDEX**



**PROJECT INFORMATION:**

SITE NAME:  
**DEN BUTTERFIELD SC  
3950 BUTTERFIELD  
CROSSING DRIVE  
CASTLE ROCK, CO 80109  
DOUGLAS COUNTY**

REV:	DATE:	DESCRIPTION:	BY:
1	6/9/16	90% ZONING	MC
2	1/9/17	90% ZONING REV A	MC
3	4/13/17	90% ZONING REV B	MC
4	4/26/17	90% ZONING REV C	MC

**PLANS PREPARED BY:**

**CENTERLINE SOLUTIONS**

16035 TABLE MOUNTAIN PARKWAY  
GOLDEN, CO 80403  
303-993-3293  
WWW.CENTERLINESOLUTIONS.COM

**LICENSURE NO:**

\_\_\_\_\_

<b>DRAWN BY:</b>	<b>CHK BY:</b>	<b>APV BY:</b>
MC	KR	KS

**SHEET TITLE:**

**TITLE SHEET**

**SHEET NUMBER:**

**1 OF 9**

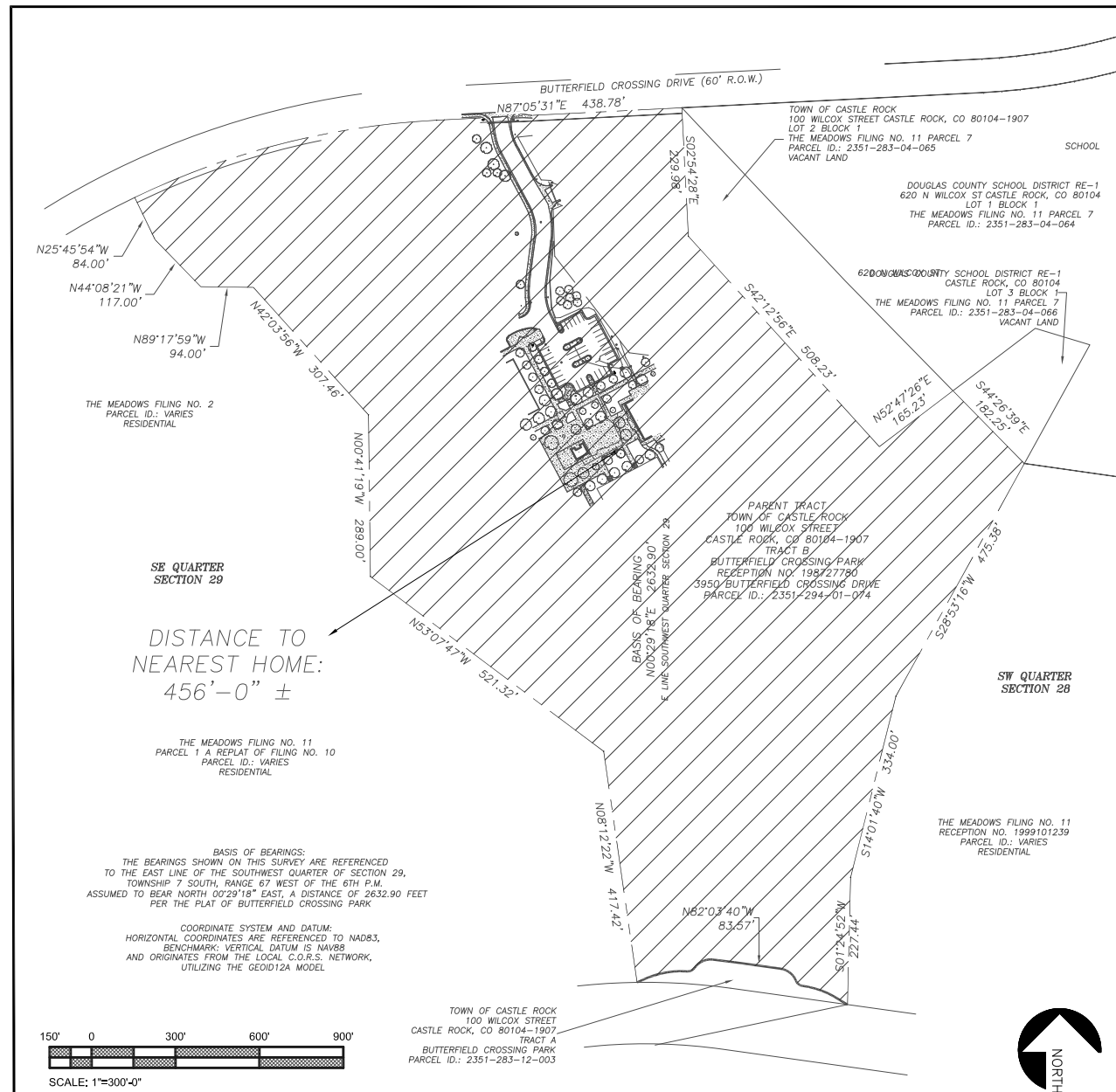
PROJECT NO. USR16-0009  
TRACT B - BUTTERFIELD CROSSING PARK.  
USE BY SPECIAL REVIEW.

**SITE DEVELOPMENT PLAN GENERAL NOTES**

1. THE TOWN OF CASTLE ROCK REQUIRES THAT MAINTENANCE ACCESS BE PROVIDED TO ALL STORM DRAINAGE FACILITIES TO ASSURE CONTINUOUS OPERATIONAL CAPABILITY OF THE SYSTEM. THE PROPERTY OWNER, SUBSEQUENT OWNERS, HEIRS, SUCCESSORS AND ASSIGNS SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF ALL DRAINAGE FACILITIES INCLUDING, BUT NOT LIMITED TO, INLETS, PIPES, CULVERTS, CHANNELS, DITCHES, HYDRAULIC STRUCTURES, AND DETENTION BASINS LOCATED ON THIS PROPERTY, UNLESS MODIFIED BY THE SUBDIVISION IMPROVEMENTS AGREEMENT. SHOULD THE OWNER FAIL TO ADEQUATELY MAINTAIN SAID FACILITIES, THE TOWN SHALL HAVE THE RIGHT TO ENTER SAID PROPERTY FOR THE PURPOSES OF OPERATION AND MAINTENANCE. ALL SUCH MAINTENANCE COSTS WILL BE ASSESSED TO THE PROPERTY OWNER, SUBSEQUENT OWNERS, HEIRS, SUCCESSORS AND ASSIGNS. THE MAINTENANCE COSTS SHALL INCLUDE ALL ACTUAL COSTS FOR LABOR, EQUIPMENT AND MATERIALS AND A 25% FEE.
2. PURSUANT TO SECTION 4.3E AND 8.2.3A OF THE TOWN OF CASTLE ROCK LANDSCAPE REGULATIONS, THE PROPERTY OWNER, SUBSEQUENT OWNERS, HEIRS, SUCCESSORS AND ASSIGNS SHALL BE RESPONSIBLE FOR THE PROPER MAINTENANCE OF THE AREA SUBJECT TO THE APPROVED SITE DEVELOPMENT PLAN. LANDSCAPING WITHIN PUBLIC RIGHTS-OF-WAY IS TO BE MAINTAINED BY THE ADJACENT PRIVATE PROPERTY OWNER OR THE HOMEOWNER/PROPERTY OWNER ASSOCIATION, AS APPLICABLE. LANDSCAPING SHALL BE CONTINUOUSLY MAINTAINED INCLUDING NECESSARY WATERING, WEEDING, PRUNING, MOWING, PEST CONTROL, AND REPLACEMENT OF DEAD OR DISEASED PLANT MATERIAL. UPON WRITTEN NOTICE BY THE TOWN, THE OWNER WILL HAVE 45 DAYS TO CURE OR REPLACE DAMAGED OR DEAD LANDSCAPE MATERIAL. IN THE CASE OF DISEASED LANDSCAPE MATERIAL, A SHORTER COMPLIANCE PERIOD MAY BE SPECIFIED IN SAID NOTICE. THE TOWN OF CASTLE ROCK WATER CONSERVATION ORDINANCE REGULATES TIMES OF SEASONAL IRRIGATION AND PROHIBITS THE WASTING OF POTABLE WATER THROUGH IMPROPER IRRIGATION.
3. THE LANDSCAPE AND IRRIGATION PLANS CONTAINED IN THE SITE DEVELOPMENT PLAN ARE CONCEPTUAL ONLY AND SUBJECT TO CHANGE WITH REVIEW OF THE CONSTRUCTED DOCUMENTS.
4. A NOTE REGARDING THE EXISTENCE OF ANY FEMA REGULATED FLOODPLAINS AND WETLANDS ON THE SITE.
5. ANY STREET SIGNS, STRIPING, STREET LIGHTS AND CURB RAMPS ARE CONCEPTUAL ONLY AND SUBJECT TO TOWN REVIEW WITH THE CONSTRUCTION DOCUMENTS. THESE ITEMS SHALL COMPLY WITH THE TOWN OF CASTLE ROCK'S REGULATIONS, STANDARDS AND REQUIREMENTS.
6. THE DEVELOPER SHALL CONFORM TO THE TOWN OF CASTLE ROCK "WATER USE MANAGEMENT PROGRAM IMPLEMENTATION POLICY" AS AMENDED FROM TIME TO TIME, FOR THIS PROJECT.
7. APPROVAL OF THIS CONCEPTUAL SITE DEVELOPMENT PLAN DOES NOT CONSTITUTE APPROVAL OF ANY DEVIATIONS FROM TOWN OF CASTLE ROCK REGULATIONS AND STANDARDS. ALL DEVIATIONS FROM TOWN REGULATIONS AND STANDARDS ARE SUBJECT TO THE APPROPRIATE PROCEDURES FOR APPROVAL.
8. NO SOLID OBJECT (EXCLUDING FIRE HYDRANTS, TRAFFIC CONTROL DEVICES AND TRAFFIC SIGNS) EXCEEDING THIRTY (30) INCHES IN HEIGHT ABOVE THE FLOWLINE ELEVATIONS OF THE ADJACENT STREET, INCLUDING BUT NOT LIMITED TO BUILDINGS, UTILITY CABINETS, WALLS, FENCES, LANDSCAPE PLANTINGS, CROPS, CUT SLOPES, AND BERMS SHALL BE PLACED WITHIN SIGHT DISTANCE LINES AND SIGHT DISTANCE EASEMENTS.
9. THE PURPOSE AND USE OF ALL TRACTS, TO WHOM THE TRACTS WILL BE DEDICATED WITH THE PLAT AND WHO WILL BE RESPONSIBLE FOR MAINTENANCE IS SHOWN IN A TABLE ON THE SITE DEVELOPMENT PLAN.
10. ALL UTILITY, DRAINAGE, EMERGENCY ACCESS, SIGHT DISTANCE AND PUBLIC ACCESS/TRAIL EASEMENTS AS SHOWN ON THE SITE DEVELOPMENT PLAN SHALL BE GRANTED TO THE TOWN OF CASTLE ROCK WITH THE PLAT.
11. THE ZONING RECORDATION INFORMATION, INCLUDING DATE AND RECEPTION NUMBER OR "THIS SITE IS ZONED MEADOWS THIRD AMENDMENT."
12. ALL EMERGENCY ACCESS ROADS, EMERGENCY ACCESS GATES AND SIGNAGE SHALL COMPLY WITH THE TOWN OF CASTLE ROCK FIRE DEPARTMENT REQUIREMENTS AND SHALL BE MAINTAINED BY METROPOLITAN DISTRICT, HOMEOWNERS ASSOCIATION, OR OTHER PROPERTY MANAGEMENT ENTITY.
13. UNLESS OTHERWISE NOTED, ALL LOTS SHALL HAVE A 10'-0" UTILITY EASEMENT ALONG THE FRONT AND REAR LOT LINES AND

**SDP GENERAL NOTES**

**TRACT B, BUTTERFIELD CROSSING PARK - USE BY SPECIAL REVIEW  
LOCATED IN THE SOUTHEAST QUARTER OF SECTION 29  
AND THE SOUTHWEST QUARTER OF SECTION 28,  
TOWNSHIP 7 SOUTH, RANGE 67 WEST OF THE 6TH P.M.  
COUNTY OF DOUGLAS, STATE OF COLORADO**



**VICINITY MAP**

<b>PROPERTY OWNER:</b> TOWN OF CASTLE ROCK CONTACT: JEFF SMULLEN PHONE: 303.814.7458	<b>APPLICANT:</b> VERIZON WIRELESS 3131 S. VAUGHN WAY, SUITE 550 AURORA, CO 80014	<b>CONSTRUCTION MANAGER:</b> VERIZON WIRELESS MIKE GIOVANNI PH: 303.489.0009	<b>RF ENGINEER:</b> VERIZON WIRELESS BILL KOWALCHUK PH: 303.579.0002	<b>SITE ACQUISITION FIRM:</b> CENTERLINE SOLUTIONS GARRETT KENDALL PH: 720.365.7012
<b>POWER COMPANY:</b> I.R.E.A. CUSTOMER SERVICE 5496 N. HWY 85 SEDALIA, CO 80135 PH: 303.668.3100	<b>TELCO COMPANY:</b> ZAYO KEVIN LANG PH: 720.549.2258	<b>CIVIL SURVEYOR:</b> DALEY LAND SURVEYING, INC. 17011 LINCOLN AVENUE STE. 361 PARKER, CO 80134 ROB DALEY, PLS PH: 303.953.9841	<b>A&amp;E FIRM:</b> CENTERLINE SOLUTIONS KEVIN RATIGAN, PM. 303.993.3293 EXT. 1416	

**CONTACT INFORMATION**

ALONG ALL PUBLIC RIGHTS-OF-WAY AND SHALL HAVE 5'-0" UTILITY EASEMENTS ALONG EACH SIDE LOT LINE. THESE UTILITY EASEMENTS ARE FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF UTILITIES AND DRAINAGE FACILITIES INCLUDING, BUT NOT LIMITED TO STREET LIGHTS, ELECTRIC LINES, GAS LINES, CABLE TELEVISION LINES, FIBER OPTIC LINES AND TELEPHONE LINES, AS WELL AS PERPETUAL RIGHT FOR INGRESS AND EGRESS FOR INSTALLATION, MAINTENANCE AND REPLACEMENT OF SUCH LINES.

14. THIS DEVELOPMENT IS IMPACTED BY THE TOWN OF CASTLE ROCK SKYLINE/RIDGELINE PROTECTION REGULATIONS. SKYLINE/RIDGELINE AREAS MUST ADHERE TO CHAPTER 17.48 OF THE TOWN OF CASTLE ROCK MUNICIPAL CODE REGARDING MITIGATION PROCEDURES.

15. RETAINING WALL, SECTIONS OF RETAINING WALLS 4'-0" IN HEIGHT OR HIGHER OR TIERED WALLS MUST BE DESIGNED BY A STRUCTURAL ENGINEER LICENSED IN THE STATE OF COLORADO AND MUST RECEIVE A BUILDING PERMIT FROM THE TOWN OF CASTLE ROCK PRIOR TO THE ISSUANCE OF THE PUBLIC WORKS PERMIT.

16. A SIGN PERMIT FOR EACH SIGN MUST BE OBTAINED FROM THE TOWN OF CASTLE ROCK BUILDING DIVISION PRIOR TO PLACING ANY SIGN ON THE PROPERTY. ALL SIGNS MUST COMPLY WITH THE PROVISIONS OF TITLE 19 (SIGN CODE REGULATIONS) OF THE MUNICIPAL CODE.

**FIRE NOTES**

1. IF FIRE APPARATUS ACCESS ROADS OR WATER SUPPLY FOR FIRE PROTECTION IS REQUIRED TO BE INSTALLED, SUCH PROTECTION SHALL BE INSTALLED AND MADE SERVICEABLE PRIOR TO VERTICAL CONSTRUCTION.

2. FIRE HYDRANT(S) ARE REQUIRED TO BE INSTALLED AND MADE SERVICEABLE PRIOR TO AND DURING THE TIME OF CONSTRUCTION.

3. APPROVED FIRE APPARATUS ACCESS ROADS SHALL BE PROVIDED FOR EVERY FACILITY, BUILDING OR PORTION OF A BUILDING CONSTRUCTED OR MOVED INTO, OR WITHIN THE JURISDICTION. THE FIRE APPARATUS ACCESS ROAD SHALL EXTEND TO WITHIN 150'-0" OF ALL PORTIONS OF THE FACILITY AND ALL PORTIONS OF THE EXTERIOR WALLS OF THE FIRST STORY OF THE BUILDING AS MEASURED BY AN APPROVED ROUTE AROUND THE EXTERIOR OF THE BUILDING OR FACILITY.

4. DEAD-END FIRE ACCESS ROADS IN EXCESS OF 150'-0" SHALL PROVIDE AN APPROVED AREA FOR TURNING AROUND FIRE APPARATUS.

5. FIRE APPARATUS ACCESS ROADS SHALL HAVE AN UNOBSTRUCTED WIDTH OF NOT LESS THAN 20'-0" EXCLUSIVE OF SHOULDERS, EXCEPT FOR APPROVED SECURITY GATES AND AN UNOBSTRUCTED VERTICAL CLEARANCE OF NOT LESS THAN 13'-6"

6. FIRE APPARATUS ACCESS ROADS SHALL BE DESIGNED AND MAINTAINED TO SUPPORT THE IMPOSED LOADS OF FIRE APPARATUS WEIGHING AT LEAST 75,000 POUNDS, AND SHALL BE SURFACED SO AS TO PROVIDE ALL-WEATHER DRIVING CAPABILITIES. THE TERM "ALL-WEATHER DRIVING CAPABILITIES" HAS BEEN INTERPRETED TO MEAN EITHER CONCRETE OR ASPHALT, OR OTHER APPROVED DRIVING SURFACE DESIGNED BY AN ENGINEER AND APPROVED BY THE FIRE DEPARTMENT.

7. "NO PARKING FIRE LANE" SIGNS ARE REQUIRED IN AREAS THAT MEET THE FOLLOWING CRITERIA AND IN AREAS DESIGNATED BY THE FIRE PREVENTION BUREAU. SIGNS SHALL BE POSTED ON BOTH SIDES OF FIRE ACCESS ROADWAYS, PUBLIC OR PRIVATE ROADWAYS AND DRIVEWAYS LESS THAN 26'-0" WIDE. SIGNS SHALL BE POSTED ON ONE SIDE ONLY OF FIRE ACCESS ROADWAYS, PUBLIC OR PRIVATE ROADWAYS OR DRIVEWAYS BETWEEN 26'-0" WIDE AND 32'-0" WIDE. NO SIGNAGE IS REQUIRED FOR FIRE ACCESS ROADWAYS, PUBLIC OR PRIVATE ROADWAYS OR DRIVEWAYS GREATER THAN OR EQUAL TO 32'-0" WIDE.

8. IT IS THE RESPONSIBILITY OF THE PROPERTY OWNER TO MAINTAIN DRIVE LANES FOR EMERGENCY VEHICLE INGRESS AND EGRESS, INCLUDING SNOW REMOVAL.

**UTILITY NOTES**

1. ALL PROPOSED EASEMENTS MUST BE RECORDED PRIOR TO ISSUANCE OF CONSTRUCTION PERMITS.
2. THE MINIMUM SEPARATION BETWEEN WATERLINES, SANITARY SEWER AND STORM SEWER LINES IS 10'-0"
3. THE MINIMUM SEPARATION BETWEEN WATER SERVICE LINES IS 5'-0"
4. THIS SITE IS LOCATED WITHIN THE TOWN OF CASTLE ROCK MEADOWS YELLOW WATER PRESSURE ZONE.

**SDP GENERAL NOTES**



VERIZON WIRELESS SERVICES  
3131 S. VAUGHN WAY, SUITE 550  
AURORA, CO 80014

**PROJECT INFORMATION:**

SITE NAME:  
**DEN BUTTERFIELD SC**  
**3950 BUTTERFIELD**  
**CROSSING DRIVE**  
**CASTLE ROCK, CO 80109**  
DOUGLAS COUNTY

REV: DATE: DESCRIPTION: BY:

1	6/9/16	90% ZONING	MC
2	1/9/17	90% ZONING REV A	MC
3	4/13/17	90% ZONING REV B	MC
4	4/26/17	90% ZONING REV C	MC

**PLANS PREPARED BY:**



16035 TABLE MOUNTAIN PARKWAY  
GOLDEN, CO 80403  
303-993-3293  
WWW.CENTERLINESOLUTIONS.COM

**LICENSURE NO:**

DRAWN BY: CHK BY: APV BY:

MC	KR	KS
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**SHEET TITLE:**

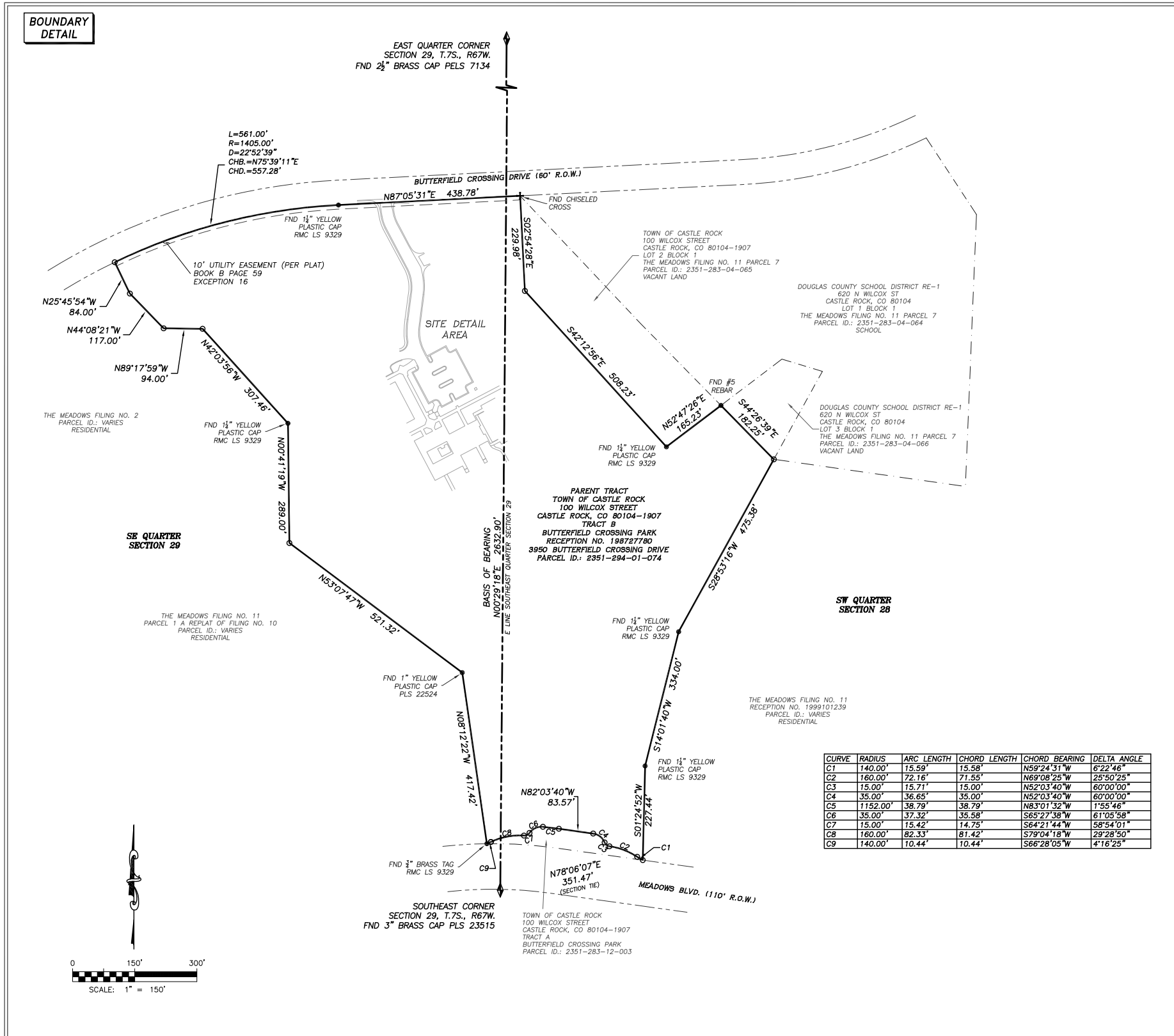
**SDP**  
**GENERAL NOTES**

**SHEET NUMBER:**

**2 OF 9**

PROJECT NO. USR16-0009  
TRACT B - BUTTERFIELD CROSSING PARK.  
USE BY SPECIAL REVIEW.

**TRACT B, BUTTERFIELD CROSSING PARK - USE BY SPECIAL REVIEW**  
**LOCATED IN THE SOUTHEAST QUARTER OF SECTION 29**  
**AND THE SOUTHWEST QUARTER OF SECTION 28,**  
**TOWNSHIP 7 SOUTH, RANGE 67 WEST OF THE 6TH P.M.**  
**COUNTY OF DOUGLAS, STATE OF COLORADO**



**SURVEYOR'S CERTIFICATE**

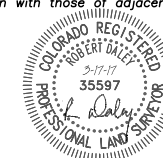
I, Robert Daley, do hereby certify only to Centerline Solutions, that on April 29, 2016, a topographic survey was conducted under my supervision using the normal standard of care of Professional Land Surveyors and the map hereon accurately represents said survey, to the best of my knowledge.

This drawing does not represent a Land Survey, Land Survey Plat, Improvement Land Survey Plat or Improvement Location Certificate and any monuments or boundary lines shown are for information only and are not to be relied on.

This survey relied upon First American Title Insurance Company Title Commitment Number 5509-2625963 for legal descriptions and easements.

This survey does not constitute a title search by this surveyor or Daley Land Surveying, Inc. of the property shown and described hereon to determine:

1. Ownership of this tract of land.
2. Rights-of-way, easements and encumbrances recorded or unrecorded affecting this tract of land.
3. Compatibility of this description with those of adjacent tracts of land.



Job No. 1203-111  
 For and on behalf of  
 Daley Land Surveying, Inc.  
 17011 Lincoln Ave., #361  
 Parker CO, 80134  
 303 953 9841  
 Robert Daley, PLS 35597

**BASIS OF BEARINGS:**

The bearings shown on this survey are referenced to the east line of the Southwest Quarter of Section 29, Township 7 South, Range 67 West of the 6th P.M., assumed to bear North 00°29'18" East, a distance of 2632.90 feet per the plat of Butterfield Crossing Park.

**COORDINATE SYSTEM AND DATUM:**

Horizontal coordinates are referenced to NAD83. Benchmark: Vertical datum is NAVD88 and originates from the local C.O.R.S. network, utilizing the Geoid12A model.

**UTILITIES:**

The utilities which are readily visible upon the ground, such as manholes, power and light poles, inlets, etc. were located by field surveys and shown hereon. Sub-surface utilities, if shown, are the result of field surveys of utility location marks provided by others.

**CLOSEST HOME:**

The distance to the closest home from the proposed tower location is approximately 455'.

**LEGAL DESCRIPTION PARENT TRACT:**

Per Title Commitment No.: 5509-2625963 Effective Date: March 21, 2016, First American Title Insurance Company.

The land referred to in Schedule A is situated in the County of Douglas, State of Colorado and is described as follows:

Tract B, Butterfield Crossing Park, except that portion conveyed in Special Warranty Deed recorded November 7, 2003 at Reception No. 2003161262, County of Douglas, State of Colorado.

**EXCEPTIONS LISTED IN TITLE COMMITMENT:**

- Item 1. Not survey related
- Item 2. Not survey related
- Item 3. Shown hereon
- Item 4. Not survey related
- Item 5. Not survey related
- Item 6. Not survey related
- Item 7. Not survey related
- Item 8. Blanket statements
- Item 9. Blanket statements
- Item 10. Blanket statements
- Item 11. Not survey related
- Item 12. Blanket statements
- Item 13. Blanket statements
- Item 14. Not survey related
- Item 15. Blanket statements
- Item 16. Shown hereon
- Item 17. Blanket statements
- Item 18. Not survey related
- Item 19. Blanket statements
- Item 20. Blanket statements
- Item 21. Blanket statements



VERIZON WIRELESS SERVICES  
 3151 S. VAUGHN WAY, SUITE 550  
 AURORA, CO 80014

**PROJECT INFORMATION:**

**SITE NAME:**

**DEN BUTTERFIELD SC**  
**3950 BUTTERFIELD**  
**CROSSING DRIVE**  
**CASTLE ROCK, CO 80109**  
 DOUGLAS COUNTY

Rev:	Date:	Description:	By:
1	5/03/16	SURVEY	AV
2	3/16/17	LEASE/EASEMENTS	AV

**PLANS PREPARED BY:**



16035 TABLE MOUNTAIN PARKWAY  
 Golden, CO 80403  
 303-993-3293  
 WWW.CENTERLINESOLUTIONS.COM

**LICENSURE NO:**



DRAWN BY:	CHK BY:	APV BY:
AVV/RD	RD	RD

**Sheet Title:**

**LAND SURVEY**

**Sheet Number:**

**3 OF 9**

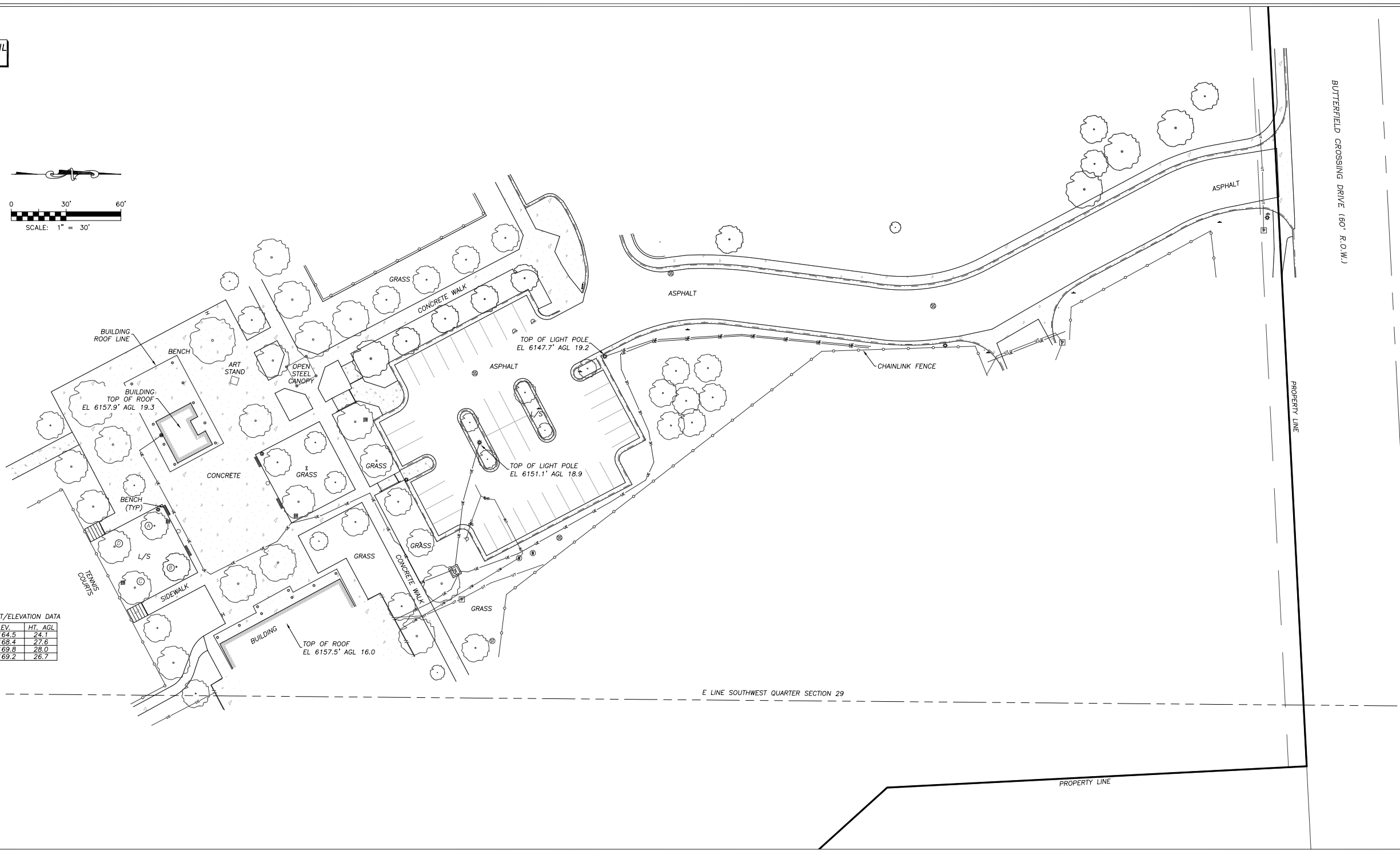
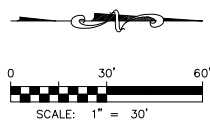
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TRACT B, BUTTERFIELD CROSSING PARK - USE BY SPECIAL REVIEW  
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 COUNTY OF DOUGLAS, STATE OF COLORADO

LEGEND

- |   |                        |   |                        |   |                         |
|---|------------------------|---|------------------------|---|-------------------------|
| ⊥ | Bike Rack              | ⊙ | Power Pole             | ▬ | Building                |
| ⊞ | Cable TV Box           | ⊙ | Street Light           | ▬ | Sidewalk                |
| ○ | Column                 | ⊞ | 2 Post Sign            | ▬ | Edge of Asphalt         |
| ⊞ | Electric Connection    | ⊞ | Sanitary Manhole       | ▬ | Edge of Concrete        |
| ⊞ | Electric Meter         | ⊞ | Storm Manhole          | ▬ | Top Back of Curb        |
| ⊞ | Electric Transformer   | ⊞ | Telephone Junction Box | ▬ | Underground Electric    |
| ⊞ | Fire Hydrant           | ⊞ | Telephone Manhole      | ▬ | Underground Fiber Optic |
| ⊞ | Fiber Optic Manhole    | ⊞ | Telephone Pedestal     | ▬ | Underground Gas         |
| ⊞ | Gas Meter              | ⊞ | Coniferous Tree        | ▬ | Underground Water       |
| ⊞ | Handicap Parking       | ⊞ | Deciduous Tree         |   |                         |
| ⊞ | Irrigation Control Box | ⊞ | Water Manhole          |   |                         |
| ⊞ | Light Pole             |   |                        |   |                         |
| ⊞ | Flood Light            |   |                        |   |                         |

SITE DETAIL AREA



TREE HEIGHT/ELEVATION DATA

POINT	ELEV.	HT. AGL
A	6164.5	24.1
B	6168.4	27.6
C	6169.8	28.0
D	6169.2	26.7



PROJECT INFORMATION:  
 SITE NAME:  
**DEN BUTTERFIELD SC**  
 3950 BUTTERFIELD  
 CROSSING DRIVE  
 CASTLE ROCK, CO 80109  
 DOUGLAS COUNTY

Rev:	Date:	Description:	By:
1	5/03/16	SURVEY	AV
2	3/16/17	LEASE/EASEMENTS	AV

PLANS PREPARED BY:

16035 TABLE MOUNTAIN PARKWAY  
 Golden, CO 80403  
 303-993-3293  
 WWW.CENTERLINESOLUTIONS.COM

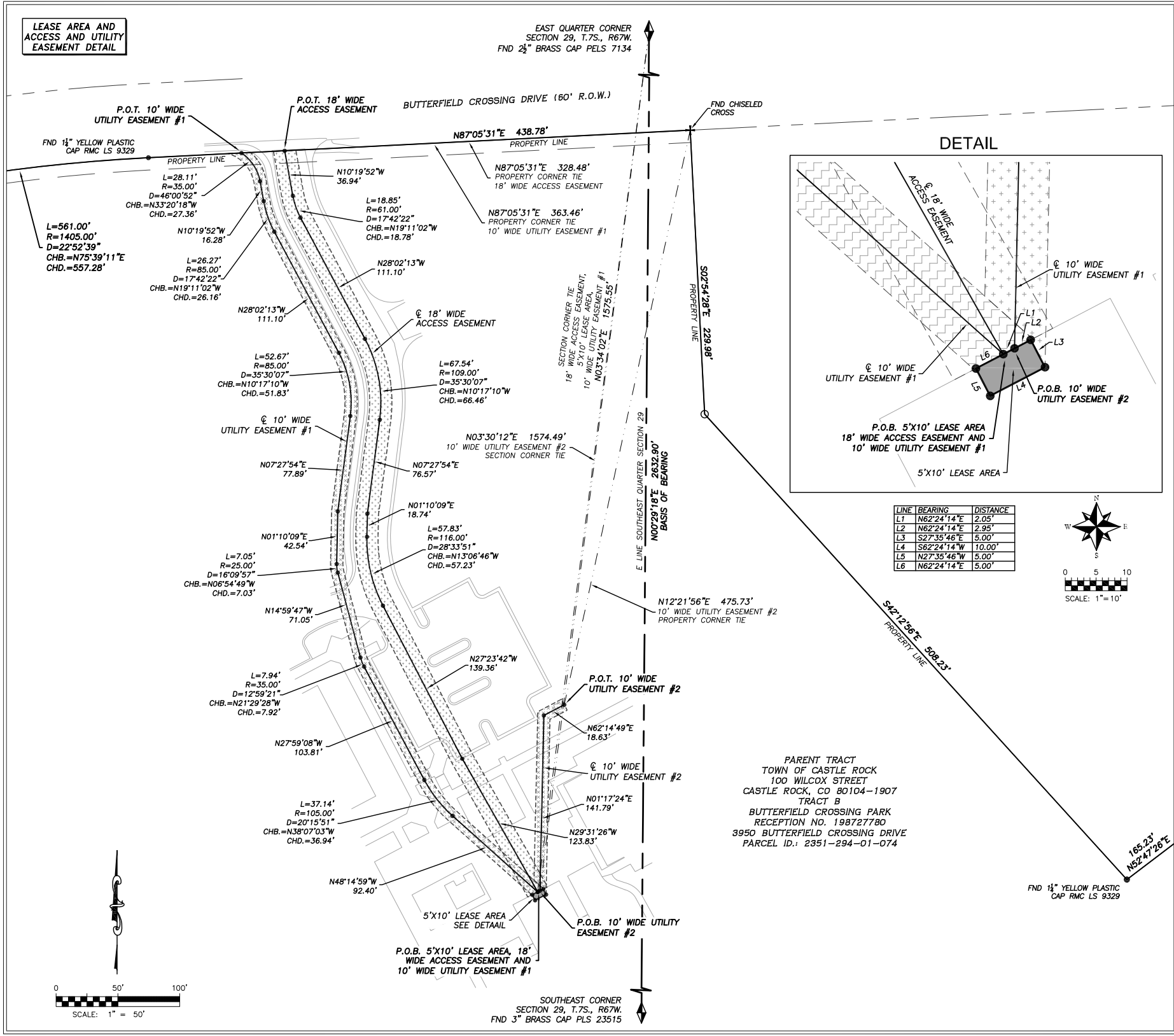
LICENSURE NO:

DRAWN BY:	CHK BY:	APV BY:
AVV/RD	RD	RD

Sheet Title:  
**LAND SURVEY**

Sheet Number:  
**4 OF 9**  
 PROJECT NO. USR16-0009  
 TRACT B - BUTTERFIELD CROSSING PARK.  
 USE BY SPECIAL REVIEW.

**TRACT B, BUTTERFIELD CROSSING PARK - USE BY SPECIAL REVIEW  
LOCATED IN THE SOUTHEAST QUARTER OF SECTION 29  
AND THE SOUTHWEST QUARTER OF SECTION 28,  
TOWNSHIP 7 SOUTH, RANGE 67 WEST OF THE 6TH P.M.  
COUNTY OF DOUGLAS, STATE OF COLORADO**



LINE	BEARING	DISTANCE
L1	N62°24'14"E	2.05'
L2	N62°24'14"E	2.95'
L3	S27°35'46"W	5.00'
L4	S62°24'14"W	10.00'
L5	N27°35'46"W	5.00'
L6	N62°24'14"E	5.00'

**18' WIDE ACCESS EASEMENT - PROPOSED**

An 18 foot wide strip of land over and across that parcel of land described at Reception No. 198727780 of the Public Records of Douglas County, being Tract B, Butterfield Crossing Park (Parent Tract), located in the Southeast Quarter of Section 29, Township 7 South, Range 67 West of the 6th Principal Meridian, County of Douglas, State of Colorado, said 18 foot strip being 9 feet on both sides of the following described centerline:

For the purpose of this description the bearings are referenced to the east line of the Southeast Quarter of Section 29, Township 7 South, Range 67 West of the 6th P.M., assumed to bear North 00°29'18" East, a distance of 2632.90 feet per the plat of Butterfield Crossing Park, monumented as shown hereon.

Beginning at a point whence the East Quarter Corner of Section 28, Township 7 South, Range 67 West of the 6th Principal Meridian, bears North 03°34'02" East, a distance of 1575.55 feet, also being the Point of Beginning of the hereinafter described 10' Wide Utility Easement #1 and also being the Point of Beginning of the hereinafter described 5'x10' Lease Area;

THENCE North 29°31'26" West, a distance of 123.83 feet;  
 THENCE North 27°23'42" West, a distance of 139.36 feet;  
 THENCE along a curve to the right, an arc length of 57.83 feet, said curve having a radius of 116.00 feet, a delta angle of 28°33'51", a chord bearing of North 13°06'46" West and a chord length of 57.23 feet;  
 THENCE North 01°10'09" East, a distance of 18.74 feet;  
 THENCE North 07°27'54" East, a distance of 76.57 feet;  
 THENCE along a curve to the left, an arc length of 67.54 feet, said curve having a radius of 109.00 feet, a delta angle of 35°30'07", a chord bearing of North 10°17'10" West and a chord length of 66.46 feet;  
 THENCE North 28°02'13" West, a distance of 111.10 feet;  
 THENCE along a curve to the right, an arc length of 18.85 feet, said curve having a radius of 61.00 feet, a delta angle of 17°42'22", a chord bearing of North 19°11'02" West and a chord length of 18.78 feet;  
 THENCE North 10°19'52" West, a distance of 36.94 feet to the northerly line of Tract B (Parent Tract) and the Point of Terminus, whence the northeast corner of said Tract B (Parent Tract) bears North 87°05'31" East, a distance of 328.48 feet.

The sidelines of said strip are to be lengthened or shortened to intersect the northerly line of the 5'x10' Lease Area and the northerly line of said Tract B (Parent Tract).

Containing 11714 Square Feet, or 0.269 Acres, more or less.

**5'x10' LEASE AREA LEGAL DESCRIPTION - PROPOSED**

A parcel of land within that parcel of land described at Reception No. 198727780 of the Public Records of Douglas County, being Tract B, Butterfield Crossing Park (Parent Tract), located in the Southeast Quarter of Section 29, Township 7 South, Range 67 West of the 6th Principal Meridian, County of Douglas, State of Colorado, more particularly described as follows:

For the purpose of this description the bearings are referenced to the east line of the Southeast Quarter of Section 29, Township 7 South, Range 67 West of the 6th P.M., assumed to bear North 00°29'18" East, a distance of 2632.90 feet per the plat of Butterfield Crossing Park, monumented as shown hereon.

Beginning at a point whence the East Quarter Corner of Section 28, Township 7 South, Range 67 West of the 6th Principal Meridian, bears North 03°34'02" East, a distance of 1575.55 feet, also being the Point of Beginning of the hereinafter described 18' Wide Access Easement and also being the Point of Beginning of the hereinafter described 10' Wide Utility Easement #1;

THENCE North 62°24'14" East, a distance of 2.05 feet to the Point of Beginning of the hereinafter described 10' Wide Utility Easement #2;  
 THENCE continuing North 62°24'14" East, a distance of 2.95 feet;  
 THENCE South 27°35'46" East, a distance of 5.00 feet;  
 THENCE South 62°24'14" West, a distance of 10.00 feet;  
 THENCE North 27°35'46" West, a distance of 5.00 feet;  
 THENCE North 62°24'14" East, a distance of 5.00 feet to the Point of Beginning.

Containing 50 Square Feet, or 0.001 Acres, more or less.

**10' WIDE UTILITY EASEMENT #1 - PROPOSED**

A 10 foot wide strip of land over and across that parcel of land described at Reception No. 198727780 of the Public Records of Douglas County, being Tract B, Butterfield Crossing Park (Parent Tract), located in the Southeast Quarter of Section 29, Township 7 South, Range 67 West of the 6th Principal Meridian, County of Douglas, State of Colorado, said 10 foot strip being 5 feet on both sides of the following described centerline:

For the purpose of this description the bearings are referenced to the east line of the Southeast Quarter of Section 29, Township 7 South, Range 67 West of the 6th P.M., assumed to bear North 00°29'18" East, a distance of 2632.90 feet per the plat of Butterfield Crossing Park, monumented as shown hereon.

Beginning at a point whence the East Quarter Corner of Section 28, Township 7 South, Range 67 West of the 6th Principal Meridian, bears North 03°34'02" East, a distance of 1575.55 feet, also being the Point of Beginning of the hereinafter described 18' Wide Access Easement and also being the Point of Beginning of the hereinafter described 5'x10' Lease Area;

THENCE North 48°14'59" West, a distance of 92.40 feet;  
 THENCE along a curve to the right, an arc length of 37.14 feet, said curve having a radius of 105.00 feet, a delta angle of 20°15'51", a chord bearing of North 38°07'03" West and a chord length of 36.94 feet;  
 THENCE North 27°59'08" West, a distance of 103.81 feet;  
 THENCE along a curve to the right, an arc length of 7.94 feet, said curve having a radius of 35.00 feet, a delta angle of 12°59'21", a chord bearing of North 21°29'28" West and a chord length of 7.92 feet;  
 THENCE North 14°59'47" West, a distance of 71.05 feet;  
 THENCE along a curve to the right, an arc length of 7.05 feet, said curve having a radius of 25.00 feet, a delta angle of 16°09'57", a chord bearing of North 06°54'49" West and a chord length of 7.03 feet;  
 THENCE North 01°10'09" East, a distance of 42.54 feet;  
 THENCE North 07°27'54" East, a distance of 77.89 feet;  
 THENCE along a curve to the left, an arc length of 52.67 feet, said curve having a radius of 85.00 feet, a delta angle of 35°30'07", a chord bearing of North 10°17'10" West and a chord length of 51.83 feet;  
 THENCE North 28°02'13" West, a distance of 111.10 feet;  
 THENCE along a curve to the right, an arc length of 26.27 feet, said curve having a radius of 85.00 feet, a delta angle of 17°42'22", a chord bearing of North 19°11'02" West and a chord length of 26.16 feet;  
 THENCE North 10°19'52" West, a distance of 16.28 feet;  
 THENCE along a curve to the left, an arc length of 28.11 feet, said curve having a radius of 35.00 feet, a delta angle of 46°00'52", a chord bearing of North 33°20'18" West and a chord length of 27.36 feet to the northerly line of Tract B (Parent Tract) and the Point of Terminus, whence the northeast corner of said Tract B (Parent Tract) bears North 87°05'31" East, a distance of 363.46 feet.

The sidelines of said strip are to be lengthened or shortened to intersect the northerly line of the 5'x10' Lease Area and the northerly line of said Tract B (Parent Tract).

Containing 6746 Square Feet, or 0.155 Acres, more or less.

**10' WIDE UTILITY EASEMENT #2 - PROPOSED**

A 10 foot wide strip of land over and across that parcel of land described at Reception No. 198727780 of the Public Records of Douglas County, being Tract B, Butterfield Crossing Park (Parent Tract), located in the Southeast Quarter of Section 29, Township 7 South, Range 67 West of the 6th Principal Meridian, County of Douglas, State of Colorado, said 10 foot strip being 5 feet on both sides of the following described centerline:

For the purpose of this description the bearings are referenced to the east line of the Southeast Quarter of Section 29, Township 7 South, Range 67 West of the 6th P.M., assumed to bear North 00°29'18" East, a distance of 2632.90 feet per the plat of Butterfield Crossing Park, monumented as shown hereon.

Beginning at a point on the northerly line of the hereinafter described 5'x10' Lease Area, whence the East Quarter Corner of Section 28, Township 7 South, Range 67 West of the 6th Principal Meridian, bears North 03°30'12" East, a distance of 1574.49 feet;

THENCE North 01°17'24" East, a distance of 141.79 feet;  
 THENCE North 62°14'49" East, a distance of 18.63 feet to the Point of Terminus, whence the northeast corner of Tract B (Parent Tract) bears North 12°21'56" East, a distance of 475.73 feet.

The sidelines of said strip are to be lengthened or shortened to intersect the easterly line of Utility Easement #1, the easterly line of the 5'x10' Lease Area and to be perpendicular at the end.

Containing 1567 Square Feet, or 0.036 Acres, more or less.



PROJECT INFORMATION:  
 SITE NAME:  
**DEN BUTTERFIELD SC**  
 3950 BUTTERFIELD CROSSING DRIVE  
 CASTLE ROCK, CO 80109  
 DOUGLAS COUNTY

Rev:	Date:	Description:	By:
1	5/03/16	SURVEY	AV
2	3/16/17	LEASE/EASEMENTS	AV

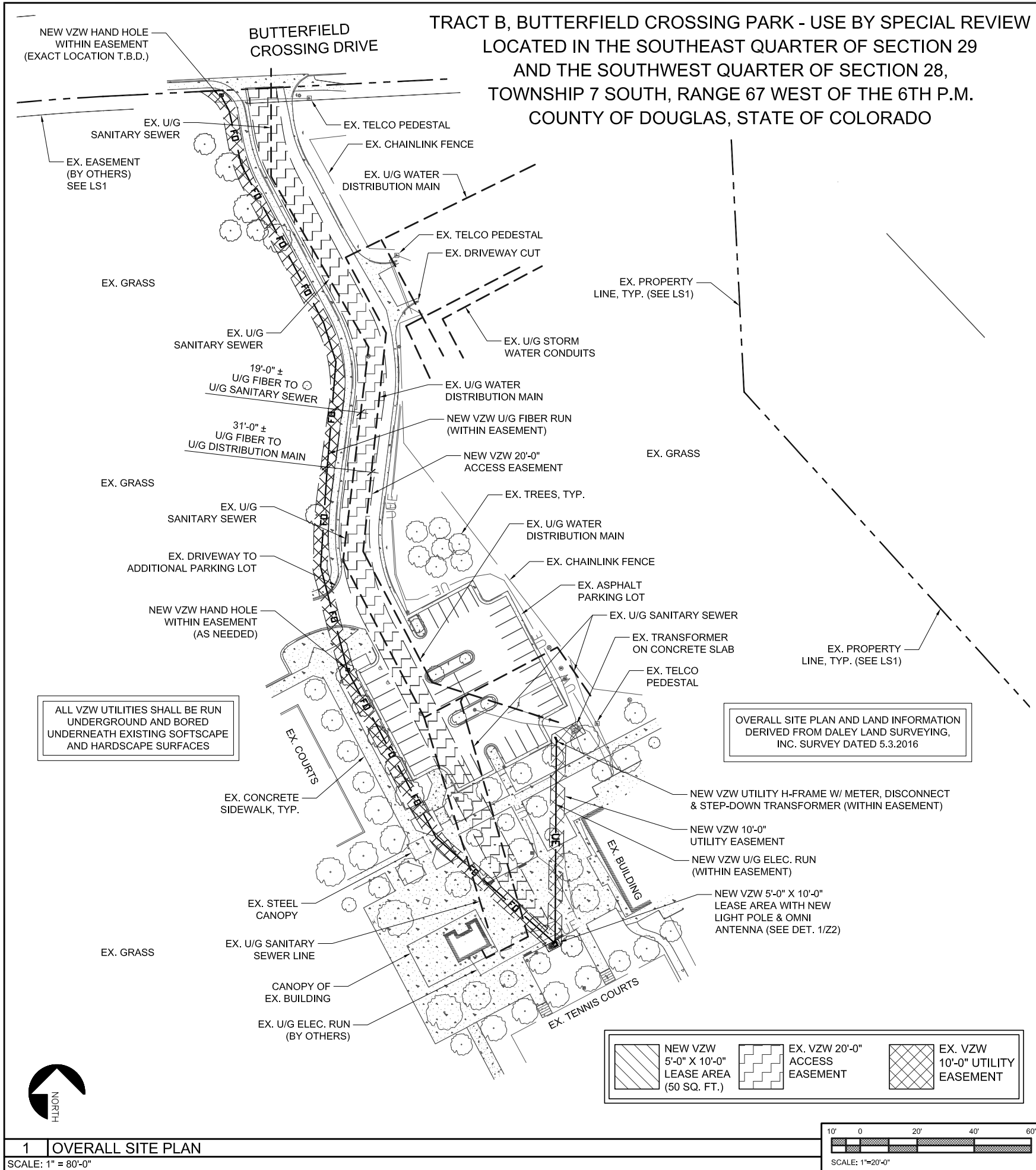
PLANS PREPARED BY:  
  
 16035 TABLE MOUNTAIN PARKWAY  
 Golden, CO 80403  
 303-993-3293  
 WWW.CENTERLINESOLUTIONS.COM

LICENSURE NO:  
  
 17011 LINCOLN AVE #361  
 PARKER, CO 80134

DRAWN BY:	CHK BY:	APV BY:
AVV/RD	RD	RD

Sheet Title:  
**LAND SURVEY**

Sheet Number:  
**5 OF 9**  
 PROJECT NO. USR16-0009  
 TRACT B - BUTTERFIELD CROSSING PARK.  
 USE BY SPECIAL REVIEW.



**2 NEW EQUIPMENT LOCATION - NORTHWEST ELEVATION**  
SCALE: NTS



**3 NEW EQUIPMENT LOCATION - SOUTHEAST ELEVATION**  
SCALE: NTS



**4 NEW EQUIPMENT LOCATION - SOUTHWEST ELEVATION**  
SCALE: NTS



PROJECT INFORMATION:  
SITE NAME:  
**DEN BUTTERFIELD SC**  
3950 BUTTERFIELD  
CROSSING DRIVE  
CASTLE ROCK, CO 80109  
DOUGLAS COUNTY

REV:	DATE:	DESCRIPTION:	BY:
1	6/9/16	90% ZONING	MC
2	1/9/17	90% ZONING REV A	MC
3	4/13/17	90% ZONING REV B	MC
4	4/26/17	90% ZONING REV C	MC

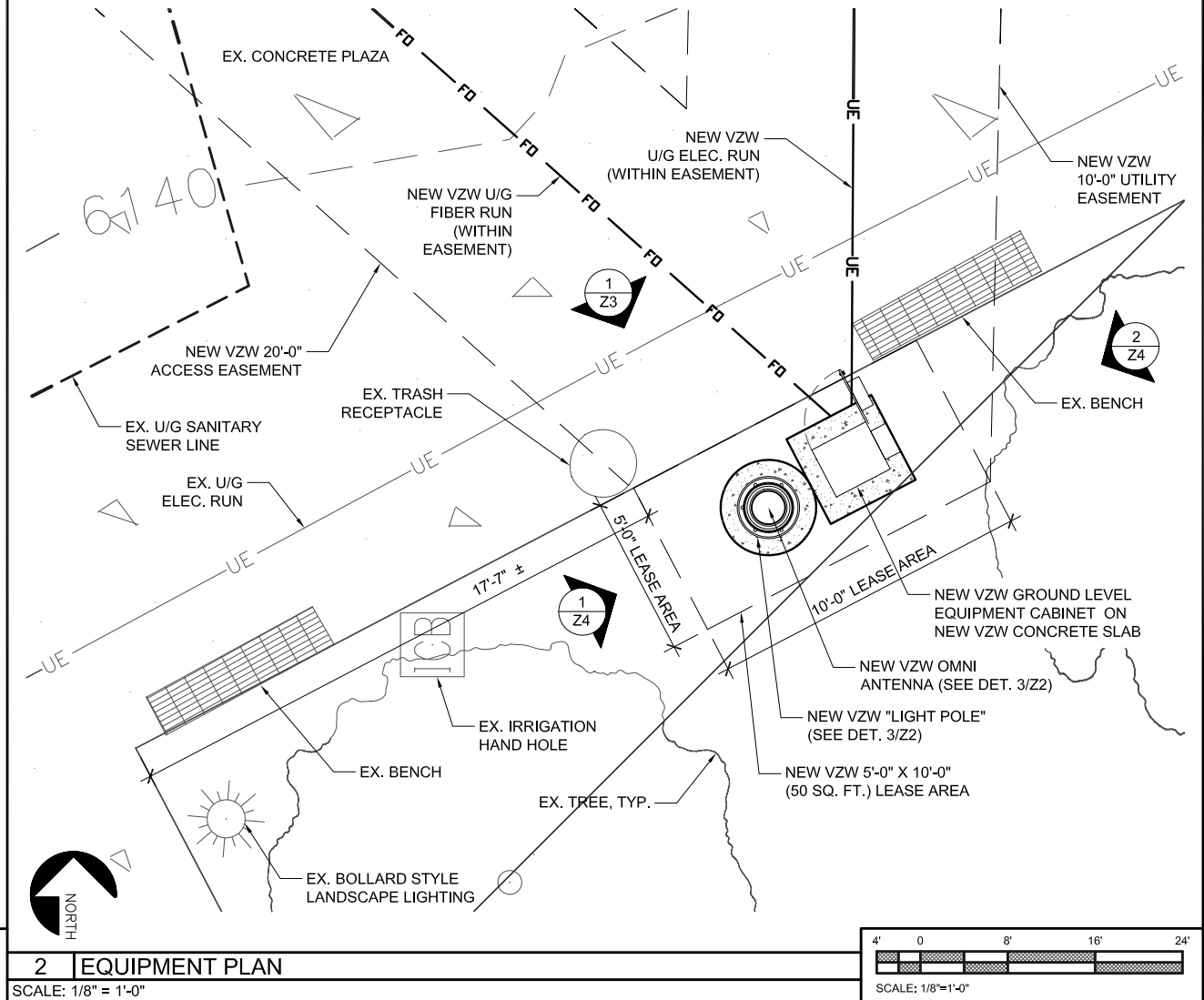
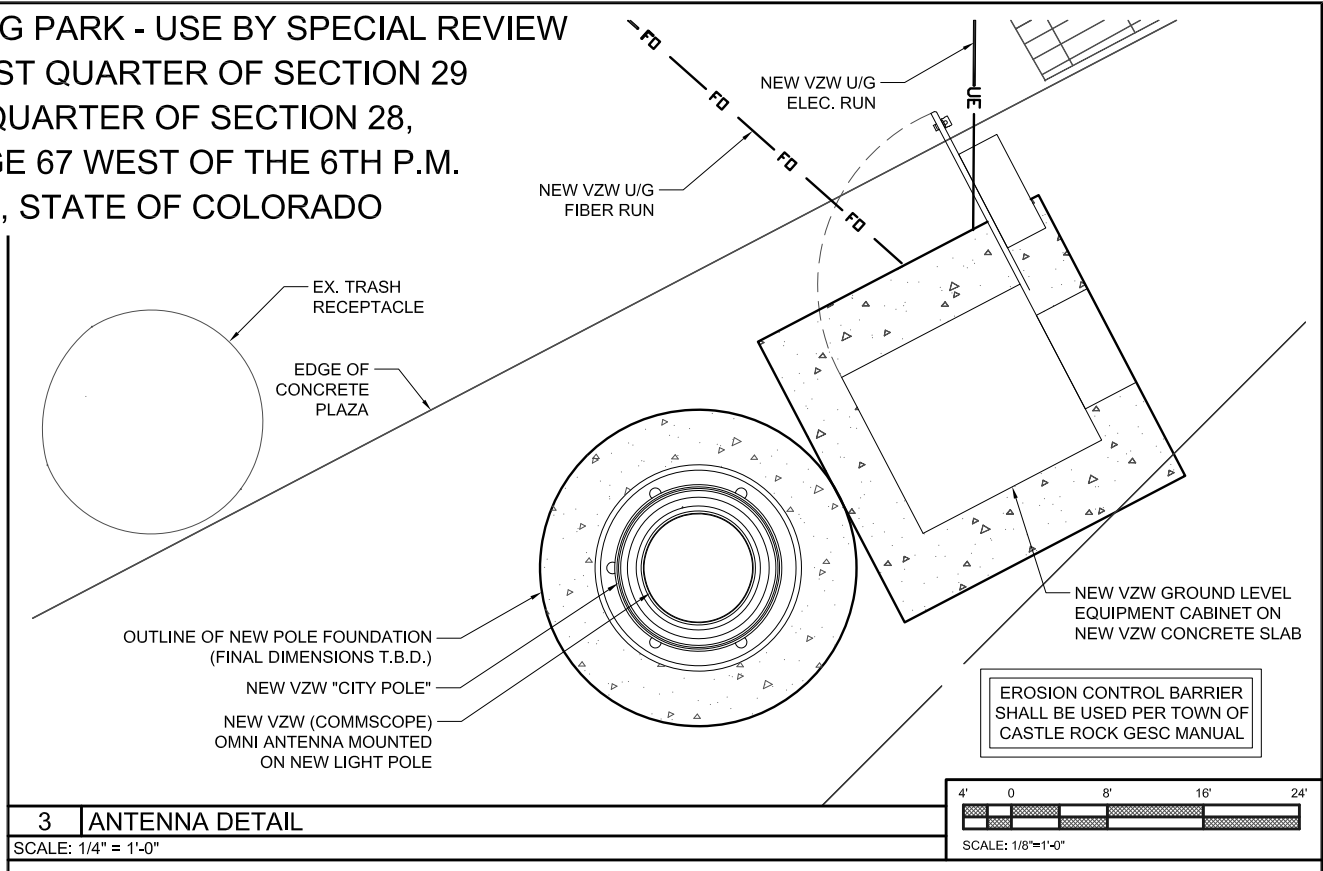
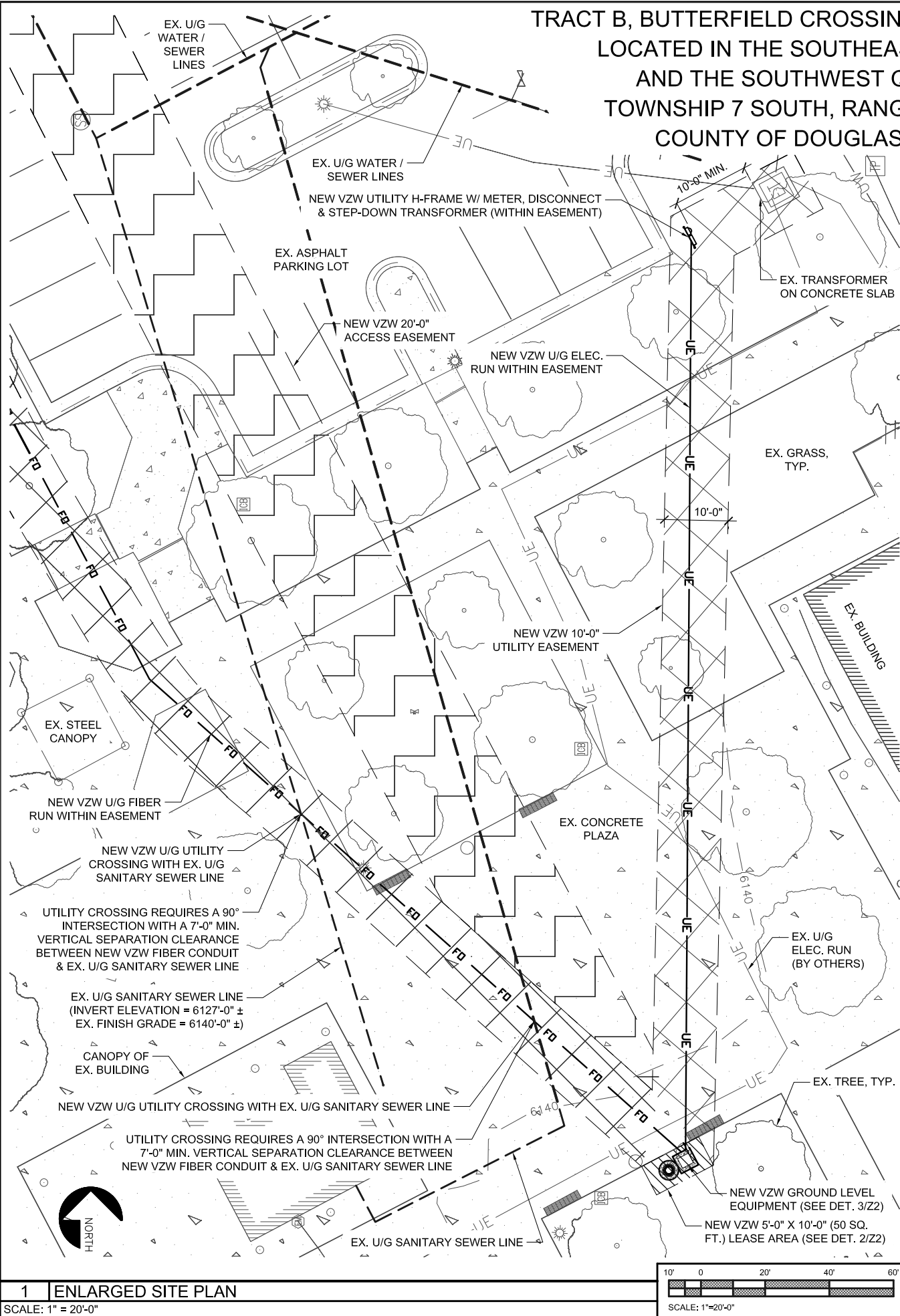
PLANS PREPARED BY:  
**CENTERLINE SOLUTIONS**  
16035 TABLE MOUNTAIN PARKWAY  
GOLDEN, CO 80403  
303-993-3293  
WWW.CENTERLINESOLUTIONS.COM

LICENSURE NO:

DRAWN BY:	CHK BY:	APV BY:
MC	KR	KS

SHEET TITLE:  
**OVERALL SITE PLAN & PHOTOS**

SHEET NUMBER:  
**6 OF 9**  
PROJECT NO. USR16-0009  
TRACT B - BUTTERFIELD CROSSING PARK.  
USE BY SPECIAL REVIEW.



**1 ENLARGED SITE PLAN** SCALE: 1" = 20'-0" | **2 EQUIPMENT PLAN** SCALE: 1/8" = 1'-0" | **3 ANTENNA DETAIL** SCALE: 1/4" = 1'-0" | SCALE: 1/8" = 1'-0"



PROJECT INFORMATION:  
SITE NAME:  
**DEN BUTTERFIELD SC**  
3950 BUTTERFIELD  
CROSSING DRIVE  
CASTLE ROCK, CO 80109  
DOUGLAS COUNTY

REV:	DATE:	DESCRIPTION:	BY:
1	6/9/16	90% ZONING	MC
2	1/9/17	90% ZONING REV A	MC
3	4/13/17	90% ZONING REV B	MC
4	4/26/17	90% ZONING REV C	MC

PLANS PREPARED BY:  
**CENTERLINE SOLUTIONS**  
16035 TABLE MOUNTAIN PARKWAY  
GOLDEN, CO 80403  
303-993-3293  
WWW.CENTERLINESOLUTIONS.COM

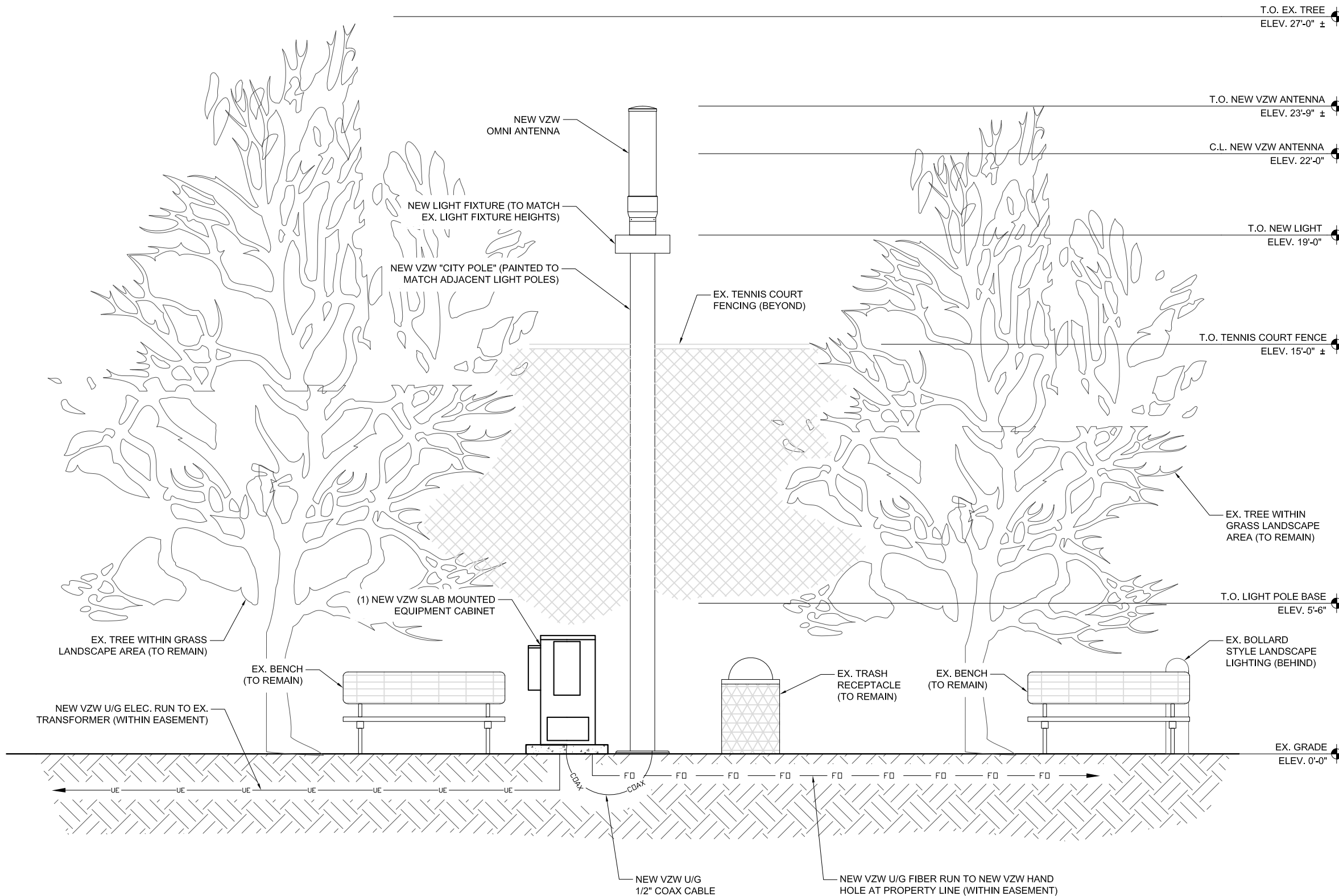
LICENSURE NO:

DRAWN BY:	CHK BY:	APV BY:
MC	KR	KS

SHEET TITLE:  
**ENLARGED SITE PLAN  
EQUIPMENT PLAN &  
ANTENNA DETAIL**

SHEET NUMBER:  
**7 OF 9**  
PROJECT NO. USR16-0009  
TRACT B - BUTTERFIELD CROSSING PARK.  
USE BY SPECIAL REVIEW.

TRACT B, BUTTERFIELD CROSSING PARK - USE BY SPECIAL REVIEW  
 LOCATED IN THE SOUTHEAST QUARTER OF SECTION 29  
 AND THE SOUTHWEST QUARTER OF SECTION 28,  
 TOWNSHIP 7 SOUTH, RANGE 67 WEST OF THE 6TH P.M.  
 COUNTY OF DOUGLAS, STATE OF COLORADO



T.O. EX. TREE  
 ELEV. 27'-0" ±

T.O. NEW VZW ANTENNA  
 ELEV. 23'-9" ±

C.L. NEW VZW ANTENNA  
 ELEV. 22'-0"

T.O. NEW LIGHT  
 ELEV. 19'-0"

T.O. TENNIS COURT FENCE  
 ELEV. 15'-0" ±

T.O. LIGHT POLE BASE  
 ELEV. 5'-6"

EX. GRADE  
 ELEV. 0'-0"



PROJECT INFORMATION:  
 SITE NAME:  
**DEN BUTTERFIELD SC**  
 3950 BUTTERFIELD  
 CROSSING DRIVE  
 CASTLE ROCK, CO 80109  
 DOUGLAS COUNTY

REV:	DATE:	DESCRIPTION:	BY:
1	6/9/16	90% ZONING	MC
2	1/9/17	90% ZONING REV A	MC
3	4/13/17	90% ZONING REV B	MC
4	4/26/17	90% ZONING REV C	MC

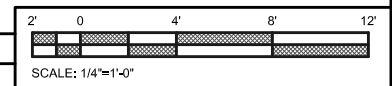
PLANS PREPARED BY:  
  
 16035 TABLE MOUNTAIN PARKWAY  
 GOLDEN, CO 80403  
 303-993-3293  
 WWW.CENTERLINESOLUTIONS.COM

LICENSURE NO:

DRAWN BY: MC    CHK BY: KR    APV BY: KS

SHEET TITLE:  
**NORTHWEST  
 ELEVATION**

SHEET NUMBER:  
**8 OF 9**  
 PROJECT NO. USR16-0009  
 TRACT B - BUTTERFIELD CROSSING PARK.  
 USE BY SPECIAL REVIEW.





TRACT B, BUTTERFIELD CROSSING PARK - USE BY SPECIAL REVIEW  
 LOCATED IN THE SOUTHEAST QUARTER OF SECTION 29  
 AND THE SOUTHWEST QUARTER OF SECTION 28,  
 TOWNSHIP 7 SOUTH, RANGE 67 WEST OF THE 6TH P.M.  
 COUNTY OF DOUGLAS, STATE OF COLORADO



VERIZON WIRELESS SERVICES  
 3131 S. VAUGHN WAY, SUITE 550  
 AURORA, CO 80014

PROJECT INFORMATION:

SITE NAME:

**DEN BUTTERFIELD SC**  
 3950 BUTTERFIELD  
 CROSSING DRIVE  
 CASTLE ROCK, CO 80109  
 DOUGLAS COUNTY

REV:	DATE:	DESCRIPTION:	BY:
1	6/9/16	90% ZONING	MC
2	1/9/17	90% ZONING REV A	MC
3	4/13/17	90% ZONING REV B	MC
4	4/26/17	90% ZONING REV C	MC

PLANS PREPARED BY:



16035 TABLE MOUNTAIN PARKWAY  
 GOLDEN, CO 80403  
 303-993-3293  
 WWW.CENTERLINESOLUTIONS.COM

LICENSURE NO:

DRAWN BY:	CHK BY:	APV BY:
MC	KR	KS

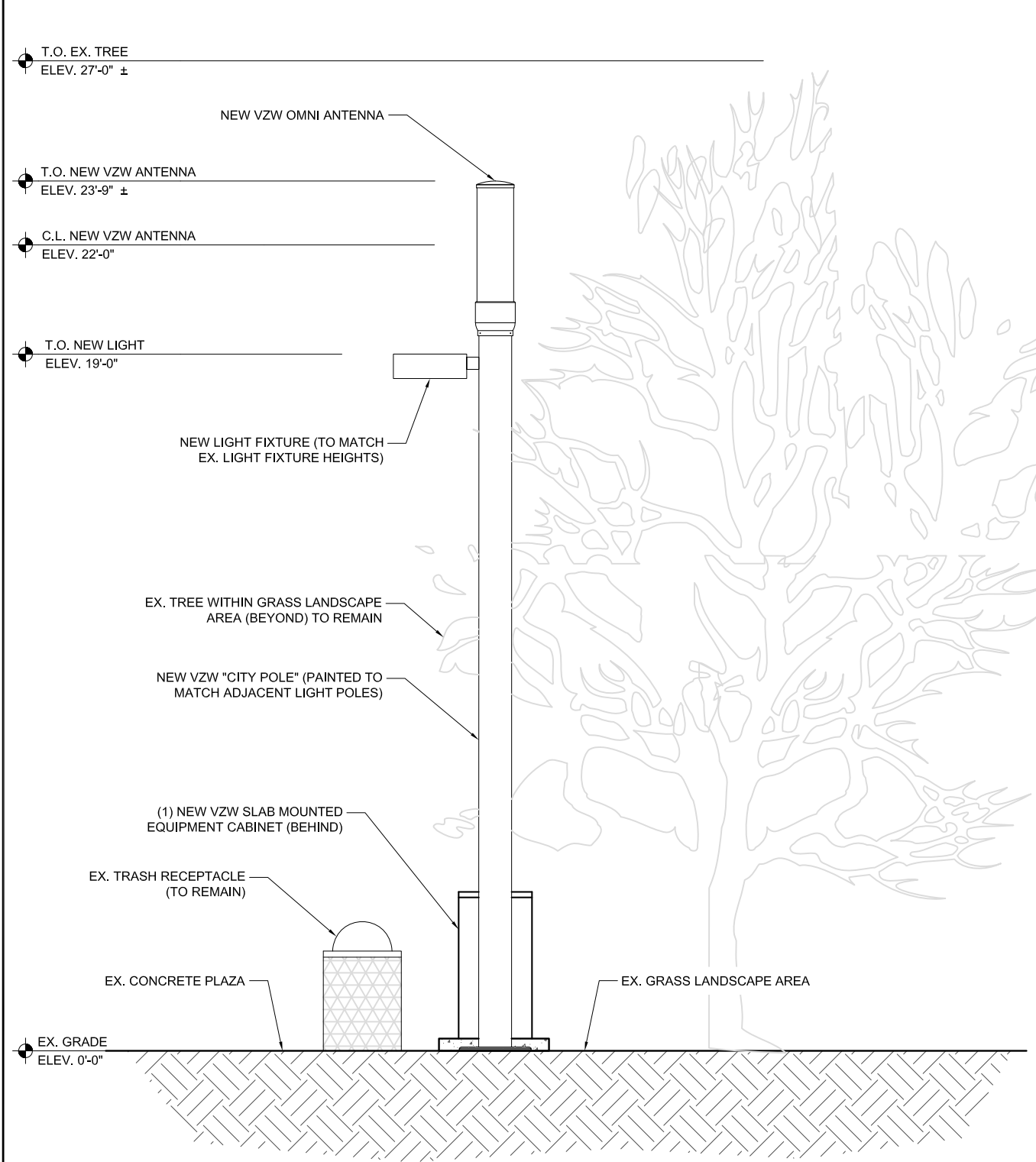
SHEET TITLE:

**SOUTHWEST  
 & SOUTHEAST  
 ELEVATIONS**

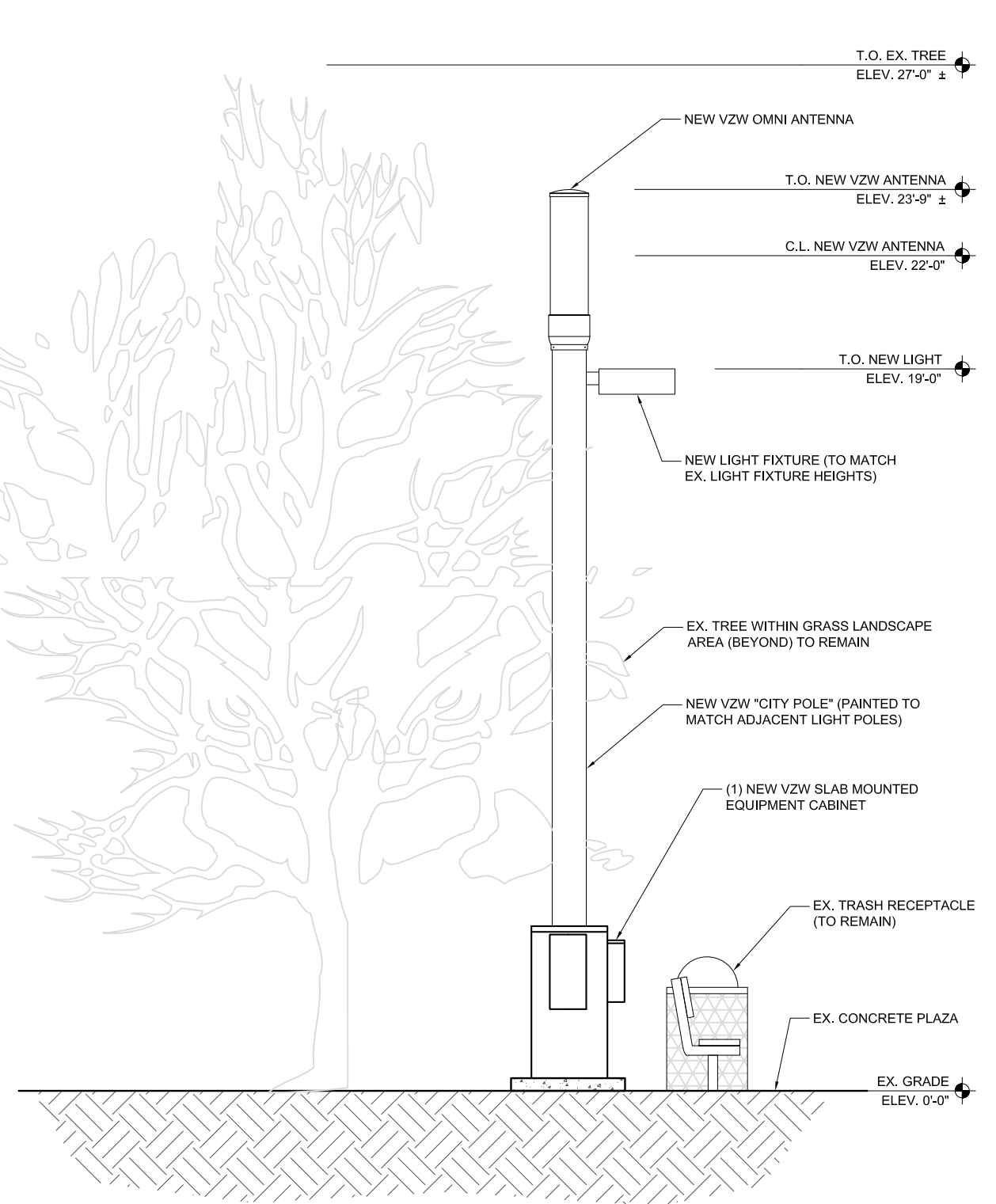
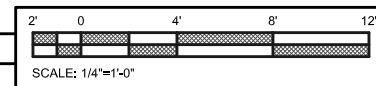
SHEET NUMBER:

**9 OF 9**

PROJECT NO. USR16-0009  
 TRACT B - BUTTERFIELD CROSSING PARK.  
 USE BY SPECIAL REVIEW.



**1 SOUTHWEST ELEVATION**  
 SCALE: 1/4" = 1'-0"



**2 SOUTHEAST ELEVATION**  
 SCALE: 1/4" = 1'-0"

