TRACTS B AND C BELLA MESA FILING NO. 1

TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO

MIDDLE

SCHOOL

MIKELSON BLVD

VICINITY MAP

SCALE: 1" = 1000'

MIKELSON BLVD

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GULCH PARK

SITUATED IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 8 SOUTH, RANGE 66 WEST OF THE 6TH P.M., BEARINGS ARE BASED ON THE NORTH LINE OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 8 AS MONUMENTED AT THE EAST CORNER BY A #6 REBAR WITH A 3.25" ALUMINUM CAP STAMPED: SURVCON 2006 PLS 30289 AND AT THE CENTER-EAST SIXTEENTH CORNER BY A 2.5" PIPE WITH A 3.5" ALUMINUM CAP STAMPED: 1986 PLS 22100. AS BEARING SOUTH 88°58'05" WEST, PER THE PLAT OF FOUNDERS VILLAGE FILING NO. 24 AMENDMENT NO. 1.

BENCHMARK

COUNTY OF DOUGLAS, STATE OF COLORADO

DOUGLAS COUNTY GIS CONTROL MONUMENT NO. 4.015020 MONUMENTED BY A 3-1/4" DIAMETER ALUMINUM CAPPED MONUMENT BEING NORTH OF THE EAST 1/4 CORNER OF SECTION 8 AS MONUMENTED BY 2-1/2" ALUMINUM CAPPED MONUMENT STAMPED "LS28656". NAVD 88 ELEVATION=6572.29

SITE DEVELOPMENT PLAN GENERAL NOTES

- THE TOWN OF CASTLE ROCK REQUIRES THAT MAINTENANCE ACCESS BE PROVIDED TO ALL STORM DRAINAGE FACILITIES TO ASSURE CONTINUOUS OPERATIONAL CAPABILITY OF THE SYSTEM. THE PROPERTY OWNER. SUBSEQUENT OWNERS. HEIRS. SUCCESSORS AND ASSIGNS SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF ALL DRAINAGE FACILITIES INCLUDING, BUT NOT LIMITED TO, INLETS, PIPES, CULVERTS, CHANNELS, DITCHES, HYDRAULIC STRUCTURES, AND DETENTION BASINS LOCATED ON THIS PROPERTY, UNLESS MODIFIED BY THE SUBDIVISION IMPROVEMENTS AGREEMENT. SHOULD THE OWNER FAIL TO ADEQUATELY MAINTAIN SAID FACILITIES, THE TOWN SHALL HAVE THE RIGHT TO ENTER SAID PROPERTY FOR THE PURPOSES OF OPERATION AND MAINTENANCE. ALL SUCH MAINTENANCE COSTS WILL BE ASSESSED TO THE PROPERTY OWNER, SUBSEQUENT OWNERS, HEIRS, SUCCESSORS AND ASSIGNS. THE MAINTENANCE COSTS SHALL INCLUDE ALL ACTUAL COSTS FOR LABOR, EQUIPMENT AND MATERIALS
- PURSUANT TO SECTION 4.3 AND 8.2.3 OF THE TOWN OF CASTLE ROCK LANDSCAPE REGULATIONS THE PROPERTY OWNER, SUBSEQUENT OWNERS, HEIRS, SUCCESSORS AND ASSIGNS SHALL BE RESPONSIBLE FOR THE PROPER MAINTENANCE OF THE AREA SUBJECT TO THE APPROVED SITE DEVELOPMENT PLAN. LANDSCAPING WITHIN PUBLIC RIGHTS-OF-WAY IS TO BE MAINTAINED BY THE ADJACENT PRIVATE PROPERTY OWNER OR THE HOMEOWNER/PROPERTY OWNER ASSOCIATION, AS APPLICABLE. LANDSCAPING SHALL BE CONTINUOUSLY MAINTAINED INCLUDING NECESSARY WATERING, WEEDING, PRUNING, MOWING, PEST CONTROL, AND REPLACEMENT OF DEAD OR DISEASED PLANT MATERIAL. UPON WRITTEN NOTICE BY THE TOWN, THE OWNER WILL HAVE 45 DAYS TO CURE OR REPLACE DAMAGED OR DEAD LANDSCAPE MATERIAL. IN THE CASE OF DISEASED LANDSCAPE MATERIAL, A SHORTER COMPLIANCE PERIOD MAY BE SPECIFIED IN SAID NOTICE. THE TOWN OF CASTLE ROCK WATER CONSERVATION ORDINANCE REGULATES TIMES OF SEASONAL IRRIGATION AND PROHIBITS THE WASTING OF POTABLE WATER THROUGH IMPROPER
- THE PROVIDED LANDSCAPE COUNTS IN THE SITE DEVELOPMENT PLAN ARE MINIMUM REQUIRED COUNTS. ANY CHANGES TO THE PROVIDED LANDSCAPE COUNTS SHALL REQUIRE AN SDP AMENDMENT. THE LOCATION OF PLANT MATERIAL IS SUBJECT TO CHANGE DUE TO FIELD CONDITIONS WITH REVIEW OF THE
- THIS PROPERTY IS LOCATED WITHIN ZONE X AS PER FEMA FIRM PANEL NO. 08035C0306G DATED MARCH
- ANY STREET SIGNS, STRIPING, STREET LIGHTS AND CURB RAMPS ARE CONCEPTUAL ONLY AND SUBJECT TO TOWN REVIEW WITH THE CONSTRUCTION DOCUMENTS. THESE ITEMS SHALL COMPLY WITH THE TOWN OF CASTLE ROCK'S REGULATIONS, STANDARDS AND REQUIREMENTS.
- THE DEVELOPER SHALL CONFORM TO THE TOWN OF CASTLE ROCK "WATER USE MANAGEMENT PROGRAM IMPLEMENTATION POLICY", AS AMENDED FROM TIME TO TIME, FOR THIS PROJECT.
- APPROVAL OF THIS SITE DEVELOPMENT PLAN DOES NOT CONSTITUTE APPROVAL OF ANY DEVIATIONS FROM TOWN OF CASTLE ROCK REGULATIONS AND STANDARDS. ALL DEVIATIONS FROM TOWN REGULATIONS AND STANDARDS ARE SUBJECT TO THE APPROPRIATE PROCEDURES FOR APPROVAL
- 8. NO SOLID OBJECT (EXCLUDING FIRE HYDRANTS, TRAFFIC CONTROL DEVICES AND TRAFFIC SIGNS) EXCEEDING THIRTY (30) INCHES IN HEIGHT ABOVE THE FLOWLINE ELEVATIONS OF THE ADJACENT STREET. INCLUDING BUT NOT LIMITED TO BUILDINGS, UTILITY CABINETS, WALLS, FENCES, LANDSCAPE PLANTINGS, CROPS, CUT SLOPES, AND BERMS SHALL BE PLACED WITHIN SIGHT DISTANCE LINES AND SIGHT DISTANCE EASEMENTS.
- THE PURPOSE AND USE OF ALL TRACTS, TO WHOM THE TRACTS WILL BE DEDICATED WITH THE PLAT AND WHO WILL BE RESPONSIBLE FOR MAINTENANCE IS SHOWN IN A TABLE ON THIS SITE DEVELOPMENT
- 10. ALL UTILITY, DRAINAGE, EMERGENCY ACCESS, SIGHT DISTANCE AND PUBLIC ACCESS/TRAIL EASEMENTS AS SHOWN ON THE SITE DEVELOPMENT PLAN SHALL BE GRANTED TO THE TOWN OF CASTLE ROCK WITH
- 11. THIS SITE IS ZONED AS MULTIFAMILY PER THE BELLA MESA PLANNED DEVELOPMENT PLAN.
- 12. ALL EMERGENCY ACCESS ROADS, EMERGENCY ACCESS GATES AND SIGNAGE SHALL COMPLY WITH THE TOWN OF CASTLE ROCK FIRE DEPARTMENT REQUIREMENTS AND SHALL BE MAINTAINED BY METROPOLITAN DISTRICT, HOMEOWNERS ASSOCIATION, OR OTHER PROPERTY MANAGEMENT ENTITY
- 13. UNLESS OTHERWISE NOTED, ALL LOTS SHALL HAVE A 10-FOOT UTILITY EASEMENT ALONG THE FRONT AND REAR LOT LINES AND ALONG ALL PUBLIC RIGHTS-OF-WAY AND SHALL HAVE 5-FOOT UTILITY EASEMENTS ALONG EACH SIDE LOT LINE. THESE UTILITY EASEMENTS ARE FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF UTILITIES AND DRAINAGE FACILITIES INCLUDING, BUT NOT LIMITED TO STREET LIGHTS, ELECTRIC LINES, GAS LINES, CABLE TELEVISION LINES, FIBER OPTIC LINES AND TELEPHONE LINES, AS WELL AS PERPETUAL RIGHT FOR INGRESS AND EGRESS FOR INSTALLATION, MAINTENANCE AND REPLACEMENT OF SUCH LINES.
- 14. RETAINING WALLS, SECTIONS OF RETAINING WALLS GREATER THAN 4-FEET IN HEIGHT AS MEASURED FROM THE BOTTOM OF THE FOOTING TO THE TOP OF THE WALL, AND RETAINING WALLS, REGARDLESS OF HEIGHT, WHICH RETAIN A SURCHARGE OR TIERED WALLS MUST BE DESIGNED BY A STRUCTURAL ENGINEER LICENSED IN THE STATE OF COLORADO AND MUST RECEIVE A BUILDING PERMIT FROM THE
- 15. A SIGN PERMIT FOR EACH SIGN MUST BE OBTAINED FROM THE TOWN OF CASTLE ROCK BUILDING DIVISION PRIOR TO PLACING ANY SIGN ON THE PROPERTY. ALL SIGNS MUST COMPLY WITH THE PROVISIONS OF TITLE 19 (SIGN CODE REGULATIONS) OF THE MUNICIPAL CODE
- 16. THE PROJECT WILL BE LOCATED WITHIN 300 FEET OF THE 100 YR. FLOODPLAIN, APPROVAL FROM THE U.S. FISH AND WILDLIFE SERVICE WILL BE REQUIRED FOR POTENTIAL DISTURBANCE OF THE PREBLE'S MEADOW JUMPING MOUSE HABITAT. PLEASE SEE LINK BELOW FOR INFORMATION RELATED TO THE PREBLE'S MEADOW JUMPING MOUSE.
- HTTPS: //WWW.FWS.GOV/MOUNTAIN-PRAIRIE/ES/PREBLESMEADOWJUMPINGMOUSE.PHP 17. THE NUMBER OF PARKING SPACES HAS BEEN SET BASED ON THE PROPOSED USES ON THIS SITE DEVELOPMENT PLAN AND CHAPTER 17.54 OF THE CASTLE ROCK MUNICIPAL CODE. A CHANGE OF USE TO A MORE PARKING INTENSIVE USE AS IDENTIFIED IN CHAPTER 17.54 OF THE CASTLE ROCK MUNICIPAL CODE WILL REQUIRE AN AMENDMENT TO THIS SITE DEVELOPMENT PLAN.
- 18. MONUMENTS, ORNAMENTAL COLUMNS, WINDOW WELLS, COUNTERFORTS, PATIOS, DECKS, RETAINING WALLS

AND THEIR COMPONENTS ARE NOT PERMITTED TO ENCROACH INTO UTILITY EASEMENTS.

1. IF FIRE APPARATUS ACCESS ROADS OR WATER SUPPLY FOR FIRE PROTECTION IS REQUIRED TO BE INSTALLED, SUCH PROTECTION SHALL BE INSTALLED AND MADE SERVICEABLE PRIOR TO VERTICAL CONSTRUCTION.

2. FIRE HYDRANT(S) ARE REQUIRED TO BE INSTALLED AND MADE SERVICEABLE PRIOR TO AND DURING THE TIME OF CONSTRUCTION.

3. APPROVED FIRE APPARATUS ACCESS ROADS SHALL BE PROVIDED FOR EVERY FACILITY, BUILDING OR PORTION OF A BUILDING CONSTRUCTED OR MOVED INTO, OR WITHIN THE JURISDICTION. THE FIRE APPARATUS ACCESS ROAD SHALL EXTEND TO WITHIN 150 FEET OF ALL PORTIONS OF THE FACILITY AND ALL PORTIONS OF THE EXTERIOR WALLS OF THE FIRST STORY OF THE BUILDING AS MEASURED BY AN APPROVED ROUTE AROUND THE EXTERIOR OF THE BUILDING OR FACILITY.

4. DEAD-END FIRE ACCESS ROADS IN EXCESS OF 150 FEET SHALL PROVIDE AN APPROVED AREA FOR TURNING AROUND FIRE APPARATUS.

5. FIRE APPARATUS ACCESS ROADS SHALL HAVE AN UNOBSTRUCTED WIDTH OF NOT LESS THAN 20 FEET, EXCLUSIVE OF SHOULDERS, EXCEPT FOR APPROVED SECURITY GATES AND AN UNOBSTRUCTED VERTICAL CLEARANCE OF NOT LESS THAN 13 FEET, 6 INCHES.

6. FIRE APPARATUS ACCESS ROADS SHALL BE DESIGNED AND MAINTAINED TO SUPPORT THE IMPOSED LOADS OF FIRE APPARATUS WEIGHING AT LEAST 75,000 POUNDS, AND SHALL BE SURFACED SO AS TO PROVIDE ALL-WEATHER DRIVING CAPABILITIES. THE TERM "ALL-WEATHER DRIVING CAPABILITIES" HAS BEEN INTERPRETED TO MEAN FITHER CONCRETE OR ASPHALT, OR OTHER APPROVED DRIVING SURFACE DESIGNED BY AN ENGINEER AND APPROVED BY THE FIRE DEPARTMENT.

7. "NO PARKING FIRE LANE" SIGNS ARE REQUIRED IN AREAS THAT MEET THE FOLLOWING CRITERIA AND IN AREAS DESIGNATED BY THE FIRE PREVENTION BUREAU. SIGNS SHALL BE POSTED ON BOTH SIDES OF FIRE ACCESS ROADWAYS, PUBLIC OR PRIVATE ROADWAYS AND DRIVEWAYS LESS THAN 26 FEET WIDE. SIGNS SHALL BE POSTED ON ONE SIDE ONLY OF FIRE ACCESS ROADWAYS, PUBLIC OR PRIVATE ROADWAYS OR DRIVEWAYS BETWEEN 26 FEET WIDE AND 32 FEET WIDE. NO SIGNAGE IS REQUIRED FOR FIRE ACCESS ROADWAYS, PUBLIC OR PRIVATE ROADWAYS OR DRIVEWAYS GREATER THAN OR EQUAL TO32 FEET WIDE.

8. IT IS THE RESPONSIBILITY OF THE PROPERTY OWNER TO MAINTAIN DRIVE LANES FOR EMERGENCY VEHICLE INGRESS AND EGRESS, INCLUDING SNOW REMOVAL.

9. THE DEVELOPER UNDERSTANDS THAT AS THE PROJECT DEVELOPS THERE MAY BE FIRE AND LIFE SAFETY PROVISIONS OF THE TOWN OF CASTLE ROCK ADOPTED INTERNATIONAL FIRE CODE (IFC) THAT MAY ARISE, AND WERE NOT CLEARLY VISIBLE DURING THE INITIAL REVIEWS, BUT MAY REQUIRE CORRECTIVE ACTION. THESE ITEMS MAY INCLUDE, BUT ARE NOT LIMITED TO: FIRE FLOW REQUIREMENTS, FIRE HYDRANT PLACEMENT, ACCESS, ETC.

ZONING COMPARISON TABLE						
	PROPOSED	ZONING STANDARDS				
ONING	BELLA MESA PLANNE	D DEVELOPMENT PLAN				
JSE	MULTI-	-FAMILY				
OT SIZE	9.03 /	ACRES				
DENSITY	11.6 DU/ACRE	20 DU/ACRE				
BUILDING HEIGHT						
INITS	19'-5.50" (MAX)	50'-0"				
EASING CENTER	24'-10 9/16"	JU-U				
PROPOSED UNITS	105	186				
BEDROOM UNIT(637.8 SF)	34	33%				
BEDROOM UNIT (970.03 SF)	41	39%				
BEDROOM UNIT (1289.25 SF)	30	28%				
BUILDING SETBACKS						
MIKELSON BLVD	20'	20'				
MITCHELL ST	15'	15'				
WEST/NORTH SIDE	10'	TBD				
PARKING	PROVIDED	REQUIRED				
OTAL PARKING SPACES	220	219				
SURFACE PARKING SPACES	204	-				
GARAGE PARKING SPACES	16	-				
HANDICAP PARKING SPACES	7	7				

SITE UTILIZATION COVERAGE							
SQUARE FEET (SF) PERCENTAGE OF TOTAL S							
BUILDINGS	65,545	16.4%					
STREET	50,750	12.7%					
OPEN SPACE/LANDSCAPING	253,795	63.3%					
PARKING	30,580	7.6%					
TOTAL	400,670	100%					

PARKING REQUIREMENT CALCULATIONS						
UNITS # OF UNITS PARKING STANDARDS* TOTAL						
1-BED	34	1.5 SPACE/UNIT	51			
2-BED	41	2 SPACE/UNIT	82			
3-BED	30	2 SPACE/UNIT	60			
GUEST		1/4 UNITS	26			
TOTAL 105 219						
*PER TOWN OF CASTLE ROCK TABLE 64-1 PARKING REQUIREMENTS FOR SPECIFIC USES, RESIDENTAIL MULTIFAMILY SECTION						

PLANNER/ LANDSCAPE ARCHITECT

NORRIS DESIGN

1101 BANNOCK STREET DENVER, CO 80204 P: 303.892.1166 F: 303.892.1186 POC: KAYLEIGH ROBINSON KROBINSON@NORRIS-DESIGN.COM



1120 Lincoln Street, Suite 1000 Denver, Colorado 80203 P: 303.623.6300 F: 303.623.6311 HarrisKocherSmith.com POC: RACHEL PATTON RPATTON@HKSENG.COM

SURVEYOR'S CERTIFICATE

, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THE SURVEY AND LEGAL DESCRIPTION REPRESENTED BY THIS (SITE DEVELOPMENT PLAN) WAS MADE UNDER MY SUPERVISION AND THE MONUMENTS SHOWN THEREON ACTUALLY EXIST AND THIS (SITE

DEVELOPMENT PLAN) HAVE BEEN DESIGNATED AND ENGINEERED IN CONFORMANCE WITH ALL TOWN OF CASTLE ROCK PUBLIC WORKS CONSTRUCTION STANDARDS.

RACHEL PATTON #54450

OWNERSHIP CERTIFICATION

THE UNDERSIGNED ARE ALL THE OWNERS OF CERTAIN LANDS IN THE TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS AND STATE OF COLORADO DESCRIBED HEREIN.

(FOURTH INVESTMENT, USA, LLC A COLORADO LIMITED LIABILITY COMPANY) SIGNED THIS ______, 20______, NOTARY BLOCK SUBSCRIBED AND SWORN TO BEFORE ME THIS _____ DAY OF FOURTH INVESTMENT, USA, LLC. WITNESS MY HAND AND OFFICIAL SEAL

NOTARY PUBLIC

MAYOR

- TCV22-0042 ALLOWS A MAXIMUM OF 12 DWELLING UNITS TO BE SERVICED BY A SINGLE WATER METER.
- CONDITIONS OF ACCEPTANCE: THE TOWN OF CASTLE ROCK WILL REQUIRE SUB-METERS FOR EACH MASTER METER CLUSTER.
- A PRIVATE SANITARY SEWER SERVICE LINE. APPROVED: APRIL 25, 2022 CONDITIONS OF ACCEPTANCE: AN APPROVED O&M PLAN THAT
 - OVERFLOW OR OTHER INTERRUPTION IN SERVICE, IS REQUIRED BY THE TOWN OF CASTLE ROCK.

DEVELOPMENT PLAN) ACCURATELY REPRESENTS THAT SURVEY.

AARON MURPHY PLS 38162

CIVIL ENGINEERS STATEMENT

PROFESSIONAL ENGINEER IN THE STATE OF COLORADO, HEREBY ATTEST THAT ALL ROADWAY, GRADING, UTILITY AND DRAINAGE IMPROVEMENTS IDENTIFIED ON THIS (SITE

MY COMMISSION EXPIRES: _

TOWN COUNCIL APPROVAL

THIS SITE DEVELOPMENT PLAN WAS APPROVED BY THE TOWN COUNCIL OF THE TOWN OF CASTLE ROCK, COLORADO, ON THE _____ DAY OF ___

DATE

TOWN CLERK

- APPROVED: APRIL 25, 2022
- 3. TCV22-0043 ALLOWS A MAXIMUM OF 6 DWELLING UNITS TO BE SERVICED BY
- ADDRESSES EMERGENCY RESPONSE ACTIONS IN CASE OF A SEWER

WATER RIGHTS DEDICATION AGREEMENT

THE PROVISION OF MUNICIPAL WATER TO THIS SUBDIVISION IS SUBJECT TO THE TERMS AND CONDITIONS OF THE BELLA MESA ANNEXATION AND DEVELOPMENT AGREEMENT, RECORDED ON

THE <u>22ND</u> DAY OF <u>JANUARY</u>, <u>2016</u> AT

RECEPTION NO. 2016004152 AND ACCORDINGLY 26.7 SFE ARE DEBITED FROM

THE WATER BANK.

TITLE CERTIFICATION

. AN AUTHORIZED REPRESENTATIVE OF A TITLE INSURANCE COMPANY LICENSED TO DO BUSINESS IN THE STATE OF COLORADO, HAVE MADE AN EXAMINATION OF THE PUBLIC RECORDS AND STATE THAT ALL OWNERS, MORTGAGEES AND LIENHOLDERS OF THE PROPERTY ARE LISTED IN THE CERTIFICATE OF OWNERSHIP AND LIENHOLDER SUBORDINATION

AUTHORIZED REPRESENTATIVE

TITLE COMPANY

NOTARY BLOCK

SUBSCRIBED AND SWORN TO BEFORE ME THIS _____ DAY OF

SIGNED THIS ______, 20_____,

WITNESS MY HAND AND OFFICIAL SEAL.

MY COMMISSION EXPIRES: _____

DOUGLAS COUNTY CLERK AND RECORDER'S

THIS SITE DEVELOPMENT PLAN WAS FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK AND DOUGLAS COUNTY AT _____ ON THE _____ DAY OF _____

20_____ AT RECEPTION NO.

DOUGLAS COUNTY CLERK AND RECORDER

PLANNING COMMISSION RECOMMENDATION

THIS SITE DEVELOPMENT PLAN WAS RECOMMENDED FOR APPROVAL BY THE PLANNING COMMISSION OF THE TOWN OF CASTLE ROCK, COLORADO ON THE _____ DAY OF ___

ATTEST:

TOWN OF CASTLE ROCK OWNERSHIP BLOCK

THE UNDERSIGNED ARE ALL THE OWNERS OF CERTAIN LANDS IN THE TOWN OF CASTLE ROCK, COUNTY O DOUGLAS AND STATE OF COLORADO DESCRIBED HEREON.

TOWN OF CASTLE ROCK, A MUNICIPAL CORPORATION

DIRECTOR OF DEVELOPMENT SERVICES

ATTEST:

TOWN CLERK SIGNED THIS ______ DAY OF ______, 20_____

NOTARY BLOCK

SUBSCRIBED AND SWORN TO BEFORE ME THIS _____ DAY OF _____

AS MAYOR AND BY , AS TOWN CLERK.

WITNESS MY HAND AND OFFICIAL SEAL

NOTARY PUBLIC

MY COMMISSION EXPIRES: _____

SITE DEVELOPMENT PLAN TRACTS B AND C BELLA MESA FILING NO. 1 TOWN OF CASTLE ROCK PROJECT NO. SDP21-0059

5601 OLD E WADSWORTH BLVD SUITE 220 ARVADA, CO 80002 P: 720.728.1221 POC: TYLER ELICK

Communities

DEVELOPER

metro

ARCHITECTURE | ENGINEERING | FORENSICS 9025 E MINERAL CIRCLE SUITE 200 CENTENNIAL, CO 80112 P: 720.638.6355

POC: JEFF ALCRAZ

JEFF.ALCARAZ@FELTENGROUP.COM

ARCHITECT

P: 970-470-2087 JVHILL.CO@GMAIL.COM

FF FINISHED FLOOR FH FIRE HYDRANT HC HANDICAP IMH IMANHOLE MIN MINIMUM NORTH, NORTHING NTS NOT TO SCALE PR PROPOSED PVC POLYVINYL CHLORIDE ROAD ROADWAY ROW RIGHT-OF-WAY SOUTH SAN SANITARY SS SANITARY SEWER

FLAGSTONE'

ELEMENTARY

SCHOOL

N MITCHELL ST

ABBREVIATIONS

AVE | AVENUE

DR IDOOR

BLDG BUILDING

BM BENCHMARK

CLEANOUT

EAST. EASTING

ELEVATION

ESMT EASEMENT

ex lexisting

ST STREET STM STORM TYP TYPICAL

w West

WAT IWATER

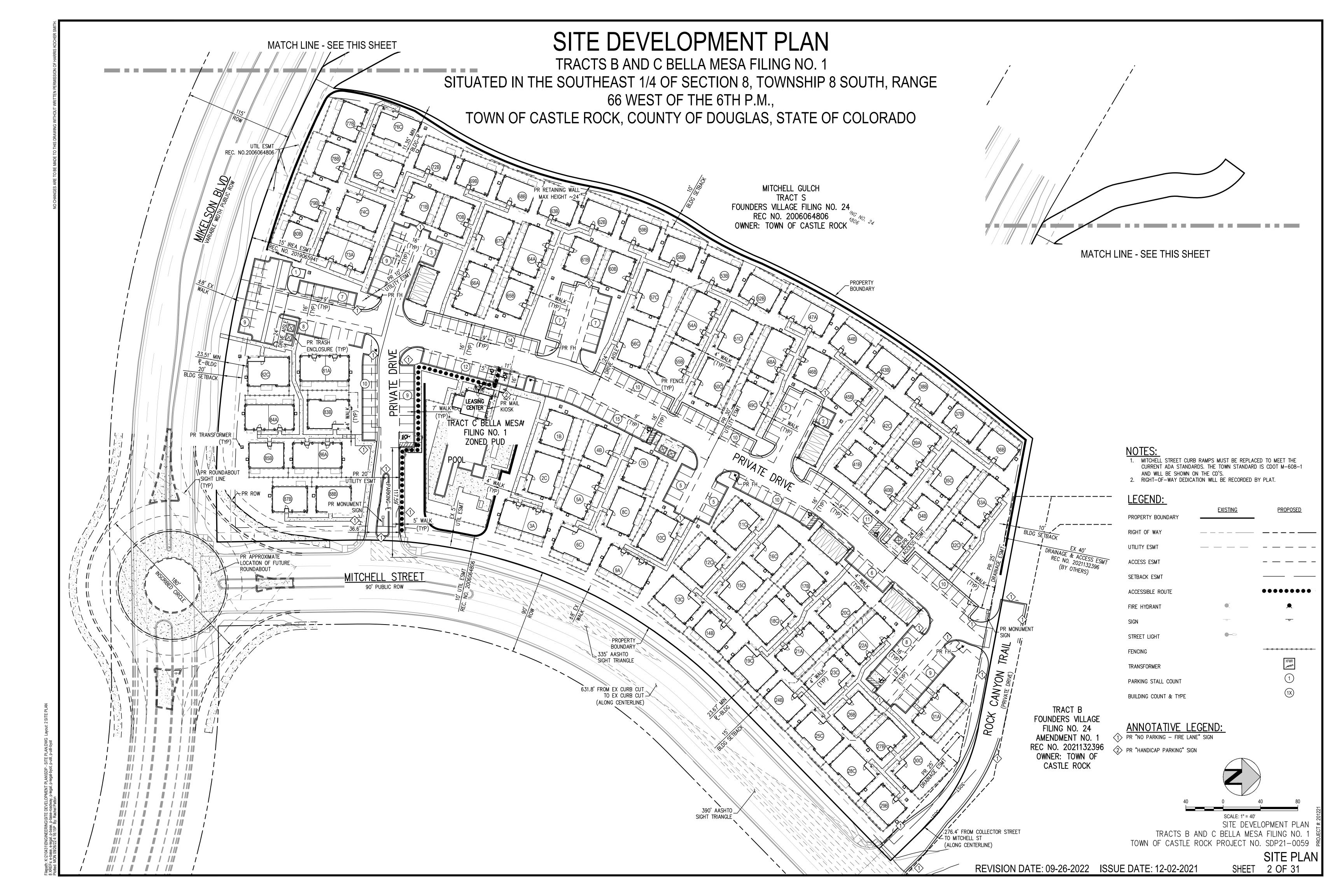
UGE UNDERGROUND ELECTRIC

UGT UNDERGROUND TELEPHONE

POC: JOHN V. HILL

CURRENT OWNER

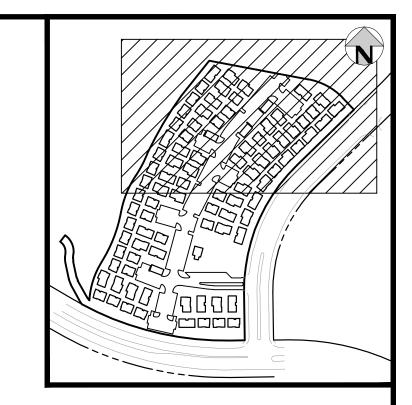
FOURTH INVESTMENT USA, LLC

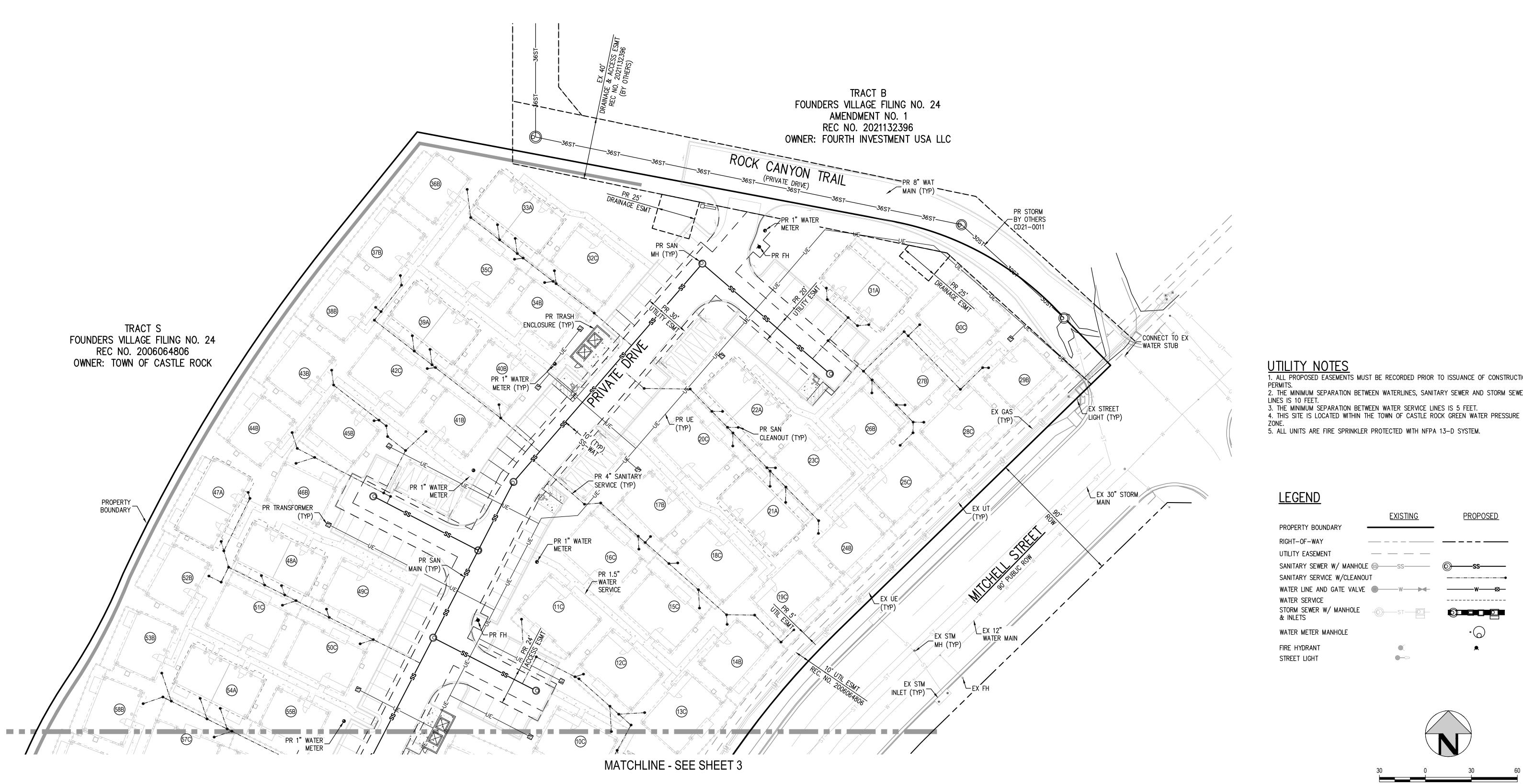


SITE DEVELOPMENT PLAN TRACTS B AND C BELLA MESA FILING NO. 1 SITUATED IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 8 SOUTH, RANGE 66 WEST OF THE 6TH P.M., TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO MATCHLINE - SEE SHEET 4 __EX STORM __MAIN (TYP) PROPERTY _ BOUNDARY TRACT S FOUNDERS VILLAGE FILING NO. 24 REC NO. 2006064806 OWNER: TOWN OF CASTLE ROCK 72B UTILITY NOTES 1. ALL PROPOSED EASEMENTS MUST BE RECORDED PRIOR TO ISSUANCE OF CONSTRUCTION 2. THE MINIMUM SEPARATION BETWEEN WATERLINES, SANITARY SEWER AND STORM SEWER ∠PR 5'STORM_ LINES IS 10 FEET. 3. THE MINIMUM SEPARATION BETWEEN WATER SERVICE LINES IS 5 FEET. 4. THIS SITE IS LOCATED WITHIN THE TOWN OF CASTLE ROCK GREEN WATER PRESSURE MANHOLE WATER MAIN (76C) 5. ALL UNITS ARE FIRE SPRINKLER PROTECTED WITH NFPA 13-D SYSTEM. 8" WATER STUB PRIVATE DRIVE CLEANOUT (TYP) PR SAN <u>LEGEND</u> EX TRANSFORMER <u>PROPOSED</u> PROPERTY BOUNDARY RIGHT-OF-WAY UTILITY EASEMENT SANITARY SEWER W/ MANHOLE SS----SS-SERVICE (TYP) SANITARY SERVICE W/CLEANOUT ENCLOSURE (TYP) WATER SERVICE STORM SEWER W/ MANHOLE & INLETS WATER METER MANHOLE REC. NO.2006064806 FIRE HYDRANT STREET LIGHT LOCATION OF FUTURE ROUNDABOUT PR TRANSFORMER SANITARY CONNECT TO EX SANITARY MAIN SCALE: 1" = 30' SITE DEVELOPMENT PLAN TRACTS B AND C BELLA MESA FILING NO. 1 TOWN OF CASTLE ROCK PROJECT NO. SDP21-0059 UTILITY PLAN - SOUTH REVISION DATE: 09-26-2022 ISSUE DATE: 12-02-2021 SHEET 3 OF 31

TRACTS B AND C BELLA MESA FILING NO. 1

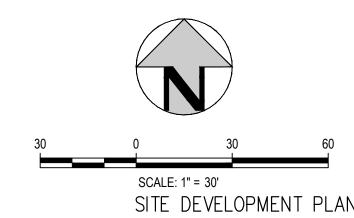
SITUATED IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 8 SOUTH, RANGE 66 WEST OF THE 6TH P.M., TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO





1. ALL PROPOSED EASEMENTS MUST BE RECORDED PRIOR TO ISSUANCE OF CONSTRUCTION 2. THE MINIMUM SEPARATION BETWEEN WATERLINES, SANITARY SEWER AND STORM SEWER

	[EXISTIN	<u>1G</u>		<u>PROPOSE</u>	<u>.D</u>
PROPERTY BOUNDARY						
RIGHT-OF-WAY	— –					
UTILITY EASEMENT			- —			
SANITARY SEWER W/ MANHOLE	<u>(S)</u>	—ss—		—	ss	
SANITARY SERVICE W/CLEANOU	T					
WATER LINE AND GATE VALVE	-	—W—	→		——w—	-181
WATER SERVICE						
STORM SEWER W/ MANHOLE & INLETS	<u> </u>	—ST—				
WATER METER MANHOLE					\cdot	
FIRE HYDRANT						
CTDEET LICHT						

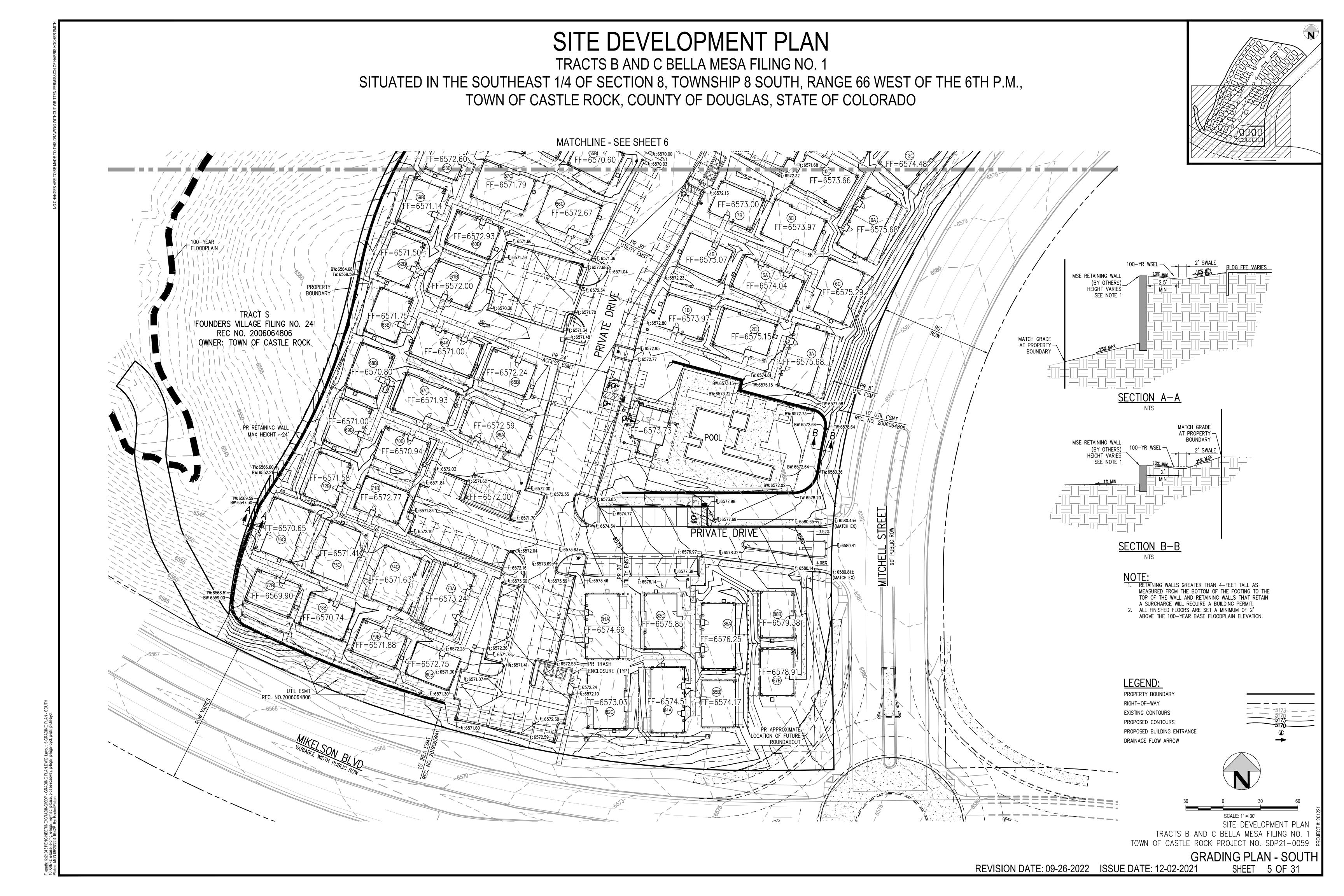


SITE DEVELOPMENT PLAN TRACTS B AND C BELLA MESA FILING NO. 1

TOWN OF CASTLE ROCK PROJECT NO. SDP21-0059

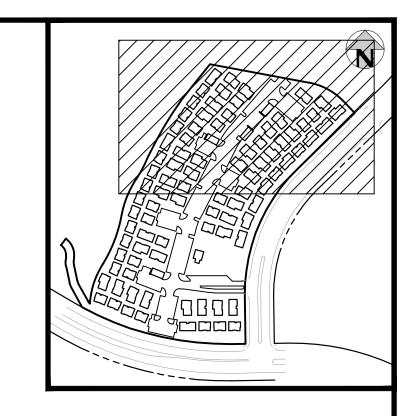
UTILITY PLAN - NORTH SHEET 4 OF 31

REVISION DATE: 09-26-2022 ISSUE DATE: 12-02-2021



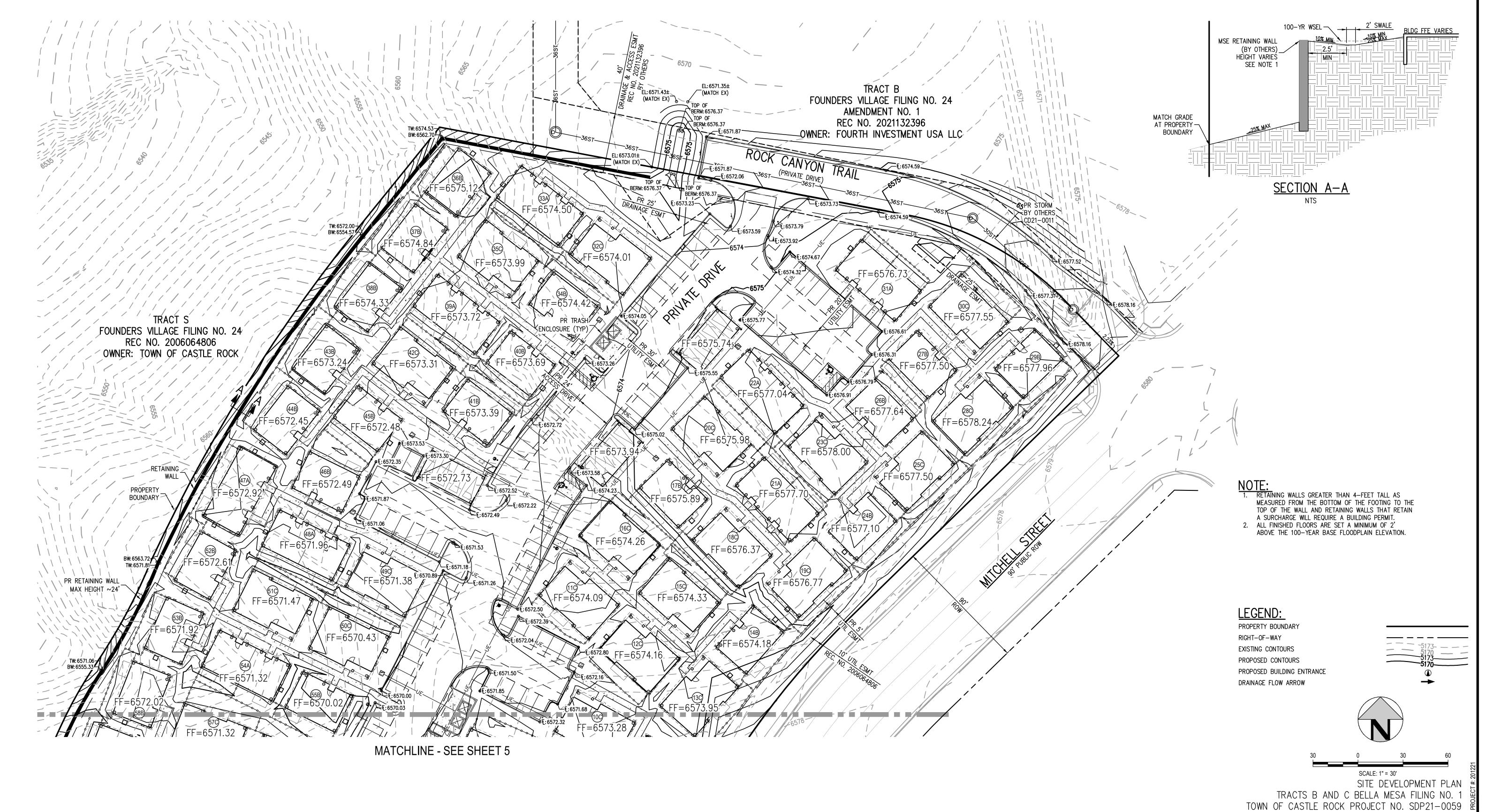
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SITUATED IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 8 SOUTH, RANGE 66 WEST OF THE 6TH P.M., TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO



GRADING PLAN - NORTH

SHEET 6 OF 31



TRACTS B AND C BELLA MESA FILING NO. 1

SITUATED IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 8 SOUTH, RANGE 66 WEST OF THE 6TH P.M., TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO

GENERAL LANDSCAPE NOTES

- THE CONTRACTOR SHALL FOLLOW THE LANDSCAPE PLANS AND SPECIFICATIONS AS CLOSELY AS POSSIBLE. ANY SUBSTITUTION OR ALTERATION SHALL NOT BE ALLOWED WITHOUT APPROVAL OF THE OWNER'S REPRESENTATIVE. OVERALL PLANT QUANTITY AND QUALITY SHALL BE CONSISTENT WITH THE PLANS.
- 2. THE CONTRACTOR IS RESPONSIBLE FOR VERIFYING ALL PLANT QUANTITIES. GRAPHIC QUANTITIES TAKES PRECEDENCE OVER WRITTEN QUANTITIES.
- 3. THE OWNER'S REPRESENTATIVE RESERVES THE RIGHT TO INSPECT AND TAG ALL PLANT MATERIAL PRIOR TO SHIPPING TO THE SITE. IN ALL CASES, THE OWNER'S REPRESENTATIVE MAY REJECT PLANT MATERIAL AT THE SITE IF MATERIAL IS DAMAGED, DISEASED, OR DECLINING IN HEALTH AT THE TIME OF ONSITE INSPECTIONS OR IF THE PLANT MATERIAL DOES NOT MEET THE MINIMUM SPECIFIED STANDARD IDENTIFIED ON THE PLANS AND IN THE SPECIFICATIONS. THE CONTRACTOR SHALL COORDINATE WITH THE OWNER'S REPRESENTATIVE FOR INSPECTION AND APPROVAL OF ALL MATERIALS AND PRODUCTS PRIOR TO INSTALLATION.
- 4. THE OWNER'S REPRESENTATIVE MAY ELECT TO UPSIZE PLANT MATERIAL AT THEIR DISCRETION BASED ON SELECTION, AVAILABILITY, OR TO ENHANCE SPECIFIC AREAS OF THE PROJECT. THE CONTRACTOR SHALL VERIFY PLANT MATERIAL SIZES WITH OWNER'S REPRESENTATIVE PRIOR TO PURCHASING, SHIPPING OR STOCKING OF PLANT MATERIALS. SUBMIT CHANGE ORDER REQUEST TO OWNER'S REPRESENTATIVE FOR APPROVAL IF ADDITIONAL COST IS REQUESTED BY THE CONTRACTOR PRIOR TO INSTALLATION. RE-STOCKING CHARGES WILL NOT BE APPROVED IF THE CONTRACTOR FAILS TO SUBMIT A REQUEST FOR MATERIAL CHANGES
- 5. THE CONTRACTOR SHALL WARRANTY ALL CONTRACTED WORK AND MATERIALS FOR A PERIOD OF ONE YEAR AFTER SUBSTANTIAL COMPLETION HAS BEEN ISSUED BY THE OWNER'S REPRESENTATIVE FOR THE ENTIRE PROJECT UNLESS OTHERWISE SPECIFIED IN THE CONTRACT DOCUMENTS OR SPECIFICATIONS.
- 6. REFER TO IRRIGATION PLANS FOR LIMITS AND TYPES OF IRRIGATION DESIGNED FOR THE LANDSCAPE. IN NO CASE SHALL IRRIGATION BE EMITTED WITHIN THE MINIMUM DISTANCE FROM BUILDING OR WALL FOUNDATIONS AS STIPULATED IN THE GEOTECHNICAL REPORT. ALL IRRIGATION DISTRIBUTION LINES, HEADS AND EMITTERS SHALL BE KEPT OUTSIDE THE MINIMUM DISTANCE AWAY FROM ALL BUILDING AND WALL FOUNDATIONS AS STIPULATED IN THE GEOTECHNICAL REPORT.
- 7. LANDSCAPE MATERIAL LOCATIONS SHALL HAVE PRECEDENCE OVER IRRIGATION MAINLINE AND LATERAL LOCATIONS. COORDINATE INSTALLATION OF IRRIGATION EQUIPMENT SO THAT IT DOES NOT INTERFERE WITH THE PLANTING OF TREES OR OTHER LANDSCAPE MATERIAL.
- 8. THE LANDSCAPE CONTRACTOR SHALL BE RESPONSIBLE FOR ENSURING POSITIVE DRAINAGE EXISTS IN ALL LANDSCAPE AREAS. SURFACE DRAINAGE ON LANDSCAPE AREAS SHALL NOT FLOW TOWARD STRUCTURES AND FOUNDATIONS. MAINTAIN SLOPE AWAY FROM FOUNDATIONS PER THE GEOTECHNICAL REPORT RECOMMENDATIONS. ALL LANDSCAPE AREAS BETWEEN WALKS AND CURBS SHALL DRAIN FREELY TO THE CURB UNLESS OTHERWISE IDENTIFIED ON THE GRADING PLAN. IN NO CASE SHALL THE GRADE, TURF THATCH, OR OTHER LANDSCAPE MATERIALS DAM WATER AGAINST WALKS. MINIMUM SLOPES ON LANDSCAPE AREAS SHALL BE 2%; MAXIMUM SLOPE SHALL BE 25% UNLESS SPECIFICALLY IDENTIFIED ON THE PLANS OR APPROVED BY THE OWNER'S REPRESENTATIVE.
- 9. PRIOR TO INSTALLATION OF PLANT MATERIALS, AREAS THAT HAVE BEEN COMPACTED OR DISTURBED BY CONSTRUCTION ACTIVITY SHALL BE THOROUGHLY LOOSENED TO A DEPTH OF 8" 12" AND AMENDED PER SPECIFICATIONS.
- TREES SHALL NOT BE LOCATED IN DRAINAGE SWALES, DRAINAGE AREAS, OR UTILITY EASEMENTS. CONTACT
 OWNER'S REPRESENTATIVE FOR RELOCATION OF PLANTS IN QUESTIONABLE AREAS PRIOR TO INSTALLATION.
 THE CENTER OF EVERGREEN TREES SHALL NOT BE PLACED CLOSER THAN 8' AND THE CENTER OF ORNAMENTAL
- TREES CLOSER THAN 6' FROM A SIDEWALK, STREET OR DRIVE LANE. EVERGREEN TREES SHALL NOT BE LOCATED ANY CLOSER THAN 15' FROM IRRIGATION ROTOR HEADS. NOTIFY OWNER'S REPRESENTATIVE IF TREE LOCATIONS CONFLICT WITH THESE STANDARDS FOR FURTHER DIRECTION.
- 12. ALL EVERGREEN TREES SHALL BE FULLY BRANCHED TO THE GROUND AND SHALL NOT EXHIBIT SIGNS OF ACCELERATED GROWTH AS DETERMINED BY THE OWNER'S REPRESENTATIVE.
- 13. ALL TREES ARE TO BE STAKED AND GUYED PER DETAILS FOR A PERIOD OF 1 YEAR. THE CONTRACTOR SHALL BE RESPONSIBLE FOR REMOVING STAKES AT THE END OF 1 YEAR FROM ACCEPTANCE OF LANDSCAPE INSTALLATION BY THE OWNER'S REPRESENTATIVE. OBTAIN APPROVAL BY OWNER'S REPRESENTATIVE PRIOR TO REMOVAL.
- 14. ALL TREES INSTALLED ABOVE RETAINING WALLS UTILIZING GEO-GRID MUST BE HAND DUG TO PROTECT GEO-GRID. IF GEO-GRID MUST BE CUT TO INSTALL TREES, APPROVAL MUST BE GIVEN BY OWNER'S
- REPRESENTATIVE PRIOR TO DOING WORK.

 15. ALL TREES IN SEED OR TURF AREAS SHALL RECEIVE MULCH RINGS. OBTAIN APPROVAL FROM OWNER'S
- REPRESENTATIVE FOR ANY TREES THAT WILL NOT BE MULCHED FOR EXCESSIVE MOISTURE REASONS.

 17. SHRUB, GROUNDCOVER AND PERENNIAL BEDS ARE TO BE CONTAINED BY 4" x 14 GAUGE GALVANIZED, ROLL TOP, INTERLOCKING TYPE EDGER, RYERSON OR EQUAL. EDGER IS NOT REQUIRED WHEN ADJACENT TO CURBS, WALLS, WALKS OR SOLID FENCES WITHIN 3" OF PRE-MULCHED FINAL GRADE. EDGER SHALL NOT BE REQUIRED TO SEPARATE MULCH TYPES UNLESS SPECIFIED ON THE PLANS.
- 18. ALL SHRUB BEDS ARE TO BE MULCHED WITH MIN. 3" DEPTH, 3/4" LOCAL ANGULAR ROCK LANDSCAPE MULCH OVER SPECIFIED GEOTEXTILE WEED CONTROL FABRIC. ALL GROUND COVER AND PERENNIAL FLOWER BEDS SHALL BE MULCHED WITH 4" DEPTH GORILLA HAIR CEDAR LANDSCAPE MULCH. NO WEED CONTROL FABRIC IS REQUIRED IN GROUNDCOVER OR PERENNIAL AREAS.
- 19. AT SEED AREA BOUNDARIES ADJACENT TO EXISTING NATIVE AREAS, OVERLAP ABUTTING NATIVE AREAS BY THE
- 20. EXISTING TURF AREAS THAT ARE DISTURBED DURING CONSTRUCTION, ESTABLISHMENT AND THE MAINTENANCE PERIOD SHALL BE RESTORED WITH NEW SOD TO MATCH EXISTING TURF SPECIES. DISTURBED NATIVE AREAS
- WHICH ARE TO REMAIN SHALL BE OVER SEEDED AND RESTORED WITH SPECIFIED SEED MIX.

 21. CONTRACTOR SHALL OVER SEED ALL MAINTENANCE OR SERVICE ACCESS BENCHES AND ROADS WITH SPECIFIED SEED MIX UNLESS OTHERWISE NOTED ON THE PLANS.
- 22. ALL SEEDED SLOPES EXCEEDING 25% IN GRADE (4:1) SHALL RECEIVE EROSION CONTROL BLANKETS. PRIOR TO INSTALLATION, NOTIFY OWNER'S REPRESENTATIVE FOR APPROVAL OF LOCATION AND ANY ADDITIONAL COST IF A CHANGE ORDER IS NECESSARY.
- WHEN COMPLETE, ALL GRADES SHALL BE WITHIN +/- 1/8" OF FINISHED GRADES AS SHOWN ON THE PLANS.
 CONTRACTOR SHALL PRUNE ALL DEAD BRANCHES FROM ALL EXISTING TREES TO REMAIN WITHIN THE LIMIT OF WORK SHOWN ON THE LANDSCAPE PLANS. CONTRACTOR SHALL ALSO REMOVE ANY DEAD SHRUBS WITHIN THE SAME LIMITS.
- 25. PER TOWN OF CASTLE ROCK SHRUBS ARE TO BE PLANTED IN SPACE AND QUANTITIES TO PROVIDE SEVENTY FIVE (75) PERCENT GROUND COVERAGE IN FIVE GROWING SEASONS.
- 26. PER TOWN OF CASTLE ROCK PERENNIALS ARE TO BE PLANTED IN SPACING AND QUANTITIES SUCH THAT THEY WILL PROVIDE SEVENTY FIVE (75) PERCENT GROUND COVERAGE IN THREE YEARS.

CASTLE ROCK SPECIFIC LANDSCAPE NOTES

- 1. FINAL LANDSCAPE AREA, COVERAGE AND PLANT QUANTITIES, SHALL MEET OR EXCEED QUANTITIES REPRESENTED IN THIS DRAWING AND SHALL CONFORM TO SUBSEQUENT SUBMITTAL REQUIREMENTS.
- 2. LOCATION OF PLANT MATERIALS ARE APPROXIMATED AND MAY CHANGE' SLIGHTLY DUE TO UNFORESEEN FIELD CONSTRAINTS.
- 3. ALL PLANTS ARE TO BE PROPERLY HYDROZONED PER TOWN OF CASTLE ROCK PLANT LIST.
- DISTANCE OF TREES TO WET UTILITY LINES SHOULD BE A MINIMUM OF 10 FEET.
 DESIGN MUST ACCOMMODATE THE WATERING RESTRICTIONS AS OUTLINED IN THE TOWN OF CASTLE ROCK WATER
- 6. IF ANY TRANSFORMERS, GROUND-MOUNTED HVAC UNITS, UTILITY PEDESTALS, OR SIMILAR FEATURES EXISTING ON SITE, BUT NOT SHOWN ON THE SITE DEVELOPMENT PLAN, ADDITIONAL LANDSCAPING AND SCREENING MAY BE REQUIRED BASED UPON FIELD CONDITIONS DETERMINED DURING THE SITE INSPECTION. INSTALLATION WILL BE REQUIRED PRIOR TO THE FINAL INSPECTION AND THE ISSUANCE OF THE CERTIFICATE OF OCCUPANCY, AS
- 7. NO SOLID OBJECT EXCEEDING 30" IN HEIGHT ABOVE THE FLOWLINE ELEVATION OF THE ADJACENT STREET, INCLUDING, BUT NOT LIMITED TO BUILDING, UTILITY CABINETS, WALLS, FENCES, TREES, LANDSCAPE PLANTINGS, CUT SLOPES AND BERMS SHALL BE PLACED IN SIGHT DISTANCE TRIANGLES OR EASEMENTS AS SHOWN ON THE PLAN.
- 8. NO TREES, LARGE SHRUBS, OR PERMANENT STRUCTURES ARE ALLOWED IN WET UTILITY AND DRAINAGE EASEMENTS.
- 9. LANDSCAPE AND IRRIGATION SHALL BE INSTALLED BY A TOWN OF CASTLE ROCK REGISTERED LANDSCAPE
- 10. DEAD PLANT MATERIALS SHALL BE REMOVED AND REPLACED WITH HEALTHY PLANTING MATERIALS OF COMPARABLE SIZE AND SPECIES THAT MEET THE ORIGINAL INTENT OF THE APPROVED LANDSCAPE DESIGN WITHIN FORTY-FIVE(45) DAYS OR SOONER IN THE EVENT OF A CONTAGIOUS DISEASE OR INVASIVE INSECT SPECIES. TOWN OF CASTLE ROCK IS NOT RESPONSIBLE FOR PLANT REPLACEMENTS.
- 11. SLOPES STEEPER THAN 3:1 ARE NOT PERMITTED ON LANDSCAPE PLANS IN THE TOWN OF CASTLE ROCK.

GRADING NOTES

- 1. ALL AREAS SHALL BE GRADED TO ACHIEVE POSITIVE DRAINAGE. MINIMUM SLOPE ON LANDSCAPED AREAS SHALL BE 2%; MAXIMUM SLOPE SHALL BE (3:1).
- 2. MAXIMUM ALLOWED FINAL GRADES FOR LONGITUDINAL SLOPE ON WALKS AND PAVED AREAS SHALL BE 5% UNLESS OTHERWISE INDICATED ON THE PLANS.
- 3. ALL SLOPES EQUAL TO 3:1 ARE TO BE CALLED OUT ON THE LANDSCAPE SHEETS

CONCEPTUAL IRRIGATION STANDARD NOTES:

- 1. ALL TURF AREAS 10' OR WIDER MAY BE IRRIGATED WITH OVERHEAD IRRIGATION
- 2. TREES ARE TO BE IRRIGATED USING SUBSURFACE DRIP EMITTERS
- 3. NATIVE SEED GRASSES THAT ARE IRRIGATED ARE TO USE ROTORS UNLESS OTHERWISE NOTED
- 4. TURF AREAS LESS THAN 10' IN WIDTH WILL BE IRRIGATED WITH SUBSURFACE DRIP IRRIGATION

PLANT SCHEDULE NOTES

1. ALL GRASSES WITHIN RIGHT OF WAY MUST BE PLANTED IN 5 GALLON CONTAINERS (AFFECTED SPECIES DENOTED WITH ASTERISK IN PLANT SCHEDULE). SEE PLAN FOR LOCATIONS. *

PLANT SCHEDULE

DECIDUOUS TREES AC CO	BOTANICAL NAME ACER PLATANOIDES 'COLUMNARE'	COMMON NAME COLUMNAR NORWAY MAPLE	ROOT B & B	SIZE 2"CAL	WATER USE MOD
AC FR	ACER X FREEMANII `JEFFERSRED` TM	AUTUMN BLAZE FREEMAN MAPLE	B&B	2"CAL	MOD
CA SP	CATALPA SPECIOSA	NORTHERN CATALPA	B & B	2"CAL	LOW
CE OC	CELTIS OCCIDENTALIS	COMMON HACKBERRY	B & B	2"CAL	LOW
SL SH	GLEDITSIA TRIACANTHOS INERMIS 'SHADEMASTER' TM	SHADEMASTER LOCUST	B&B	2"CAL	LOW
NO BI	QUERCUS BICOLOR	SWAMP WHITE OAK	B & B B & B	2"CAL 2"CAL	LOW LOW
QU RU 'I GR	QUERCUS RUBRA TILIA CORDATA `GREENSPIRE`	RED OAK GREENSPIRE LITTLELEAF LINDEN	B&B	2 CAL 2"CAL	MOD
VERGREEN TREES	BOTANICAL NAME	COMMON NAME	ROOT	SIZE	WATER USE
I PU	PICEA PUNGENS	COLORADO SPRUCE	B & B	6` HEIGHT	MOD
IAR	PINUS ARISTATA	BRISTLECONE PINE	B&B	6` HEIGHT	LOW
I ED I PO	PINUS EDULIS PINUS PONDEROSA	PINON PINE PONDEROSA PINE	B & B B & B	6` HEIGHT 6` HEIGHT	VERY LOW LOW
S ME	PSEUDOTSUGA MENZIESII	DOUGLAS FIR	B&B	6` HEIGHT	MOD
RNAMENTAL TREES	BOTANICAL NAME	COMMON NAME	ROOT	SIZE	WATER USE
AC GR	ACER GRANDIDENTATUM ROCKY MOUNTAIN GLOW	ROCKY MOUNTAIN GLOW MAPLE	B&B	2" CAL.	MOD
C TA R CR	ACER TATARICUM CRATAEGUS CRUS-GALLI INERMIS 'CRUSADER'	TATARIAN MAPLE CRUSADER COCKSPUR HAWTHORN	B & B B & B	2" CAL. 2" CAL.	MOD LOW
IA RA	MALUS X 'RADIANT'	RADIANT CRABAPPLE	B&B	2" CAL.	MOD
R SH	PRUNUS VIRGINIANA `SHUBERT`	CANADA RED CHERRY	B&B	2" CAL.	LOW
T TR	PTELEA TRIFOLIATA	COMMON HOPTREE	B & B	2" CAL.	MOD
U GA	QUERCUS GAMBELII	GAMBEL OAK	B & B	2" CAL.	VERY LOW
ECIDUOUS SHRUBS	BOTANICAL NAME AMELANCHIER ALNIFOLIA	COMMON NAME SASKATOON SERVICEBERRY	ROOT CONT.	<u>SIZE</u> #5	WATER USE LOW
M SO	AMELANCHIER ALNIFOLIA 'STANDING OVATION' TM		CONT.	#5 #5	MOD
M NA	AMORPHA NANA	DWARF LEADPLANT	CONT.	#5 #5	VERY LOW
R ME	ARONIA MELANOCARPA	BLACK CHOKEBERRY	CONT.	#5	MOD
E CP	BERBERIS THUNBERGII 'CRIMSON PYGMY'	CRIMSON PYGMY BARBERRY	CONT.	#5	LOW
A DK	CARYOPTERIS X CLANDONENSIS 'DARK KNIGHT'	DARK KNIGHT BLUEBEARD	CONT.	#5 "5	LOW
H MI	CHAMAEBATIARIA MILLEFOLIUM	DESERT SWEET	CONT.	#5 #5	VERY LOW
H DB P VI	CHRYSOTHAMNUS NAUSEOSUS 'DWARF BLUE' EPHEDRA VIRIDIS	DWARF RABBITBRUSH MORMON TEA	CONT. CONT.	#5 #5	VERY LOW VERY LOW
I RH	HIPPOPHAE RHAMNOIDES	SEA BUCKHORN	CONT.	#5 #5	VERY LOW
O DU	HOLODISCUS DUMOSUS	ROCK SPIREA	CONT.	#5	VERY LOW
A AM	JAMESIA AMERICANA	WAXFLOWER	CONT.	#5	LOW
LO	LIGUSTRUM VULGARE `LODENSE`	LODENSE PRIVET	CONT.	#5	MOD
O CD	LONICERA X XYLOSTEOIDES 'CLAVEY'S DWARF'	CLAVEY'S DWARF HONEYSUCKLE	CONT.	#5 "-	LOW
E LS	PEROVSKIA ATRIPLICIFOLIA `LITTLE SPIRE` TM	LITTLE SPIRE RUSSIAN SAGE	CONT.	#5 #5	VERY LOW
H SN R PB	PHILADELPHUS X `SNOWBELLE` PRUNUS BESSEYI PAWNEE BUTTES	SNOWBELL MOCK ORANGE CREEPING WESTERN SAND CHERRY	CONT. CONT.	#5 #5	MOD LOW
R TO	PRUNUS TOMENTOSA	NANKING CHERRY	CONT.	#5 #5	MOD
H AU	RHUS TRILOBATA 'AUTUMN AMBER'	AUTUMN AMBER SUMAC	CONT.	#5	VERY LOW
I AU	RIBES AUREUM	GOLDEN CURRANT	CONT.	#5	LOW
O HA	ROSA X HARISONII	HARISON'S YELLOW ROSE	CONT.	#5	VERY LOW
H CA	SHEPHERDIA CANADENSIS	RUSSETT BUFFALOBERRY	CONT.	#5	VERY LOW
P SN	SPIRAEA NIPPONICA 'SNOWMOUND'	SNOWMOUND SPIREA	CONT.	#5 "5	LOW
Y AL Y HA	SYMPHORICARPOS ALBUS SYMPHORICARPOS X CHENAULTII 'HANCOCK'	COMMON WHITE SNOWBERRY HANCOCK CORALBERRY	CONT. CONT.	#5 #5	LOW LOW
Y MK	SYRINGA PATULA 'MISS KIM'	MISS KIM LILAC	CONT.	#5 #5	LOW
VERGREEN SHRUBS	BOTANICAL NAME	COMMON NAME	ROOT	SIZE #5	WATER USE
R CH	ARCTOSTAPHYLOS X COLORADOENSIS 'CHIEFTAIN'	CHIEFTAIN MANZANITA	CONT.		LOW
J BP	JUNIPERUS CHINENSIS 'BLUE POINT'	BLUE POINT JUNIPER	CONT.	#5 #5	VERY LOW
U SP U BH	JUNIPERUS CHINENSIS 'SPARTAN' JUNIPERUS HORIZONTALIS `BAR HARBOR`	SPARTAN JUNIPER BAR HARBOR CREEPING JUNIPER	CONT. CONT.	#5 #5	VERY LOW LOW
J BC	JUNIPERUS HORIZONTALIS BARTIARBOR JUNIPERUS HORIZONTALIS 'BLUE CHIP'	BLUE CHIP JUNIPER	CONT.	#5 #5	LOW
J CC	JUNIPERUS SABINA `CALGARY CARPET` TM	CALGARY CARPET JUNIPER	CONT.	#5	LOW
J WB	JUNIPERUS SCOPULORUM 'WICHITA BLUE'	WICHITA BLUE JUNIPER	CONT.	#5	VERY LOW
J GG	JUNIPERUS SCOPULORUM 'GRAY GLEAM'	GRAY GLEAM JUNIPER	CONT.	#5 	VERY LOW
U SK H HO	JUNIPERUS VIRGINIANA `SKYROCKET` THUJA OCCIDENTALIS `HOLMSTRUP`	SKYROCKET EASTERN REDCEDAR HOLMSTRUP ARBORVITAE	CONT. CONT.	#5 #5	VERY LOW MOD
RNAMENTAL GRASSES	BOTANICAL NAME	COMMON NAME	ROOT	SIZE	WATER USE
N WI	ANDROPOGON GERARDII 'WINDWALKER'	WINDWALKER BIG BLUE STEM	CONT.	#1 *	VERY LOW
O BA	BOUTELOUA GRACILIS 'BLONDE AMBITION'	BLOND AMBITION BLUE GRAMA GRASS	CONT.	#1 *	VERY LOW
E TU	DESCHAMPSIA CESPITOSA	TUFTED HAIR GRASS	CONT.	#1 *	LOW
E EB	FESTUCA GLAUCA `ELIJAH BLUE`	BLUE FESCUE	CONT.	#1 #1	LOW
II ML A TE	MISCANTHUS SINENSIS `MORNING LIGHT` NASSELLA TENUISSIMA	MORNING LIGHT MAIDEN GRASS MEXICAN FEATHER GRASS	CONT. CONT.	#1 #1	MOD LOW
A 1E R HY	ORYZOPSIS HYMENOIDES	INDIAN RICE GRASS	CONT.	#1 #1	VERY LOW
E HA	PENNISETUM ALOPECUROIDES 'HAMELN'	HAMELN FOUNTAIN GRASS	CONT.	#1	LOW
C SC	SCHIZACHYRIUM SCOPARIUM 'BLAZE'	BLAZE LITTLE BLUESTEM	CONT.	#1	LOW
O NU P HE	SORGHASTRUM NUTANS SPOROBOLUS HETEROLEPIS	INDIAN GRASS PRAIRIE DROPSEED	CONT. CONT.	#1 * #1	VERY LOW LOW
ERENNIALS	BOTANICAL NAME	COMMON NAME	ROOT	SIZE	WATER USE
IC MO	ACHILLEA X 'MOONSHINE'	MOONSHINE YARROW	CONT.	#1	VERY LOW
iG RU	AGASTACHE RUPESTRIS	THREADLEAF HYSSOP	CONT.	#1	LOW
SLA	ASTER LAEVIS	SMOOTH ASTER	CONT.	#1	LOW
C PU	ECHINACEA PURPUREA	PURPLE CONEFLOWER	CONT.	#1	LOW
A AR	GAILLARDIA ARISTATA	NATIVE BLANKET FLOWER	CONT.	#1 "4	LOW
E SL A OU	LEUCANTHEMUM X SUPERBUM 'SNOW LADY'	SNOW LADY SHASTA DAISY	CONT.	#1 #1	MOD
A QU E AJ	PARTHENOCISSUS QUINQUEFOLIA ENGELMANNII SEDUM X `AUTUMN JOY`	ENGELMANN VIRGINIA CREEPER AUTUMN JOY SEDUM	CONT. CONT.	#1 #1	LOW VERY LOW
Y NO	SYMPHYOTRICHUM NOVAE-ANGLIAE	NEW ENGLAND ASTER	CONT.	#1 #1	MOD
	THYMUS PSEUDOLANUGINOSUS	WOOLLY THYME	CONT.	#1	LOW
H PS	THT WUS PSEUDOLANUGINOSUS	WOOLLI IIIIWL	00111.		LANDSCA

SITE DEVELOPMENT PLAN
TRACT C BELLA MESA FILING NO. 1

CHECKED BY JARED CARLON, PLA 942 TOWN OF CASTLE ROCK PROJECT NO. SDP21-0059 REVISION DATE: 09-26-2022 ISSUE DATE: 12-02-2021

NOTES

TRACTS B AND C BELLA MESA FILING NO. 1

SITUATED IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 8 SOUTH, RANGE 66 WEST OF THE 6TH P.M., TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO

COMPOSITE LANDSCAPE WATER USE RATING CHART

LANDSCAPE ZONELWU RATING RANGEVERY LOW WATER USE0.0 to 1.5LOW WATER USE+1.5 to 3.0MODERATE WATER USE+3.0 to 4.5HIGH WATER USE+4.5

NOTES:THE LWUR RATING RANGE IS BASED ON POESTABLISHMENT WATERING SCHEDULES.

IRRIGATION ZONE	PLANT NAME (COMMON)	R	ICATION ATE S/MONTH)	LANDSCAPE ZONE	% OF IRRIGATED AREA (TA)	IA (IRRIGATED AREA IN SQ FT FOR EACH ZONE)	LWUR (LANDSCAPE WATER USE RATING)	TOTAL AREA (TA)	CLWUR (LWUR X IA)/TA
SPRAY	IRRIGATED TURF (FESCUE TURF SEED MIX)	3.0	in./mo.	MODERATE	5%	5,746	3.0	125,240	0.14
DRIP	SHRUB BED	2.0	in./mo.	LOW	74%	93,104	2.0	125,240	1.49
SPRAY ROTORS	IRRIGATED NATIVE SEED	2.5	in./mo.	LOW	21%	26,390	2.5	125,240	0.53
TOTALS					100	125,240		125,240	2.15
							TOTAL OF THE	E CLWUR	2.15

STREETSCAPE REQUIREMENT TABLE

STREET	LINEAR FEET	TREES REQUIRED (1 TREE / 40 LF)	TREES PROVIDED	SHRUBS REQUIRED (4 SHRUBS / 1 REQUIRED TREE)	SHRUBS PROVIDED
MITCHELL ST.	617 LF	15	0	64	382

NOTES:

- 1. DUE TO UTILITY/EASEMENT CONFLICTS AND A FOUR FOOT RIGHT OF WAY WIDTH, TREE PLACEMENT ALONG MITCHELL STREET HAS BEEN OMITTED.
- 2. GRASSES HAVE BEEN INCLUDED AT A RATE OF 1 (5 GAL CONT.) GRASS PER 1 SHRUB

LANDSCAPE AREA TOTALS

LANDSCAPE TYPE	SQUARE FOOTAGE	PERCENTAGE
IRRIGATED TURF	5,746	4.2%
IRRIGATED NATIVE SEED	26,390	19.6%
RIPARIAN SEED MIX	9,671	7.2%
IRRIGATED BED	93,104	69.0%
TOTAL AREA LANDSCAPE	134,911	100.0%

MULTI-FAMILY LANDSCAPE SITE INVENTORY

GROSS SITE AREA (AREA IN SQ.FT.)	LANDSCAPE AREA (AREA IN SQ.FT.)	TURFGRASS (FESCUE SEED MIX) (AREA IN SQ. FT.)	NONLIVING ORNAMENTAL (AREA IN SQ. FT.)	NUMBER OF TREES REQUIRED	NUMBER OF TREES PROVIDED	NUMBER OF SHRUBS REQUIRED	NUMBER OF SHRUBS PROVIDED	SOIL PREP AMOUNT (IN CUBIC YRDS PER 1000 SQ.FT.)	SEPARATE IRRIGATION SERVICE CONNECTIONS
393,281	78,656	5,746	0	157 (85 LARGE DECIDUOUS CANOPY)	167	314	2957	4 CU.YDS PER 1000 SQ.FT.	YES
PARKING LOT (AREA IN SQ.FT.)	PARKING LOT LANDSCAPE AREA (SQ.FT.)	NUMBER OF PARKING SPACES	NONLIVING ORNAMENTAL (AREA IN SQ. FT.)	NUMBER OF INTERIOR LANDSCAPE ISLANDS	MINIMUM WIDTH OF INTERIOR LANDSCAPE ISLANDS	NUMBER OF TREES REQUIRED	NUMBER OF TREES PROVIDED	NUMBER OF SHRUBS REQUIRED	NUMBER OF SHRUBS PROVIDED
30,580	3,058	218	0	16	8'	6	17	12	21

NOTES

- 1. GROSS AREA MINIMUM LANDSCAPE AREA IS 20%. PARKING AREA MINIMUM LANDSCAPE AREA IS 10%...
- 2. REQUIRED TREES = 2 TREES PER 1,000 SF OF REQUIRED LANDSCAPE AREA.
- REQUIRED SHRUBS = 4 SHRUBS PER 1,000 SF OF REQUIRED LANDSCAPE AREA.
- 4. PROPOSED PARKING LOT PLANT COUNTS ARE INCLUDED WITHIN THE PROPOSED SITE LANDSCAPE PLANT TOTALS.
- 5. 50% OF SITE TREES SHALL BE LARGE DECIDUOUS CANOPY TREES.
- 75% OF SITE SHALL BE COVERED BY SHRUBS WITHIN FIVE GROWING SEASONS
 75% OF SITE SHALL BE COVERED BY PERENNIALS WITHIN THREE YEARS

RY LOW WATER USE 0.0 to 1.5 ESTABLISHMENT WATERING SCHEDULES.

//	NATIVE RIPARIAN MIX - NON-IRRIGATED						
//	SPECIES	% OF MIX	PLS/ACRE				
	NEBRASKA SEDGE	6.11	1.000				
	CLUSTERED FIELD SEDGE	3.05	0.500				
	THICKSPIKE WHEATGRASS	12.22	2.000				
	BALTIC RUSH	0.76	0.125				
	TORREY'S RUSH	0.76	0.125				
	SWITCHGRASS	18.32	3.000				
	WESTERN WHEATGRASS	36.64	6.000				
	THREESQUARE BULRUSH	12.22	2.000				
	SHOWY MILKWEED	6.11	1.000				
	CANADA GOLDENROD	0.76	0.125				
	BLUE VERVAIN	3.05	0.500				
	APPLY AT A RATE OF 16.375 PLS LBS. PER ACRE, DOUBLE FOR BROADCAST						

TURF AND SEED MIXES

FESCUE TURF SEED MIX (LOW 2 -	- HYDROZONE)				
ARKANSAS VALLEY SEED					
SPECIES	% OF MIX	PLS/ ACRE			
SR3000 HARD FESCUE	30	6			
CHEWINGS FESCUE	30	6			
CREEPING RED FESCUE	25	5			
SR4000 PERENNIAL RYEGRASS	15	3			
APPLY AT A RATE OF 20 PLS LBS. PEF	R ACRE, DOUBLE	FOR BROADCAST			

* *	DRYLAND GRASS SEED MIX (LOW 2 - HYDROZONE)							
· , · , GATED	SPECIES VARIETY		% OF MIX	PLS/ ACRE				
	BIG BLUESTEM	KAW	10	1.1				
	YELLOW INDIANGRASS	CHEYENNE	10	1				
	SWITCHGRASS	BLACKWELL	10	0.4				
	SIDEOATS GRAMA	VAUGHN	10	0.9				
	WESTERN WHEATGRASS	ARRIBA	10	1.6				
	BLUE GRAMA	HACHITA	10	0.3				
	THICKSPIKE WHEATGRASS	CRITANA	10	1				
	PRAIRIE SANDREED	GOSHEN	10	0.7				
	GREEN NEEDLEGRASS	LODORM	10	1				
	SLENDER WHEATGRASS	PRYOR	5	0.6				
	STREAMBANK WHEATGRASS	SODAR	5	0.6				

APPLY AT A RATE OF 9.2 PLS LBS. PER ACRE DRILLED

AMENITY SCHEDULE

				221 27 /711 1121	
DESCRIPTION	MANUFACTURER	SIZE / DIMENSION	PRODUCT NAME	COLOR/FINISH	NOTES
BENCH	ANOVA	33" H X 25" W X 73" L	AL1980T	THERMORY SLATS, TEXTURED PEWTER FRAME	MOUNT PER MANUFACTURER SPECIFICATIONS
PICNIC TABLE	ANOVA	29" H X 64" W X 72" L	RCPWT63A	MAHOGANY PLASTIC SLATS, TEXTURED BLACK FRAME	MOUNT PER MANUFACTURER SPECIFICATIONS
BISTRO TABLE	ANOVA	31" H X 41" W X 42" L	T2267T	THERMORY SLATS, TEXTURED PEWTER FRAME	MOUNT PER MANUFACTURER SPECIFICATIONS
CHAIR	ANOVA	33" H X 20" W X 24" D	T2235T	THERMORY SLATS, TEXTURED PEWTER FRAME	MOUNT PER MANUFACTURER SPECIFICATIONS
TRASH RECEPTACLE	ANOVA	47" H X 26" W X 22" D	AE2645RCT	TEXTURED PEWTER LID, TEXTURED BLACK FRAME	MOUNT PER MANUFACTURER SPECIFICATIONS
PET PICK-UP STATION	DOG-ON-IT PARKS	73" H X 18" W X 10" D	7408R	GREEN POWDER-COATED ALUMINUM	MOUNT PER MANUFACTURER SPECIFICATIONS
BIKE RACK	ANOVA	33" H X 5" W X 13" L	AL19BR2	TEXTURED PEWTER	MOUNT PER MANUFACTURER SPECIFICATIONS
	PICNIC TABLE BISTRO TABLE CHAIR TRASH RECEPTACLE PET PICK-UP STATION	BENCH ANOVA PICNIC TABLE ANOVA BISTRO TABLE ANOVA CHAIR ANOVA TRASH RECEPTACLE ANOVA PET PICK-UP STATION DOG-ON-IT PARKS	BENCH ANOVA 33" H X 25" W X 73" L PICNIC TABLE ANOVA 29" H X 64" W X 72" L BISTRO TABLE ANOVA 31" H X 41" W X 42" L CHAIR ANOVA 33" H X 20" W X 24" D TRASH RECEPTACLE ANOVA 47" H X 26" W X 22" D PET PICK-UP STATION DOG-ON-IT PARKS 73" H X 18" W X 10" D	BENCH ANOVA 33" H X 25" W X 73" L AL1980T PICNIC TABLE ANOVA 29" H X 64" W X 72" L RCPWT63A BISTRO TABLE ANOVA 31" H X 41" W X 42" L T2267T CHAIR ANOVA 33" H X 20" W X 24" D T2235T TRASH RECEPTACLE ANOVA 47" H X 26" W X 22" D AE2645RCT PET PICK-UP STATION DOG-ON-IT PARKS 73" H X 18" W X 10" D 7408R	BENCH ANOVA 33" H X 25" W X 73" L AL 1980T TEXTURED PEWTER FRAME PICNIC TABLE ANOVA 29" H X 64" W X 72" L RCPWT63A MAHOGANY PLASTIC SLATS, TEXTURED BLACK FRAME BISTRO TABLE ANOVA 31" H X 41" W X 42" L T2267T TEXTURED PEWTER FRAME CHAIR ANOVA 33" H X 20" W X 24" D T2235T TEXTURED PEWTER FRAME TRASH RECEPTACLE ANOVA 47" H X 26" W X 22" D AE2645RCT TEXTURED PEWTER LID, TEXTURED BLACK FRAME PET PICK-UP STATION DOG-ON-IT PARKS 73" H X 18" W X 10" D 7408R GREEN POWDER-COATED ALUMINUM

MATERIAL SCHEDULE (CONTRACTOR TO SUBMIT SAMPLES FOR ALL ITEMS IN MATERIAL SCHEDULE FOR OWNER / ARCHITECT REVIEW AND APPROVAL.)

ITEM	DESCRIPTION	MANITEACTUDED	SIZE / DIMENSIONS	PRODUCT NAME	COLOR / FINISH	NOTES
I I LIVI	DESCRIPTION	MANUFACTURER	SIZE / DIIVILINGIONS	PRODUCTIVALVIE	COLOR / FINISH	NOTES
$\langle A \rangle$	CONCRETE FLATWORK	N/A	SEE PLANS FOR WALK WIDTHS	STANDARD CONCRETE FLATWORK	STANDARD GRAY, BROOM FINISH	INSTALL PER MANUFACTURER'S SPECIFICATIONS
B	ENHANCED PAVING (POOL DECK)	COLORADO HARDSCAPES OR APPROVED EQUAL	THICKNESS PER GEOTECH	SANDSCAPE TEXTURED COLORED CONCRETE	SANDY PEBBLE COLOR, SANDSCAPE FINISH	APPROVED EQUAL MAY BE USED.
⟨C⟩	COBBLE	PIONEER SAND	6" MINIMUM DEPTH WITH LANDSCAPE FABRIC	4"-6" RIVER COBBLE	RIVER COBBLE	INSTALL PER MANUFACTURER'S SPECIFICATIONS
⟨D⟩	SITE ROCK MULCH	PIONEER SAND	3" DEPTH, 3/4 " ROCK	¾" ANGULAR ROCK	LOCAL RIVER ROCK	INSTALL PER MANUFACTURER'S SPECIFICATIONS
E	CRUSHER FINES	PIONEER SAND	4" DEPTH, ¾" MINUS	GREY BREEZE	GREY	INSTALL PER MANUFACTURER'S SPECIFICATIONS
⟨F⟩	BACKYARD ROCK MULCH	PIONEER SAND	3" DEPTH, 1 ½" ROCK	1½" LOCAL RIVER ROCK	LOCAL RIVER ROCK	INSTALL PER MANUFACTURER'S SPECIFICATIONS

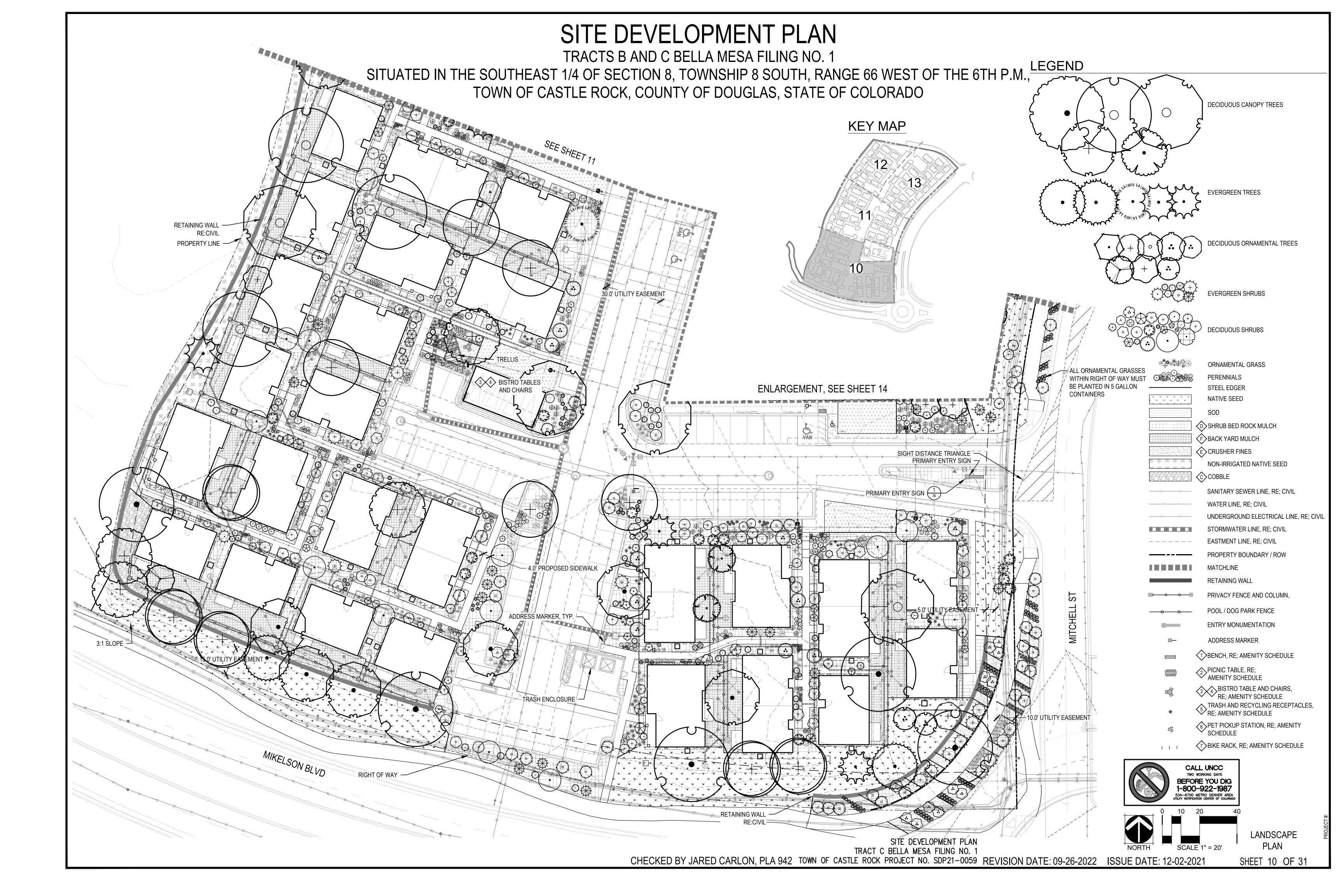
TRACTS B AND C BELLA MESA FILING NO. 1

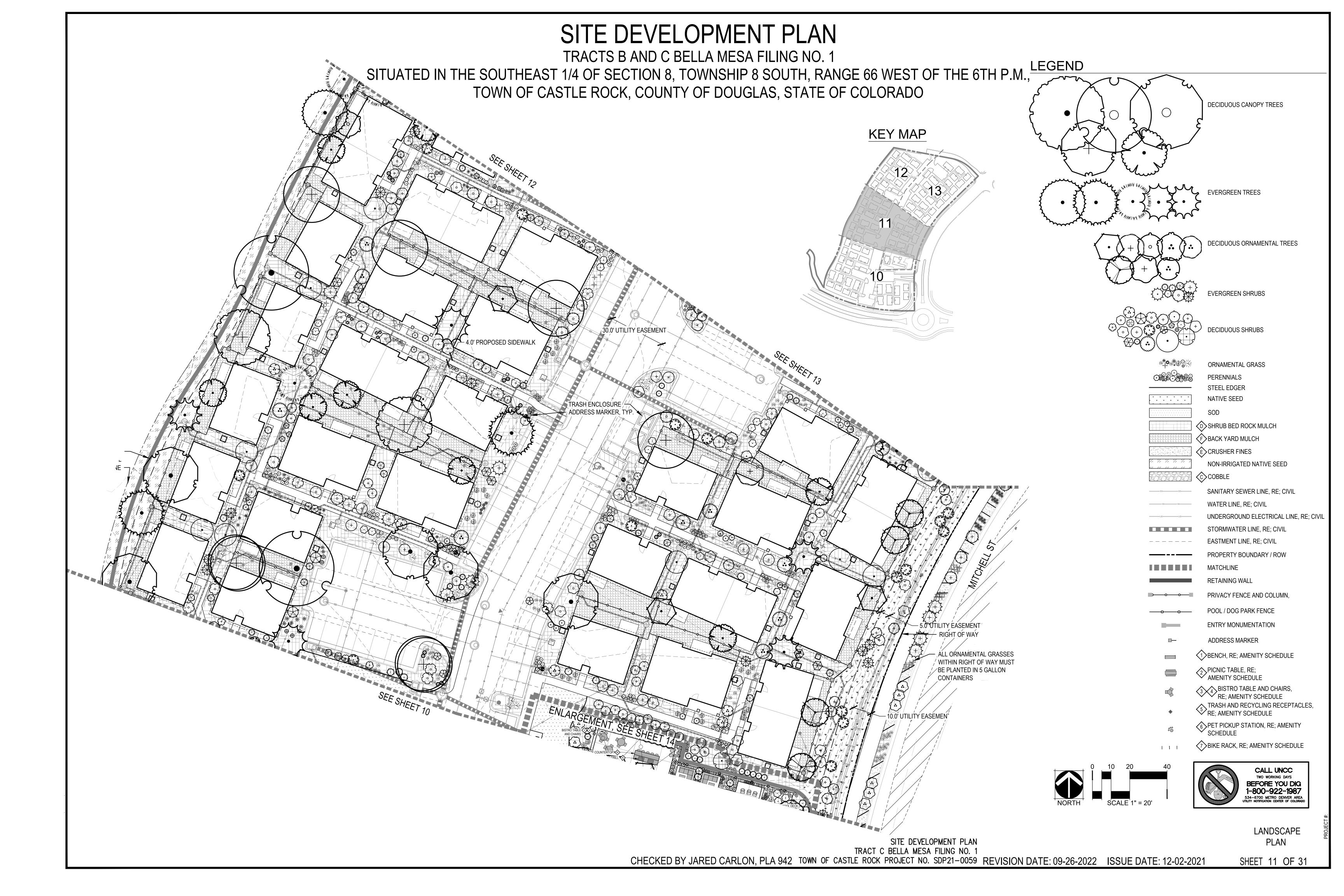
SITUATED IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 8 SOUTH, RANGE 66 WEST OF THE 6TH P.M., TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO





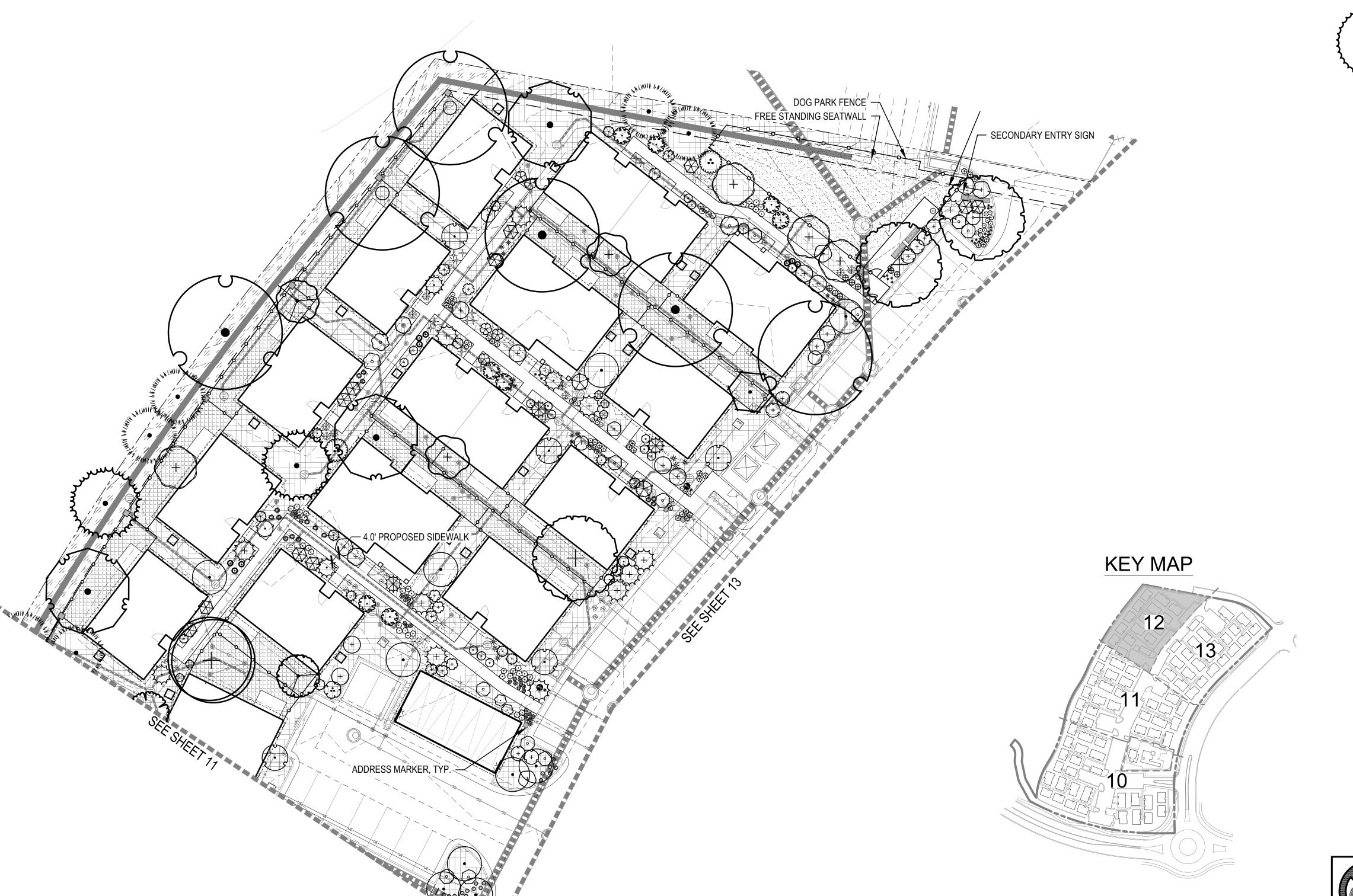
OVERALL LANDSCAPE PLAN

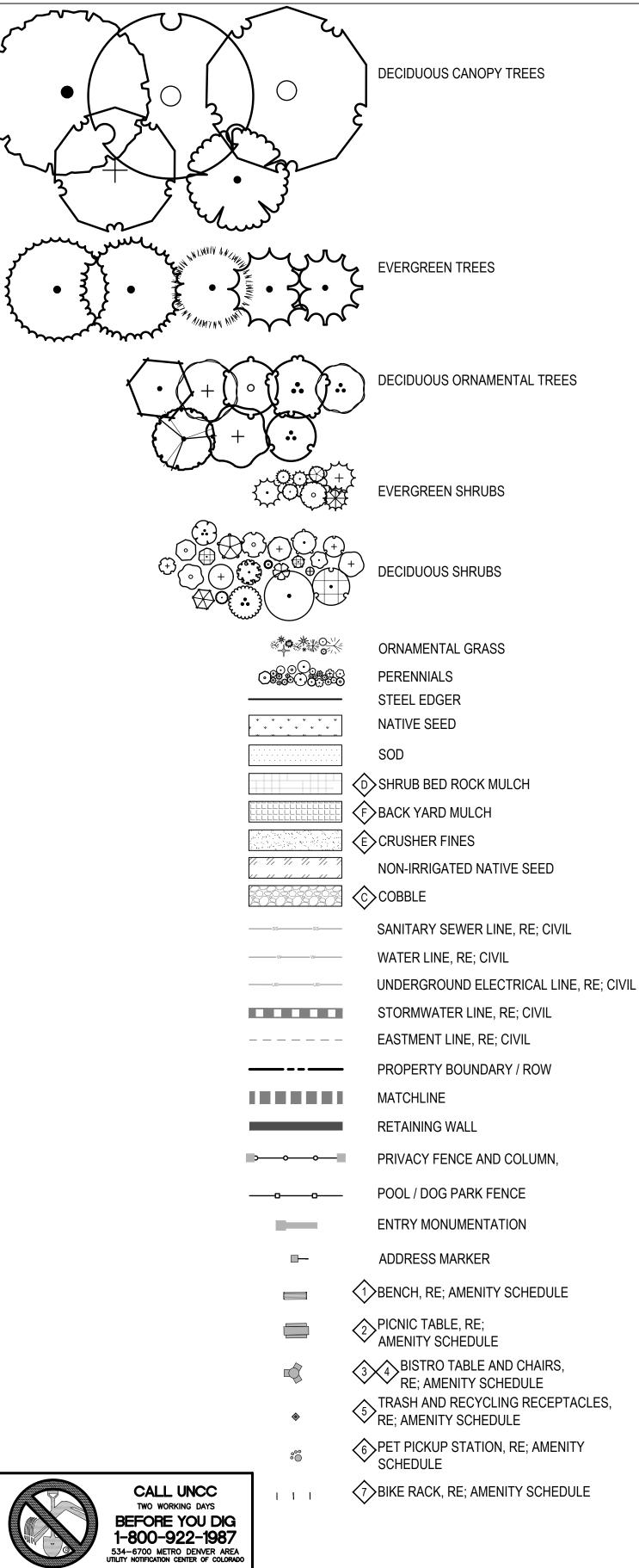


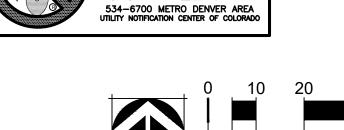


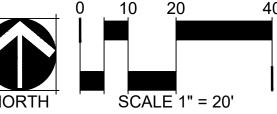
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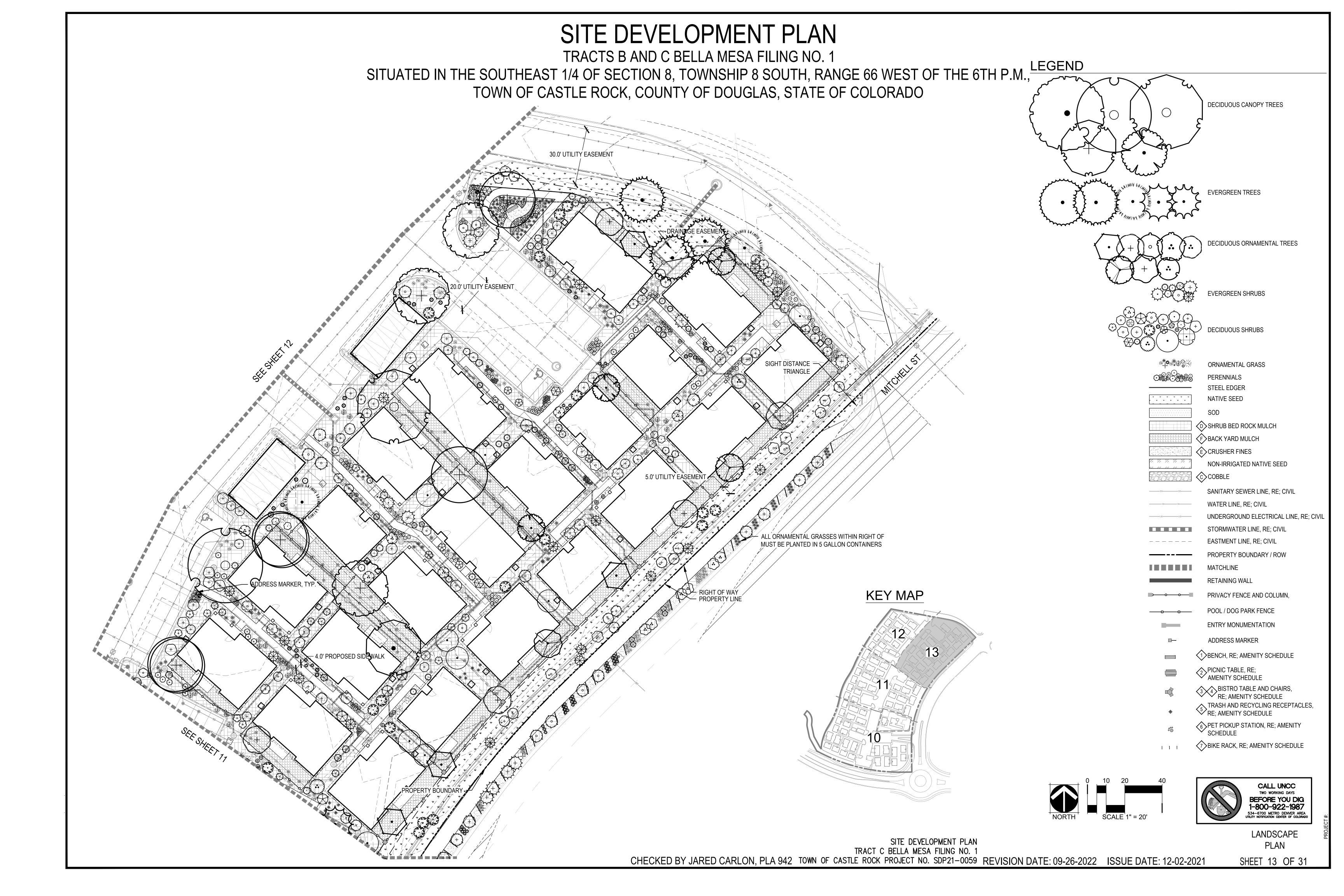
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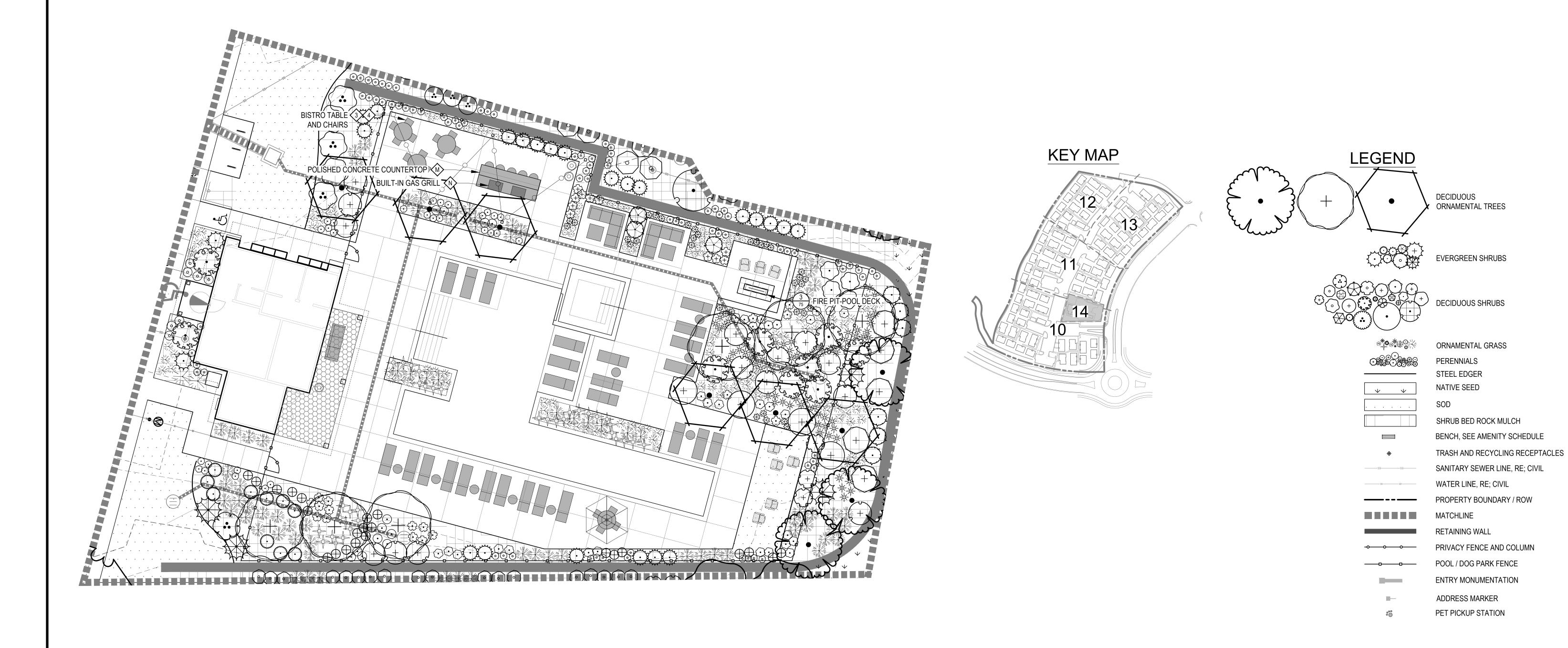


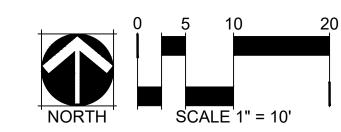




TRACTS B AND C BELLA MESA FILING NO. 1

SITUATED IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 8 SOUTH, RANGE 66 WEST OF THE 6TH P.M., TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO



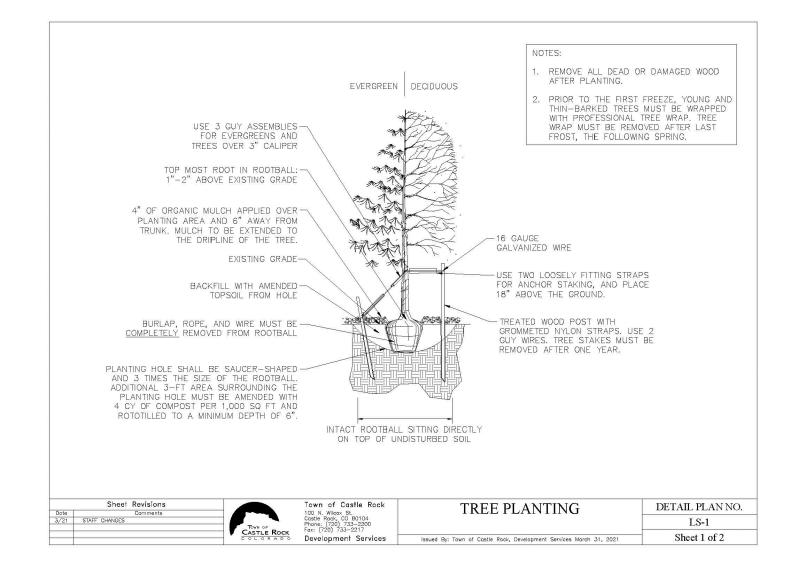


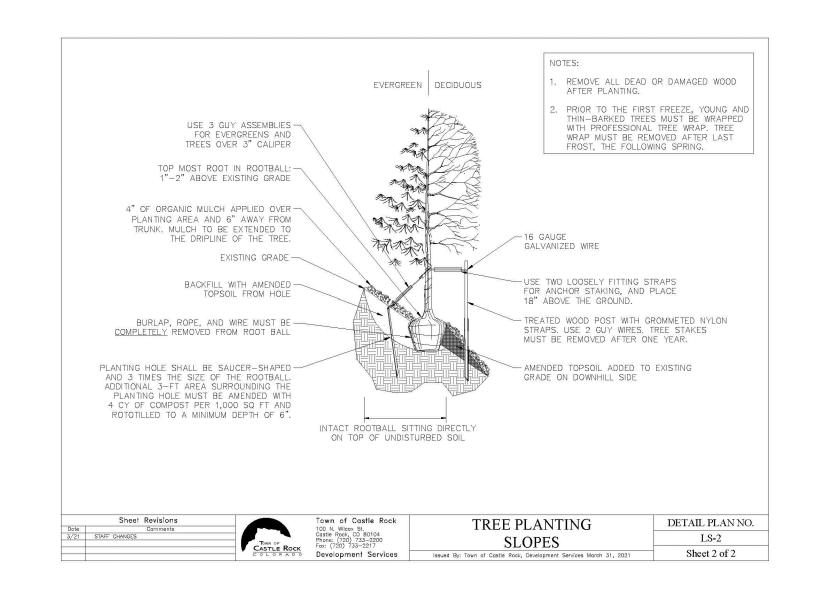


LANDSCAPE ENLARGEMENT

TRACTS B AND C BELLA MESA FILING NO. 1

SITUATED IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 8 SOUTH, RANGE 66 WEST OF THE 6TH P.M., TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO





NOTES:

* REMOVE DEAD OR BROKEN BRANCHES.

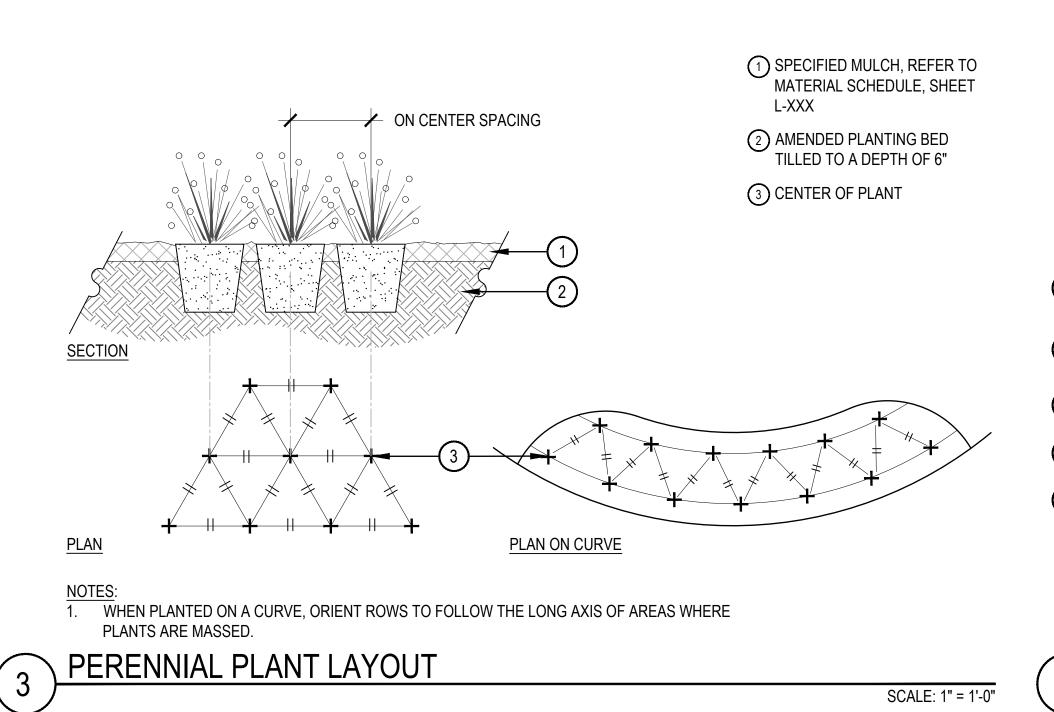
* KEEP PLANTS MOIST AND SHADED UNTIL PLANTING.

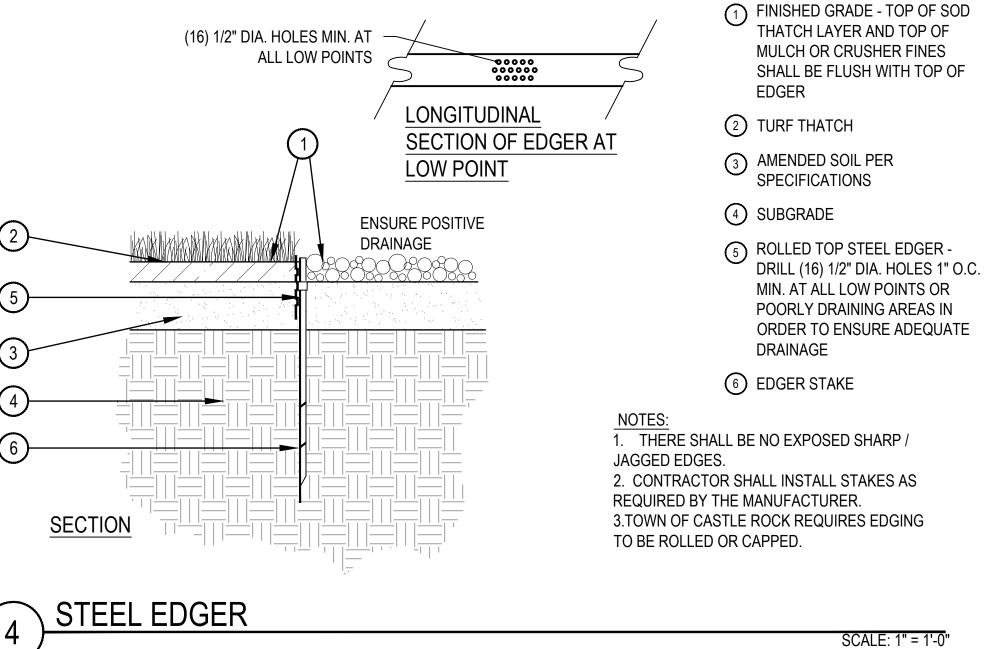
* DO NOT FERTILIZE FOR AT LEAST ONE GROWING SEASON. PER THE PLANS. FINISHED GRADE OF SHRUB BED TO BE 3"-4" BELOW ADJACENT FINISH GRADE AT EDGE. - PLANT ROOTBALL 1"-2" ABOVE FINISH GRADE IN CLAY SOIL AND AT GRADE IN SANDY SOIL. RIM FOR SHRUBS NOT IN PLANTING BED. PROVIDE SAUCER ON DOWNHILL SIDE ON SLOPES. NO PLANTING RIM FOR SHRUBS IN PLANTING BED. KEEP MULCH 6" AWAY FROM WOODY BASE OF SHRUB. CULTIVATE SOIL TO DEPTH OF ROOTBALL. THOROUGHLY BACKFILL HOLE WITH AMENDED SOIL, SCARIFY SIDES OF PLANTING HOLE, ROOTBALL SHALL REST ON FIRM, UNDISTURBED SOIL. CUT AND REMOVE ALL BURLAP ON ROOTBALL REMOVE ALL TREATED, GREEN BURLAP AND PLASTIC CONTAINERS.
FOR POT BOUND PLANTS ONLY: MAKE 4-5 VERTICAL CUTS IN ROOTBALL HALF THE THICKNESS OF THE ROOTBALL AND PLANT IMMEDIATELY. PLANTING BED DETAIL PLAN NO. SHRUB PLANTING Date 3/21 STAFF CHANGES Issued By: Town of Castle Rock, Development Services March 31, 2021

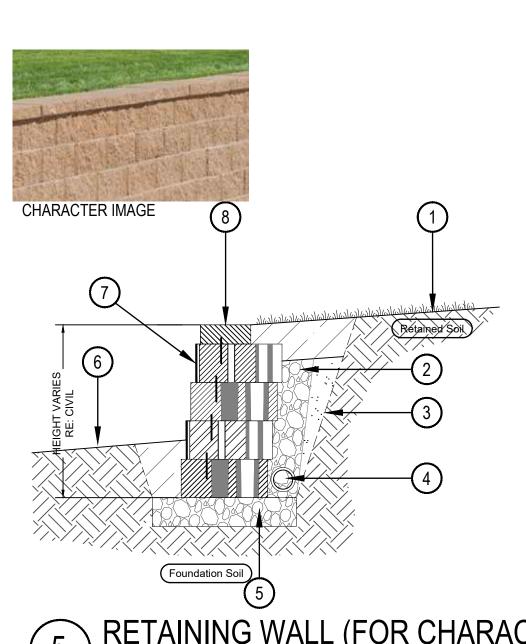
TREE PLANTING DETAIL

SCALE: NTS

SHRUB PLANTING SCALE: NTS







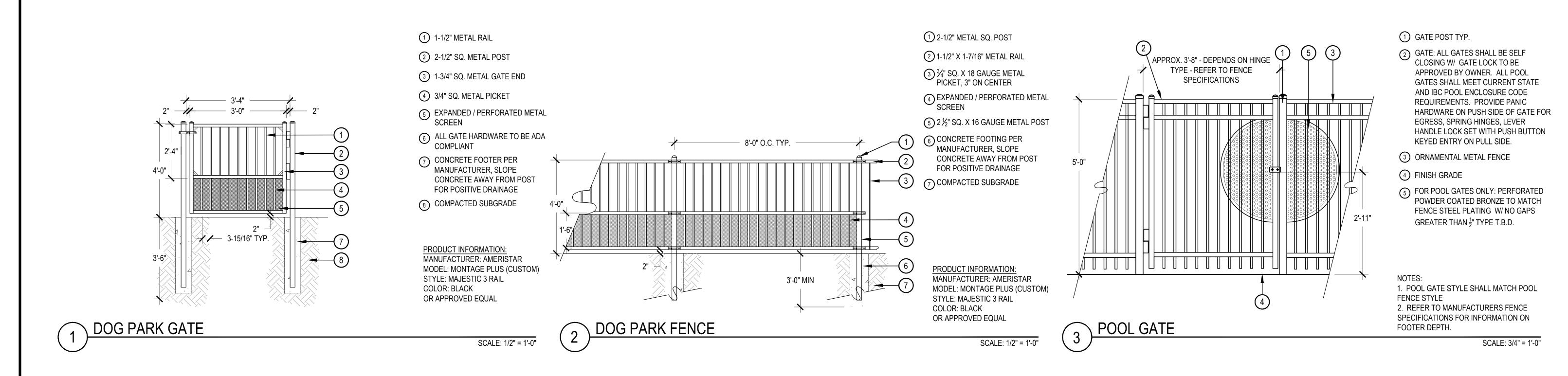
- (1) 8" MIN. LOW PERMEABLE SOIL (2) UNIT DRAINAGE FILL (3/4" CRUSHED ROCK OR STONE) (3) APPROX. LIMITS OF EXCAVATION
- 4" PERFORATED PVC DRAINAGE TILE WRAPPED IN FILTER FABRIC
- 5 CRUSHED STONE LEVELING PAD
- 6 FINISHED GRADE
- MANF: KEYSTONE, PRODUCT: COMPAC UNIT, STRAIGHT SPLIT WITH CAP BLOCK; COLOR: DESERT TAN. HEAVILY ADHERE CAP UNIT TO TOP BLOCK W/ CONCRETE ADHESIVE (OR APPROVED EQUAL).
- 8 CONTRACTOR TO INSTALL PER MANUFACTURER'S AND STRUCTURAL ENGINEER RECOMMENDATIONS.
- CONTRACTOR IS RESPONSIBLE TO MEET ALL APPLICABLE CODES RELATED TO THE CONSTRUCTION OF THE WALL
- THIS DETAIL IS INTENDED TO CONVEY MATERIALS, FINISHES, AND APPROXIMATE DIMENSIONS ONLY. STRUCTURAL PLANS AND FOOTING DETAILS TO BE PROVIDED BY THE CONTRACTOR. DESIGN SHOWN IS FOR REFERENCE ONLY AND NOT INTENDED TO BE AN "ENGINEERED" DRAWING.

RETAINING WALL (FOR CHARACTER ONLY, RE: CIVIL)

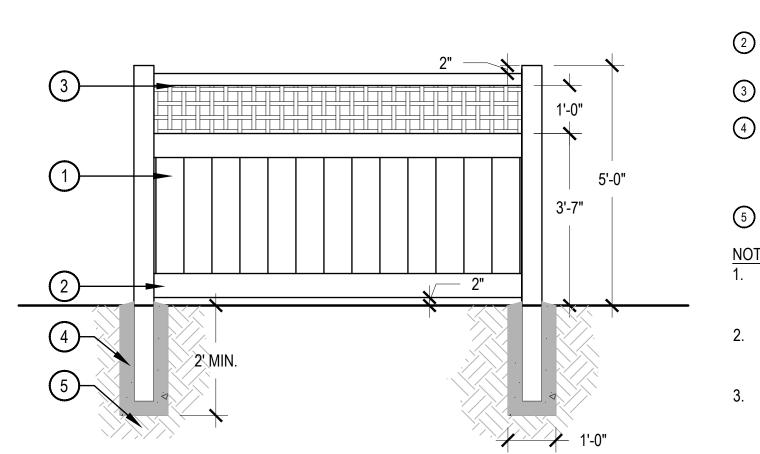
SCALE: NTS

TRACTS B AND C BELLA MESA FILING NO. 1

SITUATED IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 8 SOUTH, RANGE 66 WEST OF THE 6TH P.M., TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO



DOUBLE SIDED PRIVACY FENCE



5' HEIGHT WOOD DECORATIVE BACKYARD FENCE

1) DECORATIVE NATURAL CEDAR PRIVACY FENCE, REFER TO PLANS FOR LOCATIONS

(2) 6" WIDE BOTTOM RAIL

(3) CUSTOM DECORATIVE LATTICE

(4) CONCRETE FOOTER PER CONTRACTOR. SLOPE CONCRETE AWAY FROM POSTS FOR POSITIVE DRAINAGE

(5) COMPACTED SUBGRADE

CONTRACTOR TO SUBMIT SAMPLES FOR APPROVAL PRIOR TO CONSTRUCTION.

2. ALL CONCRETE SHALL HAVE 4,000 PSI COMPRESSIVE

STRENGTH AT 28 DAYS. CONTRACTOR TO SUBMIT SHOP DRAWINGS FOR APPROVAL PRIOR TO INSTALLATION.

SCALE: 1/2" = 1'-0"

6'-0" 6'-2" INSTALL PER MANUFACTURERS SPECIFICATIONS. CONTRACTOR TO SUBMIT SAMPLE FOR APPROVAL PRIOR TO CONSTRUCTION. REFER TO PLANS FOR COLUMN LOCATIONS. OPTION: THE OWNER MAY ELECT TO USE NATURAL CEDAR INSTEAD OF VINYL AT THEIR DISCRETION. THE CONTRACTOR SHALL VERIFY MATERIAL PRIOR TO PURCHASING

2'-0"

1 VINYL OR NATURAL CEDAR FENCE 2 6" WIDE STEEL REINFORCED **BOTTOM RAIL**

3" WIDE TOP RAIL

(4) CONCRETE FOOTER PER MANUFACTURER, SLOPE CONCRETE AWAY FROM POSTS FOR POSITIVE DRAINAGE

(5) COMPACTED SUBGRADE

6 20" X 20" MASONRY COLUMN, MINIMUM 50' ON CENTER AND AT EVERY PERPENDICULAR INTERSECTING FENCE

7) PRECAST CONCRETE CAP

8 4" X 4" POST

PRODUCT INFORMATION

 MANUFACTURER: BUFFTECH MODEL: CHESTERFIELD WITH

VINYL CERTAGRAIN TEXTURE

COLOR: SIERRA BLEND

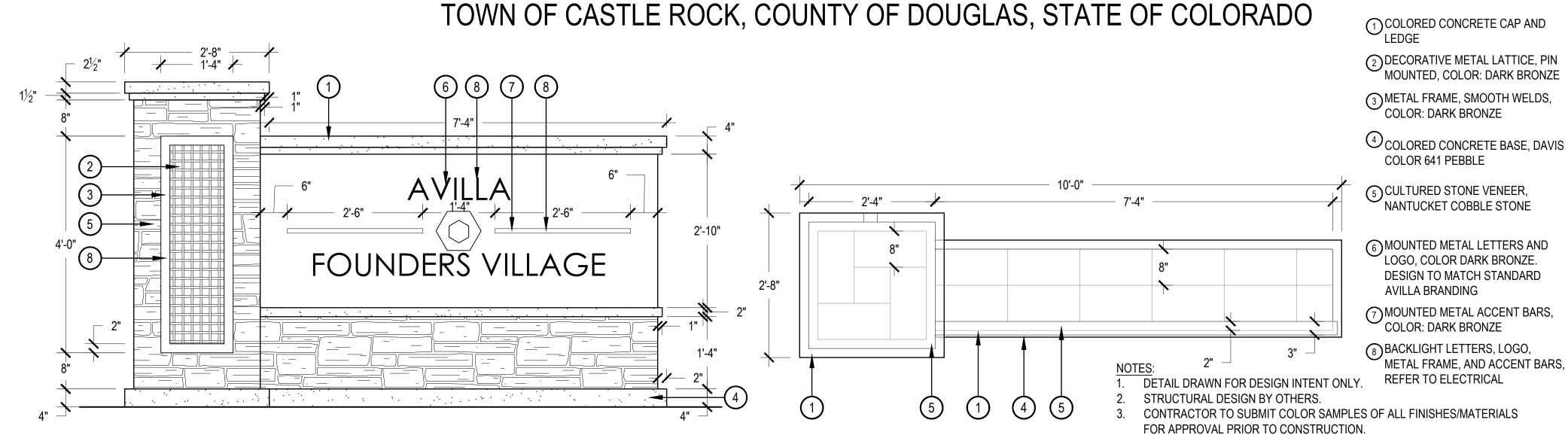
APPROVED EQUAL MAY BE

SCALE: 1/2" = 1'-0"



TRACTS B AND C BELLA MESA FILING NO. 1

SITUATED IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 8 SOUTH, RANGE 66 WEST OF THE 6TH P.M.,



PRIMARY ENTRY SIGN

AVILLÀ

FOUNDERS VILLAGE

6 8

6

ELEVATION

SCALE: 3/4" = 1'-0"

4. A SEPARATE SIGN PERMIT WILL BE SUBMITTED PRIOR TO CONSTRUCTION.



STRUCTURAL DESIGN BY OTHERS. CONTRACTOR TO SUBMIT COLOR SAMPLES OF ALL FINISHES/MATERIALS

PLAN

- FOR APPROVAL PRIOR TO CONSTRUCTION.
- 4. A SEPARATE SIGN PERMIT WILL BE SUBMITTED PRIOR TO CONSTRUCTION.
- 4 COLORED CONCRETE BASE, DAVIS COLOR 641 PEBBLE

OLORED CONCRETE CAP AND LEDGE

METAL FRAME, SMOOTH WELDS, COLOR: DARK BRONZE

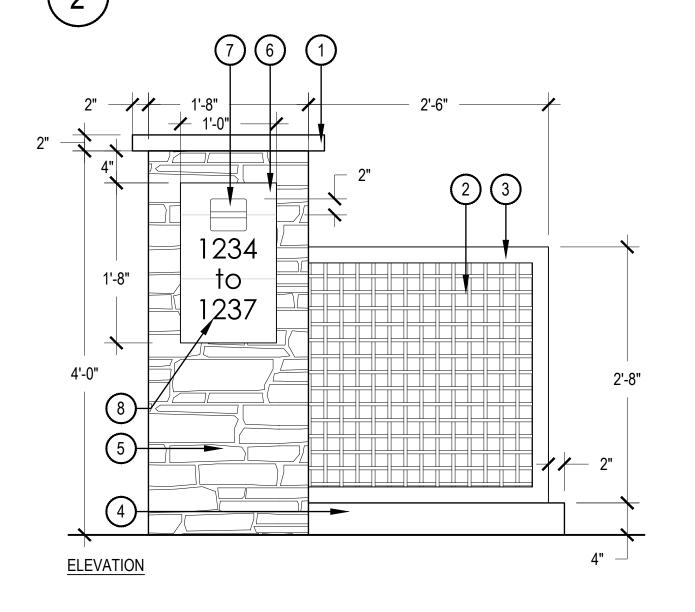
DECORATIVE METAL LATTICE,

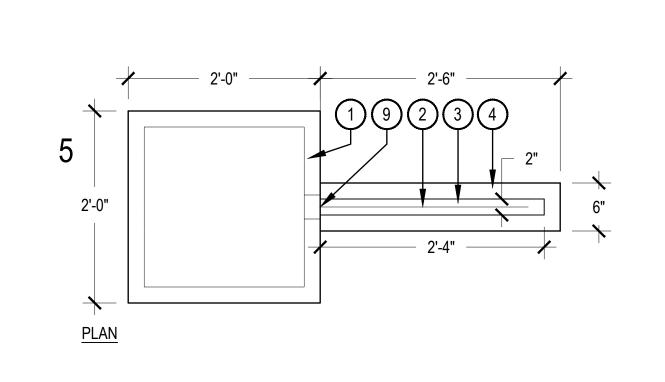
COLOR: DARK BRONZE

- (5) CULTURED STONE VENEER NANTUCKET COBBLESTONE
- 6 BACKLIGHT LETTERS, LOGO, METAL FRAME, AND ACCENT BARS, REFER TO ELECTRICAL
- 7) STANDARD GREY 6" x 8" x 16" CMU BLOCK, STUCCO FINISH WHERE NO STONE VENEER.
- (8) MOUNTED METAL LETTERS AND LOGO, COLOR: DARK BRONZE. DESIGN TO MATCH STANDARD AVILLA BRANDING
- (9) MOUNTED METAL ACCENT BARS, COLOR: DARK BRONZE



SCALE: 3/4" = 1'-0"





2'-0"

PLAN

1 INTEGRALLY COLORED CONCRETE CAP, DAVIS COLOR 641 PEBBLE

1'-0"

- 2 DECORATIVE METAL LATTICE, COLOR: DARK
- (3) WELDED METAL FRAME, COLOR: DARK BRONZE
- (4) STANDARD GRAY CONCRETE BASE
- 5 STONE VENEER TO MATCH ARCHITECTURE (NANTUCKET COBBLESTONE)
- 6 GROUND FACE CMU, COLOR TO MATCH
- 7 LIGHT TO ILLUMINATE NUMBERS, RE: ELECTRICAL
- 8 METAL MOUNTED NUMBERS/LETTERS, COLOR: DARK BRONZE
- JUNCTION BOX, TO BE FLUSH WITH FACE OF VENEER. GROUT BETWEEN J-BOX & VENEER



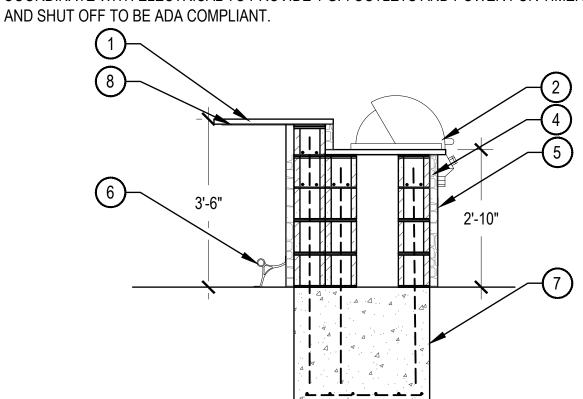
SITE DEVELOPMENT PLAN

TRACTS B AND C BELLA MESA FILING NO. 1

SITUATED IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 8 SOUTH, RANGE 66 WEST OF THE 6TH P.M.,

TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO

- THIS DETAIL SHOWS DESIGN INTENT ONLY. CONTRACTOR SHALL MEET ALL APPLICABLE IBC, CITY, STATE AND ADA CODES.
- NATURAL GAS LINE WITH AVAILABLE 67,000 BTUs FOR EACH GRILL WITH SHUT-OFF VALVE AND TIMER SHALL BE PROVIDED
- 5. COORDINATE WITH ELECTRICAL TO PROVIDE 1 GFI OUTLETS AND POWER FOR TIMERS AND SHUT-OFF SYSTEM. ALL TIMERS



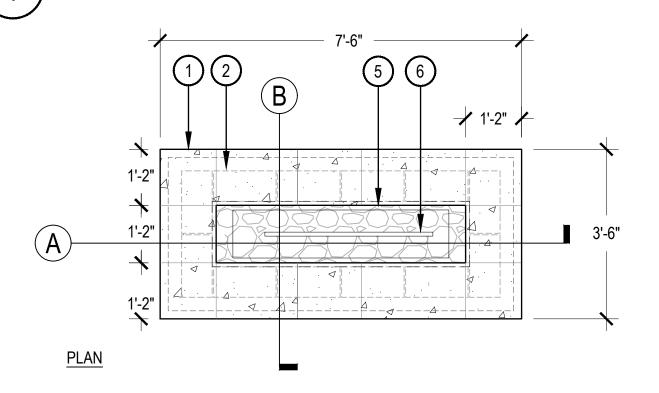
(5) (6) (7)

- COUNTER, 2" OVERHANG TOP TO BE SEALED, REFER TO LANDSCAPE SCHEDULES SHEET
- ② GAS GRILL (REFER TO MATERIALS SCHEDULE)
- (1) GFCI ELECTRICAL OUTLET WITH ALL WEATHER COVER RE: ELECTRICAL.
- (4) STONE VENEER TO MATCH ARCHITECTURE, WRAP ALL SIDES
- 5 STAINLESS STEEL CABINET DOORS (REFER TO MATERIALS
- 6 KEGWORKS COMBINATION FOOT RAIL BRACKET MATTE BLACK, 2"
- (7) CONCRETE FOOTER (REFER TO STRUCTURAL)
- 8 STEEL COUNTERTOP BRACKETS,

POOL DECK GRILL

GRILL CUTOUT

(REFER TO MANUFACTURER



3'-1" 2'-0" 3'-2" 2'-0" 3'-1"

3" THICK PRECAST CONCRETE CAP, SMOOTH FINISH, COLOR: TO MATCH ARCH (2" MIN OVERHANG)

2 CMU WALL WITH STONE VENEER RE: MATERIALS SCHEDULE (TO MATCH ARCH.)

(3) ADJACENT CONCRETE FLATWORK

(4) EXPANSION JOINT

(5) WOODLAND DIRECT KRYSTAL FIRE SMOOTH FIR GLASS, 1" OBSIDIAN, OR APPROVED

6 42" WOODLAND DIRECT 210,000 BTU ELECTRONIC LINEAR CROSSFIRE BURNER SYSTEM, OR APPROVED EQUAL CONTRACTOR TO ENSURE FLAME IS AT LEAST 12" HIGH

SCALE: 1/2" = 1'-0"

HOLD BURNER SYSTEM (8) 8" CONCRETE FOOTING WITH 16" X 16" #4 REBAR GRID

7) ANGLE IRON AND MESH TO

- (9) 6" AGGREGATE BASE
- (10) #4 REBAR AT16" ON CENTER
- (11) INSTALL GAS SHUTOFF& **IGNITION SWITCH IN STAINLESS** STEEL BOX MOUNTED FLUSH WITH BRICK VENEER, SO AS TO BE COMPLIANT WITH ADA
- 12 REFER TO CIVIL FOR STORM DRAIN CONNECTION

CONTRACTOR TO PROVIDE SHOP DRAWINGS & SUBMIT SAMPLES FOR OWNER/ARCHITECT APPROVAL.

WIDTH VARIES

SEE PLAN FOR

WIDTH AND

LOCATIONS

- CONTRACTOR TO COORDINATE AUTOMATED TIMER SYSTEM CONTRACTOR TO PROVIDE TIMER AND AUTO SHUTOFF.
- CONTRACTOR TO PROVIDE SHOP DRAWINGS AND BURNER ASSEMBLY FOR LANDSCAPE ARCHITECT APPROVAL.
- CONTROLS WILL BE OPERABLE WITH ONE HAND WITHOUT TIGHT GRASPING, PINCHING OR TWISTING OF THE WRIST AND WILL NOT REQUIRE MORE THAN 5LBS OF FORCE TO OPERATE. CONTROLS WILL BE MOUNTED WITHIN ACCESSIBLE REACH RANGE SECTION B

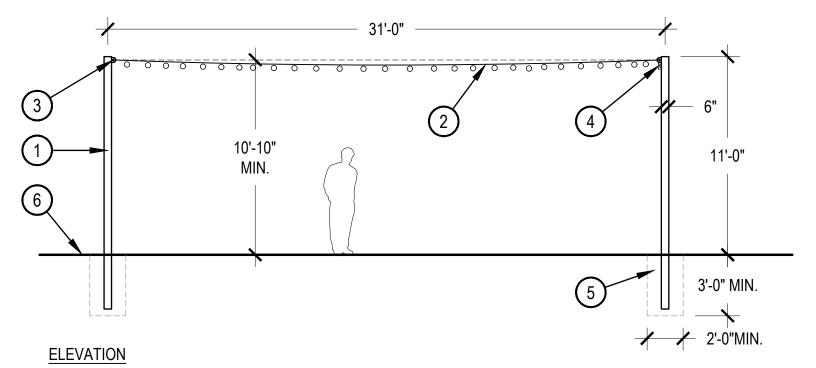
WIDTH VARIES

SEE PLAN FOR WIDTH AND

LOCATIONS

GRILL CUTOUT

FIRE PIT - POOL DECK



SCALE: 1/2" = 1'-0"

12"X7" MOUNTING PLATE & 1 COVER, POWDER COATED BLACK TO MATCH ALL METAL STRUCTURES IN AMENITY AREA.

6"x6" SQUARE STEEL POLE WITH

- 2 BISTRO LIGHT STRANDS WITH TAUGHT STEEL CABLE SUPPORT
- 3 EYELET TO RECEIVE CABLE & LIGHT STRANDS, TYP.
- 4 JUNCTION BOX LOCATION, TYP.
- 5 CONCRETE FOOTING, RE: STRUCTURAL
- 6 FINISHED GRADE

ENLARGEMENT



- SEE LANDSCAPE STRUCTURAL & MEP PLANS FOR STRUCTURAL DETAILS OF POLE & STEEL CABLE SYSTEM, AS WELL AS ELECTRICAL SUPPLY FOR LIGHTS
- 3. STEEL POLES SHALL BE PRIMED AND POWDER BLACK, TO MATCH OTHER POWDER COATED STEEL ON REST OF PROJECT.

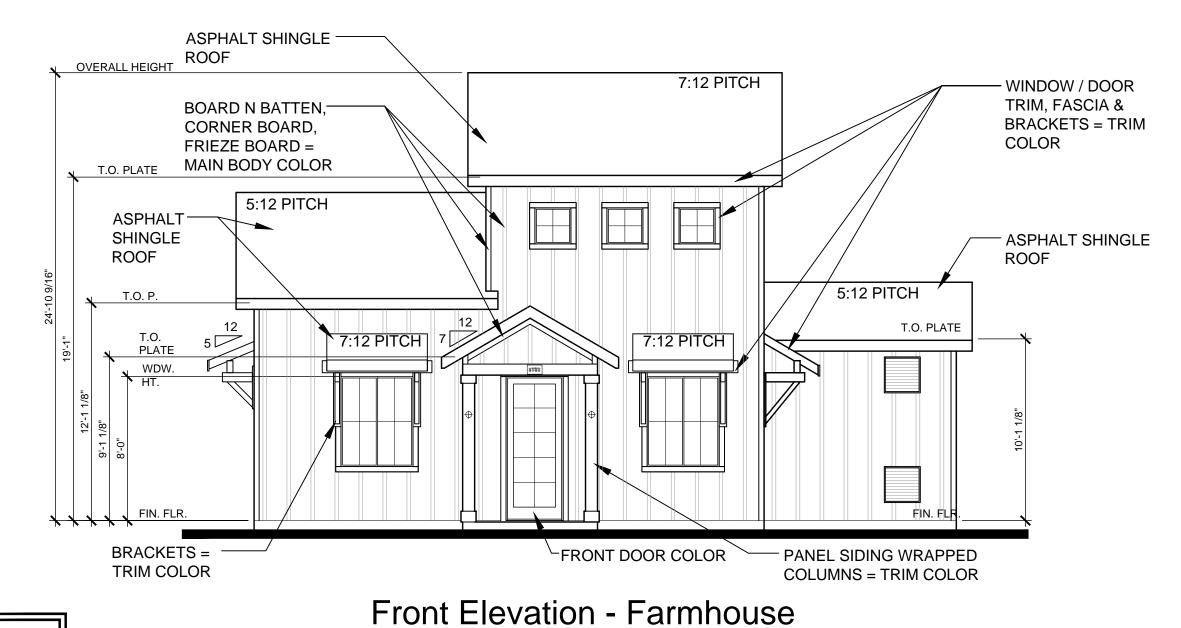


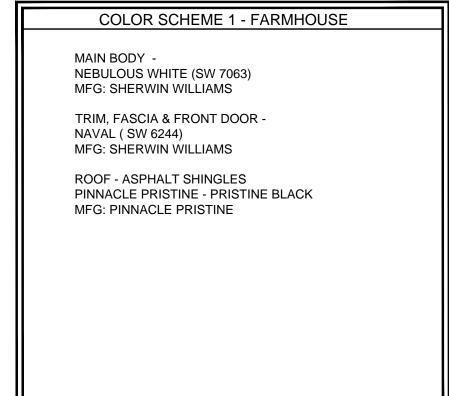
HARDSCAPE **DETAILS**

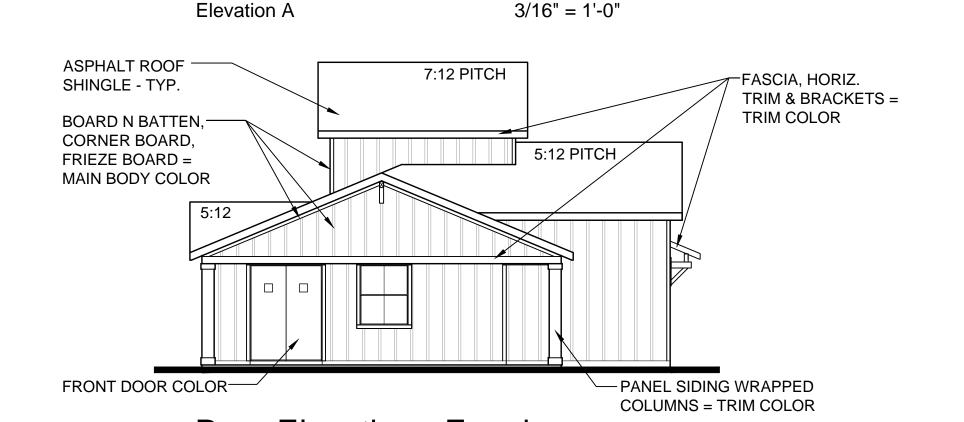


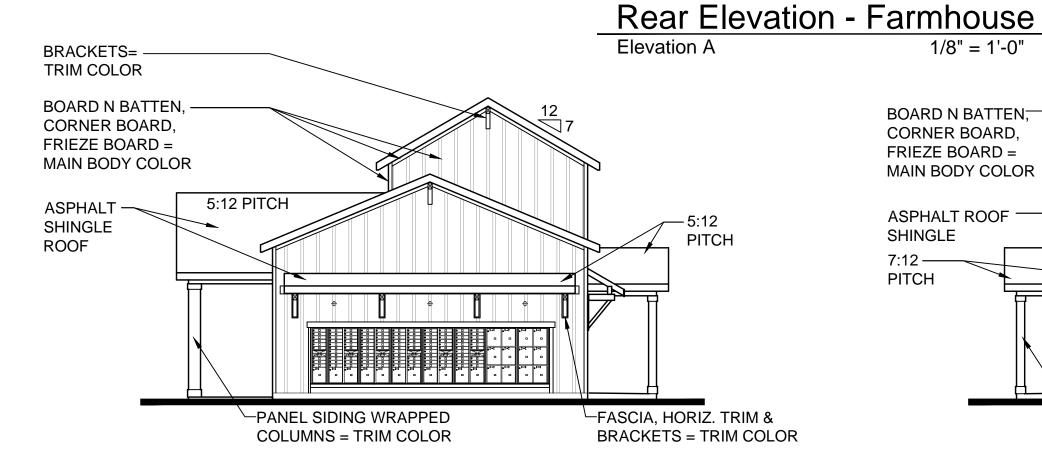
TRACTS B AND C BELLA MESA FILING NO. 1

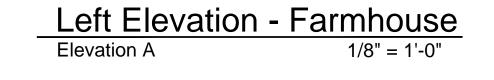
SITUATED IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 8 SOUTH, RANGE 66 WEST OF THE 6TH P.M., TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO

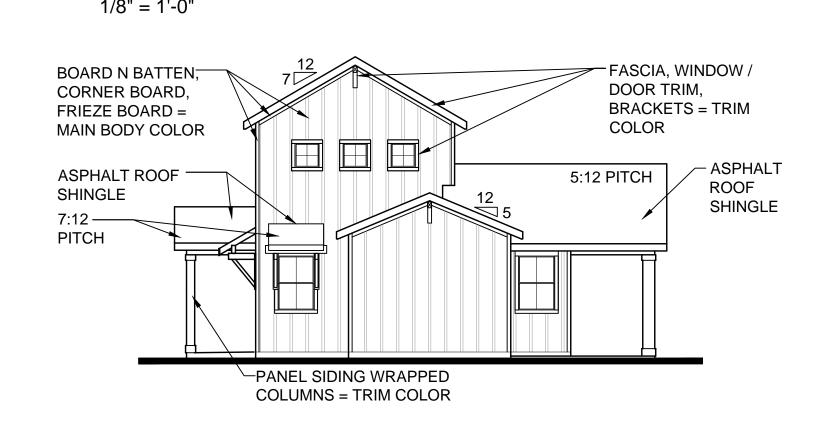








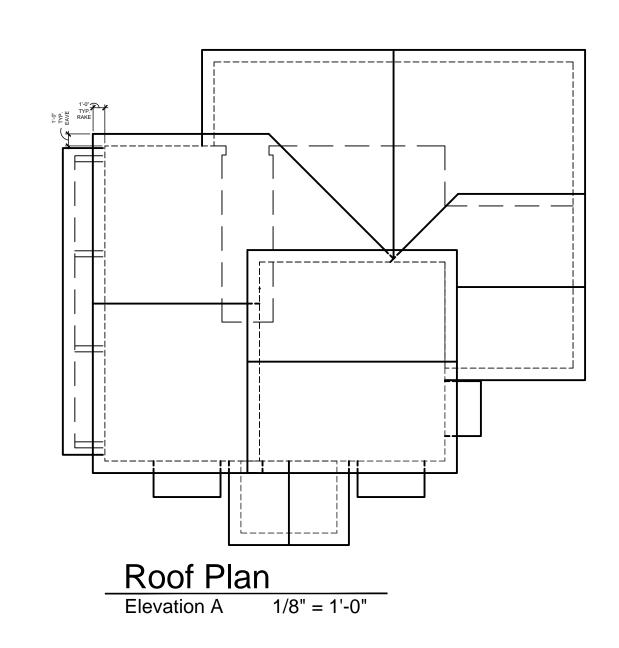


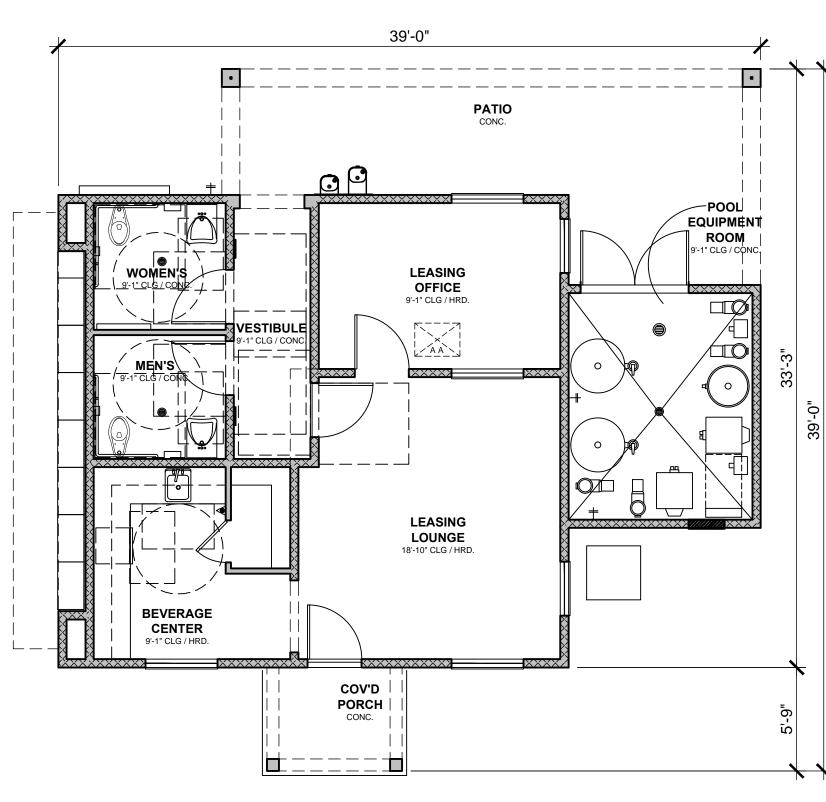


Right Elevation - Farmhouse

Elevation A 1/8" = 1'-0"







Floor Plan
Elevation A 3/16" = 1'-0"

SCALE - 3/16" = 1'-0"

FELTENGROUP

ARCHITECTURE | ENGINEERING | FORENSICS

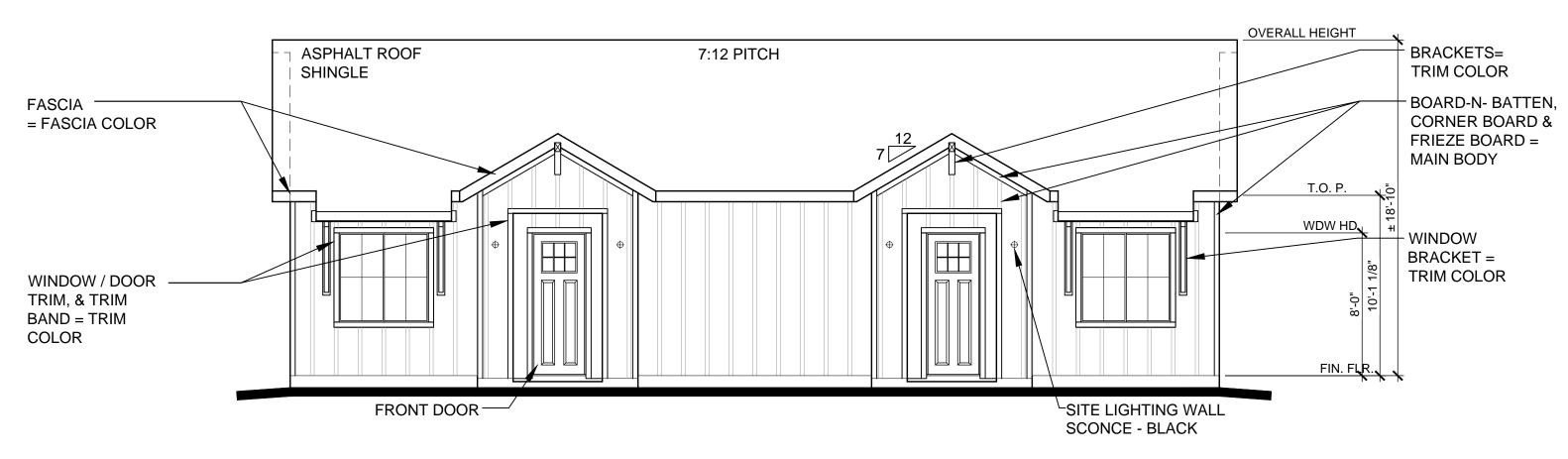
PHONE: 720.638.6355 WWW.FELTENGROUP.COM

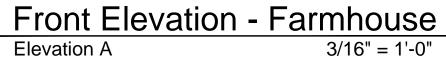
SITE DEVELOPMENT PLAN # TRACT C BELLA MESA FILING NO. 1 TOWN OF CASTLE ROCK PROJECT NO. SDP21-0059

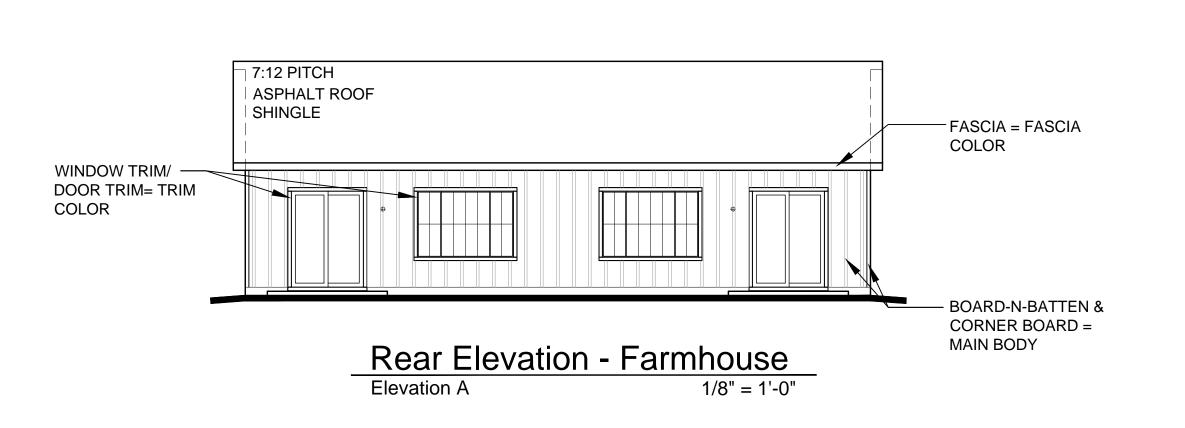
LEASING OFFICE

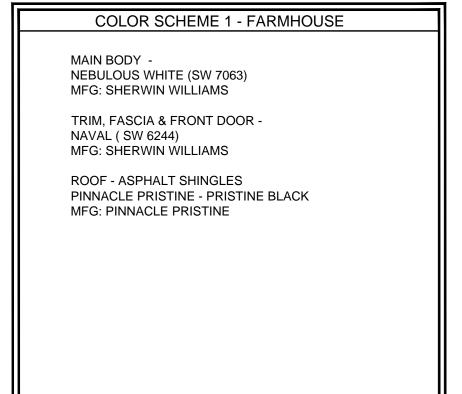
TRACTS B AND C BELLA MESA FILING NO. 1

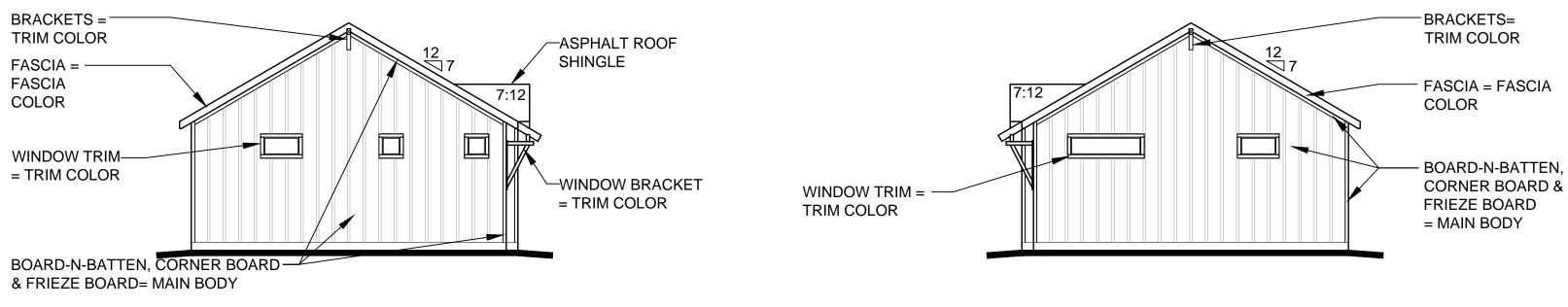
SITUATED IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 8 SOUTH, RANGE 66 WEST OF THE 6TH P.M., TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO





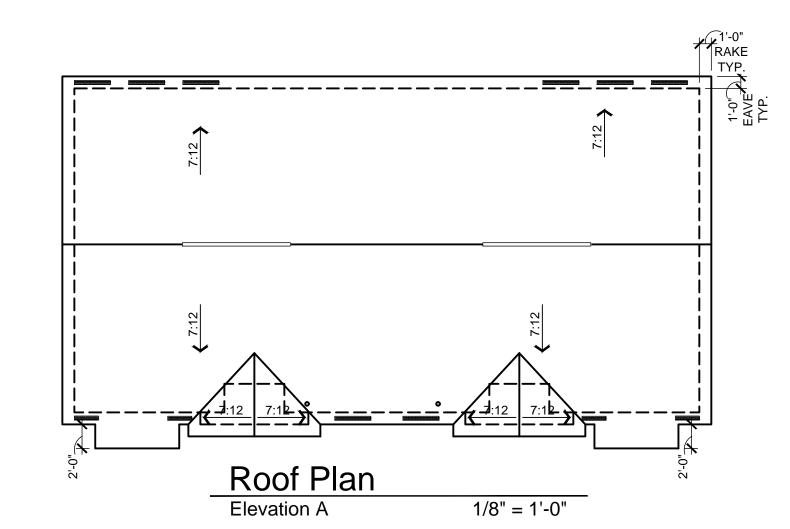


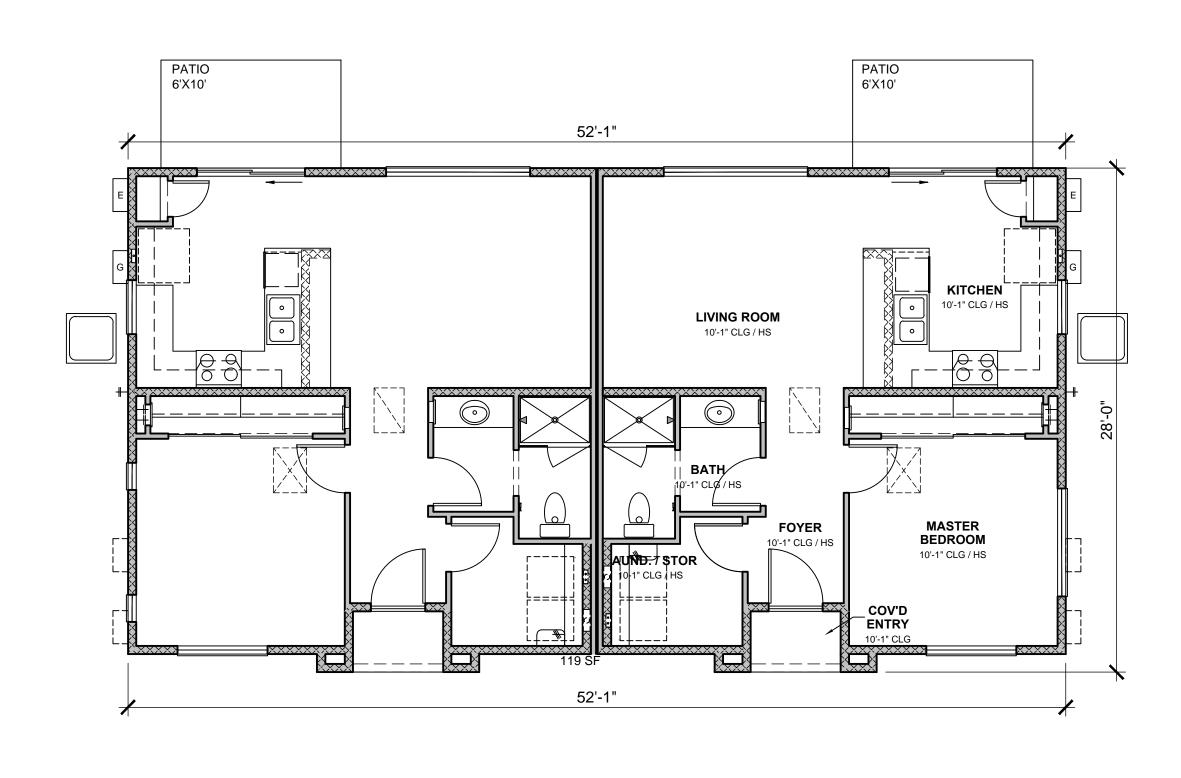




Left Elevation - Farmhouse 1/8" = 1'-0" Elevation A

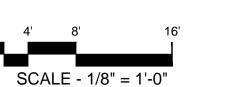


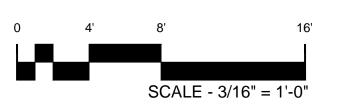




Floor Plan

Elevation A





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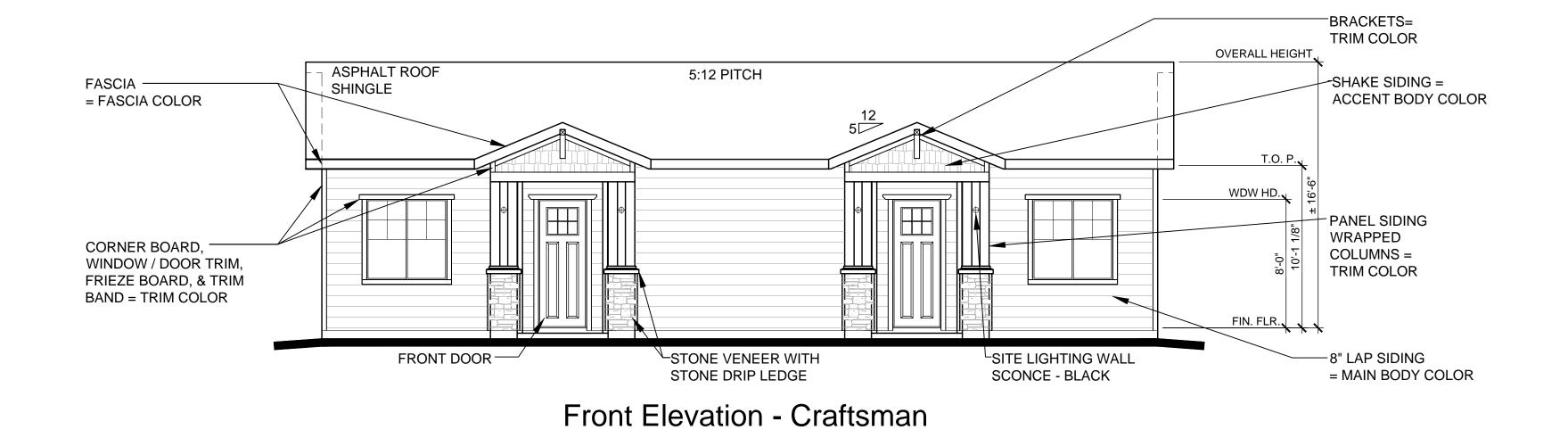
SITE DEVELOPMENT PLAN TRACT C BELLA MESA FILING NO. 1

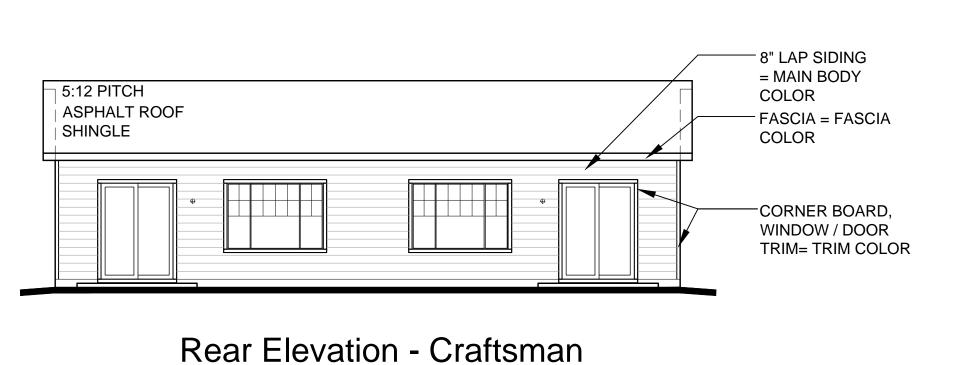
TOWN OF CASTLE ROCK PROJECT NO. SDP21-0059

3/16" = 1'-0"

TRACTS B AND C BELLA MESA FILING NO. 1

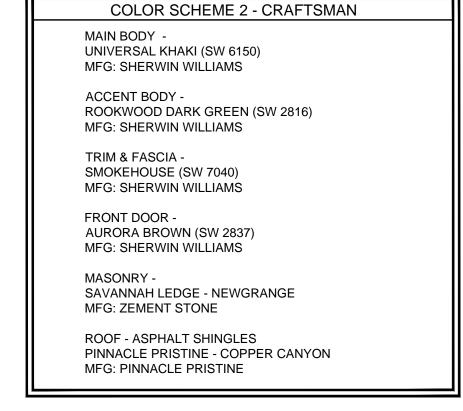
SITUATED IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 8 SOUTH, RANGE 66 WEST OF THE 6TH P.M., TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO

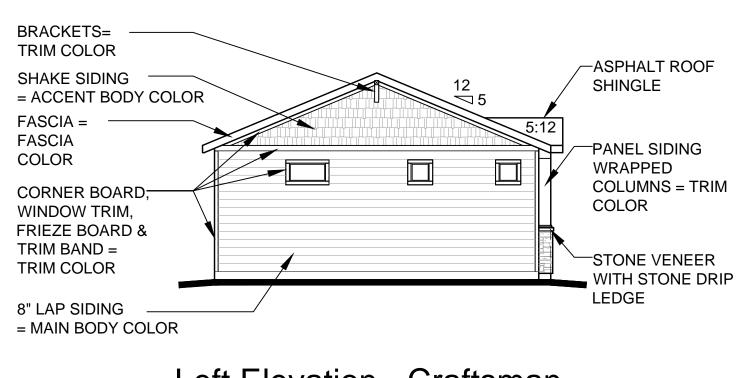


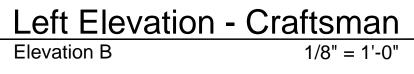


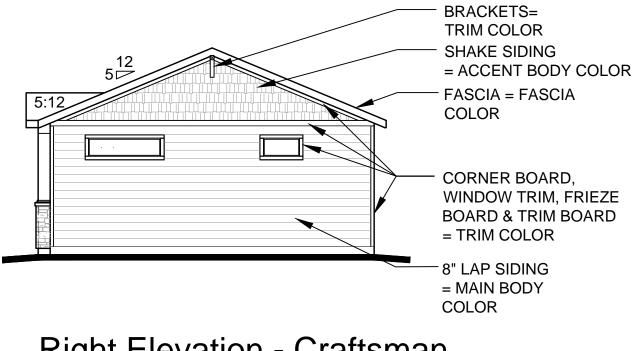
1/8" = 1'-0"

Elevation B





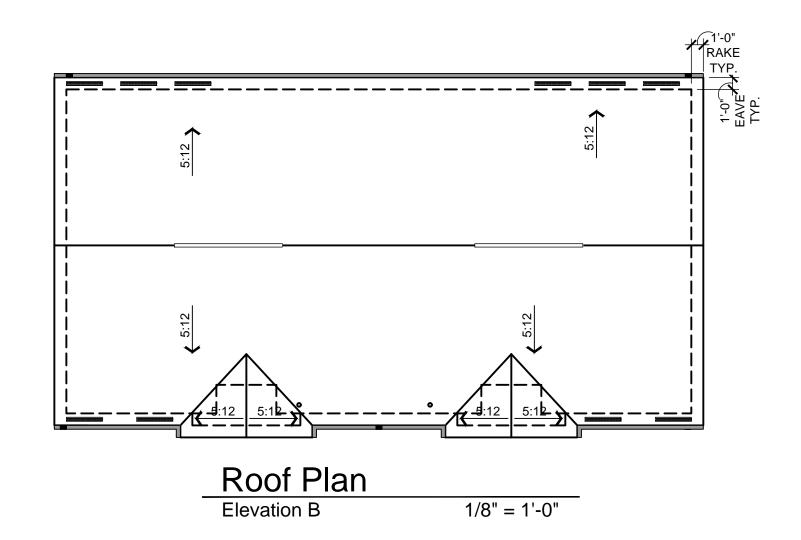


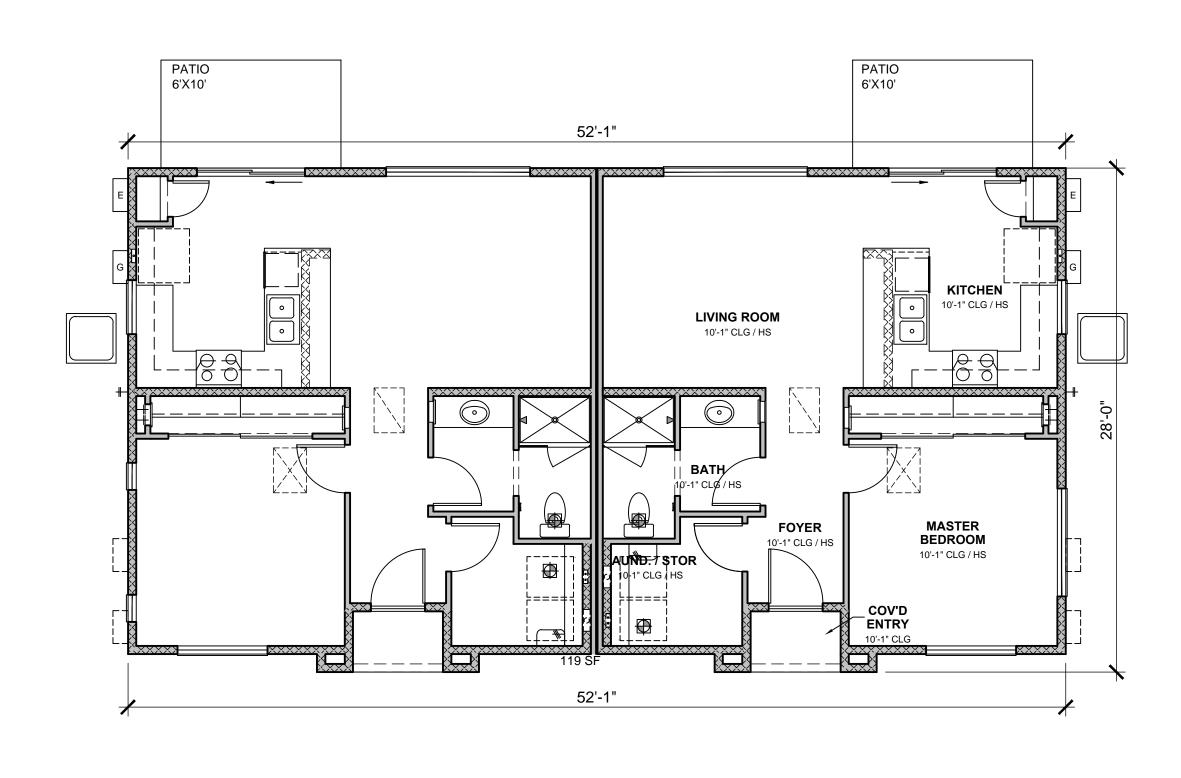


Right Elevation - Craftsman

Elevation B

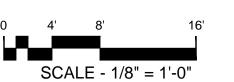
1/8" = 1'-0"





Floor Plan

Elevation B





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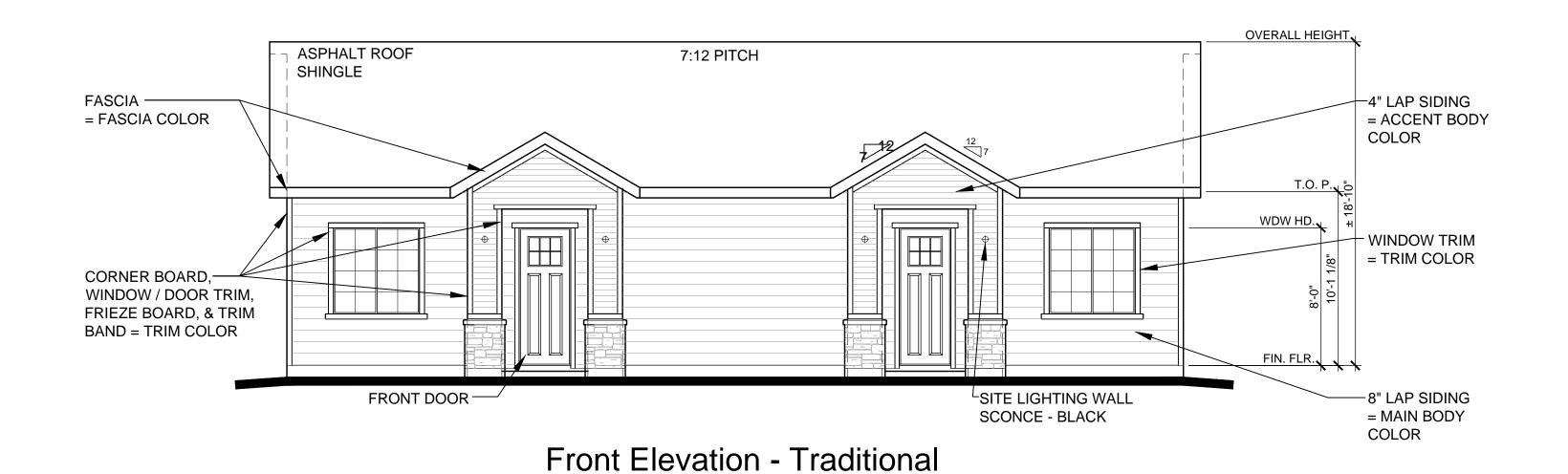
SITE DEVELOPMENT PLAN
TRACT C BELLA MESA FILING NO. 1
TOWN OF CASTLE ROCK PROJECT NO. SDP21-0059

PLAN 1 - CRAFTSMAN

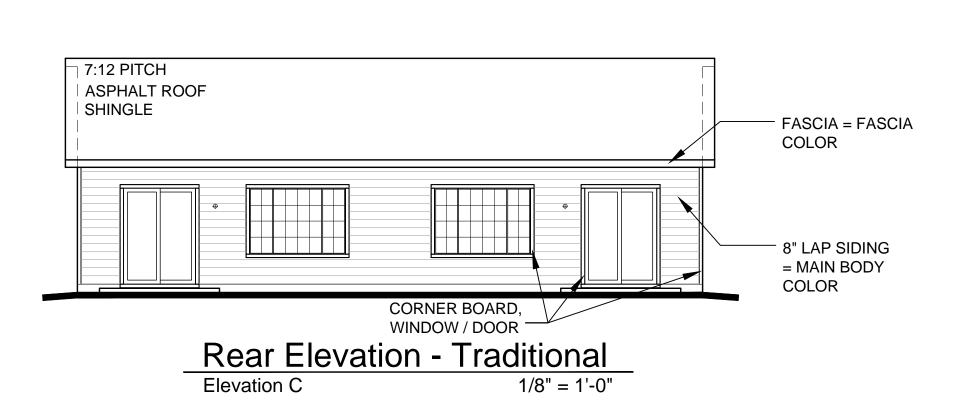
3/16" = 1'-0"

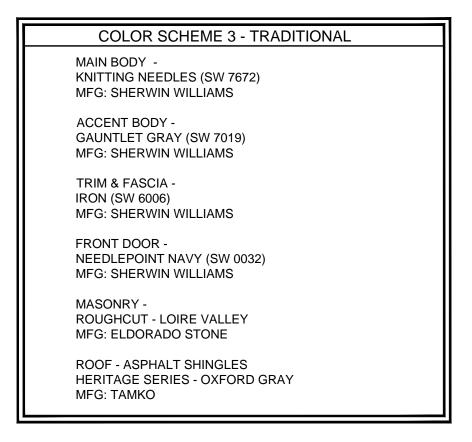
TRACTS B AND C BELLA MESA FILING NO. 1

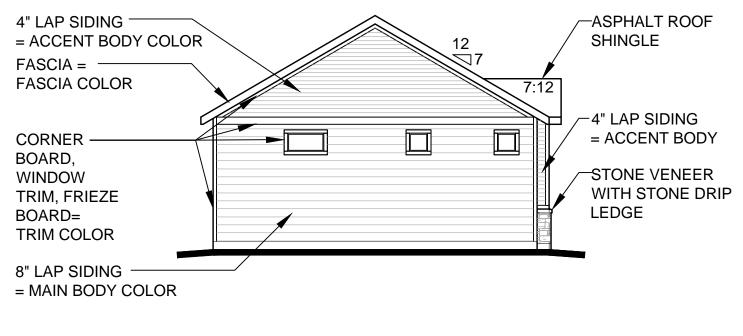
SITUATED IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 8 SOUTH, RANGE 66 WEST OF THE 6TH P.M., TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO

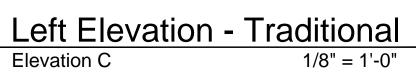


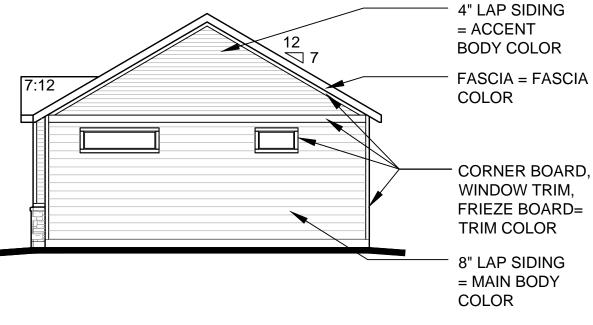
Elevation C





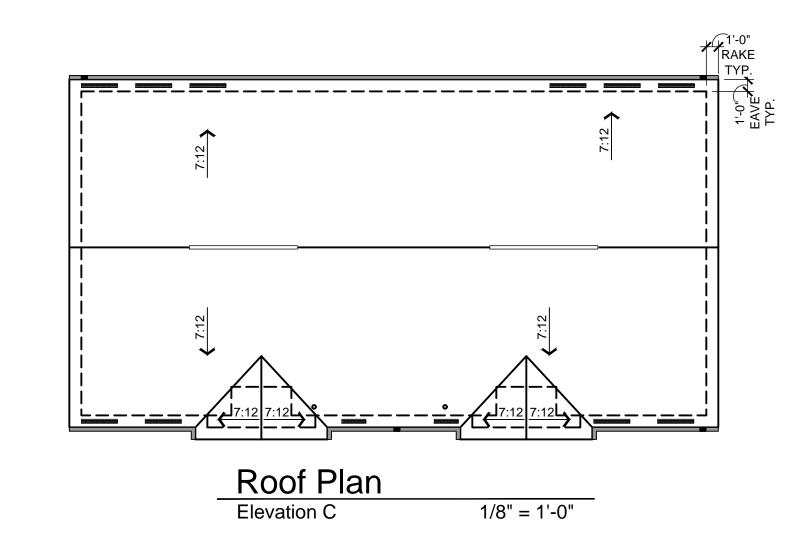


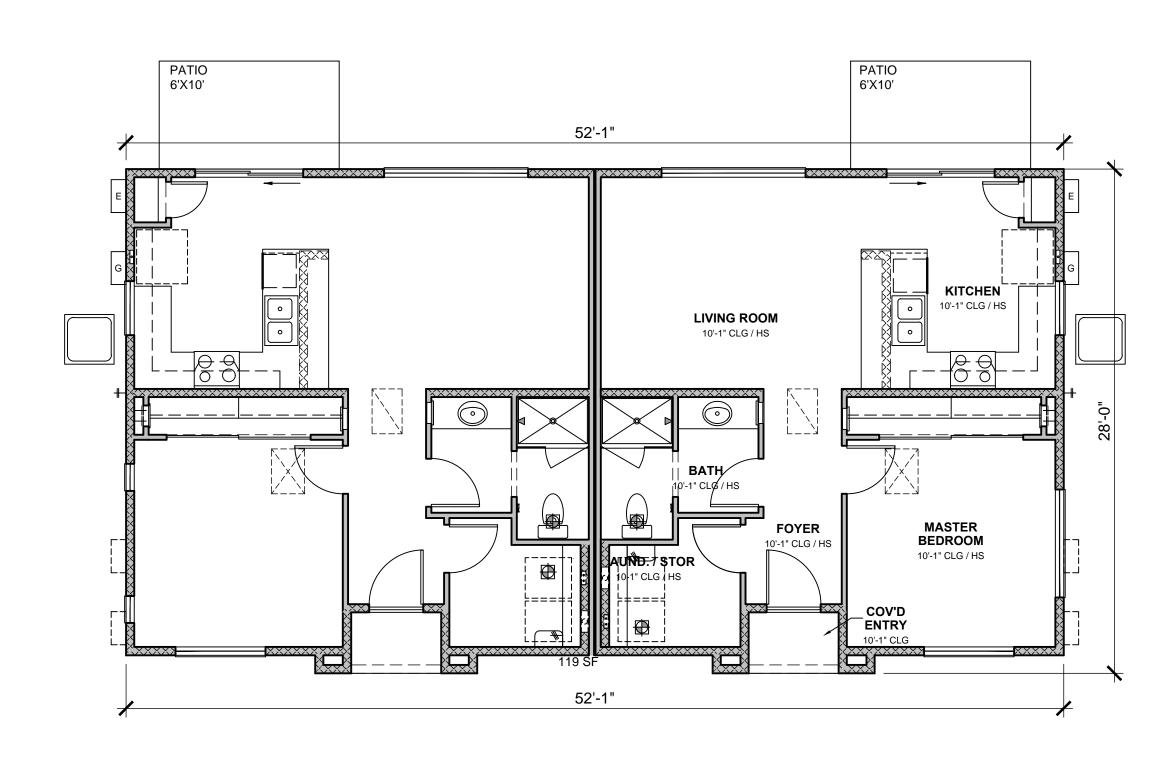




Right Elevation - Traditional

Elevation C 1/8" = 1'-0"





Floor Plan
Elevation C 3/16" = 1'-0"

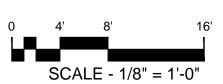


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SITE DEVELOPMENT PLAN
TRACT C BELLA MESA FILING NO. 1

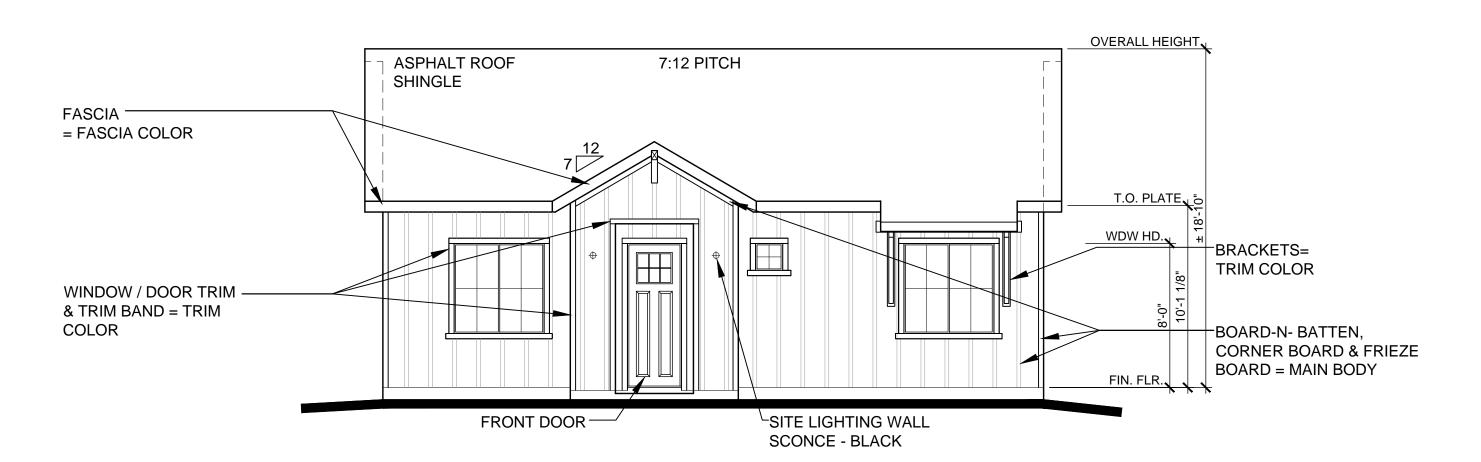




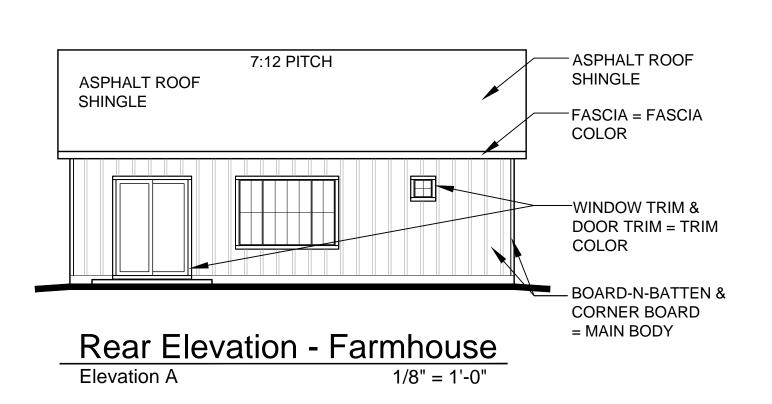


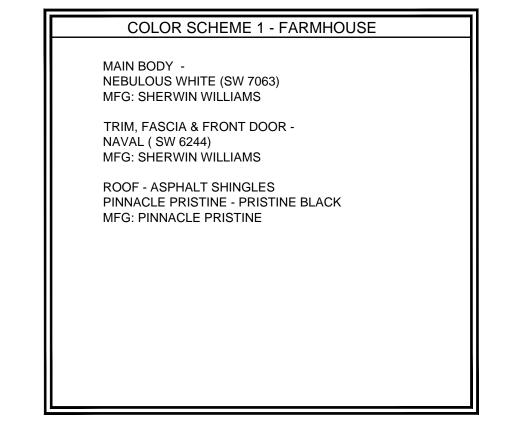
TRACTS B AND C BELLA MESA FILING NO. 1

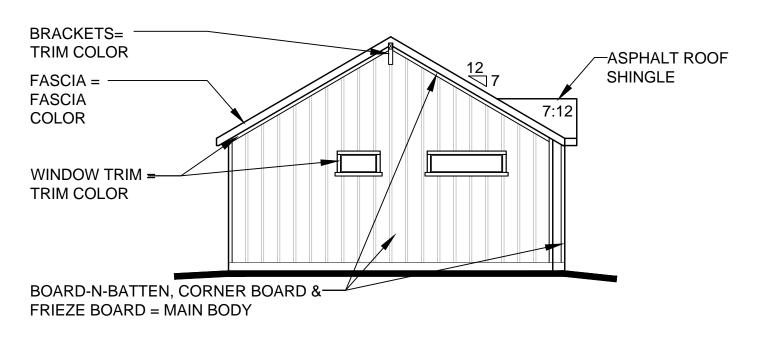
SITUATED IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 8 SOUTH, RANGE 66 WEST OF THE 6TH P.M., TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO



Front Elevation - Farmhouse Elevation A 3/16" = 1'-0"

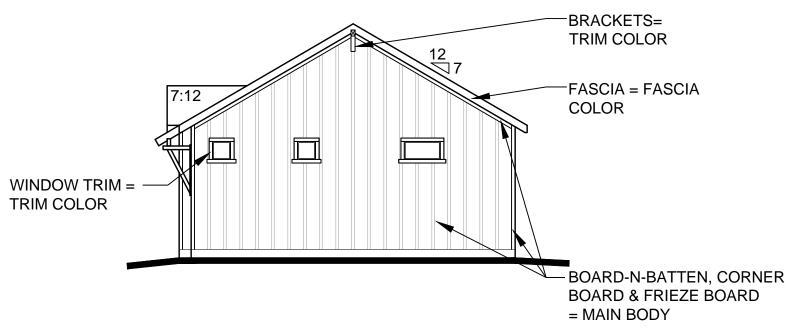






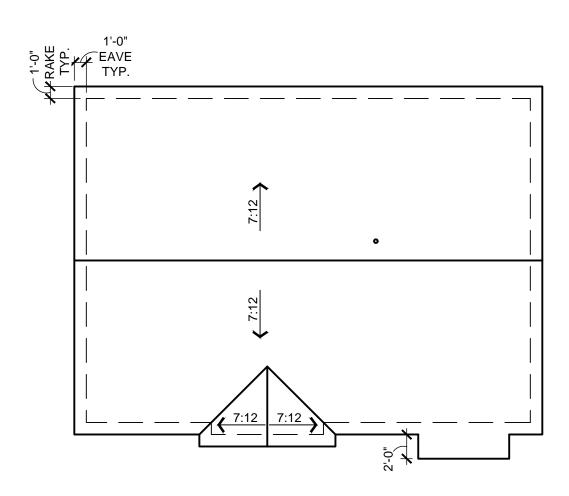
Left Elevation - Farmhouse

Elevation A 1/8" = 1'-0"



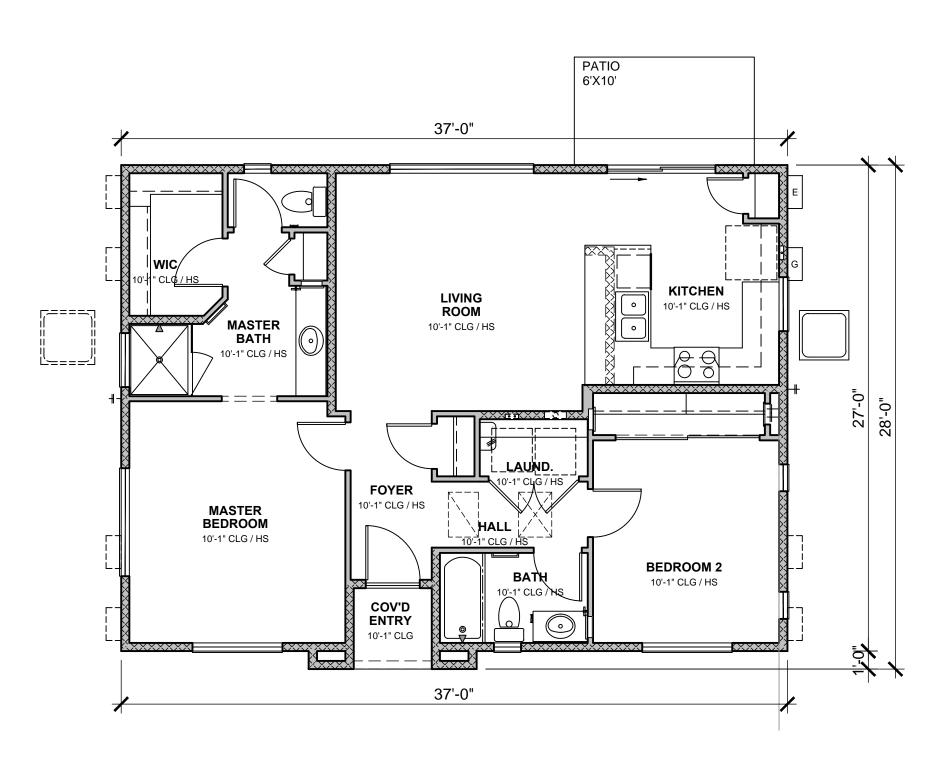
Right Elevation - Farmhouse

Elevation A 1/8" = 1'-0"



Roof Plan

Elevation A 1/8" = 1'-0"



Floor Plan
Elevation A 3/16" = 1'-0"

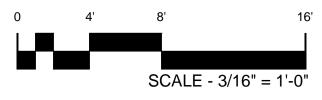


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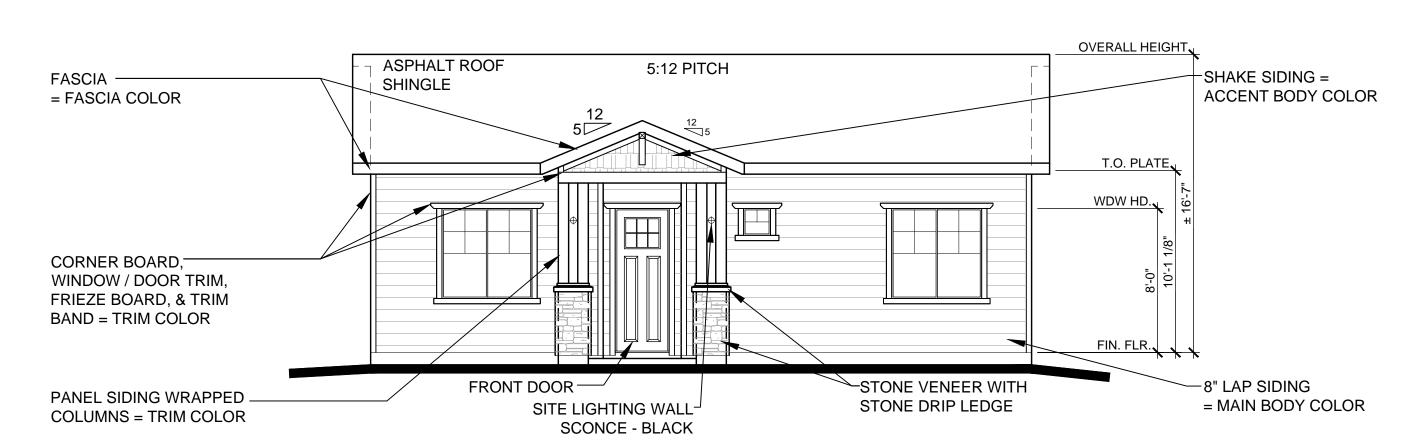




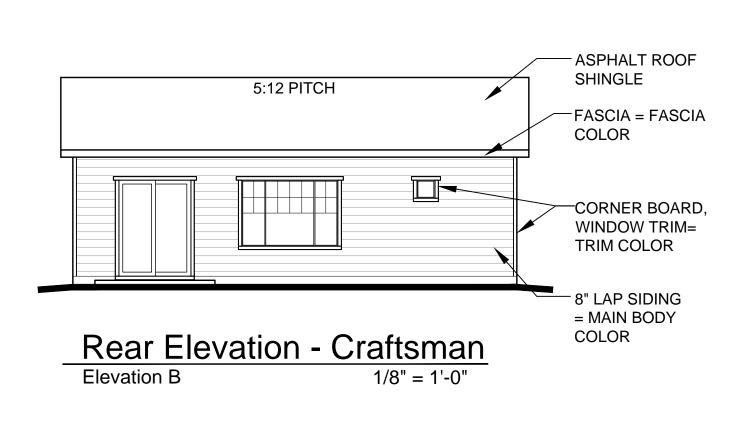


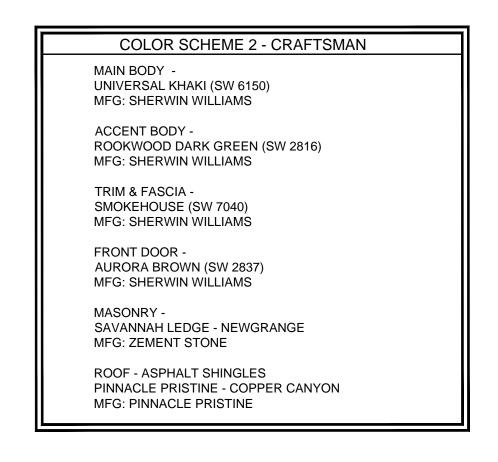
TRACTS B AND C BELLA MESA FILING NO. 1

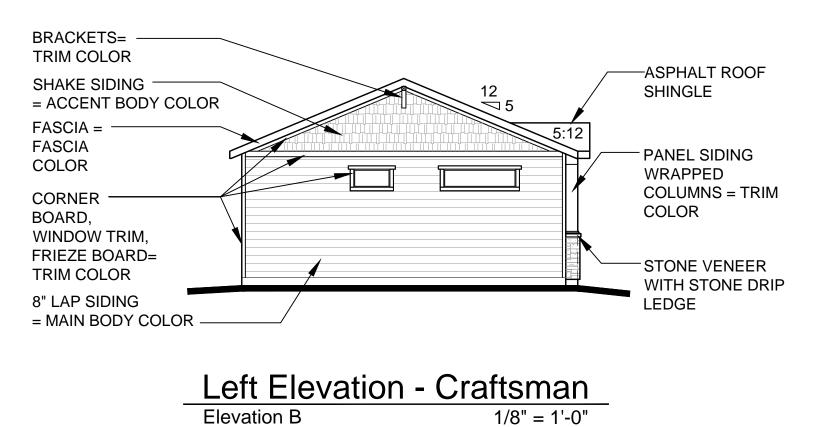
SITUATED IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 8 SOUTH, RANGE 66 WEST OF THE 6TH P.M., TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO

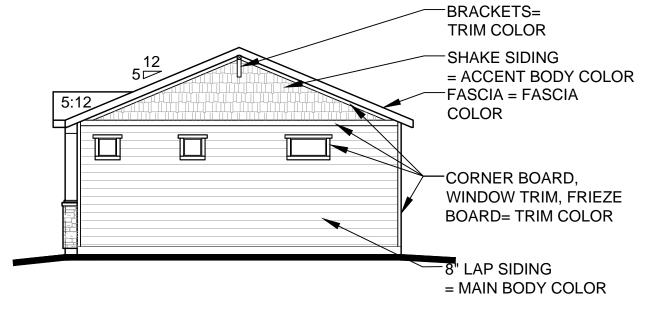


Front Elevation - Craftsman Elevation B 3/16" = 1'-0"





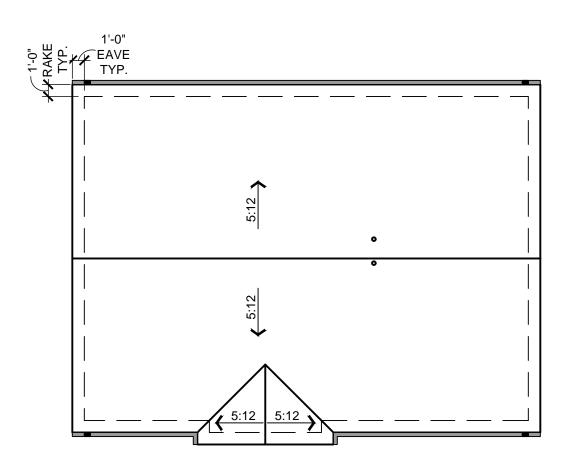




Right Elevation - Craftsman

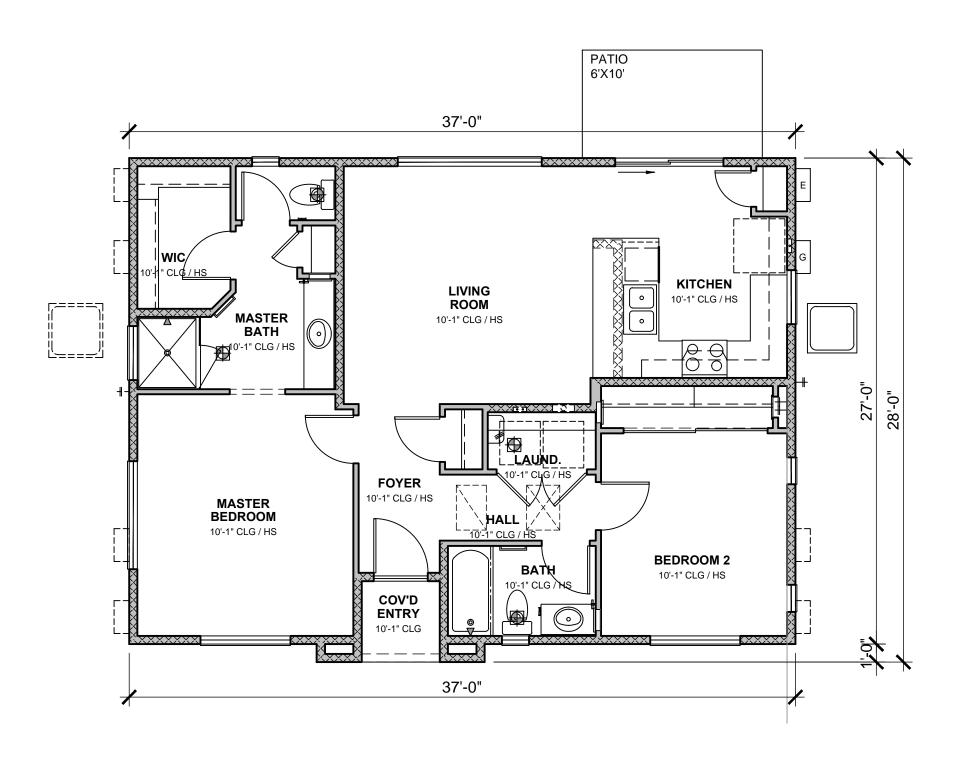
Elevation B

1/8" = 1'-0"

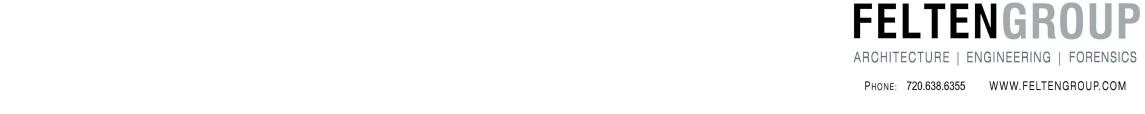


Roof Plan

Elevation B 1/8" = 1'-0"

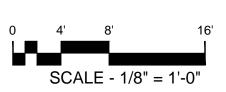


Floor Plan
Elevation B 3/16" = 1'-0"



SITE DEVELOPMENT PLAN # TRACT C BELLA MESA FILING NO. 1 FOR TOWN OF CASTLE ROCK PROJECT NO. SDP21-0059

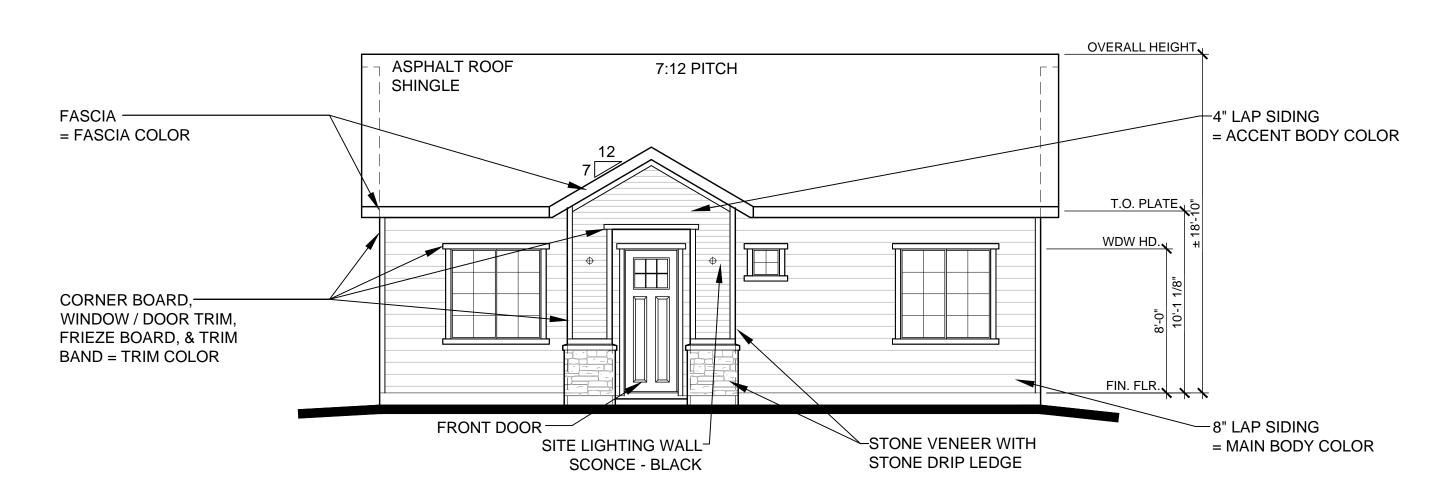
PLAN 2 - CRAFTSMAN SHEET 24 OF 31



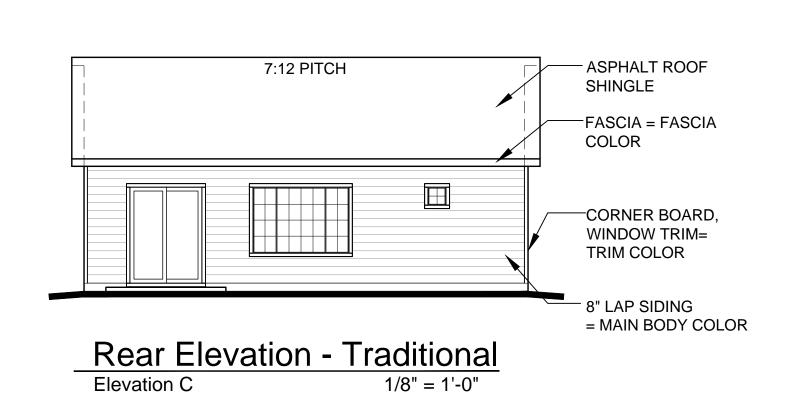


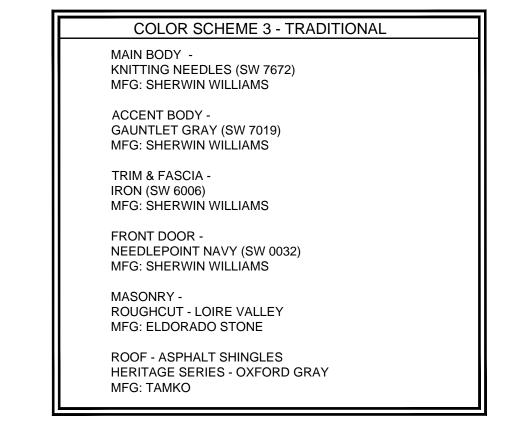
TRACTS B AND C BELLA MESA FILING NO. 1

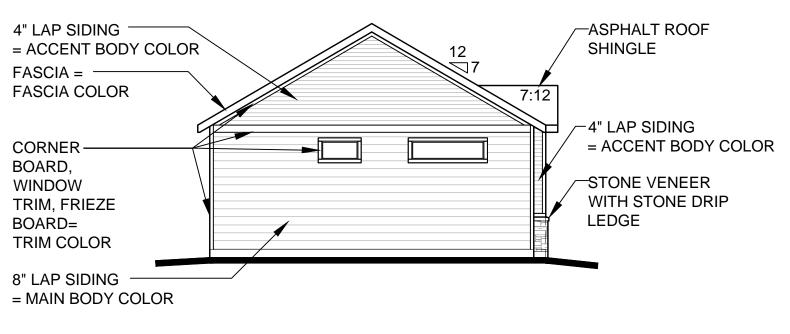
SITUATED IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 8 SOUTH, RANGE 66 WEST OF THE 6TH P.M., TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO



Front Elevation - Traditional Elevation C 3/16" = 1'-0"

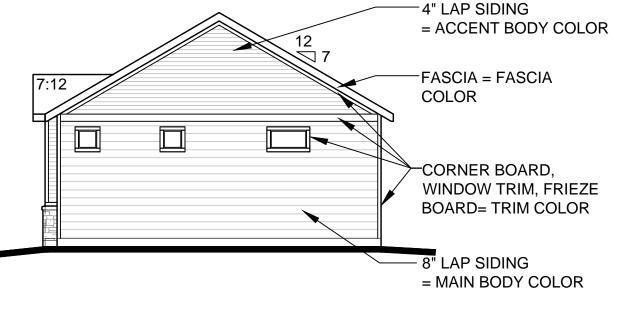






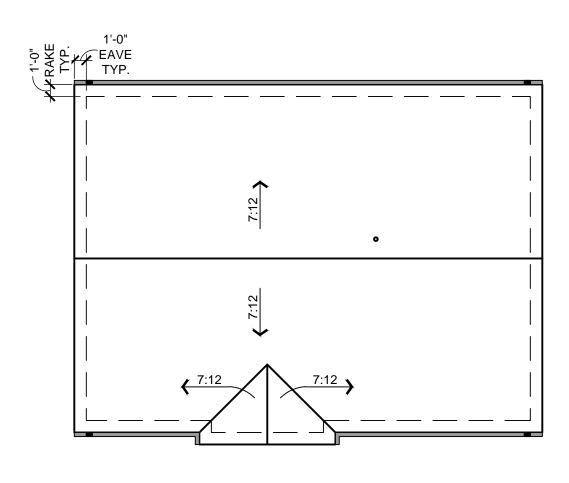
Left Elevation - Traditional

Elevation C 1/8" = 1'-0"



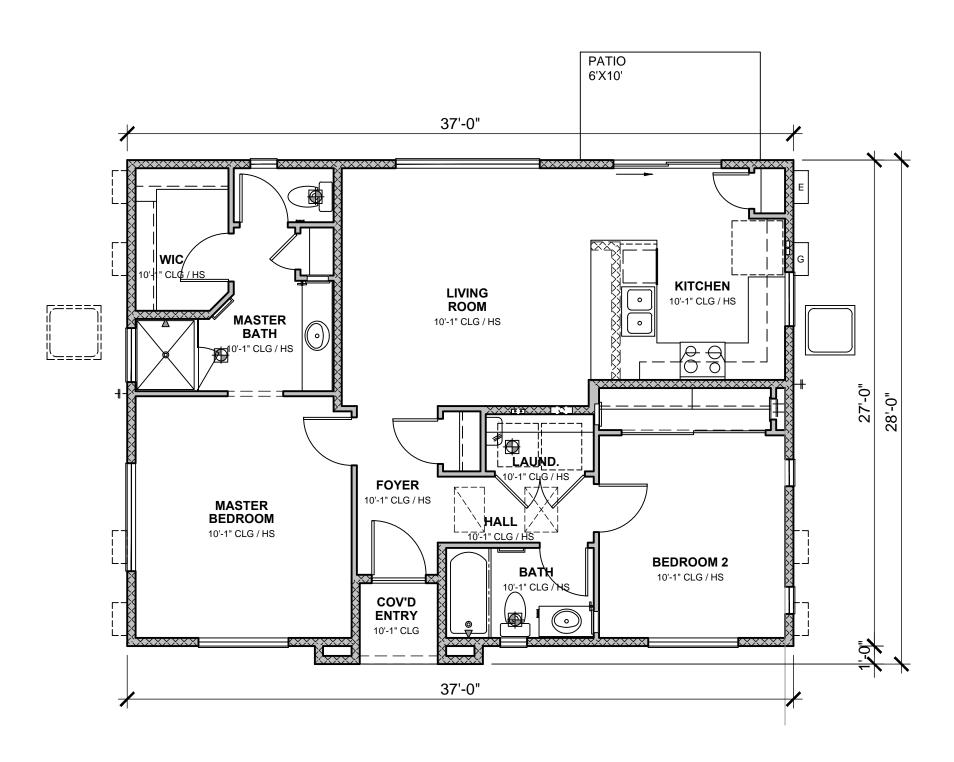
Right Elevation - Traditional

Elevation C 1/8" = 1'-0"



Roof Plan

Elevation C 1/8" = 1'-0"



Floor Plan
Elevation C 3/16" = 1'-0"

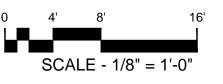


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SITE DEVELOPMENT PLAN TRACT C BELLA MESA FILING NO. 1 TOWN OF CASTLE ROCK PROJECT NO. SDP21-0059

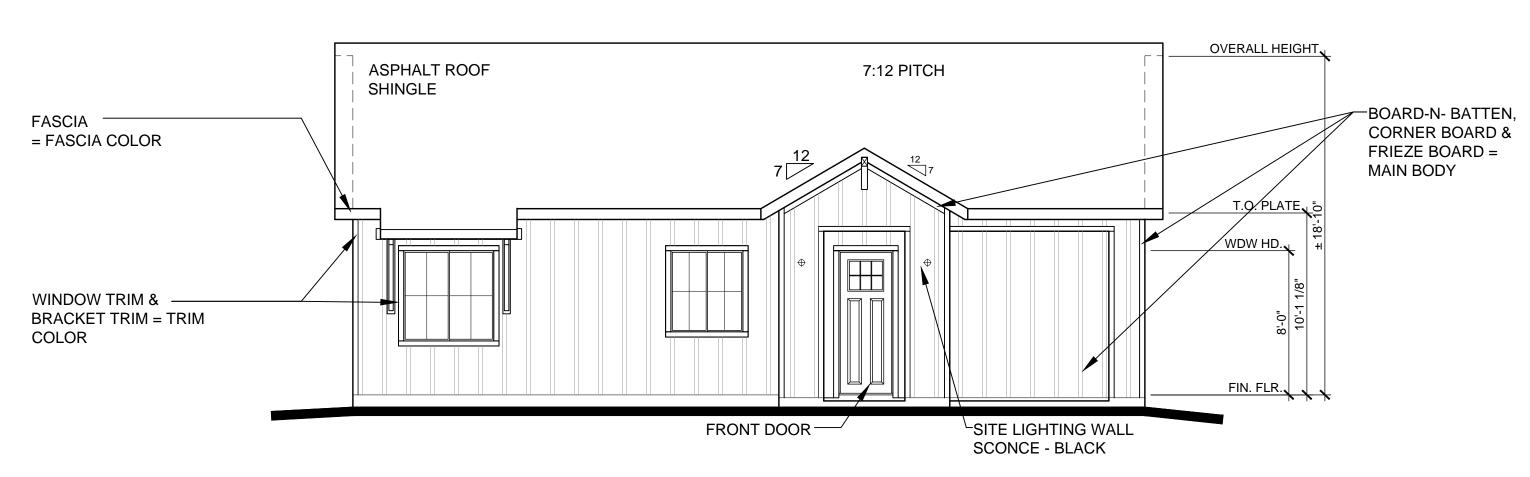
PLAN 2 - TRADITIONAL





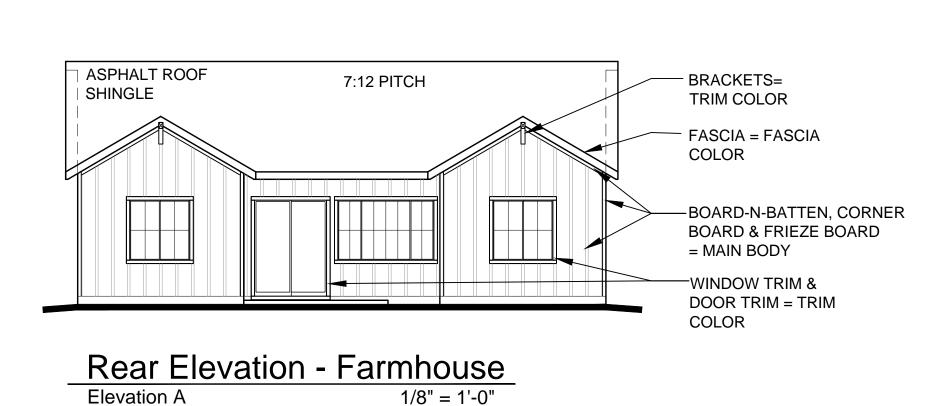
TRACTS B AND C BELLA MESA FILING NO. 1

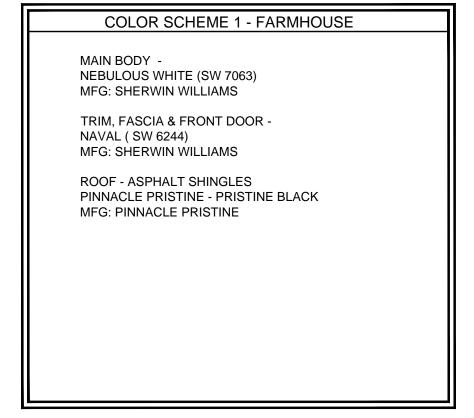
SITUATED IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 8 SOUTH, RANGE 66 WEST OF THE 6TH P.M., TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO

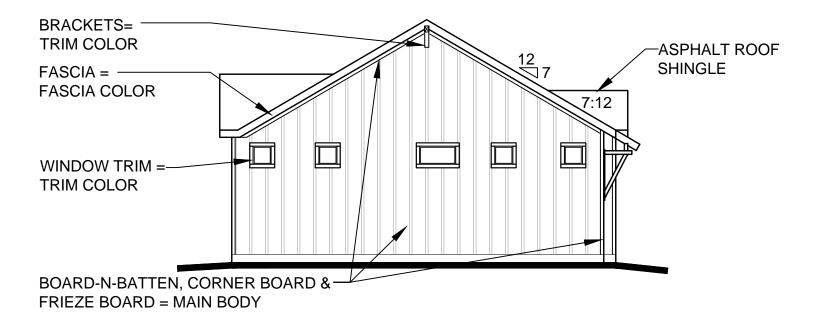


Front Elevation - Farmhouse

Elevation A 3/16" = 1'-0"

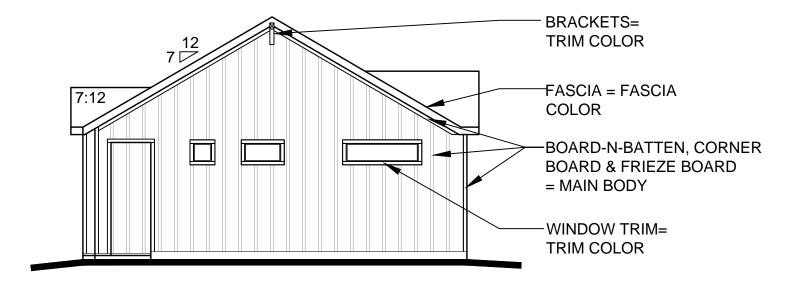






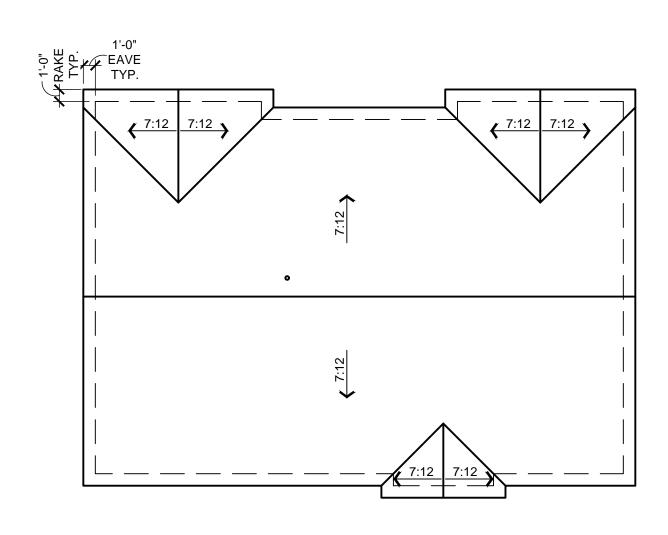
Left Elevation - Farmhouse

Elevation A 1/8" = 1'-0"



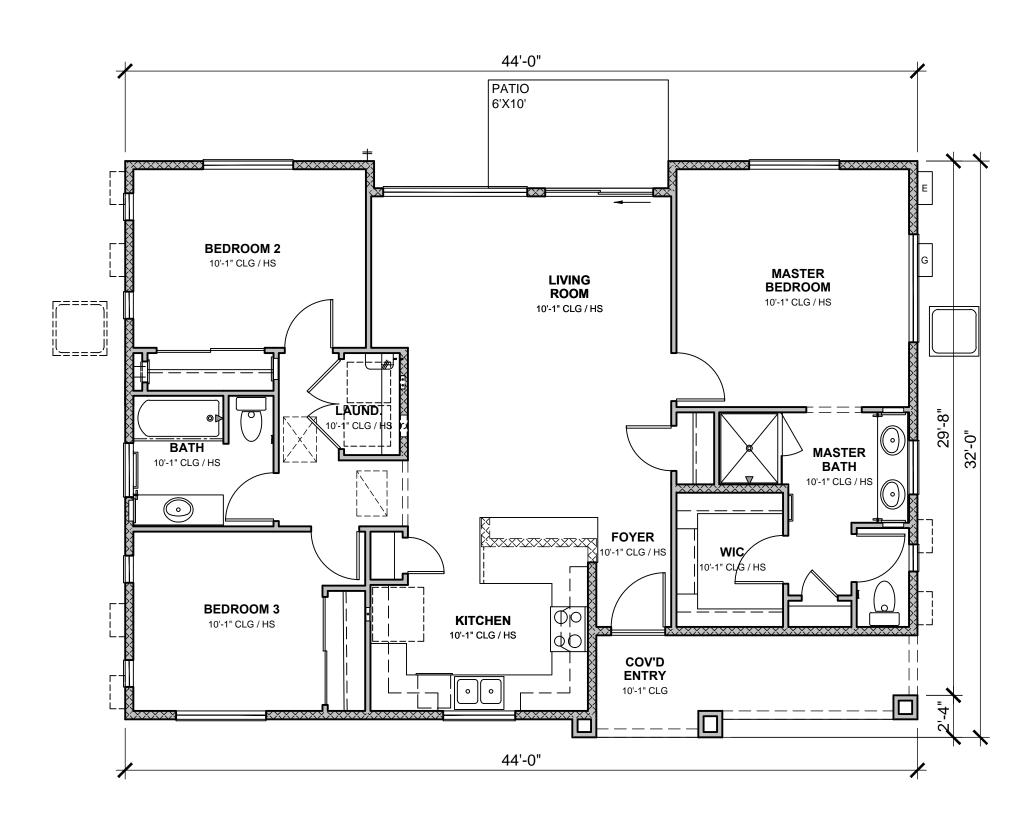
Right Elevation - Farmhouse

Elevation A 1/8" = 1'-0"



Roof Plan

Elevation A 1/8" = 1'-0"



Floor Plan
Elevation A 3/16" = 1'-0"

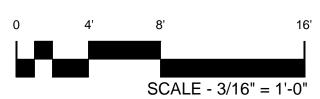


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SITE DEVELOPMENT PLAN # TRACT C BELLA MESA FILING NO. 1 TOWN OF CASTLE ROCK PROJECT NO. SDP21-0059

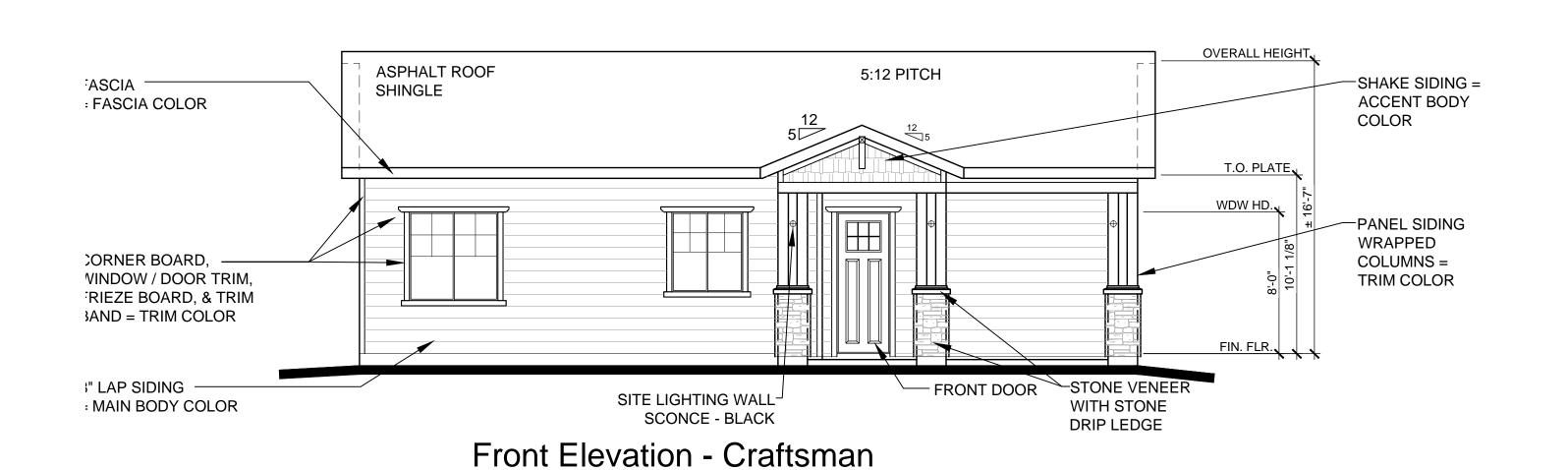


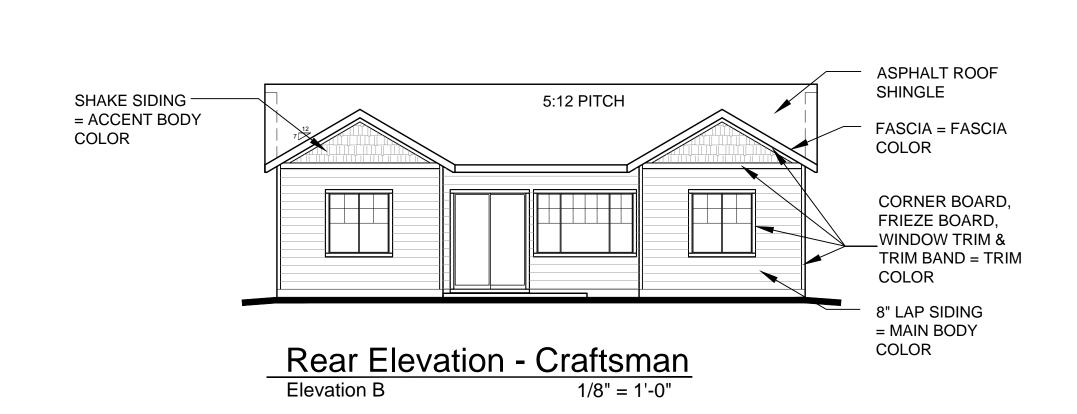




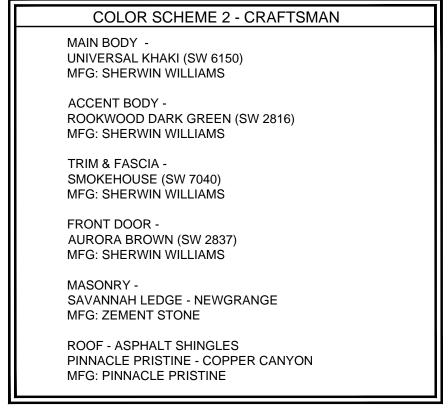
TRACTS B AND C BELLA MESA FILING NO. 1

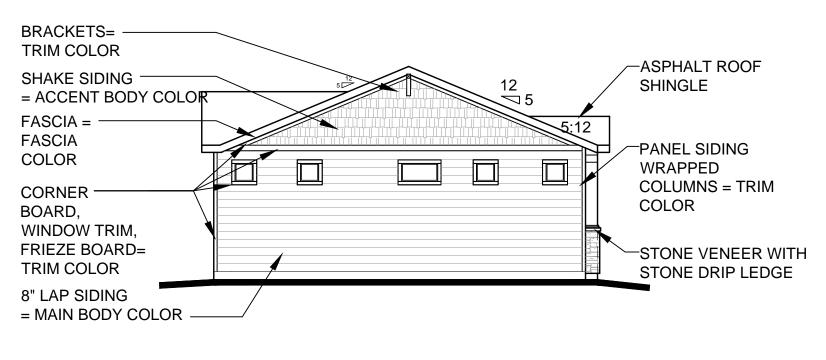
SITUATED IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 8 SOUTH, RANGE 66 WEST OF THE 6TH P.M., TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO

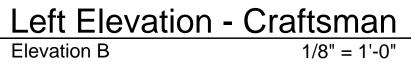


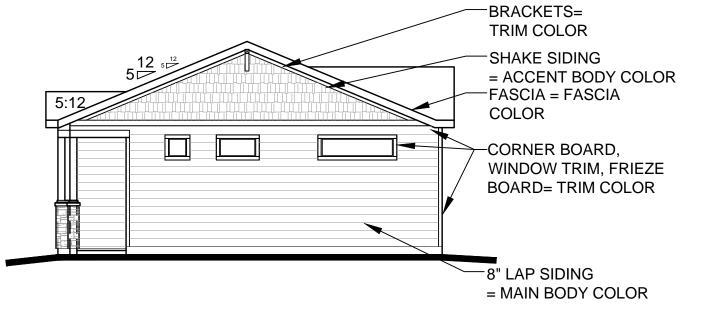


Elevation B





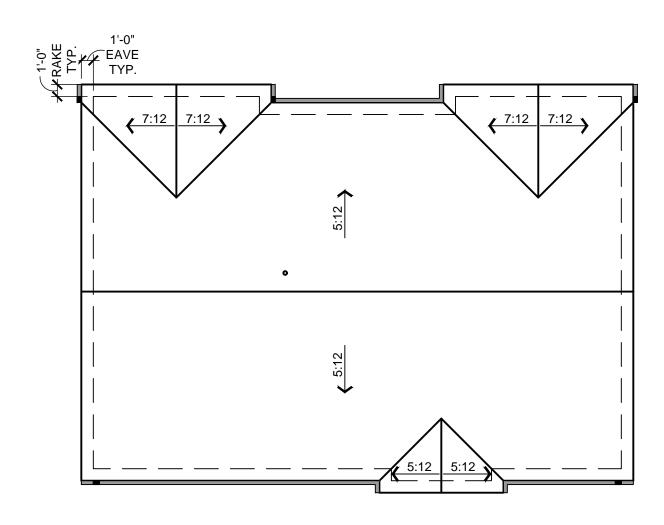




Right Elevation - Craftsman

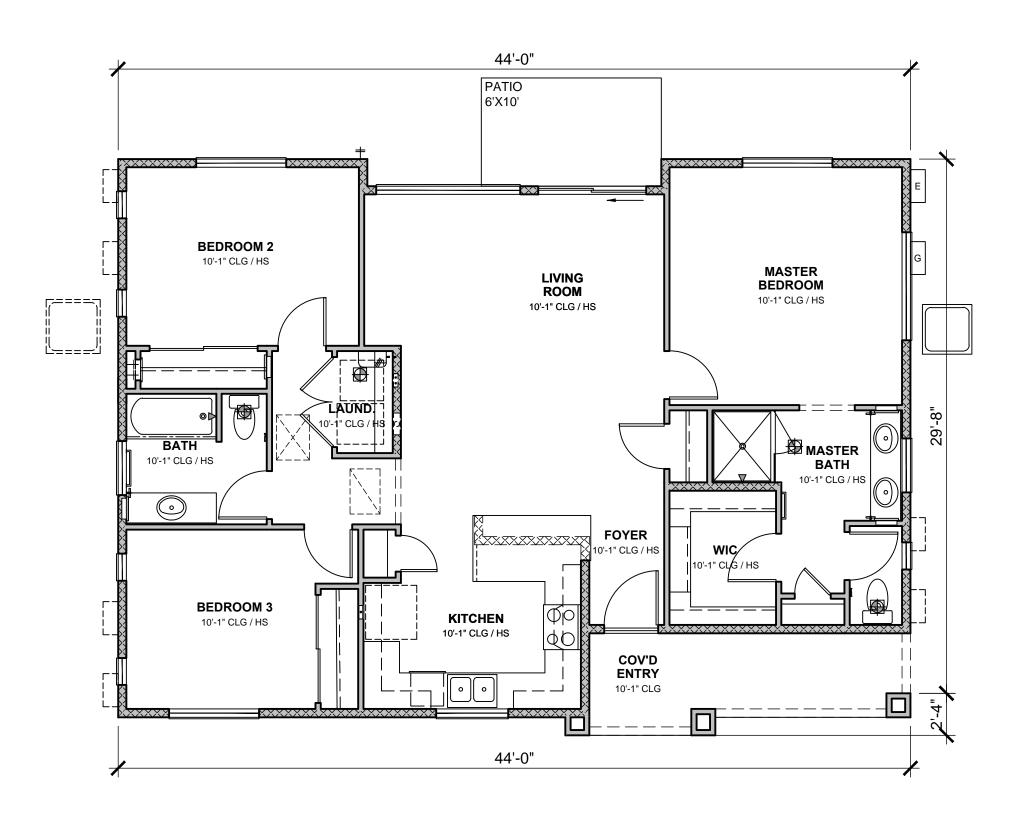
Elevation B

1/8" = 1'-0"



Roof Plan

Elevation B 1/8" = 1'-0"



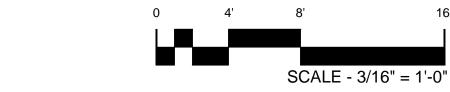
Floor Plan

Elevation B 3/16" = 1'-0"



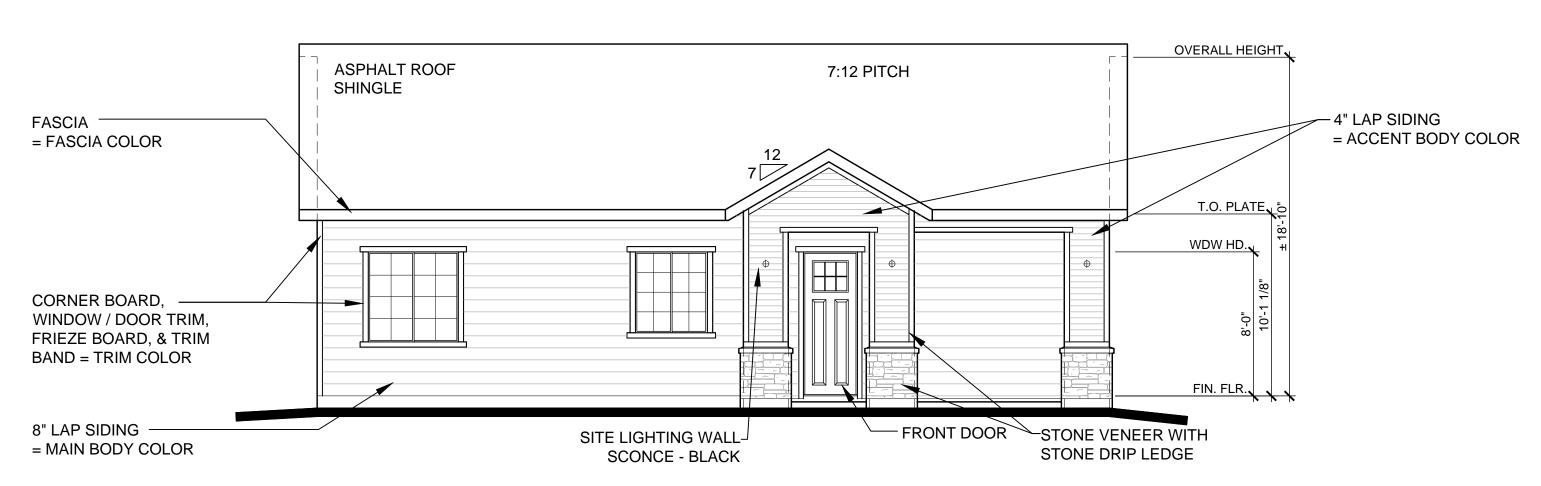
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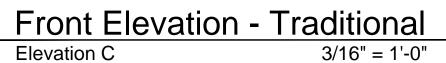
SITE DEVELOPMENT PLAN
TRACT C BELLA MESA FILING NO. 1
TOWN OF CASTLE ROCK PROJECT NO. SDP21-0059

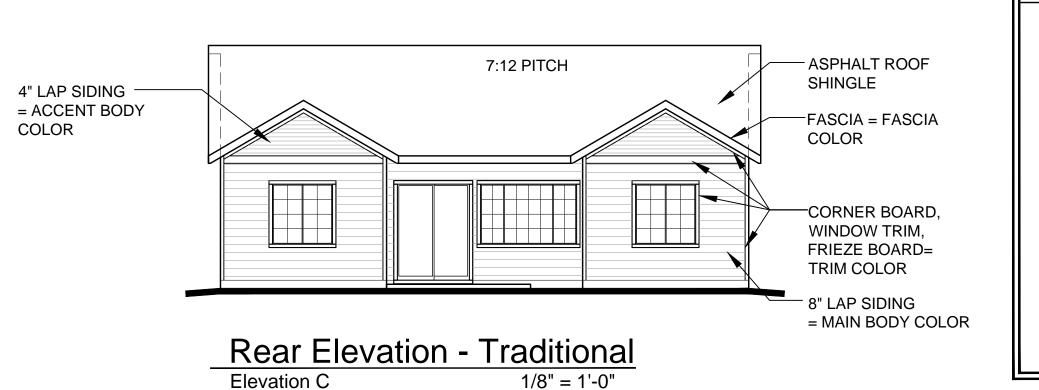


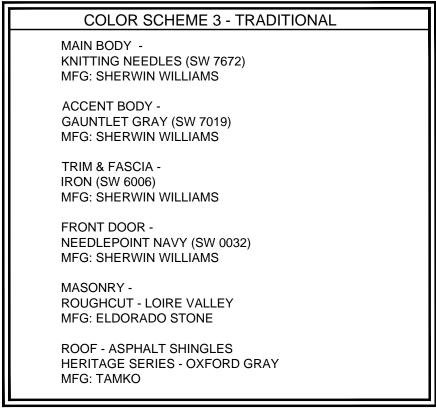
TRACTS B AND C BELLA MESA FILING NO. 1

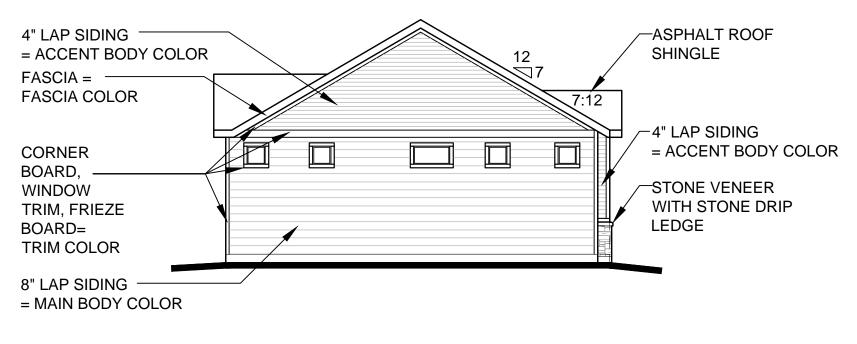
SITUATED IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 8 SOUTH, RANGE 66 WEST OF THE 6TH P.M., TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO



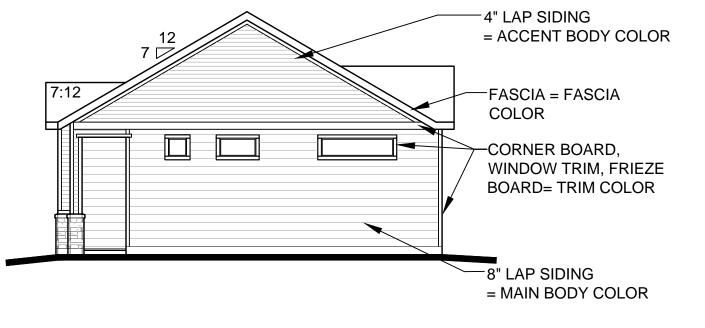






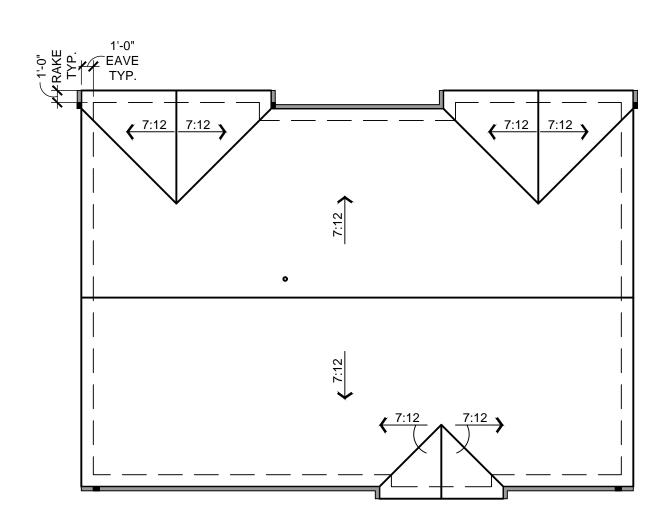


Left Elevation - Traditional
Elevation C 1/8" = 1'-0"

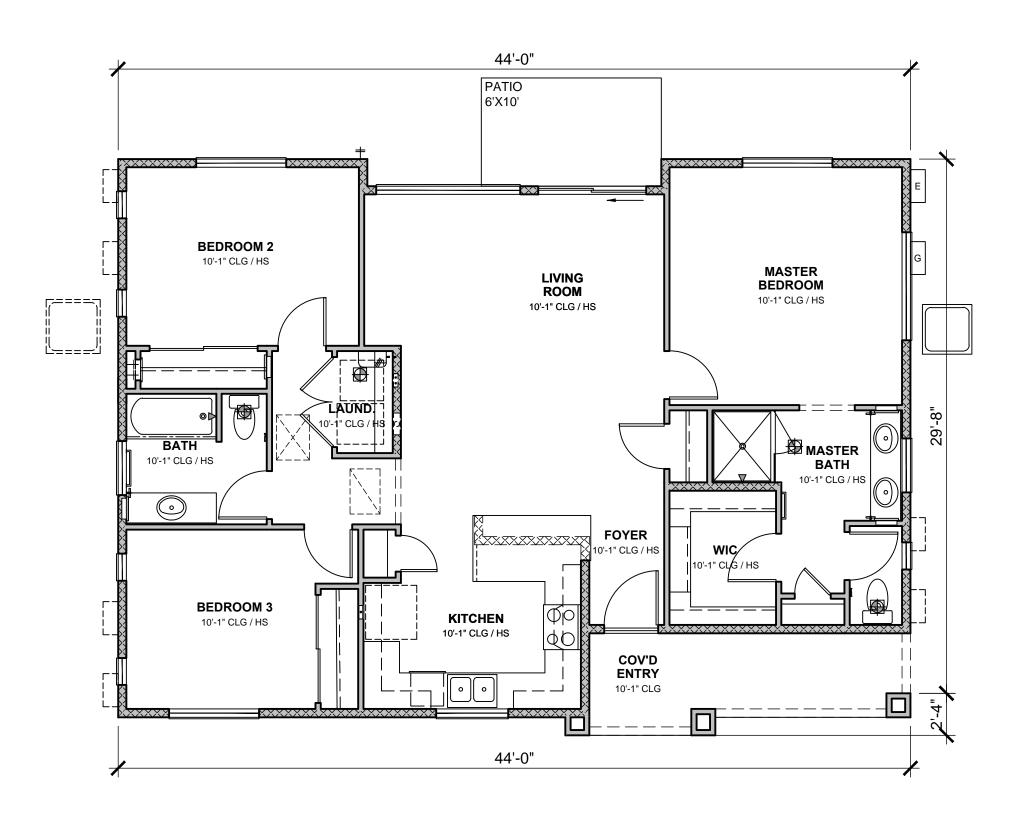


Right Elevation - Traditional

Elevation C 1/8" = 1'-0"



Roof Plan
Elevation C 1/8" = 1'-0"



Floor Plan
Elevation C 3/16" = 1'-0"



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SITE DEVELOPMENT PLAN
TRACT C BELLA MESA FILING NO. 1
TOWN OF CASTLE ROCK PROJECT NO. SDP21-0059

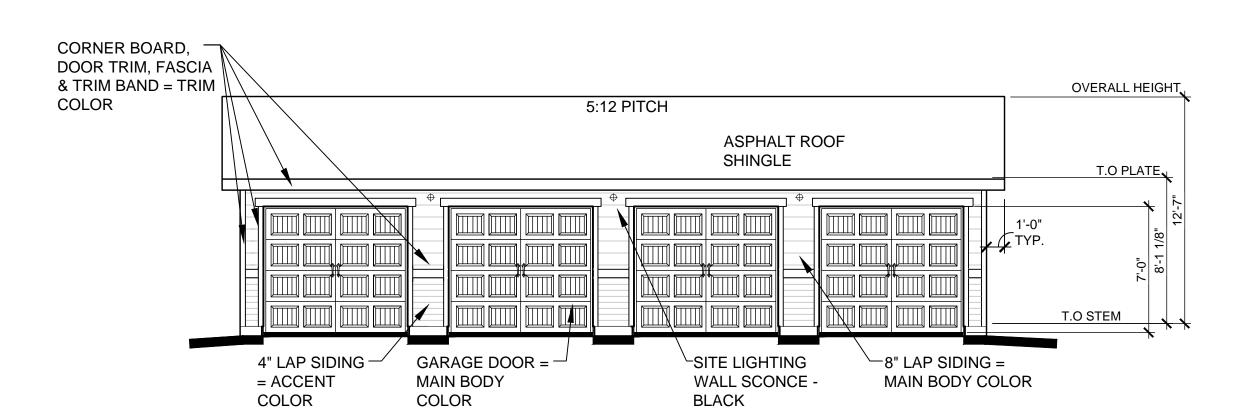
PLAN 3 - TRADITIONAL

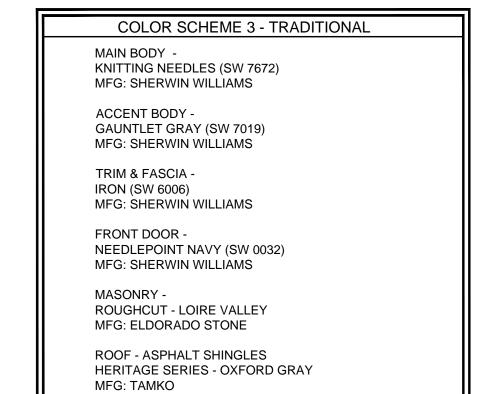


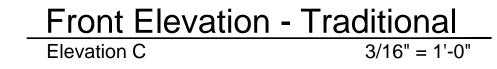


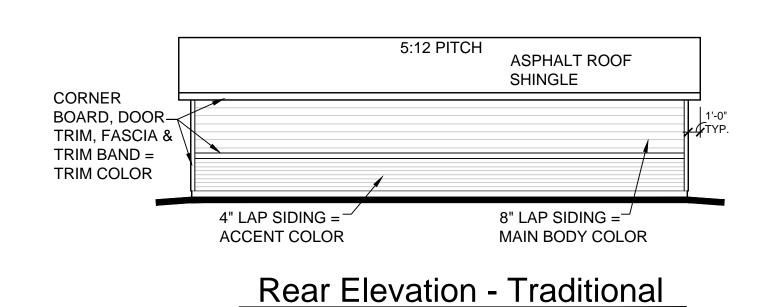
TRACTS B AND C BELLA MESA FILING NO. 1

SITUATED IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 8 SOUTH, RANGE 66 WEST OF THE 6TH P.M., TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO

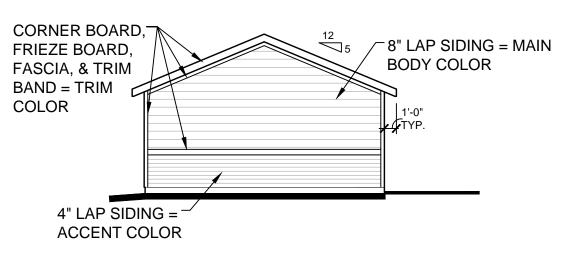


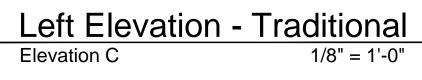


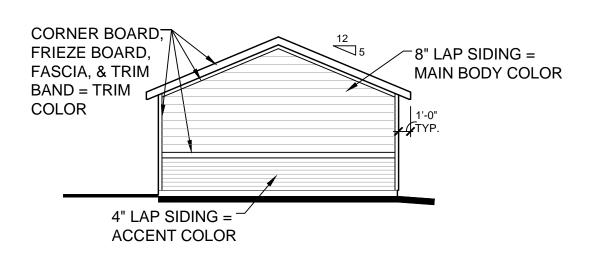




Elevation C



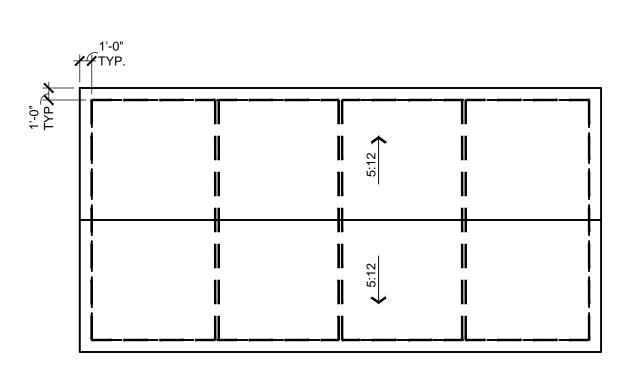




Right Elevation - Traditional

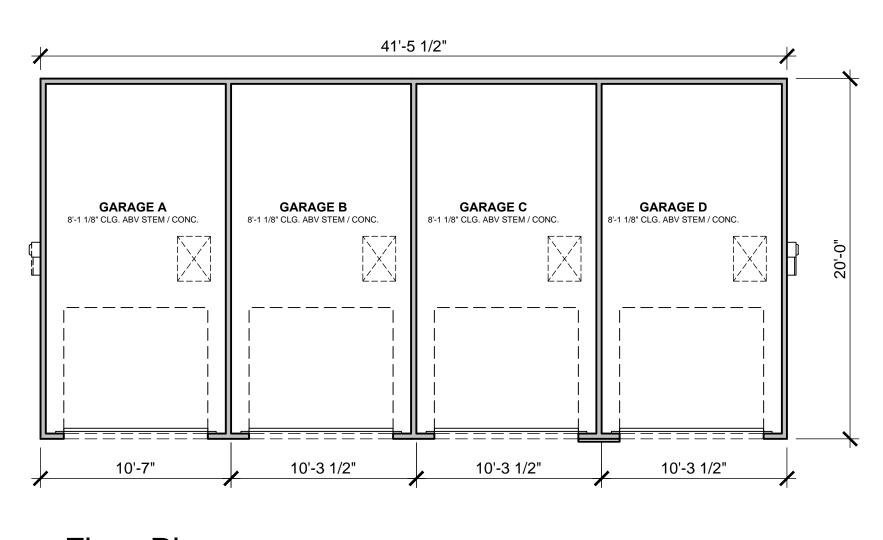
Elevation C 1/8" = 1'-0"





Roof Plan

Elevation C 1/8" = 1'-0"



Floor Plan
Elevation C 3/16" = 1'-0"

SCALE - 3/16" = 1'-0"

FELTENGROUP

ARCHITECTURE | ENGINEERING | FORENSICS

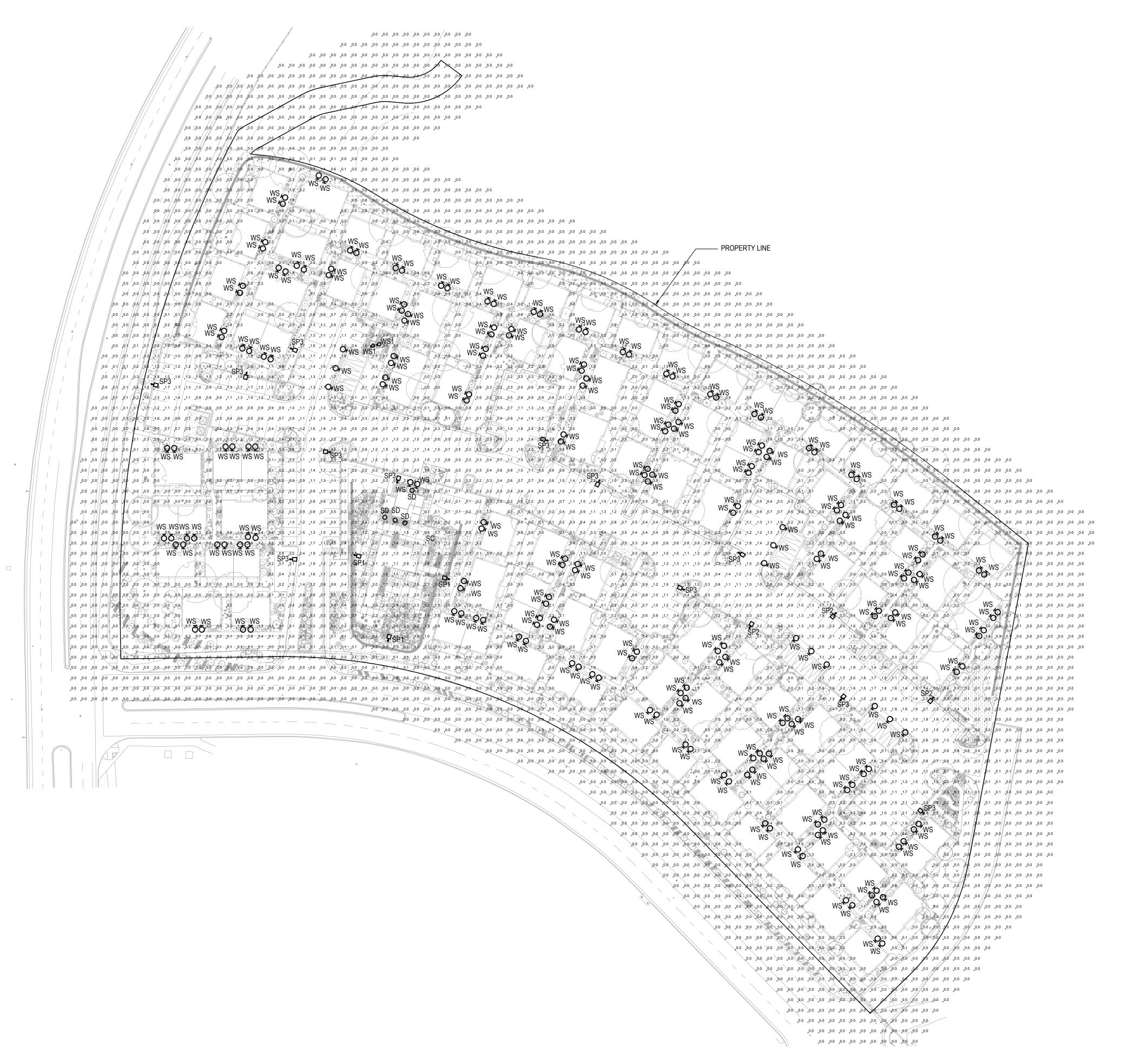
PHONE: 720.638.6355 WWW.FELTENGROUP.COM



TOWN OF CASTLE ROCK PROJECT NO. SDP21-0059 & GARAGE

TRACTS B AND C BELLA MESA FILING NO. 1

SITUATED IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 8 SOUTH, RANGE 66 WEST OF THE 6TH P.M., TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO



GENERAL LIGHTING PLAN STANDARD NOTES:

1. DRIVES ARE ILLUMINATED WITH POLE-MOUNTED LIGHTS. PATHWAYS ARE ILLUMINATED WITH BUILDING-MOUNTED SCONCES. THE POOL COURTYARD IS ILLUMINATED WITH POLE-MOUNTED LIGHTS AND ACCENT CATENARY

- 2. ALL SITE LIGHTING EXCEPT FOR THE POOL COURTYARD WILL HAVE OPERATION HOURS FROM DUSK TO DAWN. THE POOL COURTYARD LIGHTING WILL BE SWITCHED OFF AFTER THE CLUBHOUSE'S CLOSE OF BUSINESS.
- 3. ALL POLE LIGHTING IS EQUIPPED WITH SPILL CONTROL TO MITIGATE LIGHT TRESPASS UNTO ADJACENT PROPERTIES. ALL LIGHTING EXCEPT FOR POOL COURTYARD CATENARY LIGHTING IS FULL CUTOFF.
- 4. THE FOLLOWING TYPES OF LIGHTING ARE PROHIBITED: FORWARD THROW (TYPE IV)
 DISTRIBUTION, POLE-MOUNTED LIGHTS AIMED AT A BUILDING'S FACADE, AND UNSHIELDED WALL PACKS.



SITE LIGHTING PHOTOMETRIC

SCALE: 1" = 50'-0"

PHOTOMETRY PLAN GENERAL NOTES:

- 1. VALUES SHOWN ARE MAINTAINED HORIZONTAL ILLUMINANCE VALUES MEASURED AT GRADE.
- 2. SITE LIGHTING DESIGN HAS BEEN COMPLETED TO PRODUCE EVEN ILLUMINATION OF PARKING AND PAVED AREAS WITH MINIMAL GLARE ONTO ADJACENT PROPERTIES.
- 3. ALL LIGHT FIXTURES SHALL BE FULLY SHIELDED AND DIRECT LIGHT DOWNWARDS.
- 4. THERE WILL BE NO OFF-SITE GLARE ALLOWED.

SITE LIGHTING DESIGN HAS BEEN COMPLETED TO CONFORM TO CITY OF CASTLE ROCK EXTERIOR LIGHTING STANDARDS

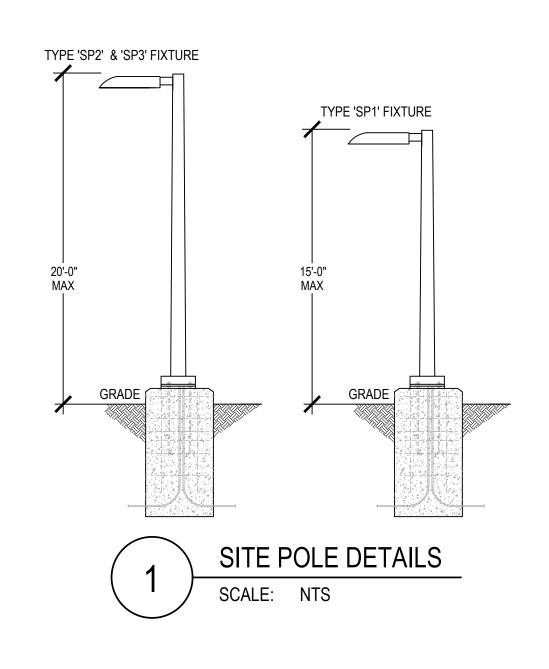
MONUMENT ENTRY SIGNS ARE ANTICIPATED TO BE INTERNALLY LIT



TRACTS B AND C BELLA MESA FILING NO. 1

SITUATED IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 8 SOUTH, RANGE 66 WEST OF THE 6TH P.M., TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO



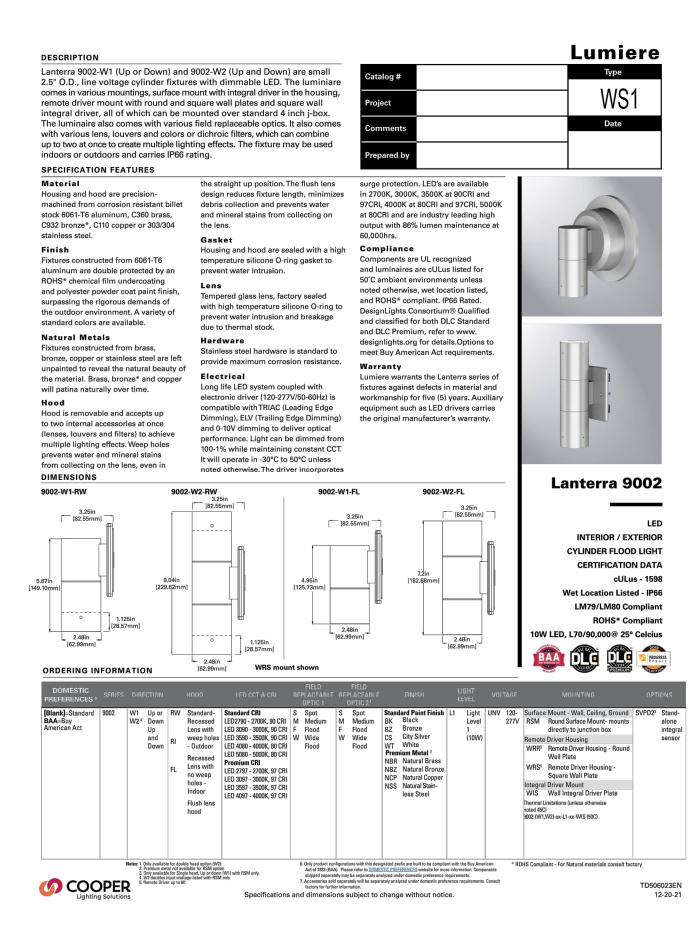


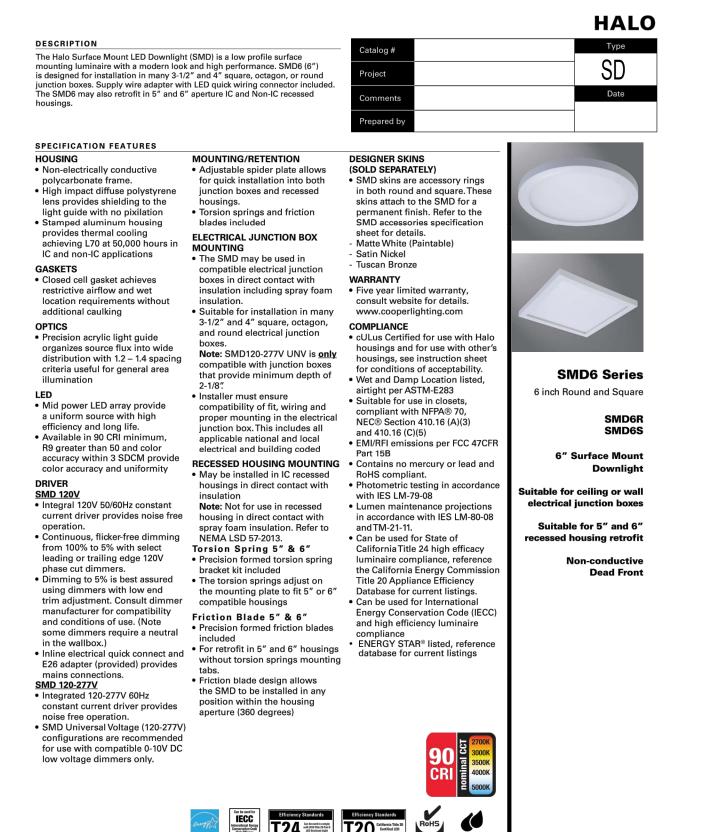
LUM	INAIRE	SCHEDULE										
Symbol	Label	General Description	Mounting Height	Color	Catalog Number	Lamp	LLF	Watts	Lumens	IESNA Distribution Type	Controls	Shielding
	SC	CATENARY LIGHTS POOL COURTYARD	12'-0" AFG	N/A	AMERICAN LIGHTING LFS-12V-1.5-LED	LED	1.00	1.5W/FT	117 PER LAMP	SYMMETRICAL	PHOTOCELL ON, TIMECLOCK OFF	N/A
0	SD	DOWNLIGHT CANOPIES	10'-0" AFG	WHITE	HALO SMD6R-6-930-WH	LED	1.00	9.5W	788	SYMMETRICAL	PHOTOCELL	FULL CUT-OFF
Ţ	SP1	PEDESTRIAN POLE POOL COURTYARD	15'-0" AFG	BLACK	MCGRAW-EDISON GLEON-SA1C-730-U-SL3-BK-DIM	LED	1.00	59W	7,354	Type 3 SPILL LIGHT CONTROL	PHOTOCELL ON, TIMECLOCK OFF	FULL CUT-OFF
Ţ	SP2	SITE POLE PARKING & DRIVES	20'-0" AFG	BLACK	MCGRAW-EDISON GLEON-SA1C-730-U-SL2-BK-DIM	LED	1.00	59W	7,254	Type 2 SPILL LIGHT CONTROL	PHOTOCELL	FULL CUT-OFF
Ç	SP3	SITE POLE PARKING & DRIVES	20'-0" AFG	BLACK	MCGRAW-EDISON GLEON-SA1C-730-U-SL3-BK-DIM	LED	1.00	59W	7,408	Type 3 SPILL LIGHT CONTROL	PHOTOCELL	FULL CUT-OFF
Q	ws	WALL SCONCE ENTRIES	8'-0" AFG	BLACK	LUMIERE 303-W1-LEDB1-3000- UNV-T4-DIM10-BK	LED	1.00	8.4W	541	SYMMETRICAL	PHOTOCELL	FULL CUT-OFF
Q	WS1	SIDE MOUNTED DOWN LIGHT PERGOLA	12'-0" AFG	BLACK	COOPER 9002-W1-RW-LED3090- F-BK-L1-UNV-RSM	LED	1.00	10W	791	SYMMETRICAL	PHOTOCELL	FULL CUT-OFF

1. ALL LIGHTS ON PROPERTY ADJACENT TO RESIDENTIAL ZONED LAND, EXCEPT THOSE REQUIRED FOR SECURITY AT ENTRANCES, STAIRWAYS, AND LOADING DOCKS SHALL BE CIRCUITED SUCH THAT LIGHTING SHALL BE REDUCED BY 50% WITHIN

ONE HOUR AFTER THE END OF BUSINESS HOURS AND BE OPERATED IN SUCH 50% REDUCED MODE UNTIL ONE HOUR PRIOR TO THE COMMENCEMENT OF BUSINESS HOURS. LIGHTING CLOSEST TO THE BUILDING OR STRUCTURES SHALL BE

							_
.ED direct/indirect l 180°) for easy aimi over a standard 4": .ED driver (120 - 27 everse phase dimr	luminaire. The lui ng and mounts d square junction b 77V, 50/60 Hz). Din ming driver or an	1 is a compact, low priminaire features full lirectly to any wall or loox. It is standard with mming is achieved wi optional 0-10V dimmoors and carries an IF	vertical adjustment ceiling surface n a universal input th a standard ELV, ing driver. 303-W1	Project			Type WS Date
PECIFICATION FEA	TURES			Prepared by			
Construction lead and back plate nachined from core esistant 6061-T6 al iniversal mounting biece silicone key horovided for adaption or surface. Stail hardware is include Mounting The luminaire mouto a standard 4" squox. For further monformation see tecection on page 2. Optical IdhtBAR™ and optided and back in the seed to the	e are precision rosion- luminum. A g plate and one lole gasket is on to junction liness steel led. Ints directly luare junction lumining lehnical notes	throw), T4 (forward the (Extra Wide Flood). As several color tempera 3000K, 3500K, 4000K (Amber). Both color tand distribution must when ordering – seefor details. An edge-liavailable. Electrical The 8.5W 303-W1-LEI with an ELV trailing edimmable driver that universal input (120-will operate in -40°C to 122°F]. The driver surge protection. And dimming driver is als	vailable in atures: 2700K, and TSAM emperature to specified catalog logic toption is DB1 is standard dge phase accepts a 277, 50/60Hz). It to 50°C [-40°F incorporates optional 0-10V	powder coat paint finish the rigorous demands of environment. A variety colors are available. RAL color matches available Luminaries can also be clear coat finish. The Ligiplates are standard whit specified to match finish housing (LCF). Warranty Lumiere warrants the EC fixtures against defects i and workmanship for fiv years. Auxiliary equipme as LED drivers carries the manufacturer's warranty	f the outdoor of standard . and custom upon request. orushed with a htBAR™ cover e and may be of luminaire ON series of n material re (5) ent such e original		303-W1-LEDB ² EON LEI
ightbah and opin re sealed by a diffi esistant tempered he optical assemb n three distribution	used, impact glass lens. lly is available ns: T2 (lateral	Finish The luminaires are do by a RoHS compliant film undercoating an	ouble protected chemical	mundiduditi 5 wanany			APPLICATIONS CEILING / WALL MOUN DIREC INDIREC
T'	4.6" 18mm	99mm 4.6" 118mm +90° 0.75" 18.5mm				UL and d LM79 / L ROHS C IP66 Ing TECHI 50°C Ma	FICATION DATA CUL Wet Location Listed .M80 Compliant ompliant ressed Protection Rated NICAL DATA ximum Temperature Rating Supply Wiring 90°C Minimum
RDERING INFORMAT		C2-DIM10-BK-EDGE					
Series 4	Color Temperat		Optics	Dimming	Finish ¹		Options ^{2,3}
303-W1-LEDB1 Head contains one (1) Mini LightBAR™	2700=2700K 3000=3000K 3500=3500K 4000=4000K TSAM =Turtle Safe a (585-595nm)		T2=Type II, LateralThrow T4=Type IV, ForwardThrow T5X=Type V, Extra Wide Flood	DIMELV=Trailing Edge Phase DIM10=0-10V Dimming	Painted BK=Black BZ=Bronze CS=City Silver WT=White Premium Finish BA=Brushed NSS=Solid Stainle	ess Steel	EDGE=Edge lit glass lens LCF=LightBAR cover plate matches housing finish
			•	•			inish is selected. 4 DesignLights





Note: For Direct mount product please refer to the SLD6-DM spec sheet.

O COOPER

CIRCUITED SEPARATELY FROM LIGHTING ON THE PROPERTY PERIMETER TO ALLOW AFTER HOURS CONTROLS.



STUDIO
LIGHTNING
63 SUNSET DR.
BAILEY, CO 80421
303.242.1572

LIGHTING DETAILS
SHEET 31 OF 31