RESOLUTION NO. 2021-___

A RESOLUTION APPROVING AN INTERGOVERNMENTAL AGREEMENT BETWEEN THE TOWN OF CASTLE ROCK AND CROWFOOT VALLEY RANCH METROPOLITAN DISTRICTS NO. 1 AND 2 REGARDING THE MONITORING AND ENFORCEMENT OF TOWN CONSERVATION REGULATIONS

WHEREAS, the Town of Castle Rock (the "Town"), acting by and through its enterprise, Castle Rock Water, provides water service to Crowfoot Valley Ranch Metropolitan Districts Nos. 1 and 2 ("Districts") in the development known as Canyons South (the "Property") pursuant to a Water Service Intergovernmental Agreement dated June 14, 2005, as amended by the First Amendment to Intergovernmental Agreement and Supplement to the Water Rights Contract dated October 24, 2006 ("Water Service IGA"); and

WHEREAS, Section 5.01 of the Water Service IGA provides that all regulations enacted by the Town that address water use and conservation, including limits on the amount, frequency and duration of lawn irrigation and the installation of irrigated turf, and the prescription of watersaving measures and devices shall apply to the Property; and

WHEREAS, Section 5.01 further contemplates that the Town and the Districts shall formalize a service contract for conservation monitoring and enforcement prior to the occupancy of the Property by homeowners, and

WHEREAS, the Town and the Districts find that, given the progress of development of the Property, it is appropriate to enter to an Intergovernmental Agreement for conservation monitoring and enforcement.

NOW, THEREFORE BE IT RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF CASTLE ROCK, COLORADO AS FOLLOWS:

Section 1. Approval. The Intergovernmental Agreement between the Town of Castle Rock and Crowfoot Valley Ranch Metropolitan Districts Nos. 1 and 2, in the form attached as *Exhibit 1* is hereby approved. The Mayor and other proper Town officials are hereby authorized to execute the Service Agreement by and on behalf of the Town.

PASSED, APPROVED AND ADOPTED this 16th day of March, 2021 by the Town Council of the Town of Castle Rock, Colorado, on first and final reading by a vote of _____ for and ____ against.

ATTACHMENT A

| ATTEST: | TOWN OF CASTLE ROCK |
|---------------------------------|--|
| Lisa Anderson, Town Clerk | Jason Gray, Mayor |
| Approved as to form: | Approved as to content: |
| Michael J. Hyman, Town Attorney | Mark Marlowe, Director Castle Rock Water |