

**RESOLUTION SUPPORTING THE SUBMISSION
OF A GRANT APPLICATION FOR A CONNECT
INITIATIVE GRANT FROM THE STATE BOARD OF
THE GREAT OUTDOORS COLORADO TRUST
FUND FOR THE COMPLETION OF THE
COLORADO FRONT RANGE TRAIL PROJECT IN
CASTLE ROCK**

PARKS AND RECREATION DEPARTMENT
JULY 16, 2019

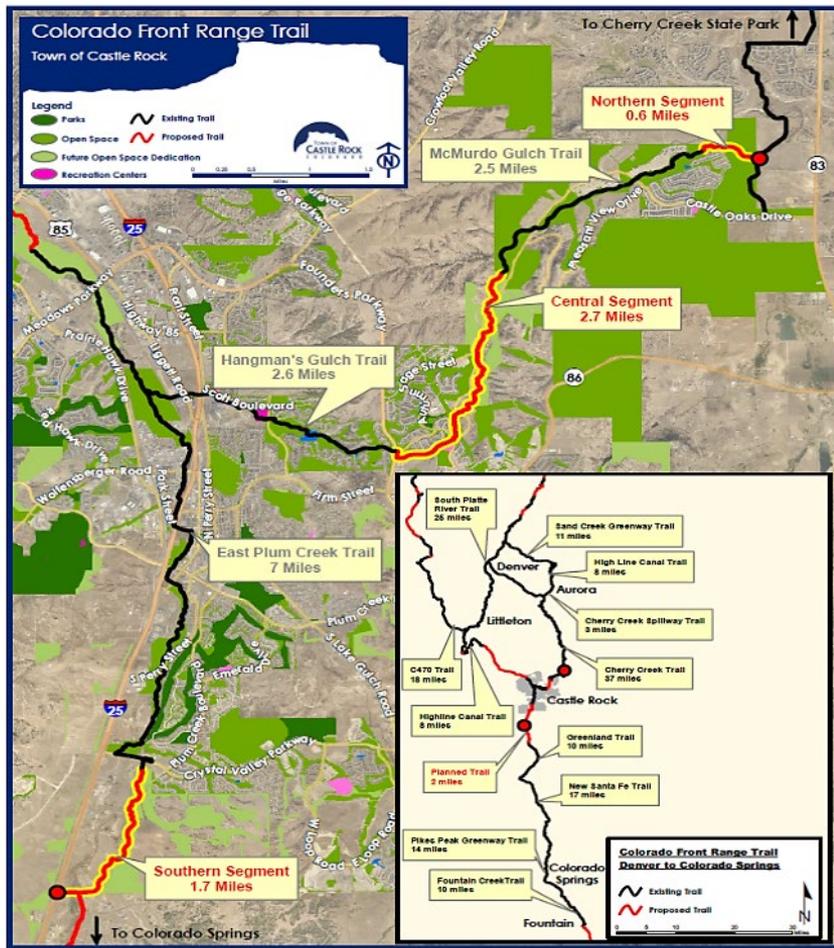


PROJECT OVERVIEW

- Seeking approval by resolution of Connect Initiative grant application for \$2,000,000
- April 2019 – Town Council approved the submission of Concept Paper
- June 2019 – State Board of the Great Outdoors Colorado selected the Concept Paper as one of only six finalists competing for \$8.5 million in grant money



TRAILS MASTER PLAN



EXISTING

- East Plum Creek Trail
- Hangman's Gulch Trail
- McMurdo Gulch Trail

PROPOSED

- Northern Segment
- Central Segment
- Southern Segment

COLORADO FRONT RANGE TRAIL PROJECT

THE CASTLE ROCK CONNECTION

This proposed project will construct nearly 5 miles of new trail at a cost of approximately \$5 million along the Colorado Front Range Trail at its crossroads in Castle Rock, providing connectivity from Denver through to southern Douglas County, opening a major recreational corridor for hikers, walkers, runners, commuters and cyclists.



GOCO CONNECT INITIATIVE GRANT PROGRAM



PROGRAM OVERVIEW

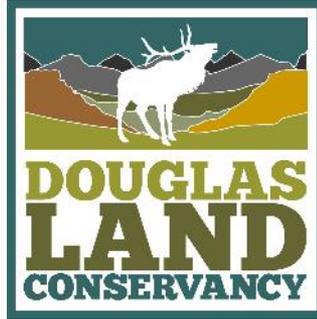
- GOCO's Connect Initiative seeks to address existing gaps in trail networks, construct new trail systems in high demand and provide increased access for youth and families to parks, open spaces, natural areas and environmental education opportunities.
- Final round of a 5-year strategy to increase access to outdoor experiences.

January 2019 – Concept Papers available
April 2019 – Concept Papers due
June 2019 – Grant Applications distributed
August 2019 – Grant Applications due
October 2019 – Grants awarded

A Town Council resolution in support of the grant is a requirement of the application.

PROJECT PARTNERS

1. Douglas County Open Space & Natural Resources
2. Douglas Land Conservancy
3. Terrain – Starwood Land Ventures, LLC
4. Toll Brothers, Inc.
5. Colorado Agricultural Leadership Foundation (CALF)





THANK YOU

QUESTIONS?

PROPOSED MOTION:

"I MOVE TO APPROVE THE RESOLUTION AS INTRODUCED BY TITLE."

NORTHERN SEGMENT



SOUTHERN SEGMENT

