



Town Council Agenda - Final

Mayor Jason Gray
Mayor Pro Tem Laura Cavey
Councilmember Ryan Hollingshead
Councilmember Kevin Bracken
Councilmember Mark Davis
Councilmember Max Brooks
Councilmember Tim Dietz

Tuesday, May 5, 2026

6:00 PM

Town Hall Council Chambers
100 North Wilcox Street
Castle Rock, CO 80104
www.CRgov.com/CouncilMeeting

This meeting is open to the public. All times indicated on the agenda are approximate. Town Council Meetings are also streamed online in real time at www.CRgov.com/WatchCouncil, and are broadcast for Comcast Cable subscribers on Channel 22 (please note there is a delay to the broadcast). Public Comments may also be submitted in writing online at www.CRgov.com/CouncilComments by 1:00 p.m. on May 5, 2026, to be included in the public record. If you are unable to access any portion of these materials due to a disability as defined under Colorado House Bill 21-1110, please call us at 303-663-4440, email the Town's accessibility team at accessibility@CRgov.com or submit an accommodation request form at www.CRgov.com/A11yRequest

5:00 pm COUNCIL DINNER & INFORMAL DISCUSSION

6:00 pm INVOCATION

6:05 pm CALL TO ORDER / ROLL CALL

- **PLEDGE OF ALLEGIANCE**

- **COUNCIL COMMENTS**

1. [PROC 2026-007](#) **Proclamation: Historic Preservation Month - May 2026** (For Presentation - Approved on April 21, 2026)

- **UNSCHEDULED PUBLIC APPEARANCES**

Reserved for members of the public to make a presentation to Council on items or issues that are not scheduled on the agenda. As a general practice, the Council will not discuss/debate these items, nor will Council make any decisions on items presented during this time, rather will refer the items to staff for follow up.

Comments are limited to three (3) minutes per speaker. Time will be limited to 30 minutes. Residents will be given priority (in the order they signed up) to address Council, followed by non-residents representing Castle Rock businesses, then non-residents and businesses outside the Town of Castle Rock, as time permits.

- **TOWN MANAGER'S REPORT**

2. [ID 2026-050](#) **2026 Rising Star Scholarship Recipients**
3. [ID 2026-051](#) **Update: Calendar Reminders**
4. [ID 2026-052](#) **Update: Town Boards and Commissions Interviews Schedule**
5. [ID 2026-053](#) **Update: Legislative Update**
6. [ID 2026-054](#) **2026 Capital Carryforward for ongoing Capital Projects**

7. [ID 2026-055](#) **Development Services Project Updates**

8. [ID 2026-056](#) **Update: Quasi-Judicial Projects**

- **TOWN ATTORNEY'S REPORT**

- **ACCEPTANCE OF AGENDA**

If there are no changes, additions or deletions to the agenda, a motion to accept the agenda as presented will be accepted.

- **CONSENT CALENDAR**

These items are generally routine in nature or have been previously reviewed by Town Council and will be voted on in a single motion without discussion. Any member of Town Council may remove an item from the Consent Calendar.

9. [RES 2026-052](#) **Resolution Approving the Town of Castle Rock Professional Services Agreement with Tetra Tech, Inc., for the Design of the Hillside Pump Station Upgrade [360 Hillside Drive; Third Street and Anderson Street; Gilbert Street and South Street; and Centennial Park]**

10. [RES 2026-053](#) **Resolution Approving the Fourth Amendment to the Town of Castle Rock Services Agreement with J-U-B Engineers, Inc., for Engineering Services Related to the 6400 East Tributary Dam Reconstruction and Downstream Rehabilitation Project [Paintbrush Park]**

11. [RES 2026-054](#) **Resolution Approving the 2026 Spot Water Lease Agreement Between the Town of Castle Rock and Highlands Ranch Water [Chatfield Reservoir, Douglas County]**

12. [RES 2026-055](#) **Resolution Waiving the Formal Written Bidding Requirement on the Basis of Sole Source and Approving a Purchase Agreement with BNT Enterprises, LLC D/B/A Peak Motor Coach for the Acquisition of One Ambulance**

13. [RES 2026-056](#) **Resolution Appointing Directors to the Board of Directors of Dawson Trails Metropolitan District No. 6**

14. [PROC 2026-008](#) **Proclamation: National Public Works Week May 17-23, 2026 (For Council Action - Presentation on May 19, 2026)**

15. [PROC 2026-009](#) **Proclamation: Ducky Derby Month - June 2026 (For Council Action - Presentation on May 19, 2026)**

16. [MIN 2026-012](#) **Minutes: April 21, 2026, Town Council Meeting**

- **QUASI JUDICIAL HEARINGS**

This is the due process hearing as required under Colorado law. Public comments will be taken on all items and will be limited to four (4) minutes per speaker.

17. [ORD
2026-015](#) Ordinance Annexing to the Town of Castle Rock, Colorado, 44.94 Acres of Land Owned by the Town and Located in the Northwest Quarter of Section 14, the East Half of Section 15, and the East Half of Section 22, Township 8 South, Range 67 West of the 6th Principal Meridian, Douglas County, Colorado (Crystal Valley Interchange - East Annexation) (First Reading)
18. [ORD
2026-016](#) Ordinance Approving the Initial Zoning for 44.94 Acres of Land Owned by the Town and Located in the Northwest Quarter of Section 14, the Eastern Half of Section 15 and the East Half of Section 22, Township 8 South, Range 67 West of the 6th Principal Meridian, Douglas County, Colorado (Crystal Valley Interchange - East Initial Zoning) (First Reading)

- **ADVERTISED PUBLIC HEARINGS & DISCUSSION ACTION ITEMS**

Public comment will be taken on items and limited to four (4) minutes per speaker.

19. [ORD
2026-017](#) Ordinance Amending Various Provisions of Title 15, Articles 1 and 2, of the Castle Rock Municipal Code, and Adopting by Reference as Primary Codes the 2024 International Building Code, 2024 International Residential Code, 2024 International Mechanical Code, 2024 International Plumbing Code, 2026 National Electric Code, 2021 International Energy Conservation Code, Colorado Model Electric-Ready and Solar-Ready Code, 2024 International Fuel Gas Code, 2024 International Fire Code, 2024 International Existing Building Code, 2024 International Swimming Pool and Spa Code, 2022 Safety Code for Elevators and Escalators, 2020 Safety Standard for Platform Lifts and Stairway Chairlifts, 2023 Safety Code for Existing Elevators and Escalators, 2021 Automated People Mover Standards and 2017 Accessible and Useable Buildings and Facilities Standards, Each with Amendments Thereto (First Reading)
20. [ORD
2026-013](#) Ordinance Authorizing the Exercise of the Town's Powers of Eminent Domain to Acquire Certain Real Property Interests Necessary for the Highway 85 Wastewater Collection and Treatment System Project (Second Reading - Approved on First Reading on April 21, 2026, by a vote 6-0) [*Located in Sedalia, CO*]
21. [ORD
2026-014](#) Ordinance Amending Sections 4.04.150 and 13.12.080 of the Castle Rock Municipal Code by Adopting a Revised Methodology for Calculating Renewable Water Resource Fees and Water and Wastewater System Development Fees for the Construction of New Single-Family Residential Homes (Second Reading - Approved on First Reading on April 21, 2026, by a vote 6-0) [*Entire Castle Rock Water Service Area*]

- **ADDITIONAL UNSCHEDULED PUBLIC APPEARANCES**

The Council has reserved this time only if the original 30 minutes allocated for Unscheduled Public Appearances as an earlier part of this agenda has been fully exhausted and speakers who signed up to speak were unable to be heard during the original 30 minutes allocated this topic. Residents will be given priority (in the order they signed up) to address Council, followed by non-residents representing Castle Rock businesses, then non-residents and businesses outside the Town of Castle Rock, as time permits.

- **ADJOURN**