RESOLUTION NO. 2023-

A RESOLUTION APPROVING THE CASTLE ROCK FIRE AND RESCUE DEPARTMENT 2020-2024 STRATEGIC PLAN, 2023 UPDATE

WHEREAS, the Town of Castle Rock (the "Town") has previously adopted the 2010-2015, 2016-2019, 2020-2024, and amended 2020-2024 editions of the Fire and Rescue Department Strategic Plan to provide direction for the growth and development of the Fire and Rescue Department (the "Department"); and

WHEREAS, the Department has prepared an updated strategic plan in accordance with the model established by the Commission on Fire Accreditation International; and

WHEREAS, the Department has utilized a community-driven planning process composed of internal and external stakeholders; and

WHEREAS, the Department recommends that the Town Council approve the Castle Rock Fire and Rescue Department 2020-2024 Strategic Plan, 2023 Update (the "2023 Strategic Plan Update"); and

WHEREAS, the Public Safety Commission, by unanimous vote, also recommends that the Town Council approve the 2023 Strategic Plan Update; and

WHEREAS, the Town Council finds that the 2023 Strategic Plan Update constitutes a sound and appropriate guide for Department growth and development over the next five years, including all necessary goals, policies and implementation strategies, subject to periodic review and update.

NOW, THEREFORE BE IT RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF CASTLE ROCK AS FOLLOWS:

Section 1. **Adoption.** The Castle Rock Fire and Rescue Department 2020-2024 Strategic Plan, 2023 Update is hereby approved in substantially the same form attached as *Exhibit 1*, with such technical changes, additions, modifications, or deletions as the Town Manager may approve upon consultation with the Town Attorney and Fire Chief.

PASSED, APPROVED, AND ADOPTED this 20th day of June, 2023, by the Town Council of the Town of Castle Rock, Colorado, on first and final reading by a vote of _____ for and _____ against.

ATTEST: **TOWN OF CASTLE ROCK**

_____   _____
Lisa Anderson, Town Clerk   Jason Gray, Mayor

Approved as to form: **Approved as to content:**

_____   _____
Michael J. Hyman, Town Attorney   Norris W. Croom III, Fire Chief