

# Castle Rock Water Commission Agenda - Final-Amended

David Hammelman, Chair Tony Rathbun, Vice Chair Angie Brown Brian Gaddie KiKi Miller Melanie Penoyar-Perez Cortland Wolfe

| Wednesday, July 24, 2024 | 6:00 PM | Castle Rock Water          |
|--------------------------|---------|----------------------------|
|                          |         | 175 Kellogg Ct., Bldg. 171 |
|                          |         | Castle Rock, CO 80109      |

This meeting is open to the public and will be held in a hybrid format in accordance with Town Council Electronic Participation, Connected, and Hybrid Meeting Policy. The in-person meeting will be held at 171 Kellogg Ct. Castle Rock CO 80109 or this meeting can be accessed online at:

https://crgov.webex.com/crgov/j.php?MTID=mcc331554b62e7599df6fd3eecfff67b5 the Meeting password: Jul24RWC (58524279 from video systems) or phone in by calling (720) 650-7664, meeting code 2498 189 4599. One or more Council members may also attend this meeting, during which the items listed herein will be discussed.

6:00 pm CALL TO ORDER / ROLL CALL

COUNCIL UPDATE

**COMMISSION COMMENTS** 

### DOUGLAS COUNTY WATER COMMISSION MEETING UPDATE

### ADMINISTRATIVE BUSINESS

- 1. WC 2024-067 0.2% Sales Tax Increase Ballot Measure
- 2. WC 2024-068 Approval of the June 26, 2024 Meeting Minutes

Attachments: Attachment A: June Meeting Minutes

### ACTION ITEMS (HIGH PRIORITY / TIME CRITICAL)

- 3. <u>WC 2024-069</u> Resolution Approving the Supervisory Control and Data Acquisition (SCADA) Master Plan, Phase IV
- 4. <u>WC 2024-070</u> Resolution Approving the Second Amendment to the Tank 17A and 17B Monoclor Residual Control System Station Construction and Installation [2362 Coachline Road Castle Rock, CO]
- 5. <u>WC 2024-071</u> Resolution Approving the Purchase of the Tallgrass Water Rights

## DIRECTOR FOLLOW-UP AND INFORMATIONAL / UPDATE ITEMS

6. WC 2024-072 Townwide Mailer

7. WC 2024-073 ColoradoScape Contest 2024 Update

Attachments: Attachment A: Photos

- 8. <u>WC 2024-074</u> Introduction to the 2024 Rates & Fees
- 9. <u>WC 2024-075</u> Resolution Approving the Memorandum of Understanding with the Board of County Commissioners of the County of Douglas Regarding the Douglas County Household Hazardous Waste Collection Program [Located in Douglas County]

Attachments: Attachment A: TC Packet

- **10.** <u>WC 2024-076</u> Follow up on the June 9th Storm event
- 11. <u>WC 2024-077</u> Upcoming Town Council Items

#### COMMISSIONER MEETING COMMENTS